

Agenda item is more than 50 pages;  
may be viewed in Administration.

Agenda Item #: **3.M.7.**

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Meeting Date: October 3, 2006

Consent  
 Ordinance

Regular  
 Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF


**Motion and Title:** Staff recommends motion to: **A) ratify** the signature of the Chairman of the Board of County Commissioners on a Florida Recreation Development Assistance Program (FRDAP) grant application, submitted to the State of Florida Department of Environmental Protection (DEP) on September 1, 2006, requesting \$200,000 for the Phase 2 development of the Glades Pioneer Pool and Splash Park to be matched with \$200,000 from the 2002 Cultural and Recreation Facilities Bond; **B) authorize** the County Administrator or his designee to execute the grant project agreement and all future time extensions, task assignments, necessary minor amendments, and any other necessary forms and certifications during the term of the Agreement that do not change the scope of work or terms and conditions of the Agreement if the grant is approved; and **C) authorize** the Director of the Parks and Recreation Department to serve as Liaison Agent with the DEP for this project.

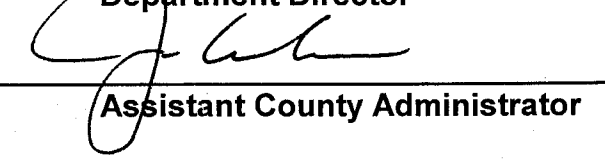
**Summary:** The application requests \$200,000 from FRDAP toward the Phase 2 development of Glades Pioneer Pool and Splash Park. The Phase 2 development project includes construction of a bike trail, spray playground, restroom, family picnic facilities, tether ball, four square court and renovations of the existing parking lot and lighting. District 6 (AH)

**Background and Justification:** FRDAP grants are provided by DEP. The State's time frame for this application did not allow for prior approval by the Board of County Commissioners. Commissioner Tony Masilotti, Chairman, on behalf of the Board of County Commissioners, signed the application on August 28, 2006, as authorized by PPM CW-F-003 (Policy B.3). The PPM requires that the grant be presented to the Board of County Commissioners for approval at the next available Board meeting after signature by the Board Chairman.

The requested grant is for \$200,000 and will be matched with \$200,000 from the \$420,000 approved for this project from the 2003 Recreation and Cultural General Obligation Bond issue. The \$200,000 from the FRDAP provides for the Phase 2 development project, which includes construction of a bike trail, spray playground, restroom, family picnic facilities, tether ball, four square court and renovations of the existing parking lot and lighting.

**Attachment:** FRDAP Grant Application for Glades Pioneer Pool and Splash Park - Phase 2

Recommended by:   
Department Director

Approved by:   
Assistant County Administrator

9/11/06  
Date

9-21-06  
Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2007	2008	2009	2010	2011
Capital Expenditures	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
<b>NET FISCAL IMPACT</b>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>	_____	_____	_____	_____	_____

Is Item Included in Current Budget? Yes  No   
 Budget Account No.: Fund  Department  Unit   
 Object  Program N/A

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

There is no fiscal impact at this time. Should grant be awarded, the project agreement will be brought before the Board for approval, and the respective funding sources would be as follows:

FRDAP Grant	\$200,000
25M GO Park & Culture Imprv 03	\$200,000
Total Grant Project Cost	\$400,000

**C. Departmental Fiscal Review:** ckopelakis

**III. REVIEW COMMENTS**

**A. OFMB Fiscal And/Or Contract Development and Control Comments:**

OFMB 9/14/06 *ms 9/14/06 DM 9/22/06*  
 Contract Development & Control 9/20/06 *6 Jones 9/19/06*

**B. Legal Sufficiency:**  
Anne Delysant 9/21/06  
 Assistant County Attorney

**C. Other Departmental Review:**  
 \_\_\_\_\_

REVISED 09/2003  
 ADM FORM 01  
 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

**FLORIDA RECREATION DEVELOPMENT  
ASSISTANCE PROGRAM  
2007-2008**



**Glades**



**Pioneer**



**Pool &**

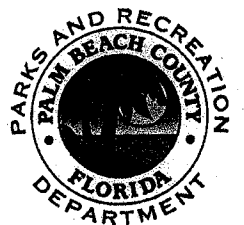
**Splash Park**



**Phase II**

**Development**

**Submitted by:  
Palm Beach County  
Parks and Recreation Department  
Planning and Design Division  
September 15, 2006**



**COPY**

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM  
GRANT APPLICATION PACKET  
2007-2008

**PART I — GENERAL INFORMATION**

(DEP USE ONLY)

Received: \_\_\_\_\_

Postmarked: \_\_\_\_\_

Application Number: \_\_\_\_\_

**1. APPLICANT INFORMATION**

Name of Applicant: **Palm Beach County**

C. Federal Employer Identification Number: **59-6000-78**

D. Population: **1,270,600**

E. Current Operating Budget: **\$4,340,922,203**  
*(This is the operating budget for the city, county or special district, and not just the department budget)*

F. Contact Person: **Dennis Eshleman** Title: **Director, Parks & Recreation**  
*(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)*

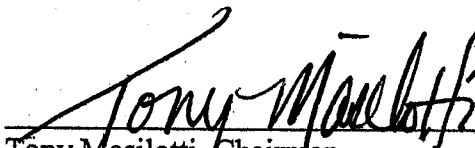
G. Mailing Address: **2700 6<sup>th</sup> Avenue South**

City/State: **Lake Worth, FL** Zip Code: **33461**

Telephone: **(561) 966-6600** E-mail: **deshleman@pbcgov.com**

FAX: **561-963-6747**

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

  
\_\_\_\_\_  
Tony Masilotti, Chairman  
Board of County Commissioners

  
\_\_\_\_\_  
Date

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

  
\_\_\_\_\_  
COUNTY ATTORNEY

**2. PROJECT INFORMATION**

A. Name of Project: **Glades Pioneer Pool and Splash Park Phase II**

B. Project Type (Check One): *Project cannot be a combination of acquisition and development*

Acquisition: \_\_\_\_\_

Development:  X

X  On land owned by applicant

\_\_\_\_\_ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

Trail Construction:  N/A

\_\_\_\_\_ On land owned by applicant

\_\_\_\_\_ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

**Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (September 15, 2006).**

- School board property is ineligible either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.

