# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

Meeting Date:	September 12, 2006	Consent [X] Public Hearing [ ]	Regular [ ]
Submitted By: Submitted For:	Water Utilities Department Water Utilities Department		
	I. <u>EXECUTIV</u>	E BRIEF	
	: Staff recommends motion Credit, No. SM220399W, in the a		
demolition of Water amount of \$438,0 construction bond receive and file th	une 6, 2006, the Board approver Treatment Plant Nos. 1 and 300. The contract was approved or line of credit (R2006-1001). The Clean Irrevocable Standby Lational Association so it may be	B, and Wastewater Treatment of subject to receipt of an This agenda item reconnuetter of Credit, No. SM22	ent Plant 9N in the acceptable public nmends the Board
	Districts 2 and 5	(JM)	
Background and	Justification: N/A		
Attachments:			
1. One (1) Orig	ginal of the Letter of Credit		
Recommended By	: Bulkeun Department Director	- 8/10/ B	b 6 ate
Approved By:	Och	8/24/	loc
	Assistant County Adr	ninistrator D	ate

## II. FISCAL IMPACT ANALYSIS

#### A. **Five Year Summary of Fiscal Impact:**

Fiscal Years	2006	2007	2008	2009	2010		
Capital Expenditures External Revenues Operating Expenses In-Kind Match County	<u>o</u> <u>o</u> o o	<u>0</u> <u>0</u> <u>0</u> <u>0</u>	<u>0</u> <u>0</u> <u>0</u> <u>0</u>	<u>0</u> <u>0</u> <u>0</u>	<u>0</u> <u>0</u> <u>0</u>		
NET FISCAL IMPACT	<u>0</u>						
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>Q</u>	<u>0</u>	<u>0</u>	<u>0</u>		
Budget Account No.:	Fund	Dept Un	nit Obj	ect			
ls Item Included in Cur	rent Budget?	Yes No	Reportin	g Category	<u>N/A</u>		
B. Recommended Sources of Funds/Summary of Fiscal Impact:							
No Fiscal Impact							
C. Department Fisc	Department Fiscal Review:						

## **III. REVIEW COMMENTS**

OFMB Fiscal and/or Contract Development and Control Comments:

B.

C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.

## WACHOVIA

CLEAN IRREVOCABLE STANDBY LETTER OF CREDIT NUMBER SM220399W

LETTER OF CREDIT AMOUNT | ISSUE DATE | EXPIRY DATE |

USD 438,000.00 | 06/12/06 | 04/30/07 |

ENEFICIARY.

BENEFICIARY:
PALM BEACH COUNTY BOARD OF COUNTY
COMMISSIONERS
PALM BEACH COUNTY WATER UTILITIES
DEPARTMENT
6100 FOREST HILL BOULEVARD

WEST PALM BEACH, FL 33413

APPLICANT: THE BG GROUP, LLC 1140 HOLLAND DRIVE SUITE 19 BOCA RATON, FL 33487

WE HEREBY OPEN OUR CLEAN IRREVOCABLE STANDBY LETTER OF CREDIT NO. SM220399W IN FAVOR OF PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS (COUNTY) FOR THE AMOUNT OF USD FOUR HUNDRED THIRTY EIGHT THOUSAND ONLY US DOLLARS (USD438,000.00) EFFECTIVE AS OF THIS DATE.

WE ARE ADVISED THIS LETTER OF CREDIT IS ISSUED PURSUANT TO THAT CERTAIN CONTRACT NO. WUD 05-071 BETWEEN THE BG GROUP, LLC AS CONTRACTOR, AND PALM BEACH COUNTY, FLORIDA, DATED JUNE 6, 2006 (THE "CONTRACT") HOWEVER, THIS LETTER OF CREDIT IS INDEPENDENT OF THAT CONTRACT AND REFERENCE HEREIN IS FOR INFORMATION ONLY.

FUNDS UNDER THIS LETTER OF CREDIT ARE AVAILABLE TO THE COUNTY HEREUNDER NOT EXCEEDING IN AGGREGATE THE AMOUNT OF THIS CREDIT AGAINST THE COUNTY'S DEMAND FOR PAYMENT ON US MENTIONING OUR LETTER OF CREDIT NO. SM220399W.

WHEN WE RECEIVE YOUR DEMAND FOR PAYMENT AT WACHOVIA BANK, NATIONAL ASSOCIATION, 401 LINDEN STREET, WINSTON-SALEM, NORTH CAROLINA ATTN: STANDBY LETTER OF CREDIT DEPT., ON OR PRIOR TO THE EXPIRATION DATE, WE WILL PROMPTLY HONOR THE SAME.

VENUE FOR ANY AND ALL LEGAL ACTIONS NECESSARY TO ENFORCE THE TERMS OF THIS LETTER OF CREDIT SHALL BE PALM BEACH COUNTY, FLORIDA.

KINDLY ADDRESS ALL CORRESPONDENCE REGARDING THIS LETTER OF CREDIT TO THE ATTENTION OF THE LETTER OF CREDIT DEPARTMENT, MENTIONING SPECIFICALLY OUR CREDIT NUMBER.

THIS LETTER OF CREDIT IS SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDIT (1993 REVISION) THE INTERNATIONAL CHAMBER OF COMMERCE PUBLICATION NO. 500.

SINCERELY

Veter Lucielli AUTHORIZED SIGNATURE

DKN

CONTINUED ON NEXT PAGE WHICH FORMS AN INTEGRAL PART OF THIS LETTER OF CREDIT

### WACHOVIA

IRREVOCABLE STANDBY LETTER OF CREDIT NO. SM220399W PAGE NO. 2

PLEASE DIRECT ANY CORRESPONDENCE INCLUDING DRAWING OR INQUIRY QUOTING OUR REFERENCE NUMBER TO:

WACHOVIA BANK, NATIONAL ASSOCIATION 401 LINDEN STREET, MAIL CODE NC6034 WINSTON SALEM, NORTH CAROLINA 27101

OUR CUSTOMER CARE PHONE NUMBER FOR ANY QUERIES IS 800-776-3862 OUR FAX NUMBER IS 336-735-0950

STATE OF NORTH CAROLINA COUNTY OF FORSYTH

i, Nicole L.M	CNUL , a notary public in and for the state and do hereby certify that Dotel Lucarelli whos	
COUNTY AFORESAID,	DO HEREBY CERTIFY THAT VIOLEN WHOS	
NAME IS SIGNADO	THE FOREGOING, THIS DAY PERSONALLY APPEARED BEFORE ME IN	M
STATE AND COUNTY	THE FOREGOING, THIS DAY PERSONALLY APPEARED BEFORE ME IN CORESAID AND ACKNOWLEDGED THE SAME.	2
	Witeis 126, day of June, 2006.	
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* 02.02.2011		
and the sale of the same of the sale of th		164. 44. 2 <sup>3</sup> (8.
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