

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: September 12, 2006 Consent [X] Regular []
Public Hearing []

Submitted By: Water Utilities Department
Submitted For: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: Seven (7) Standard Development Agreements and seven (7) Standard Development Renewal Agreements complete with executed documents received during the months of July and August, 2006.

Standard Development Agreements

- A) James Michael and Jolene Cole Hurd,
John J. Murray, Jr. and Joynce M. Murray and Reserve at Summit, LLC 01-01184-000
- B) Weldon Townhouse Limited Liability Partnership 01-01185-000
- C) Boynton Beach Associates XXI, LLLP 05-01067-001
- D) C. Bruce Pearson 05-01083-001
- E) Boynton Beach Associates XXI, LLLP 05-90009-000
- F) C. Bruce Pearson 05-90010-000
- G) Boca Lago Countyr Club, Inc. 09-01055-000

Standard Development Renewal Agreement

- H) Palm Beach Jewish Community Campus Corp 01-01055-R00
- I) Fred Keller, Trustee 01-01058-R00
- J) Copart Connecticut, Inc. 01-01062-R00
- K) Palm Beach County Solid Waste Authority 02-01032-R00
- L) Southland Centers II, LLC 03-01010-R02
- M) Landmark Custom Homes of Equus, LLC 05-01026-R06
- N) The Oaks at Boca Raton Venture, L.P. 09-01022-R00

Summary: The terms and conditions for Standard Development Agreements are outlined in the Water Utilities Department's Uniform Policies and Procedures Manual. The Board of County Commissioners delegated the authority to execute various types of Standard Development Agreements to the Department Director including potable water and wastewater agreements (R93-1619); reclaimed water agreements (R96-0228); and additional conditions for potable water, wastewater, and reclaimed water agreements (R2003-0539). After these agreements are executed by the developer and the Department, they must be recorded by the County Clerk's Office. This agenda item recommends the Board receive and file the agreements so they may be properly recorded. (Countywide) (SF) **Original documents can be viewed in Minutes.**

Background and Justification: N/A

Attachments:

Original documents

Recommended By: _____

Department Director

08/21/06

Date

Approved By: _____

Assistant County Administrator

8/22/06

Date