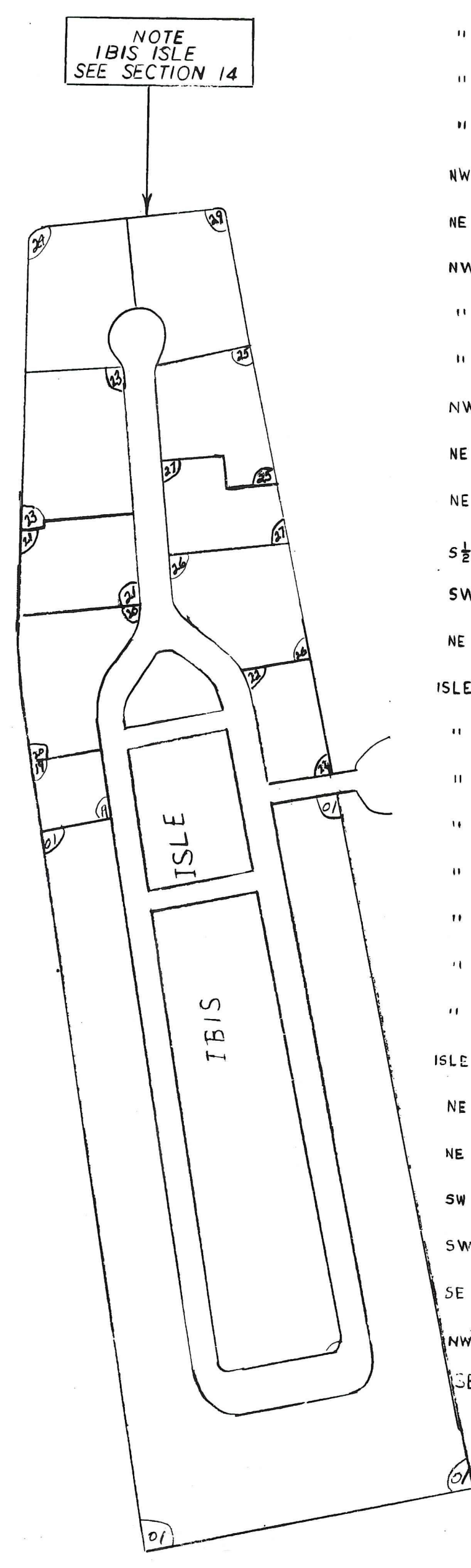


Palm Beach County (County) makes no representation or warrants whatsoever on the attached / enclosed information reflected herein pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.

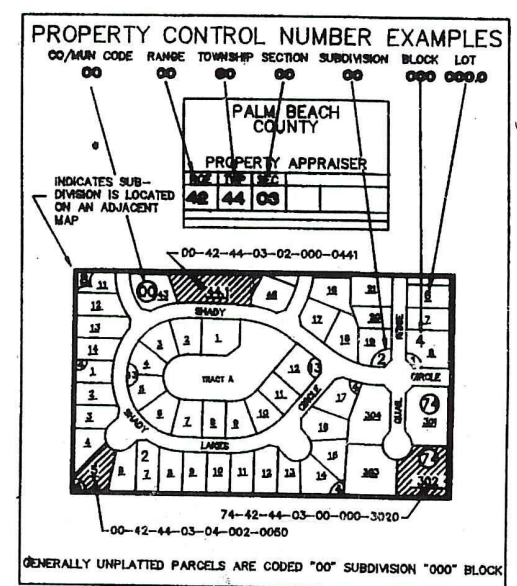


- 01 IBIS ISLE (60) PB24- 84
- NW 02 LEWIS SHORE ESTS LA VISTA (74) PB23- 128
- " 03 LEWIS SHORE ESTS NO 2 " PB24- 142
- " 04 " " NO 3 " PB24- 176
- " 05 ARLINGTON PLACE (74) PB 21- 29
- " 06 COLLEGE PARK (BLKS 1-14) (56) PB 3- 36
- " 07 " " ADD NO 1 " PB 11- 48
- NW 08 " " REPL ADD 1 " PB24- 186
- NE 09 " " ADD NO 2 " PB12- 20
- NW 10 " " ADD NO 3 " PB23- 157
- " 11 " " ADD NO 4 " PB24- 192
- " 12 " " ADD NO 5 " PB25- 40
- NW 13 " " ADD NO 6 " PB24- 215
- NE 14 " " ADD NO 7 " PB24- 194
- NE 15 HARBOR EST " PB24- 143
- SE 16 NORTH LAKE WORTH " PB 5- 48
- SW 17 " " REPL " PB24- 169
- NE 18 COLLEGE PK NO2 " LT 1032 (56) PB28- 102
- ISLE 19 VILLA TAMBOUR CONDO (60)
- " 20 CHATEAU CHAUMONT "
- " 21 VILLA SEREIN "
- " 22 " LAC BEAU "
- " 23 CHATEAU CHEVERNY "
- " 24 TOWER VALLANDRY "
- " 25 CHATEAU RAMBOUILLET "
- " 26 " CHANTILLY "
- ISLE 27 VILLA RIDEAU (60)
- NE 28 COLLEGE PK NO2 REPL LT 1017 (56) PB29-27
- NE 29 TOWER VALLECAY CONDO (60)
- SW 30 NORTH LK WITH REPL BLK 30 (56) PB29-120
- SW 31 SHALIMAR APTS CONDO (1975) (56)
- SE 32 TPOIC EAST CONDO (1980) (56)
- NW 33 CHARLES W. WRIGHT (92) (56) PB68P58
- SE 34 BELLA VISTA ESTATES (94) PB71P195 (56)

LAKE WORTH

NOTE: IN SUB 16
BLACK AID'S WITH
ALPHABETS USE: A-049
B-050
C-051
D-052 THRU 064
Q-005

NOTE:
NOT TO BE REPRODUCED IN
ANY FORM EXCEPT BY EXPRESS
WRITTEN CONSENT FROM THE
PALM BEACH COUNTY
PROPERTY APPRAISER
Information shown hereon is
compiled from the best available
sources and CANNOT be used
for surveys or land transfers of
any type.



B-23
PALM BEACH COUNTY
GARY R. NIKOLITS
PROPERTY APPRAISER

36	31	32	33	34	35	36	37	RGE	TWP	SEC	AERIAL
1	6	8	4	3	2	1	4	43	4.4	15	NO 1180
12	7	9	10	11	12	7		SCALE	1" = 200'		
13	18	17	16	15	14	13	18	DRAWN BY			
24	19	20	21	22	23	24	19	UPDATED	3/1/02 SGM		
25	30	29	28	27	26	25	30				
36	31	32	33	34	35	36	37				
1	6	8	4	3	2	1	4				

2880-220 & 445-112
LEASED TO CITY OF L.W.
11-23-76
FOR 30 YEARS

CODED 501 IN SEC 15
200 AC IN SEC 15

SUBMERGED LAND
TRUSTEES DEED
20494

GOLF COURSE
16-050-
20.87AC