



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2006	2007	2008	2009	2010
Capital Expenditures	\$13,755	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
<b>NET FISCAL IMPACT</b>	<b>\$13,755</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>

# ADDITIONAL FTE  
POSITIONS (Cumulative) \_\_\_\_\_

Is Item Included in Current Budget? Yes \_\_\_\_\_ No X  
Budget Acct No.: Fund \_\_\_ Dept. \_\_\_ Unit \_\_\_ Object \_\_\_  
Program \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

Transportation Improvement Fund  
Road Program Reserves-FY 2006  
Lawrence Rd Bridge Over LWDD Boynton Canal

Authorization - Basic Services	\$ 9,414.40
- Reimbursables	\$ -0-
Consultant Authorization	\$ 9,414.40
Contingency	\$ 500.60
Staff Costs - Roadway	\$ 1,900.00
- ROW	\$ 500.00
- Eng Services	\$ 500.00
- Traffic	\$ 940.00
Fiscal Impact	\$13,755.00

C. Departmental Fiscal Review: R.D. Ward 5/18/06

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

[Signature] 7-6-06  
OFMB  
7-6-06  
[Initials]

[Signature] 7/10/06  
Contract Dev. and Control  
E Jones 7/6/06

**B. Approved as to Form and Legal Sufficiency:**

Paul F. [Signature] 7/7/06  
Assistant County Attorney

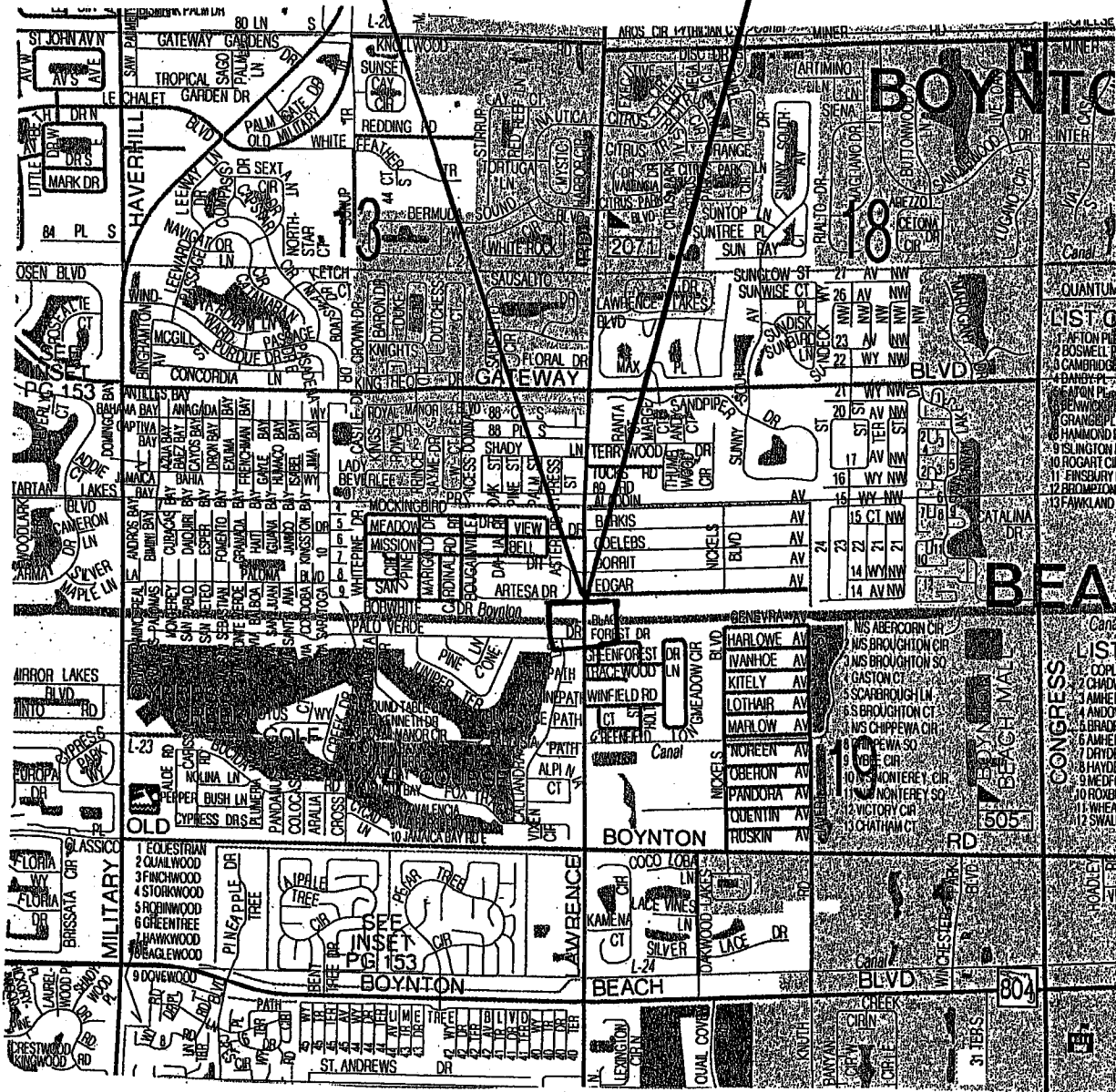
This item complies with current County policies.