**(Please Tab as Exhibit "N")**

**C. PROJECT LOCATION:**

Street Address: **866 State Road 715**

City: **Belle Glade** County: **Palm Beach** Zip Code: **33430**

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified.**

**(Please Tab as Exhibit "K")**

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

**(Please Tab as Exhibit "L")**

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Please confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

**(Please Tab as Exhibit "M")**

**D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:**

This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: **Larcenia J. Bullard**

Senate District Number: **39**

State Representative: **Priscilla Taylor**

House District Number: **84**

**E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: 19.1979 Acres**

**F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT. *Include land resources, vegetation, fish and wildlife, historical, archaeological resources, water bodies, previous recreational usage and transportation access as well as other pertinent information.***

**Glades Pioneer Park is a heavily utilized 64.2 acre district park in western Palm Beach County located next to a County High School. Glades Pioneer Park opened in 1988, and features a little league baseball field, two softball fields, two multi-purpose fields, two tennis courts, four basketball courts, four children's play areas, one bicycle/walking path, group picnic pavilion, small lake, 17 family picnic shelters, restrooms, mature landscaping, lighting and parking. The park is over 17 years old and very heavily used and, therefore, requires renovations and updating.**

**Construction of a new swimming pool featuring 6 lanes with an attached "Learn to Swim" area, water tipping bucket and 2 on deck flume water slides is nearing completion.**

### 3. FINANCIAL INFORMATION

**GRANT MATCH RATIOS:** (Based on the grant cap of \$200,000)

<u>Project Cost</u>	<u>State Share</u>	<u>Grantee Share</u>
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

$$\text{Project Cost} = \text{State Share} + \text{Grantee Share}$$

Please refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. *The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.*

A. FRDAP Funds Requested (State Share)	Line A \$200,000
B. Local Funds Available: (Grantee Share)	
1. Cash:	Line B \$200,000
2. In-Kind:	Line C \$0
3. Land Value:	Line D \$0
	<i>If property is developed, land value CANNOT be used as a match.</i>
Total Local Match:	Line E \$200,000 <i>Sum of lines B, C and D</i>
C. Total Cost of Proposed Project:	Line F \$400,000 <i>Sum of Lines A and E</i> <i>(Should not total more than \$400,000)</i>

*(If approved for REDI Match Waiver, please fill out REDI Waiver Form located under FRDAP Administrative Forms at [www.dep.state.fl.us/parks/OIRS/frdap](http://www.dep.state.fl.us/parks/OIRS/frdap) and attach as Exhibit O)*

**D. PROJECT COST ESTIMATE (COMPLETE ONLY FOR DEVELOPMENT & TRAILS PROJECTS):**

*The project cost estimate break down is on the following two pages of this application. If land value is used as match, it should be included under primary cost. Primary costs include all recreation facilities and opportunities. Primary cost must be equal to or greater than fifty percent of the total cost. Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 11 & 12 of this application. The site plan must correlate with the project boundary map and cost estimate. The site plan must **CLEARLY DELINEATE** between facilities/opportunities currently existing, facilities proposed for funding (page 11 & 12) in this application and facilities planned for future development. Please color code your site plan to indicate facilities that are existing, proposed for funding and planned for future development (not in this project.) Also identify different FRDAP phases on the site plan and also any LWCF phases.*

(Please Tab As Exhibit "G")

**Existing Facilities include:**

- Group picnic pavilion
- Playground
- Swimming pool
- Restroom

**Proposed Facilities include:**

- Bike Trail
- Splash Playground
- Restrooms
- Family picnic facilities
- Tether Ball
- Four Square Court
- Renovation of parking lot, lighting

**PRIMARY RECREATION AREAS AND FACILITIES:** *Including, but not limited to, beach access, picnic facilities, fishing piers, ballfields, tennis courts, trails, trailheads, etc. No enclosed structures are eligible costs. Costs of planning and site preparation should be included within the cost of each element. If this is a trail project, list the uses or types of trails. FRDAP funded elements are not eligible for renovation if funded within the past 5 years.*

	Quantity	Description	Estimated Cost
N E W	1	Bike Trail	\$25,000
	3	Picnic Shelters	25,000
	1	Splash Playground	100,000
	1	Tether Ball	2,000
	2	Four Square Court	3,000
R E N O V A T I O N S	1	Picnic Pavilion	45,000
Total Primary			\$200,000

**SUPPORT FACILITIES AND IMPROVEMENTS:** *No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. FRDAP funded elements are not eligible for renovation if funded within the past 5 years.*

	Quantity	Description	Estimated Cost
N E W	1	Restroom	\$100,000
R E N O V A T I O N S	Lump Sum	Parking, Landscaping, Security Lighting	\$100,000
	Total Support		\$200,000

**TOTAL COST OF PROPOSED PROJECT \$400,000**

**PART II — EVALUATION CRITERIA**

**GENERAL CRITERIA**

**1. CAPITAL IMPROVEMENT PLAN**

- A. Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

*Please provide:*

- 1) a letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted.
- 2) a copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) *Please highlight project name, amount and year.*

(20 points)

Yes       No

--- OR ---

- B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

*Please provide: a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must clearly indicate the proposed project by name, amount and year.*

(10 points)

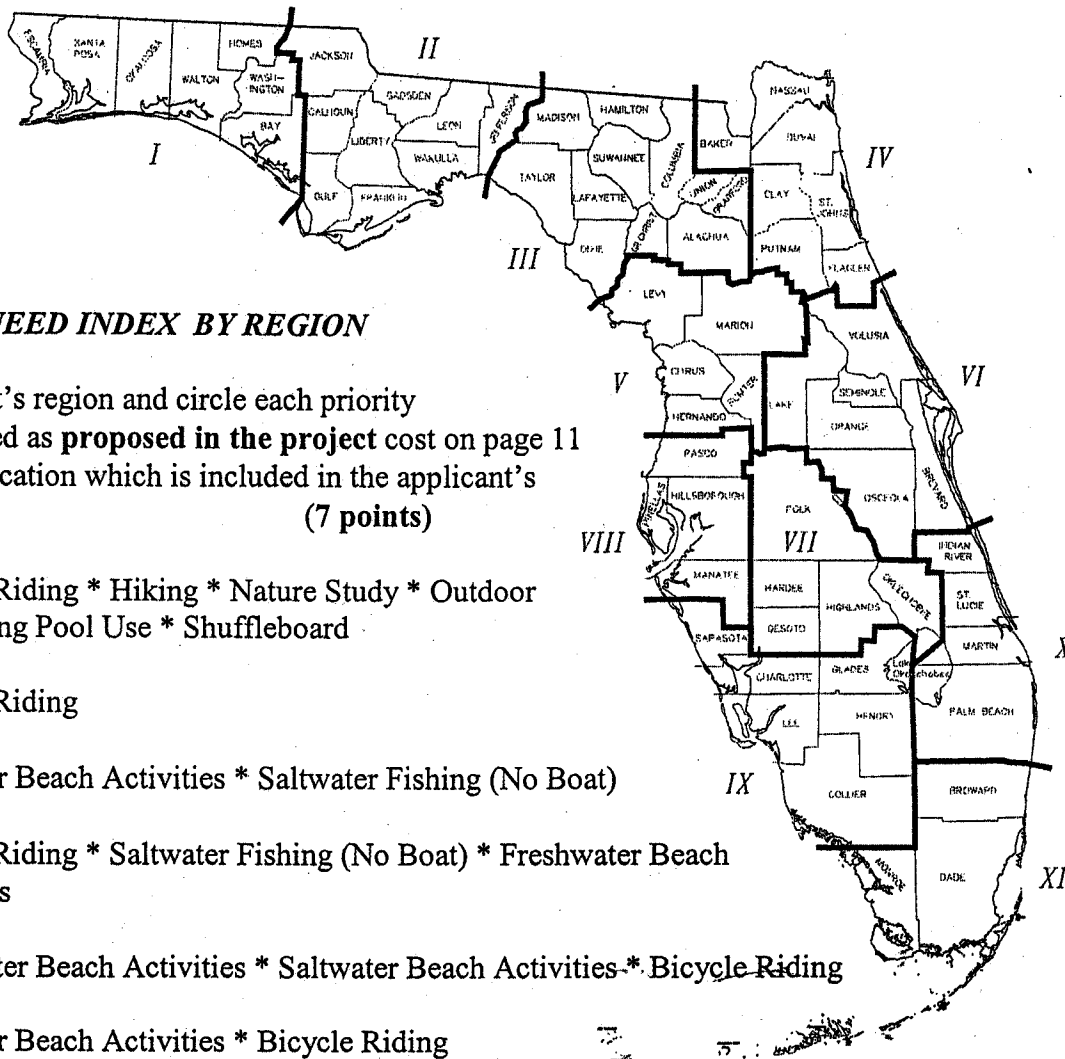
Yes       No

(Please tab as Exhibit "A")

**2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN**

- A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. Use the **OUTDOOR RECREATION IN FLORIDA- 2000 (Chapter 6)**. Provide quotations or other appropriate references with explanations to justify the correlation.

