

Submitted By: Engineering & Public Works
Submitted For: Engineering Services Division

I. EXECUTIVE BRIEF

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	<u>2006</u>	<u>2007</u>	<u>2008</u>	<u>2009</u>	<u>2010</u>
Capital Expenditures	-0-	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	-0-	-0-	-0-	-0-	-0-
 # ADDITIONAL FTE	 -0-	 -0-	 -0-	 -0-	 -0-
POSITIONS (Cumulative)	-0-	-0-	-0-	-0-	-0-

Is Item Included In Current Budget?	Yes	No
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Budget Account No.:

Fund	Department	Unit	Object	Program
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B. Recommended Sources of Funds/Summary of Fiscal Impact:

THIS ITEM HAS NO ADDITIONAL FISCAL IMPACT

C. Departmental Fiscal Review: R. D. Ward 1/24/06

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

Elizabeth Blaser
8/17/06 OFMB
Contract Dev. and Control
8/18/06

B. Legal Sufficiency:

**This item complies with current
County policies.**

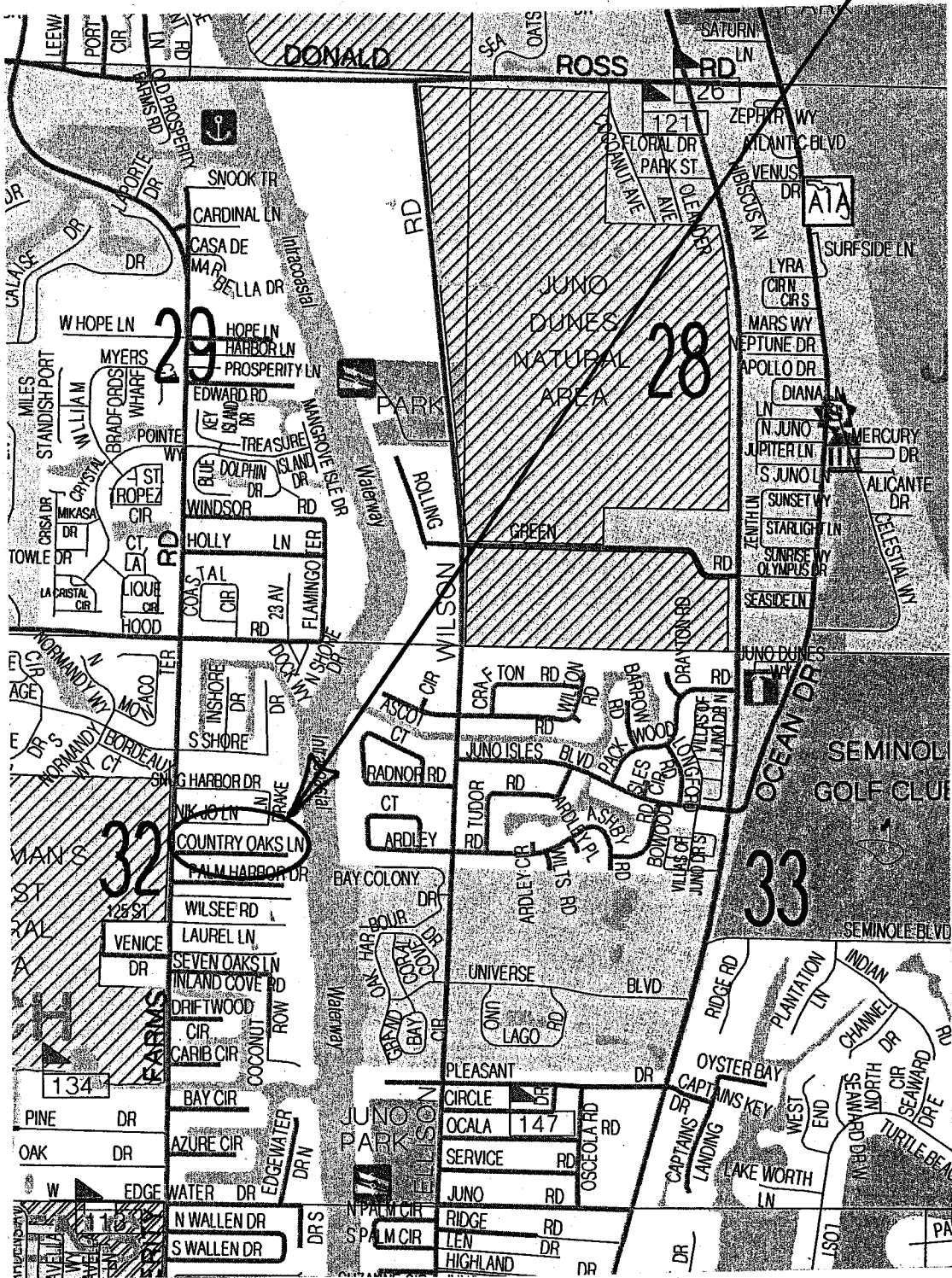
Paul F. [Signature] 8/23/06
Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.
F:\ENG_SER\PROJECTS\1999131-Country Oaks\AIS-BillOfSale.doc

PROJECT LOCATION
COUNTRY OAKS LANE
PROJECT NO. 99131



LOCATION SKETCH

RETURN TO:

Seacoast Utility Authority
4200 Hood Road
Palm Beach Gardens. FL 33410

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS that PALM BEACH COUNTY (hereinafter referred to as the "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations to it paid by Seacoast Utility Authority, (hereinafter referred to as Authority), the receipt of which is hereby acknowledged, has granted, bargained, sold, transferred, set over and delivered, and by these presents does grant, bargain, sell, transfer, set over and deliver unto Authority, its successors and assigns, all those certain goods and chattels described as follows:

Potable water lines and sanitary sewer constructed within, and for, Country Oaks Lane, which system is more completely described in the attached Exhibit "A".

And the GRANTOR, for itself and its successors, hereby covenants to and with Authority, its successors and assigns, that it is the lawful owner of the said goods and chattels, that they are free from all liens and encumbrances, that it has good right to sell the same as aforesaid, and that it will warrant and defend the same against the lawful claims and demands of all persons whomsoever.

In addition, the GRANTOR hereby warrants said potable water and sanitary sewer systems and related facilities to be free from defects due to installation and/or materials for a period of twelve (12) months from the date of execution of this document and GRANTOR further agrees to reimburse Authority in full for reasonable and necessary repairs (as determined by Authority), due to said defects during the twelve (12) month period; cost of same shall be set out on an invoice from the person performing the repairs.

GRANTOR:

By: _____

Sharon R. Bock, Clerk & Comptroller
Board of County Commissioners

Print Name

By: _____
Deputy Clerk

By: Tony Masilotti, Chairman
Board of County Commissioners

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

APPROVED AS TO TERMS AND
CONDITIONS

By: _____
County Attorney

By: Charles Rich
Engineering

COUNTRY OAKS LANE			
PROJECT NO. 99131			
EXHIBIT "A"			
SUMMARY OF ITEMS			
	ITEM	UNIT	QUANTITY
	WATER DISTRIBUTION		
	6" DIP WATER MAIN - CEMENT LINED	LF	975
	FIRE HYDRANT ASSEMBLY (INCL. TEE & 6" GATE VALVE WITH BOX)	EA	3
	Above to include all main materials, valves, fittings, air release valve and manhole etc. up to either the corp stop/meter (for domestic/irrigation service or backflow device (fireline).		
	SANITARY SEWER		
	8" PVC SDR 26	LF	1004
	8" PVC DR 18	LF	191
	SANITARY MANHOLES	EA	5