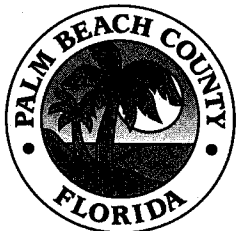
**C. Other Department Review:**

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.

**LOCATION MAP**  
**LAWRENCE ROAD OVER LWDD BOYNTON CANAL**  
**PROJECT NO. 2006502**





**ATTACHMENT 2**

**TASK AUTHORIZATION TO ANNUAL AGREEMENT BETWEEN**

**PALM BEACH COUNTY  
AND  
R.J. BEHAR & COMPANY, INC.**

**FOR PROFESSIONAL STRUCTURAL ENGINEERING SERVICES ON**

**LAWRENCE ROAD OVER BOYNTON CANAL**

**PROJECT #: 2006502  
PALM BEACH COUNTY, FLORIDA**

**THIS TASK AUTHORIZATION TO THE ANNUAL AGREEMENT**, made and entered into this day of \_\_\_\_\_ 2006 by and between Palm Beach County, hereinafter called the **COUNTY**, and R.J. Behar & Company, Inc., a Florida Corporation with an address of 6861 S.W. 196 Avenue, Suite 302, Pembroke Pines, FL 33332, hereinafter called the **CONSULTANT**.

**WITNESSETH**

**WHEREAS**, the **COUNTY** and **CONSULTANT** entered into an Annual Agreement for Structural Engineering Services on a task order basis on December 7, 2004 (R2004-2472).

**WHEREAS**, the **COUNTY** desires the **CONSULTANT** to perform structural engineering services to Lawrence Road over Boynton Canal, Palm Beach County, Florida (hereinafter called the **PROJECT**); and,

**WHEREAS**, the **CONSULTANT** agrees to perform the structural engineering services required for reviewing bridge plans, including related documents for the **PROJECT**; and,

**Re: Lawrence Road over Boynton Canal  
Project No.: 2006502**

**WHEREAS**, the following fee has been negotiated and found to be reasonable compensation for these professional services to be performed by the **CONSULTANT**:

Basic Services in a lump sum fee of \$9,414.40;

Totaling \$9,414.40

**NOW, THEREFORE, THIS INDENTURE WITNESSETH:** That for and in consideration of the mutual benefits to flow from each to the other, the parties hereto agree as follows:

1. The **CONSULTANT** agrees to provide professional services as described in Exhibit "A" of the Authorization known as "SCOPE OF WORK".
2. The **CONSULTANT** agrees to "CERTIFICATION" statements as described in Exhibit "B" of the Authorization.
3. The **CONSULTANT** agrees to Small Business Enterprise (SBE) Participation, described in Exhibit "C" of the Authorization.
4. The **CONSULTANT** has provided a Letter of Intent to perform as an SBE as described in Exhibit "D" of the Authorization.
5. The **COUNTY** agrees to pay the **CONSULTANT** a fee of Nine Thousand Four Hundred Fourteen Dollars and Forty Cents (\$9,414.40).
6. The **CONSULTANT** agrees to indemnify, defend and hold harmless the **COUNTY** against all claims that may arise as a result of negligence, wrongdoing, misconduct or want of care by the **CONSULTANT**.