(Please tab as Exhibit "B") (4 points)



**B. 2005 RELATIVE NEED INDEX BY REGION**

Locate the applicant's region and circle each priority resource/facility need as proposed in the project cost on page 11 and 12 of this application which is included in the applicant's planning region:  
(7 points)

- I      Bicycle Riding \* Hiking \* Nature Study \* Outdoor Swimming Pool Use \* Shuffleboard
- II      Bicycle Riding
- III      Saltwater Beach Activities \* Saltwater Fishing (No Boat)
- IV      Bicycle Riding \* Saltwater Fishing (No Boat) \* Freshwater Beach Activities
- V      Freshwater Beach Activities \* Saltwater Beach Activities \* Bicycle Riding
- VI      Saltwater Beach Activities \* Bicycle Riding  
Saltwater Fishing (No Boat) \* Hiking \* Outdoor Swimming Pool Use
- VII      Bicycle Riding \* Freshwater Fishing (No Boat)
- VIII      Saltwater Beach Activities \* Bicycle Riding \* Hiking  
Outdoor Swimming Pool Use \* Golfing
- IX      Bicycle Riding \* Saltwater Beach Activities \* Nature Study \* Hiking  
Tent Camping \* Outdoor Swimming Pool Use \* Shuffleboard \* Golfing
- X      Saltwater Beach Activities \* Bicycle Riding \* Freshwater Fishing (No Boat)  
Hiking \* Outdoor Swimming Pool Use
- XI      Saltwater Beach Activities \* Bicycle Riding \* Freshwater Beach Activities  
Freshwater Fishing (No Boat) \* Hiking \* Tent Camping \* Outdoor Swimming Pool Use

### 3. PUBLIC PARTICIPATION

Indicate which of the following apply (*Check ALL that apply*):

(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application. Also each of the three meetings must be held separately to receive each set of points.)

A. A pre-advertised public meeting was held **solely** for the purpose of discussing the proposed project. *Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.*

(Please tab as Exhibit "C-1") (10 points)

B. The project was discussed at a **regularly** scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. *Provide a copy of the minutes of the advisory board meeting(s) where this project was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.*

(Please tab as Exhibit "C-2") (7 points)

C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. *Provide documentation (minutes of meeting project discussed at with date or thank-you letter from an organization, association, etc.) showing that presentations regarding this project were made to community organizations or groups OR provide a copy of the survey and summary of the results. Letters of support are not acceptable to receive points.*

(Please tab as Exhibit "C-3") (4 points)

#### 4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: *(Please check ONLY one):*

Provide **a brief position description** of how development, programming and maintenance will be provided and **a copy of an agency organizational chart**.

The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.

(Please tab as Exhibit "D") (6 points)

The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.

(Please tab as Exhibit "D") (4 points)

The applicant has other means of providing facility development, programming and maintenance.

(Please tab as Exhibit "D") (2 points)

#### 5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity (*within the current or past 3 years*) in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the development/construction of this project with the applicant holding the leading management responsibility. **The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between both parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.**

**(A management or maintenance agreement is not acceptable.)**

Yes  No

(Please tab as Exhibit "E") (3 points)

#### 6. TRAIL CONNECTIVITY

The project provides for increased trail access by (a) connecting an existing, publicly owned and designated recreational trail with a project trail **outside** the project boundary; or (b) connecting two publicly designated trails **outside** of any park. **Please indicate new project trail and where it connects to the existing trail(s) on the project site plan. Also, please identify by name and location the existing trail which this project connects to.**

Yes  No

(Please tab as Exhibit "G") (5 points)

## **DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)**

### **1. NEW DEVELOPMENT**

List the existing facilities/improvements on the project site. *Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged. If undeveloped, state None.) The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Please identify and color code different funding phases from the existing facilities.*

(Please tab as Exhibit "G") (5 points, if undeveloped)

#### **Existing Facilities include:**

- Group picnic pavilion
- Playground
- Swimming pool
- Restroom

#### **Proposed Facilities include:**

- Bike Trail
- Splash Playground
- Restrooms
- Family Picnic Shelters
- Tether Ball
- Four Square Court
- Renovation of parking lot, lighting

### **2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**

A) List the facilities which are addressed on page 11 & 12 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida" effective December 1995. *(See attached pages 24-28 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) (If developing trails, must have separate trails to receive separate points.*

(Maximum 30 points)

**Outdoor Facility Needs Ranked by Priority Index: Population Density 5**

Rank	Renovation		Construction		
	Facility	Points	Facility	Points	
1	Support Facilities	6	Support Facilities	6	<b>Cluster I</b>
2	Rest Rooms	5	Baseball Fields	5	<b>Cluster II</b>
3	Playgrounds	5	Playgrounds	5	
4	Tennis Courts	4	Softball Fields	4	
5	Swimming Pools	4	Rest Rooms	4	<b>Cluster III</b>
6	Boating Facilities	4	Soccer Fields	4	
7	Basketball Courts	4	Picnic Facilities	4	
8	Golf Courses	3	Bike Trails	3	
9	Softball Fields	3	Swimming Pools	3	
10	Picnic Facilities	3	Exercise Trails	3	
11	Historical Facilities	3	Hiking Trails	3	<b>Cluster IV</b>
12	Baseball Fields	3	Other	3	
13	Fishing Piers	3	Golf Courses	3	
14	Exercise Trails	3	Camping	3	
15	Soccer Fields	3	Beach Access	3	
16	Handball Courts	2	Historical Facilities	2	
17	Camping	2	Tennis Courts	2	
18	Football Fields	2	Basketball Courts	2	<b>Cluster V</b>
19	Nature Trails	2	Boating Facilities	2	
20	Beach Access	2	Fishing Piers	2	
21	Bike Trails	2	Football Fields	2	
22	Other	2	Nature Trails	2	
23	Hiking Trails	2	Handball Courts	2	
24	Horse Trails	1	Horse Trails	1	<b>Cluster VI</b>
25	Shuffleboard Courts	1	Shuffleboard Courts	1	

Population Density 5 - Population From 100,000 & Over

## APPLICATION CHECKLIST

Please use this list to make sure that all applicable and all required documentation is included. To facilitate review and scoring, please tab all exhibits. **ANY APPLICATIONS SUBMITTED WITHOUT EXHIBITS BEING TABBED, WILL BE SENT BACK TO THE APPLICANT AND ASKED TO BE TABBED AS REQUESTED BELOW OR WILL BE CONSIDERED INELIGIBLE.** Attach supporting documents as follows:

Application Item - If Applicable	Development & Park Projects	Acquisition Projects	Tabbed Exhibit
<b>NOTE:</b> Three (3) copies of the completed and signed application and all supporting documents must be submitted before September 15, 2006. (1 original and 2 copies).	✓	✓	<b>Please use a soft covered binder. (No Hard 3-ring binders)</b>
A. 1) A letter from the agency's chief administrator certifying the five year capital improvement schedule is officially adopted and the date adopted and 2) a copy of the Capital improvements schedule <b>OR</b> 1) a copy of a fully executed resolution amending the existing schedule to include the proposed project. Designate proposed project by name, date and year.	✓	✓	A
B. SCORP objectives support documentation --Written response to Part III, Item 2A on page 13 of this application. Include a brief narrative explaining how the project implements one or more of the outdoor recreation goals and objectives as listed in the 2000 SCORP. Provide quotations or other appropriate references with explanation to justify the correlation.	✓	✓	B
C. Public participation documentation: 1. Copy of public meeting advertisement for <b>SOLE PURPOSE</b> of discussing the project. Advertisement must state where and when advertised	✓	✓	C1
2. Minutes of <b>REGULARLY SCHEDULED</b> advisory board meeting.	✓	✓	C2
3. Documentation of presentation to community groups (minutes, letter of thanks from organization, etc.) <b>OR...</b> A copy of the survey and summary of the results as they relate to the proposed project. (Support letters are not acceptable for points)	✓	✓	C3

<i>Documentation Item - Required</i>	<i>Development Project</i>	<i>Acquisition Project</i>	<i>Tables Exhibit</i>
<i>D. Documentation of ability to support programming and maintenance of project site. Provide a copy of an agency organizational chart AND an explanation of ability to provide development, programming and maintenance.</i>	✓	✓	<b>D</b>
<i>E. Copy of cooperative agreement between applicant and a private or public nonprofit entity with the applicant holding the lead managing responsibility.</i>	✓	✓	<b>E</b>
<i>F. Excerpts of the Recreation/Open Space element of the local comprehensive plan identifying needed acreage. Please provide and highlight excerpt which indicates needed number of acres and provide how much acreage local government already controls.</i>		✓	<b>F</b>
<i>G. Conceptual site plan for development of the project area: Submit a conceptual site plan displaying the areas and facilities to be developed as proposed in the scope of the application. The site plan must correlate with the project area identified in the project boundary map and cost estimate. The site plan must CLEARLY DELINEATE between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Please color code your site plan to indicate facilities that are existing, proposed for funding and planned for future development (not in this project). Also identify FRDAP &amp; LWCF phases.</i>	✓ <b>Please identify different funding phases.</b>	✓ <b>Use only if requesting trail connectivity points.</b>	<b>G</b>
<i>H. Excerpts of the Connecting Florida's Communities with Greenways and Trails.</i>	✓ <b>Trails Only</b>		<b>H</b>
<i>I. Letter from the Office of Greenways &amp; Trails documenting project is located on or connects with a designated State of Florida Greenway or Trail.</i>	✓ <b>Trails Only</b>		<b>I</b>
<i>J. Copy of Regional or Local Governmental adopted Greenway Plan</i>	✓ <b>Trails Only</b>		<b>J</b>

Application Item - Required	Development Projects	Acquisition Projects	Rab as of 1/1/01
<p><b>K. Boundary map of the project area:</b>  Submit a boundary map of the project area. The map must provide a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. Plat maps may be accepted if the above criteria are identified. <b>Aerial photographs are accepted as boundary maps, as long as the boundaries are identified.</b></p>	✓	✓	<b>K</b>
<p><b>L. Photographs of the project area:</b> Submit color, on-site photographs sufficient to depict the physical characteristics of the project area. Provide color photographs for all three copies of your application. Aerial photographs are requested, but not required. Please mark an approximate boundary of the project site and note major roads and/or landmarks on the aerial photo. (note this is not the boundary map).</p>	✓	✓	<b>L</b>
<p><b>M. Location map and directions:</b>  Submit a detailed street, road or highway map precisely locating the project site. Also, provide clear and concise written driving instructions from the nearest federal or state highway. <b>NOTE: Please confirm that street names listed in the written directions are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.</b></p>	✓	✓	<b>M</b>
<p><b>N. Site Control (e.g., deed, lease):</b>  1) <b>Submit a copy of the site control documents (e.g., deed, lease, etc)</b>  2) <b>If only have a Quit Claim Deed, please submit the deed and also a 30 year title search by the grantee's attorney proving the grantee owns the property.</b>  <u><b>Site control must be effective by the close of the submission period (September 15, 2006)</b></u></p>	✓  ✓		<b>N</b>
<p><b>O. Request for Match Waiver/REDI Form:</b>  If eligible for the Rural Economic Development Initiative Match Waiver, submit Request for Match Waiver.</p>	✓	✓	<b>O</b>

**CONTACT FOR ADDITIONAL INFORMATION:**

<i>Contact</i>	<i>Phone</i>	<i>SUNCOM</i>
<i>A. FRDAP Application Information &amp; Help</i>	<i>850/245-2501</i>	<i>205-2501</i>
<i>B. Statewide Comprehensive Outdoor Recreation Plan (SCORP)</i>	<i>850/245-3051</i>	<i>205-3051</i>
<i>C. Bureau of Appraisal</i>	<i>850/245-2658</i>	<i>205-2658</i>
<i>D. Recreational Americans with Disabilities Act (ADA) Information</i>	<i>850/488-5090</i>	<i>278-5090</i>
<i>E. Office of Greenways &amp; Trails</i>	<i>850/245-2052</i>	<i>205-2052</i>
<i>F. Florida Statewide Greenways &amp; Trails Plan</i>	<i>850/245-2052</i>	<i>205-2052</i>

**Florida Department of Environmental Protection**  
**Division of Recreation and Parks**  
Office of Information and Recreation Services  
List of Grant Program Managers by County

