

AGENDA
Bioscience Land Protection Advisory Board
November 16, 2006
Town of Jupiter Community Center
210 Military Trail
2:00 p.m.

1. Roll Call
2. Approval of Minutes
3. Presentation on Expedited Permitting by Mary Helen Blakeslee
Executive Office of the Governor, Office of Tourism, Trade & Economic Development
4. Status of Comprehensive Plan Amendments (Shannon LaRocque)
5. Branding/Marketing Subcommittee Update (Beth Ingold)
6. Scripps Update (Shannon LaRocque)
7. Update State Funding Corp. (Sara Misselhorn)
8. Update from Life Science Committee (Casey Steinbacher)
9. Update from BDB (Kelly Smallridge)
10. New Business
11. Public Comment
12. Next Meeting – December 21
13. Adjournment