Except as hereby amended, changed or modified, all other terms and conditions of the original Agreement dated December 7, 2004 (R2004-2472), and;

Supplements and Amendments thereto, shall remain in full force and effect.

Re: Lawrence Road over Boynton Canal  
Project No.: 2006502

IN WITNESS WHEREOF, the parties hereto have made and executed this Task Authorization as of the day and year first above written.

OWNER:

Palm Beach County, Florida, a  
Political Subdivision of the  
State of Florida

BOARD OF COUNTY COMMISSIONERS

BY: \_\_\_\_\_  
Tony Masilotti, Chairman

CONSULTANT:

R.J. Behar & Company, Inc.  
a Florida Corporation

BY: Robert J. Behar  
Robert J. Behar, P.E., President

ATTEST:

Sharon R. Bock, Clerk & Comptroller  
Circuit Court

CORPORATE SEAL

BY: \_\_\_\_\_  
Deputy Clerk

WITNESS:

BY: Lizanna Kadir

SEAL

Lizanna Kadir  
(Printed Name)

APPROVED AS TO TERMS  
AND CONDITIONS:

BY: Jeff Green

BY: Jennifer Green

APPROVED AS TO FORM & LEGAL  
SUFFICIENCY:

Jennifer Green  
(Printed Name)

Paul F. J.  
COUNTY ATTORNEY

**EXHIBIT "A"**

# PRICE PROPOSAL

FOR BRIDGE PLANS REVIEW OF  
Lawrence Rd Bridge over Boynton Canal

County Project No. 2006-502 (BR)

FOR

PALM BEACH COUNTY

PREPARED BY

R. J. BEHAR & COMPANY, INC.

*Dave Y.*  
*Pls. Process*  
*[Signature]*  
*3/30/06*

*OK / [Signature]*  
*3/28/06*

3/16/2006



18140 Crown Quay Lane  
Jupiter, FL 33458  
Tel. & Fax: (561) 743-3030

SCOPE OF SERVICES For BRIDGE PLANS REVIEW  
For  
PALM BEACH COUNTY  
Lawrence Rd Bridge over Boynton Canal

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R. J. Behar and Company, Inc. will review the Bridge Plans referenced in the Price Proposal for the 65%, 96% and 100% submittals. The review will address structural adequacy, adherence to County, State and AASHTO policies and design criteria, consistency with the roadway plans, consistency with the surrounding topography and terrain, economy of design, constructability, completeness, accommodation of utilities, etc.. The structural design calculations will be spot checked and reviewed for completeness and reasonableness. An independent, rough check (+/- 10%) will be made of the bridge bid item quantities if the bridge is to be bid or paid for by the County. We will make a field review of the bridge site at the 65% stage and include our findings in our review comments. We will review the roadway plans and the approach roadway site conditions to the extent necessary to determine that they are compatible with the proposed bridge plans.

The review comments will be marked up on the bridge plans and distributed to the County for distribution to the bridge design consulting firm. The important review comments will be listed in a cover letter. Non-essential and designer's preference type of review comments will not be repeated in the cover letter.

The following items should be provided to R. J. Behar and Company, Inc. for each submittal; (1) Bridge Plans, (2) Bridge Design Calculations, (3) Bridge Quantities Calculations, (4) Roadway plan sheets in the vicinity of the bridge (Plan/Profile, Cross Sections and Typical Sections) and (5) Existing Bridge Plans (if available). If there are any miscellaneous structures in the plans, i.e. overhead sign structures, signal mastarm structures, etc., the above information for those structures should also be included with each submittal. If the plans are 11" x 17" size, then only one set should be submitted to R. J. Behar and Company, Inc. If the plans are 24" x 36", then 4 sets of plans should be submitted. These miscellaneous structures will generally not be listed in the Price Proposal, but will be reviewed at no additional expense to the County unless there is a lengthy review required.