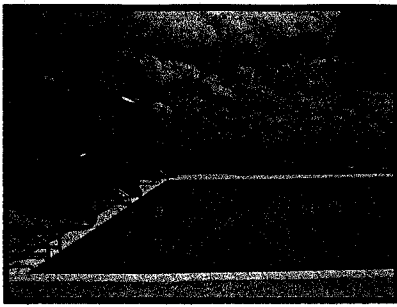
<u>Tamika Ardley</u> Tamika.Ardley@dep.state.fl.us	<u>Mary Ann Lee</u> Mary.Ann.Lee@dep.state.fl.us	<u>Rita Ventry</u> Rita.Ventry@dep.state.fl.us
<b>BREVARD</b> <b>CLAY</b> <b>DUVAL</b> <b>FRANKLIN</b> <b>GADSDEN</b> <b>HARDEE</b> <b>HILLSBOROUGH</b> <b>INDIAN RIVER</b> <b>JACKSON</b> <b>LEE</b> <b>LEON</b> <b>LIBERTY</b> <b>NASSAU</b> <b>OKEECHOBEE</b> <b>PALM BEACH</b> <b>PASCO</b> <b>PINELLAS</b> <b>SEMINOLE</b> <b>WAKULLA</b>	<b>ALACHUA</b> <b>BAKER</b> <b>BRADFORD</b> <b>CHARLOTTE</b> <b>CITRUS</b> <b>COLLIER</b> <b>COLUMBIA</b> <b>DADE</b> <b>ESCAMBIA</b> <b>GILCHRIST</b> <b>GLADES</b> <b>GULF</b> <b>HAMILTON</b> <b>HERNANDO</b> <b>HIGHLANDS</b> <b>JEFFERSON</b> <b>LAKE</b> <b>MANATEE</b> <b>MARION</b> <b>MARTIN</b> <b>OKALOOSA</b> <b>POLK</b> <b>PUTNAM</b> <b>ST. LUCIE</b> <b>SUWANNEE</b> <b>TAYLOR</b> <b>UNION</b>	<b>BAY</b> <b>BROWARD</b> <b>CALHOUN</b> <b>DESOTO</b> <b>DIXIE</b> <b>FLAGLER</b> <b>HENDRY</b> <b>HOLMES</b> <b>LAFAYETTE</b> <b>LEVY</b> <b>MADISON</b> <b>MONROE</b> <b>ORANGE</b> <b>OSCEOLA</b> <b>SANTA ROSA</b> <b>SARASOTA</b> <b>ST. JOHNS</b> <b>SUMTER</b> <b>VOLUSIA</b> <b>WALTON</b> <b>WASHINGTON</b>

3900 Commonwealth Boulevard, Mail Station #585  
Tallahassee, Florida 32399-3000  
850/245-2501 • Suncom 205-2501  
Fax 850/245-3038 • Suncom Fax 205-3038



**EXHIBITS**

10/17/78



## EXHIBTS



Letter from Robert Weisman and a Copy of Improvements Scheduled.....	A
SCORP Objective Support Documentation.....	B
Copy of Public Meeting Advertisement.....	C-1
Minutes of Regularly Scheduled Advisory Board Meeting.....	C-2
Copy of Survey and Summary of Results.....	C-3
Documentation of Ability to Support Programming & Maintenance.....	D
Not Applicable (Copy of Cooperative Agreement).....	E
Not Applicable (Not an Acquisition Project).....	F
Conceptual Site Plan.....	G
Not Applicable (Not a Trail Project).....	H
Not Applicable (Not a Trail Project).....	I
Not Applicable (Not a Trail Project).....	J
Boundary Map of the Project Area.....	K
Photographs of the Project Area.....	L
Location Map & Directions.....	M
Site Control Documentation.....	N
Not Applicable (Not a REDI Area).....	O

**Exhibit "A"**



**Department of  
Parks and Recreation**

2700 6th Avenue South  
Lake Worth, FL 33461  
(561) 966-6600  
FAX: (561) 642-2640  
www.pbcgov.com



**Palm Beach County  
Board of County  
Commissioners**

Tony Masilotti, Chairman

Addie L. Greene, Vice Chairperson

Karen T. Marcus

Jeff Koons

Warren H. Newell

Mary McCarty

Burt Aaronson

**County Administrator**

Robert Weisman

*"An Equal Opportunity  
Affirmative Action Employer"*

printed on recycled paper

July 24, 2006

Ms. Tamika Ardley, Community Assistance Consultant  
Bureau of Design and Recreation Services  
Division of Recreation and Parks  
Mail Station #585  
3900 Commonwealth Boulevard  
Tallahassee, FL. 32399-3000

**Re: Five Year Capital Improvement Plan**

Dear Ms. Ardley:

On September 22, 2005, the Palm Beach County Board of County Commissioners officially adopted the County's FY 2006 Five Year Capital Improvement Plan. This Capital Improvement Plan covers fiscal years 2006 through 2010. There is currently \$420,000 allocated in the FY2007 capital budget for design and development of Pioneer Park Aquatic Center Phase II, which includes the splash pad playground.

Sincerely,

Handwritten signature of Robert Weisman.  
Robert Weisman  
County Administrator

RW/JM

**Palm Beach County Capital Improvement Program**  
**FY 2007 - FY 2012 (\$ in 1,000)**  
**Capital Project Proposal**

**Project Title: Pioneer Park Aquatic Center Phase II**

**Description:** Phase II of this aquatic center, located within the City of Belle Glade, will include construction of a splash pad playground. Phase I was recently completed and included a zero-depth wading pool with an interactive water play structure, and a small pool for lap swimming and swim programs that also features a plunge pool area with water slides. Proposed funding for Phase II consists of bond interest from the FY 2003 \$25M GO bond in the amount of \$420,000 and a FY 2007 Florida Recreation Development Assistance Program (FRDAP) grant that will be applied for in the amount of \$200,000.

**Cost Projections**

Element	Spending		FY 2007 Request	FY 2008	FY 2009	FY 2010	FY 2011	FY 2012	Beyond FY 2012	Total
	Prior FY's	Current								
Design			50							50
Acquisition										
Construction			570							570
Other										
<b>Total</b>	0	0	620	0	0	0	0	0	0	620

**Comprehensive Plan**

In Comp Plan Y/N	Y
Managed Growth Tier	G
High Hazard Area Y/N	N
Revitalization Overlay	Y
Comp Plan Element	ROSE
Priority Ranking:	
Policy 1.4-a	4
Policy 1.4-b	2
Special	N

**Funding Projections**

Category	Funding		FY 2007 Request	FY 2008	FY 2009	FY 2010	FY 2011	FY 2012	Beyond FY 2012	Total
	Prior FY's	Current								
Ad Valorem										
Impact Fees										
Grants			200							200
Operating										
Bonds			420							420
Other										
<b>Total</b>	0	0	620	0	0	0	0	0	0	620

**Operating Cost Projections**

F/Y	1st Year	
	2008	Ongoing
Staff	25	26
O & M	12	13
Equipment		
Other		
<b>Total</b>	37	39
# of Positions	1	1

## **Exhibit "B"**

The project is consistent with the following issues and goals outlined in the Outdoor Recreation in Florida 2000 manual:

### **Chapter 6**

#### **Visions, Goals and Recommendations – Goals**

**4. "Provide more opportunities for a wide range of resource-based outdoor recreation in both urban and rural areas, with a range of facility development from the primitive to the fully developed."** The construction of a new swimming pool will provide park patrons access to both recreational swimming and swim lessons. The majority of the population in the glades area is unable to swim. The splash playground will be an excellent source of outdoor recreation. While the pool is located close to Lake Okeechobee, the lake is unsafe for swimming. (Chapter 6-1)

**5. "Support special programs to broaden public participation in outdoor recreation, improve recreational access for those with physical or mental disabilities, promote a stewardship ethic, encourage volunteerism, and increase public understanding of the value and importance of Florida's natural and cultural resources."** The construction of an ADA compliant swimming pool and splash playground will provide park patrons with physical disabilities access to recreation. The pool has a chairlift, the restrooms and shower facilities are ADA compliant and the splash pad provides complete wheelchair access. (Chapter 6-1)

#### **Recommendations by Specific Activity**

**Picnicking: "Picnicking can take place in conjunction with another activity or by itself as a designation activity. Local governments and the private sector can best provide for picnicking as a priority activity"** The proposed picnic facilities will serve not only the local residents, but allow park patrons using the baseball fields, swimming pool, and playground facilities to picnic as well. (Chapter 6-11)

