

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: **September 12, 2006**

☒ Consent
☐ Ordinance

☐ Regular
☐ Public Hearing

Department: **Parks and Recreation**

Submitted By: **Parks and Recreation Department**

Submitted For: **Parks and Recreation Department**

I. EXECUTIVE BRIEF

Motion and Title: **Staff recommends motion to receive and file:** the following original executed Amendment to Request for Funding Form for School Board Recreation Assistance Program (RAP) project:

- A) Woodlands Middle School Covered Pavilion (R2006-0390) to extend the project completion date from September 30, 2006, to December 31, 2006 – District 2.

Summary: This fully executed Amendment to Request for Funding Form is being processed in accordance with the Interlocal Agreement for the Funding of Recreation Assistance Program (RAP) Projects (R2003-1747) approved by the Board on October 21, 2003. **District 2 (AH)**

Background and Justification: The Interlocal Agreement for the Funding of RAP Projects (R2003-1747) was adopted by the Board to streamline the RAP process. It establishes terms and conditions for all School Board RAP capital and operational projects up to a set amount of \$100,000 and approves the use of the Request for Funding Form for School Board Capital and Operational Projects forms to provide necessary project information for establishing eligibility of projects and setting forth project descriptions, time frames, and budgets. The Agreement also delegates signature of these Forms and Amendments to designated School District and County staff. Fully executed originals of the Request for Funding Forms and Amendments are presented to the Board as Receive and File agenda items to keep the Board apprised of all approved County RAP allocations to the School Board, and to provide for proper recording and budgeting of the Request for Funding Forms and Amendments.

Attachment: Amendment to Request for Funding Form

Recommended by: _____


Department Director

8/16/06
Date

Approved by: _____


Assistant County Administrator

8/22/06
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2006 | 2007 | 2008 | 2009 | 2010 |
|--|------|------|------|------|------|
| Capital Expenditures | -0- | -0- | -0- | -0- | -0- |
| Operating Costs | -0- | -0- | -0- | -0- | -0- |
| External Revenues | -0- | -0- | -0- | -0- | -0- |
| Program Income (County) | -0- | -0- | -0- | -0- | -0- |
| In-Kind Match (County) | -0- | -0- | -0- | -0- | -0- |
| NET FISCAL IMPACT | | -0- | -0- | -0- | -0- |
| # ADDITIONAL FTE POSITIONS (Cumulative) | | | | | |

Is Item Included in Current Budget? Yes _____ No _____
 Budget Account No.: Fund _____ Department _____ Unit _____
 Object _____ Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Recreation Assistance Program

This project is encumbered with document # KPO 583 PRRP021506*27 and will not result in any additional fiscal impact to Palm Beach County.

C. Departmental Fiscal Review: Chopelakis

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Elizabeth Bloom 8/18/06
OFMB mg 8/17/06 DM 8/17/06
B. Legal Sufficiency:

B. Legal Sufficiency:

Anne Helgert 8/21/06
Assistant County Attorney

C. Other Department Review:

Department Director

REVISED 10/95
ADM FORM 01

This summary is not to be used as a basis for payment
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RECREATION ASSISTANCE PROGRAM (RAP)
AMENDMENT TO REQUEST FOR FUNDING FORM FOR SCHOOL BOARD
CAPITAL PROJECTS (R-2006-0390)

NAME OF SCHOOL: Woodlands Middle School

PROJECT: Covered Pavilion

AMENDED COST ESTIMATE FOR TOTAL PROJECT (IF CHANGED): N/A

AMENDED INITIATION DATE (IF CHANGED): N/A

AMENDED COMPLETION DATE (IF CHANGED): 12-31-06

AMENDED PROJECT DESCRIPTION (IF CHANGED): N/A

AMENDED PROJECT ELEMENTS/PROJECT BUDGET (IF CHANGED): N/A

TO BE COMPLETED BY COUNTY:

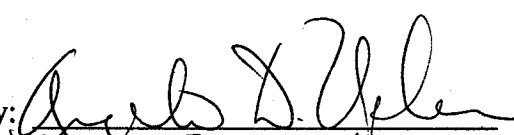
AMENDED AMOUNT OF FUNDING AWARDED (IF CHANGED): N/A

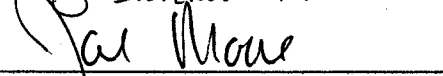
FROM COUNTY COMMISSION DISTRICT: 2

AMENDED LIFE EXPECTANCY (IF CHANGED): N/A

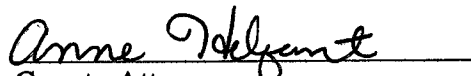
SIGNED:


APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By: 
~~INTERGOV. MANAGER~~

By: 
Chief Operating Officer

Date: 6/26/06


County Attorney

By: 
Director
Parks and Recreation Department

Date: 7-20-06