We anticipate attending the number of meetings indicated in the Price Proposal (one). Any additional meetings we are required to attend should be compensated separately from the work described in this Scope.

# LUMP SUM FEE QUOTATION PROPOSAL

COUNTY PROJECT NUMBER: 2006-502

CONSULTANT: R. J. Behar & Company, Inc.

PROJECT: Lawrence Rd Bridge over Boynton Canal

ACTIVITY	SENIOR DESIGNER 1		SENIOR DESIGNER 2		MAN HOURS	HOURLY RATE	BASIC ACTIVITY DOLLAR AMOUNT	MANHOURS BY ACTIVITY	AVERAGE HOURLY RATE
	MAN HOURS	HOURLY RATE	MAN HOURS	HOURLY RATE					
BRIDGE PLANS REVIEW	71	\$42.41 ✓	8	\$36.06 ✓	0	\$0.00	\$3,299.59	79	\$41.77
<b>TOTAL MANHOURS</b>	71	\$42.41	8	\$36.06	0	\$0.00	\$3,299.59	79	\$41.77

*3011.11*

*288.48*

Sr. Designer 1 = Jerry Piccolo P.E. @	\$42.41/Hour
Sr. Designer 2 = Emilio Orozco @	\$36.06/Hour

TOTAL CONTRACT FEE COMPUTATION	
Total Activity Salary Costs	\$3,299.59
a) 154.75% Overhead & Fringe	\$5,106.12 ✓
b) 0.00%	\$0.00
Sub-Total	\$8,405.71 ✓
c) 12% Operating Margin	\$1,008.69 ✓
Sub-Total	\$9,414.40 ✓
d) Out-of-Pocket Expenses	\$0.00
Sub-Total	\$9,414.40
e) Subcontract Items	\$0.00
f) Other Lump Sum Costs	\$0.00
<b>TOTAL LUMP SUM FEE</b>	<b>\$9,414.40</b> ✓

*2.85 mult.*

## MANHOOR REQUIREMENTS

COUNTY PROJECT NUMBER: 2006-502

CONSULTANT: R. J. Behar & Company, Inc.

PROJECT: Lawrence Rd Bridge over Boynton Canal

ITEM	SENIOR DESIGNER 1	SENIOR DESIGNER 2	TOTAL MANHOURS	COMMENTS
<b>REVIEW SCOPE:</b>	0	0	0	
<b>REVIEW MANHOURS:</b>	0	0	0	
<b>65% REVIEW:</b>				
Review Plans	14	0	14	10 Hr = Bridge; 4 Hr = Intake Str
Review Calculations	6	0	6	& Pipe/box
Field Review	3	0	3	
Markup Plans & Write Letter	2	0	2	
Sub-Total	25	0	25	
<b>96% REVIEW:</b>				
Review Plans	19	6	25	18 Hr = Bridge; 7 Hr = Intake Str
Review Calculations	8	2	10	& Pipe/box
Markup Plans & Write Letter	3	0	3	
Coordinate w/ Designer	1	0	1	
Sub-Total	31	8	39	
<b>100% REVIEW:</b>				
Review Plans	8	0	8	Check Review Comments &
Review Calculations	2	0	2	Change Based Review
Markup Plans & Write Letter	2	0	2	
Sub-Total	12	0	12	
<b>MEETINGS AT PBC:</b>	3	0	3	1 meeting at 4 hours (Incl driving)
<b>PROJECT TOTAL</b>	<b>71</b>	<b>8</b>	<b>79</b>	

**EXHIBIT "B"**

PROJECT: LAWRENCE ROAD OVER BOYNTON CANAL

PROJECT NO.: 2006502

CONSULTANT: R.J. BEHAR & ASSOCIATES, INC.