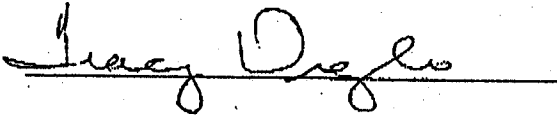
**Exhibit "C-1"**  
**Public participation documentation**  
**Copy of Public meeting advertisement for SOLE PURPOSE**  
**of discussing the project**

THE PALM BEACH POST  
Published Daily and Sunday  
West Palm Beach, Palm Beach County, Florida

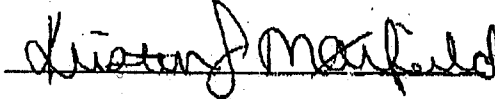
PROOF OF PUBLICATION

STATE OF FLORIDA  
COUNTY OF PALM BEACH


Before the undersigned authority personally appeared Tracey Diglio, who on oath says that she is Inside Sales Supervisor of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a Notice in the matter of 8/12 Public Meeting was published in said newspaper in the issues of July 30, & August 6, 2006. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.



Sworn to and subscribed before 7<sup>th</sup> day of August A.D. 2006



Personally known XX or Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

NOTARY PUBLIC-STATE OF FLORIDA  
 Kristen J. Maxfield  
Commission # DDS28685  
Expires: MAR. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

NO. 8370187  
PUBLIC MEETING NOTICE  
A Public Meeting will be held on August 12, 2006, at 11:30 A.M. at Glades Pioneer Aquatic Center, 888 S.W. 715, Belle Glade, Florida to obtain input on the Phase II Development of the Splash Park. A Conceptual Site Plan will be reviewed at that time. All persons interested in this facility are welcome to attend. Florida Recreation Development Assistance Program grant funds are being applied for to assist in the funding of this project. Please contact Jean Matthews, Park Planner, Palm Beach County Parks and Recreation Department at 561-988-6652 if you would like additional information on the Glades Splash Park Phase II development project or if you need directions to the public meeting.  
PUB: The Palm Beach Post  
July 30 & August 6, 2006

**PUBLIC MEETING NOTICE**

A Public Meeting will be held on August 12, 2006, at 11:30 A.M. at Glades Pioneer Aquatic Center, 866 S.R. 715, Belle Glade, Florida to obtain input on the Phase II Development of the Splash Park. A Conceptual Site Plan will be reviewed at that time. All persons interested in this facility are welcome to attend. Florida Recreation Development Assistance Program grant funds are being applied for to assist in the funding of this project. Please contact Jean Matthews, Park Planner, Palm Beach County Parks and Recreation Department at 966-6652 if you would like additional information on the Glades Splash Park Phase II development project or if you need directions to the public meeting. PUB: The Palm Beach Post July 30 & August 5, 2006.

**Exhibit "C-2"**  
**Minutes of REGULARLY SCHEDULED advisory board meeting**

03/17/2011

# Countywide Community Revitalization Team

Meeting of June 8, 2006

10:00 a.m. – 11:30 a.m.

Clayton Hutcheson Building, Hall "B"

## Minutes

---

**Present:**

Bobbi Boynton, P.B.C. Code Enforcement Division  
Jorceline Cadet, P.B.C. Housing Authority  
Gerald Carsillo, Sun Court Resident  
Carlton Cartwright, TCCI  
Kim Ciklin, Assistant to Commissioner Koons  
Sgt. Rick Dempsey, P.B.C. Sheriff's Office  
Julie DeNicolais, Dillman Heights Resident  
Deputy Dieujuste, P.B.C. Sheriff's Office  
Bob Dovey, Assistant Commissioner Newell  
Ed C. Frazier, Old Trail Resident  
Duane Gainer, P.B.C. Office of Community Revitalization (OCR)  
Tim Granowitz, P.B.C. Parks & Recreation Department  
Cynthia Hammond, City of South Bay  
Joyce Harrell, P.B.C. Office of Community Revitalization (OCR)  
Anne Helfant, P.B.C. County Attorney's Office  
Sgt. Jimmy Hightower, P.B.C. Sheriff's Office  
Brendhan Horn, Royal Palm Estates Resident  
Janel Horne, Royal Palm Estates Resident  
Jan Jeck, P.B.C. Property & Real Estate Management  
Edward Kaye, WGHNA  
Joshua Kaye, WGHNA  
Lt. Jeff Lindskog, P.B.C. Community Services  
Nancy Lodise, Pleasant Ridge Resident  
Ilene Long, Old Trail Resident  
Edward Lowery, P.B.C. Office of Community Revitalization (OCR)  
Lt. Ed Luty, P.B.C. Sheriff's Office  
Christina McBourgault, Dillman Heights Resident  
Michael Marquis, P.B.C. Engineering Department  
Faith Martin, Criminal Justice Commission  
Tonda Masson, Lake Worth Corridor Resident  
Chrystal Mathews, P.B.C. Office of Community Revitalization (OCR)  
Corp. N. Mitchell, P.B.C. Sheriff's Office  
Ruth Mognillansky-De Rose, P.B.C. Office of Community Revitalization (OCR)  
Bill Morin, Old Trail Resident  
Bilal Mujahid, P.B.C. Water Utilities

**Present (Cont'd)**

Pam Nolan, P.B.C. Economic Development Office  
Brenda Oakes, Criminal Justice Council  
Michael Owens, P.B.C. School District  
LaToya Ricketts, Office of Community Revitalization (OCR)  
Selva Selvendra, P.B.C. Health Department  
Ruth Ann Sheffy, Dillman Heights Resident  
Sharon Sheppard, Westgate/Belvedere Homes CRA  
Deputy Dwayne Thomas, P.B.C. Sheriff's Office  
Willy Volk, P.B.C. Housing & Community Development  
Dean Wells, P.B.C. Building Division  
William Wynn, P.B.C. Office of Community Revitalization

**CCRT Members Absent:**

Joanna Aiken, Solid Waste Authority  
Diana Cunningham, P.B.C. Criminal Justice Commission  
Dan Dumas, San Castle Community Leadership Inc.  
Gerry Gawaldo, P.B.C. Palm Tran  
Kathy King, Lake Worth West Resid. Planning Group  
Tom Lefevre, P.B.C. Health Department  
Don Loutsch, Children Services Council  
Ora Owensby, P.B.C. Zoning Division  
David Rafaidus, P.B.C. Community Services  
Chauncey Taylor, Facilities Development & Operations  
Gail Vorpapel, P.B.C. Code Enforcement Division

**I. WELCOME AND INTRODUCTION:**

Duane Gainer introduced himself and asked meeting participants to introduce themselves.

**II. REVIEW OF MINUTES:**

Mr. Gainer asked if anyone had corrections to the May 9, 2006 CCRT minutes. There were no corrections to the minutes.

**III. REVIEW OF FOLLOW-UPS:**

Mr. Gainer stated that copies of the follow-ups from the May 9, 2006 CCRT meeting were available on the information table. He asked the group to contact him or William Wynn, if anyone had questions.

**IV. PRESENTATION: Faith Martin, Criminal Justice Commission**

Faith Martin began by distributing a brochure of the Westgate Community Justice Service Center. Ms. Martin stated that the Westgate Center is the second center opened, since the first center opened in 1999 in West Palm Beach.