**TRUTH-IN-NEGOTIATION STATEMENT**

By entering into this Agreement, the **CONSULTANT** certifies that the wage rates and costs used to determine the lump sum fees contained in herein are accurate, complete and current as of the date of this Agreement.

The said lump sum fees shall be adjusted to exclude any significant sums should the **COUNTY** determine that the lump sum fees were increased due to inaccurate, incomplete or non-current wage rates or due to inaccurate representations of fees paid to outside consultants.

The **COUNTY** shall exercise its right under this "Certificate" within one year following final payment.

**PROHIBITION AGAINST CONTINGENT FEES STATEMENT**

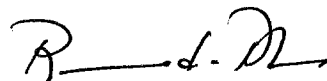
By entering into this Agreement the **CONSULTANT** warrants that they have not employed or retained any company or person other than a bonafide employee working solely for the **CONSULTANT** to solicit or secure this Agreement and that they have not paid or agreed to pay any person, company, corporation, individual or firm other than a bonafide employee working solely for the **CONSULTANT**, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award of making of this agreement.

**PUBLIC ENTITY CRIMES STATEMENT**

As provided in F.S. 287.132-133, by entering this Agreement or performing any work in furtherance hereof, the **CONSULTANT** certifies that it, its affiliates, suppliers, sub-contractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

**NON-DISCRIMINATION STATEMENT**

The **CONSULTANT** warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, or sexual orientation.



\_\_\_\_\_  
Robert J. Behar, P.E., President

**EXHIBIT "C"**

05/05/2006

Engineering & Public Works Roadway Production

# PARTICIPATION FOR MWBE/SBE CONSULTANTS

## Contract

Project Name: Lawrence Road over Boynton Canal

Project No.: 2006502

Prime Consultant: R.J. Behar & Company, Inc.

Prime Contact Person: Jerry Piccolo, P.E.

Telephone No.: (561) 383-5588

Resolution Date: 12/07/2004

Res #: R2004-2472

Department: Engineering & Public Works

Name / Address / Telephone of Minority Sub-Consultant	Type / Description of Work Performed by Sub-Consultant	Contract Dollar Amount for Sub-Consultant					
		Black	Hispanic	Other	Women	White Male	
R.J. Behar & Company, Inc. 12008 SOUTHSORE BLVD STE 207 WELLINGTON, FL 33414 (561) 383-5588	Engineer	MWBE	0.00	0.00	0.00	0.00	
		SBE	0.00	9,414.40	0.00	0.00	0.00
		Total MWBE	0.00	0.00	0.00	0.00	
		%					
Total Contract Amount of Authorization	9,414.40	Total SBE	0.00	9,414.40	0.00	0.00	0.00
		%		100.00			

**EXHIBIT "D"**

**LETTER OF INTENT TO PERFORM AS AN  
SBE, M/WBE AND/OR SUB-CONSULTANT**

TO: Palm Beach County  
(NAME OF PRIME CONSULTANT)  
160 Australian Avenue, Suite 503, West Palm Beach, Florida 33406  
(ADDRESS)

*Note: If Prime is an SBE or M/WBE, address Letter of Intent to "Palm Beach County."*

**CONTACT PERSON & TITLE:**

FROM: R.J. Behar & Company, Inc.  
SUB-CONSULTANT (Prime if SBE or M/WBE)  
12008 South Shore Boulevard, Suite 207, Wellington, FL 33414  
(ADDRESS)  
561-383-5588 561-383-5544  
(TELEPHONE No.) (FAX No.)

CONTACT PERSON: Robert J. Behar, P.E.  
TITLE: President EMAIL: bbehar@rjbehar.com

The undersigned intend to perform work in connection with the above project as (check one):  
 an individual  a corporation  a partnership  a joint venture

B. PALM BEACH COUNTY CERTIFIED SBE OR M/WBE \* :  YES  NO *If YES, Check all that apply:*

\* MBE:  BL  H  WBE  O(Other)

\* SBE :  BL  H  WBE  O(Other)  White Male

\* ATTACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SBE OR M/WBE CERTIFICATION

The undersigned is prepared to perform the following described work in connection with the project (specify in detail, particular work items or parts thereof to be performed by the sub-consultant) or Prime if SBE or M/WBE:

1. Activity Provided: Professional Engineering Services

2. \*\* SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT : 100%

*NOTE: Line 2 shall be the ACTUAL % of Total Project, NOT 100%.*

The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon an executed agreement with Palm Beach County.

\*\* Prime's information if an SBE or M/WBE.

Project: Lawrence Road over Boynton Canal

Project No.: 2006502

R.J. Behar & Company, Inc.  
NAME OF SUB-CONSULTANT FIRM (PRIME if SBE or M/WBE)

Robert J. Behar, P.E., President  
(PRINT - NAME & TITLE OF AUTHORIZED REPRESENTATIVE)

BY:  May 8, 2006  
(SIGNATURE OF AUTHORIZED REPRESENTATIVE) (DATE)

MEMORANDUM OF INSURANCE--  
ARCHITECTS/ENGINEERS  
PROFESSIONAL AND POLLUTION  
INCIDENT LIABILITY

ARCHITECTS/ENGINEERS PROFESSIONAL  
AND POLLUTION INCIDENT LIABILITY  
POLICY  
ST. PAUL TRAVELERS

To:

**PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, IT'S OFFICERS, EMPLOYEES,  
AND AGENTS  
160 AUSTRALIAN BLVD., SUITE 503  
WEST PALM BEACH, FL 33416  
ATTN: JOAN THURMAN  
RE: LAWRENCE ROAD OVER BOYNTON CANAL**

As set forth below, the named insured has in force, on the date indicated, a policy of Architects/Engineers Professional And Pollution Incident Liability insurance issued by St. Paul Travelers, with a limit of liability of not less than the amount indicated.

This memorandum is issued as a matter of information only and confers no rights upon the holder. By its issuance, it does not alter, change, modify or extend the provisions of said policy and does not waive any rights thereunder.

Name of Insured:  
**R.J. BEHAR & COMPANY, INC.**  
Address of Insured:

**6861 S.W. 196TH AVENUE  
SUITE 302  
PEMBROKE PINES, FL 33332**

Policy Period:  
**11/17/2005 TO 11/17/2006**

Limit Of Liability - Per Claim:  
**\$1,000,000.00**

Limit of Liability - Annual Aggregate:

Policy Number:

**\$1,000,000.00**

**QP 03807647**

Cancellation Notice:

In the event of cancellation of the above policy, the Company will endeavor to mail 30 days written notice to the certificate holder, but failure to mail such notice shall impose no obligation or liability of any kind upon the Company, its agents or representatives.

Full Prior Acts

This policy has full prior acts coverage - October 4, 1999

AMES & GOUGH  
INSURANCE/RISK MANAGEMENT, INC.



Marshall Ames, CPCU  
May 17, 2006

#12783

**CERTIFICATE OF INSURANCE**

This certifies that  
 STATE FARM FIRE AND CASUALTY COMPANY, Bloomington, Illinois  
 STATE FARM GENERAL INSURANCE COMPANY, Bloomington, Illinois  
 STATE FARM FIRE AND CASUALTY COMPANY, Scarborough, Ontario  
 STATE FARM FLORIDA INSURANCE COMPANY, Winter Haven, Florida  
 STATE FARM LLOYDS, Dallas, Texas

insures the following policyholder for the coverages indicated below:

Name of policyholder R J BEAR & COMPANY  
 Address of policyholder 6861 SW 196TH AVENUE STE 302 PEMBROKE PINES, FL 33332-1633  
 Location of operations SAME  
 Description of operations \_\_\_\_\_

The policies listed below have been issued to the policyholder for the policy periods shown. The insurance described in these policies is subject to all the terms, exclusions, and conditions of those policies. The limits of liability shown may have been reduced by any paid claims.