#### IV. PRESENTATION: Faith Martin, Criminal Justice Commission (Cont'd)

She further stated that the Westgate area had a high crime rate. Major Juliano started the community court program for petty crime offenders with non-violent misdemeanor offenses, such as: trespassing, loitering, solicitation of prostitution, open container violations, and low-level drug possession.

The program was modeled after the New York Community Court Program. The Community Justice Service Center has a commitment of rehabilitating the offender and restoring the community.

Ms. Martin stated that the mission of the program is to improve the quality of life in the communities in which the center is located. Another purpose is to address offenses, which contribute to neighborhood deterioration. She mentioned that the program has a Community Advisory Board made up of residents, local business owners, and law enforcement to assist with developing community service projects and social service programs.

Ms. Martin talked about the community service offered to an offender. She stated that in lieu of going to jail, the offender is given a certain amount of community service hours. The offender has to pick up paper, paint houses for elderly, work on neighborhood cleanups and other related projects in the community. This is a way for the criminals to give back to the community. Another option is the offender can request to go into a drug program. Ms. Martin stated that the program is also open to non-offenders, where they also can request to go into a drug program. Ms. Martin stated that a licensed Social Worker is on staff. They work with mental health issues and substance abuse issues. Another aspect of community court is handling intake of offenders (inquiring about address, job status, & etc.)

Ms. Martin mentioned other services offered to the offender and walk-in residents: computer lab for seeking employment and type resumes; programs for the homeless; mental health & alcohol/substance abuse education, evaluation, counseling, and referrals; HIV screening/prevention education; health care referrals; acupuncture; GED; emergency food, transportation, clothing, housing, and crisis intervention; psycho-education group counseling; and relapse prevention, linkage for inpatient, outpatient and dual diagnosis treatment. Ms. Martin concluded by stating that Commissioner Koons was very instrumental in helping the program get developed for the service of the community.

Brendhan Horn inquired whether the services were performed by appointment. Ms. Martin responded that the residents could just walk-in for services.

Chrystal Mathews asked if the program assisted with expunging of offender's record/file. Ms. Martin responded, no. She further commented that court hearings are held on every other Wednesday at the Westgate center. The next court date is June 21<sup>st</sup>.

Janel Horne asked if the Westgate center only provided services to the residents of Westgate. Ms. Martin responded that when community courts first started, it was only for the targeted area.

#### IV. PRESENTATION: Faith Martin, Criminal Justice Commission (Cont'd)

Ms. Martin further stated that in West Palm Beach, the program initially targeted 5,000 residents in that area, which increased to 20,000 people. In the Westgate area, the lines could vary because the Sheriff's Office boundaries are different. Often people come from other areas. She stated that they don't turn anybody away; they try to assist them.

Sgt. Jimmy Hightower inquired about assistance for the homeless. He asked if the homeless could be brought to the center for help. Ms. Martin responded yes. They could bring a homeless person to the center and the licensed social worker will work with them, to get help and to find a place for them to live, to get them off the streets. Ms. Martin stated; however, the center is not a 24 hr. facility. The center is open 8:00a.m. - 5:00p.m., Monday through Friday.

LaToya Ricketts inquired if the program was primarily for adults. Ms. Martin responded that the center in Westgate is currently just for adults; although the West Palm Beach center started as a juvenile first offenders program.

Ms. Martin also stated that there is a Citizens Advisory Board, which meets four (4) times a year at the West Palm Beach center. They are looking forward to having an Advisory Board for the Westgate center. If anyone who lives in the Westgate area is interested, you can contact Ms. Martin at (561) 640-9386.

Edward Lowery asked how frequent or if other service centers were going to be opening up. Ms. Martin responded that the Westgate service center is the second office in the State of Florida. The Sheriff's Office has an interest in having a center in the Glades. The program is being looked upon as a problem solving court.

Mr. Lowery also inquired about the funding for the program and if they seek local funding from local governments or foundations. Ms. Martin responded that this is a collaborative effort; for example the program gets assistance from the state attorney's office, public defenders office, judiciary office, sheriff's office, and grant funds.

Deputy Dwayne Thomas asked if there was supervision while the individuals were performing community service hours. Ms. Martin responded that Ron Hinkle is the Community Services Supervisor. He transports the clients to the job sites; along with the proper equipment to do the job.

Sgt. Jimmy Hightower inquired about what happens with the charges once the offender has completed all the requirements. Ms. Martin responded that court is a pre-trial diversion program and the case is dropped (no prosecution) if the client has completed all the requirements of the court. Sgt. Hightower also asked how many times is the same person allowed through the program. Ms. Martin responded that taking into consideration addictions or mental health, the usual cutoff is six (6) times.

Mr. Gainer thanked Ms. Martin for coming and doing the presentation.

#### IV. DISCUSSION: FRDAP Grant – Tim Granowitz, P.B.C. Parks & Recreation

Mr. Gainer commented that the Parks & Recreation Department is submitting a grant to assist a project in one of the CCRT areas, and that Parks & Recreation asked to discuss the project with the CCRT group. Mr. Gainer asked Tim Granowitz to speak on the FRDAP grant.

Mr. Granowitz stated that last year Parks & Recreation discussed the Glades Pioneer Park Pool & Splash Pad with the CCRT group. At that time, Parks & Recreation had submitted a request to Florida Recreation Development Assistance Program (FRDAP); which they received funding for Phase I of the project. At that time, Parks requested funding from the CCRT, and the group allocated funding to assist with the project. The pool facility is currently under construction and estimated to be completed by the end of the summer. Due to the cost of the project, which exceeded \$4 million dollars, it had to be divided into two (2) phases. The second phase is the splash pad; along with additional parking and recreation facilities. Mr. Granowitz is requesting the CCRT to support the project and the request for FRDAP monies for the upcoming fiscal year to complete the Spray Park and the balance of the recreation facilities at the park. Prior to asking for a motion in support of the project, Mr. Gainer asked if anyone had questions.

Mr. Lowery asked if Parks would be requesting additional funding from the CCRT. Mr. Granowitz responded yes, which will be for completion of the second phase. Mr. Lowery also asked if the issue of the sidewalk from South Bay to 715 had been resolved. Mr. Granowitz responded no. He further mentioned that Parks has received some cost estimates. This will be discussed at tomorrow's meeting.

Again, Mr. Gainer asked for the group to support Parks & Recreation FRDAP grant application for the second phase of the Pioneer Park in the Glades. Someone made the motion. No one opposed.

#### V. DEPARTMENT UPDATES:

**Pam Nolan, Economic Development, reported on the following:**

- - Public Market (Glades area) – A presentation is scheduled for July 13<sup>th</sup>, at this location (Clayton Hutcheson Building).
- Canal Point Sanitary Sewer Project – The cost may have increased. The Water Utilities Department is reviewing the final design.
- Lake Okeechobee Scenic Trail Project – A meeting is scheduled for tomorrow, June 9<sup>th</sup>, in the City of South Bay.

**Bilal Mujahid, Water Utilities, reported on the following:**

- Lake Worth Corridor (Coconut Road, Stevens Road, & Alison Court) – Working on a cost estimate for the area.
- Sutton Terrace Project – Going along very well. Connection letters should be sent out by June 27<sup>th</sup>.
- Donnel Road Project (SE corner of Okeechobee Road & Military Trail) – Not going along very well.