POLICY NUMBER	TYPE OF INSURANCE	POLICY PERIOD		LIMITS OF LIABILITY (at beginning of policy period)
		Effective Date	Expiration Date	
98-1B-6491-2	Comprehensive Business Liability	10/1/05	10/1/06	BODILY INJURY AND PROPERTY DAMAGE
This insurance includes:				
<input checked="" type="checkbox"/> Products - Completed Operations <input checked="" type="checkbox"/> Contractual Liability <input type="checkbox"/> Underground Hazard Coverage <input checked="" type="checkbox"/> Personal Injury <input checked="" type="checkbox"/> Advertising Injury <input type="checkbox"/> Explosion Hazard Coverage <input type="checkbox"/> Collapse Hazard Coverage <input type="checkbox"/> <input type="checkbox"/>				Each Occurrence \$ 1000000  General Aggregate \$ 2000000  Products - Completed Operations Aggregate \$ 2000000
98-QV-3031-7	EXCESS LIABILITY			BODILY INJURY AND PROPERTY DAMAGE (Combined Single Limit)
	<input checked="" type="checkbox"/> Umbrella <input type="checkbox"/> Other	04/20/06	04/20/07	Each Occurrence \$ 1000000 Aggregate \$
98-QB-4118-6	Workers' Compensation and Employers Liability	01/01/06	01/01/07	Part 1 STATUTORY Part 2 BODILY INJURY  Each Accident \$ 100000 Disease Each Employee \$ 100000 Disease - Policy Limit \$ 500000
POLICY NUMBER	TYPE OF INSURANCE	POLICY PERIOD		LIMITS OF LIABILITY (at beginning of policy period)
		Effective Date	Expiration Date	

THE CERTIFICATE OF INSURANCE IS NOT A CONTRACT OF INSURANCE AND NEITHER AFFIRMATIVELY NOR NEGATIVELY AMENDS, EXTENDS OR ALTERS THE COVERAGE APPROVED BY ANY POLICY DESCRIBED HEREIN.

Name and Address of Certificate Holder

ADDITIONAL INSURED:  
 PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS,  
 A POLITICAL OF THE STATE OF FLORIDA, ITS OFFICERS, EMPLOYEES  
 AND AGENTS  
 160 AUSTRALIAN BLVD, SUITE 503  
 WEST PALM BEACH, FL 33416

RE: PROJECT NUMBER 2006502  
 PROJECT DESCRIPTION: LAWRENCE ROAD OVER BOYNTON CANAL

If any of the described policies are canceled before its expiration date, State Farm will try to mail a written notice to the certificate holder 30 days before cancellation. If however, we fail to mail such notice, no obligation or liability will be imposed on State Farm or its agents or representatives.

*David Danzig*  
 Signature of Authorized Representative  
 AGENT \_\_\_\_\_ 05/09/06  
 Title \_\_\_\_\_ Date

Agent's Code Stamp

AFO Code 2124



### CERTIFICATE OF INSURANCE

SUCH INSURANCE AS RESPECTS THE INTEREST OF THE CERTIFICATE HOLDER NAMED BELOW WILL NOT BE CANCELED OR OTHERWISE TERMINATED WITHOUT GIVING 10 DAYS PRIOR WRITTEN NOTICE TO THE CERTIFICATE HOLDER, BUT IN NO EVENT SHALL THIS CERTIFICATE BE VALID MORE THAN 30 DAYS FROM THE DATE WRITTEN. THIS CERTIFICATE OF INSURANCE DOES NOT CHANGE THE COVERAGE PROVIDED BY ANY POLICY DESCRIBED BELOW.

This certifies that:  STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY of Bloomington, Illinois  
 STATE FARM FIRE AND CASUALTY COMPANY of Bloomington, Illinois  
 STATE FARM COUNTY MUTUAL INSURANCE COMPANY OF TEXAS of Dallas, Texas, or  
 STATE FARM INDEMNITY COMPANY of Bloomington, Illinois

has coverage in force for the following Named Insured as shown below:

NAMED INSURED: R J BEHAR & COMPANY, INC.							
ADDRESS OF NAMED INSURED: 6861 SW 196 AVENUE, SUITE 302 PEMBROKE PINES, FL 33332-1663							
POLICY NUMBER	116 2199-E08-59						
EFFECTIVE DATE OF POLICY	11/08/05						
DESCRIPTION OF VEHICLE (including VIN)	E.N.O.L. ANY AUTO						
LIABILITY COVERAGE	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO
LIMITS OF LIABILITY							
a. Bodily Injury	0.00						
Each Person	0.00						
Each Accident	0.00						
b. Property Damage							
Each Accident							
c. Bodily Injury & Property Damage							
Single Limit							
Each Accident	1,000,000						
PHYSICAL DAMAGE COVERAGES							
a. Comprehensive	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO
	\$ Deductible	\$ Deductible	\$ Deductible	\$ Deductible	\$ Deductible	\$ Deductible	\$ Deductible
b. Collision	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO
	\$ Deductible	\$ Deductible	\$ Deductible	\$ Deductible	\$ Deductible	\$ Deductible	\$ Deductible
EMPLOYERS NON-OWNED CAR LIABILITY COVERAGE	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO
HIRED CAR LIABILITY COVERAGE	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO
FLEET - COVERAGE FOR ALL OWNED AND LICENSED MOTOR VEHICLES	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO

Signature of Authorized Representative: Doug Danziger AGENT Title: 2124 Agent's Code Number Date: 01/27/06

Name and Address of Certificate Holder PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, ITS OFFICERS, EMPLOYEES AND AGENTS 160 AUSTRALIAN BLVD. SUITE 503 WEST PALM BEACH, FL 33416	Name and Address of Agent DOUG DANZIGER INSURANCE AGENCY 5461 N. FEDERAL HIGHWAY FT. LAUDERDALE, FL 33308
--	--

INTERNAL STATE FARM USE ONLY:  Request permanent Certificate of Insurance for liability coverage.  
 Request Certificate Holder to be added as an Additional Insured.



18140 Crown Quay Lane  
Jupiter, FL 33458  
Tel. & Fax: (561) 743-3030

SCHEDULE For BRIDGE PLANS REVIEW  
For  
PALM BEACH COUNTY  
Lawrence Rd Bridge over Boynton Canal  
Project No. 2006-502

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R. J. Behar and Company, Inc. will review the Bridge Plans referenced in the Price Proposal for the 65%, 96% and 100% submittals. The following schedule is based on assumed time periods for design work performed by the Design Consultant. The lower bound of our review times is the actual time we will expend in the review of the plans. The upper bound of our review times is the time we *desire* to review the plans during periods of very high work volumes, if this time will not delay the project schedule.

<u>SCHEDULE TASK</u>	<u>DURATION</u>
Notice to Proceed	1 Day
Prepare 65% Plans	4 Months
<b>Review 65% Plans</b>	<b>1 week to 3 weeks</b>
Prepare 96% Plans	4 Months
<b>Review 96% Plans</b>	<b>1 week to 3 weeks</b>
Prepare 100% Plans	2 Months
<b>Review 100% Plans</b>	<b>2 Days to 2 Weeks</b>

2006-

1080

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY  
BUDGET Transfer

BGEX042406-1388

FUND Transportation Improvement

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 05/18/06	REMAINING BALANCE
<b><u>LAWRENCE RD BDG OVER LWDD BOYNTON CANAL</u></b>								
3500-361-1165-6505	Des/Eng/Mgmt-CIP Admin	0	195,638	13,755	0	209,393	0	209,393
<b><u>ROAD PROGRAM RESERVES FY 2006</u></b>								
3500-361-9922-9914	Res-5 Yr Rd Prog	33,752,000	33,556,362	<u>0</u>	<u>13,755</u>	33,542,607		
				13,755	13,755			

SIGNATURE

DATE

By Board of County Commissioners  
At Meeting of 07/11/06

Engineering & Public Works

R. J. Ward

5/18/06

Administration / Budget Approval

[Signature]

7-6-06

OFMB Department - Posted

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Deputy Clerk to the  
Board of County Commissioners

[Signature]  
atn