**V. DEPARTMENT UPDATES: (Cont'd)**

Mr. Lowery wanted to know if the property owners had an issue with the assessment amount. Mr. Mujahid commented yes, and although the frontages are larger than normal size, the cost is still going to be high. He had a concern with the property owners missing out on the additional funding. Also Mr. Mujahid is requesting that on Ranch House Road four (4) additional lots is included in the connection process.

**Bilal Mujahid, Water Utilities, reported on the following: (Cont'd)**

- Schall Circle Project – A request will be submitted to OCR regarding two (2) properties that were missed. He further suggested utilizing funds from Donnel Road to address this issue with the two (2) missing lots on Ranch House Road; and two (2) lots in Schall Circle area. Ruth Moguillansky-De Rose asked Mr. Mujahid to send a request to OCR.

**Tim Granowitz, Parks & Recreation, reported on the following:**

- Nealon Afron Park (off Sarafica & Melaeuca) - is under construction. Estimated to be completed within the next sixty (60) days.
- Royal Palm Estates Park – met with the residents to select the playground colors. The plans are completed. Will be going out for bids within thirty (30) days. He further mentioned that the residents discussed a name for the park. The two names suggested were: Caroline Drive Park; and Caroline Park. The name of the park will be Caroline Park.
- Old Trail Park – A request was made at the CCRT meeting to mow the site. The site has been cleaned up/mowed. Moving forward with the construction plans for the park.
- Joe Pitts Stadium - Had discussions with Commissioner Koons about acquisition of the stadium; adjoining Westgate.
- Spray Parks for next budget year – Pioneer Park in Belle Glade, and Westgate Community Center.
- Parks for next budget year – capital request for CCRT area parks, monies for Westgate Splash Pad, Gramercy Park, and Watergate Mobile Home Park.
- Summer Camps – Community Policing is partnering with Community Service.
- Putting Kids First – will start next month. He thanked the CCRT for assisting them with this project.

Jimmy Hightower had a concern in Indian Pines with getting a satellite office. He asked if the Building Department could look into this. The satellite office would really be an asset to the neighborhood.

In reference to the above, Mr. Lowery inquired if the Sheriff's Office had the resources to do the electrical, & etc. Sgt. Dempsey commented that they have gone out of their way to see that a community policing office is placed in the neighborhood. Almost \$70,000 has been spent.

## V. DEPARTMENT UPDATES: (Cont'd)

Sgt. Dempsey and Bobbi Boynton commented that the landscaping needed to be done. Chrystal Matthews commented that William Cox submitted a Letter of Intent for the NPG Program for landscaping improvements. Bobbi Boynton commented on the status of the site plans, permits, and open comments from the Building Division.

**Jan Jeck, PREM, reported on the following:**

- Joe Pitts Property in Westgate – working on acquiring the property.
- Ms. Jeck announced that she is retiring on June 30<sup>th</sup>.

**Jorceline Cadet, P.B.C. Housing Authority, reported on the following:**

- NPG Program - The computer lab is almost completed.

**Michael Marquis, Engineering, reported on the following:**

- Clinton, Cambridge, Kidd, & McConnel Street Project – Project should be going out for bid in August.
- Sutton Terrace – Have submitted permit applications. Once permits are received, the project will go out for bid.
- Cinquez Park – the design is being worked on for the paving, drainage, water & sewer.

LaToya Ricketts asked Willie Volk to give information on Housing & Community Development's Housing Lottery Program. Mr. Volk commented that HCD purchased property that is now for sale. Last weekend, HCD had a showing of the homes. If anyone were interested, the names were being placed in a drawing box. Mr. Lowery asked for a contact person. Ms. Matthews commented that the information is on [pbcgov.com/hcd](http://pbcgov.com/hcd).

## VI. RESIDENT & OCR STAFF UPDATES:

**Nancy Lodise, Pleasant Ridge, reported on the following:**

- Community Policing – The residents are very pleased. The graffiti issues were addressed.
- A resident thanked Bilal Mujahid for moving the water project along quickly.

**Julie DeNicholais, from Dillman Heights, reported on the following:**

- Streetlight Petition – residents are working on moving forward with this activity. Ms. DeNicholais thanked Ruth Moguillansky-De Rose for all of her assistance to the community group.
- Speed limit & speed humps – the residents have a concern with the traffic coming through the community. Ms. Moguillansky De Rose will be working with the community group on these items.

**VI. RESIDENT & OCR STAFF UPDATES: (Cont'd)**

**Julie DeNicholais, from Dillman Heights, reported on the following: (Cont'd)**

- Community Policing – She was told the contact person is Captain Miles, which she will be contacting him to get a printout of the crime happening in the community.

**Brendhan Horn, Royal Palm Estates, reported on the following:**

- He thanked Tim Granowitz for working on the neighborhood park.
- Code Enforcement – Requesting that Code Officer attend community meetings. Still having an issue with garbage pick up. Also, he requested that someone from the Sheriff's Office attend the community meetings.
- Streetlights – requested assistance with this project. Ms. Moguillansky-De Rose requested that he contact Audley Reid or LaToya Ricketts at (561) 233-5311.

**Ilene Long, Old Trail, reported on the following:**

- She thanked Ruth Moguillansky-De Rose for looking into her request regarding the residents not having water. Also she thanked OCR for looking into the issue with the drainage, and ditches that need to be filled in. Ms. Long further inquired whether the drainage would be done along with the construction of the park. Mr. Granowitz responded that Engineering had designed the pipe and it would be installed along with the park construction.

Lt. Luty announced that Sgt. Kearney would be replacing Sgt. LaVigna in the north area. Also, Sgt. Custard will be working in the south end (Delray area).

Sgt. Rick Dempsey announced that Renee Deese had planned to come to the CCRT meeting but her grandmother had to be hospitalized. Also, Sgt. Dempsey commented regarding the graffiti truck used to handle the big graffiti investigation. The Sheriff's Office has nominated the truck for the National/International Association Chief Police Award. Since last year, over 360 hours have been used toward the use of the truck; and 240 sites have been cleaned up. Sgt. Dempsey further commented that he was in San Antonio two (2) weeks ago, and he took a look at some of their projects.

Carlton Cartwright commented on the Sheriff's summer camp Program. He stated that it is a three-part summer program. He stated that they were about to begin the first part. He is looking forward to working with the deputies in South Bay, and Belle Glade on the project.

## **VI. RESIDENT & OCR STAFF UPDATES: (Cont'd)**

**Ruth Moguillansky-De Rose, OCR Principal Planner, reported on the following:**

- Requested an updated contact list of all the Community Policing Deputies (names, areas they work in, e-mail addresses, office and mobile numbers, and pagers).
- Hurricane Preparedness Guides – She brought copies for the group to take to the community or neighborhood residents. She specifically requested assistance from the community policing deputies to distribute those guides in the communities they serve. She also stated that Spanish and Creole versions of the guide are being published.
- Introduced Audley Reid, new Sr. Planner for OCR. He is the new Street Lighting Program Coordinator.
- She informed the group that OCR will be moving to Vista Center on July 12<sup>th</sup>, and the group will be notified of the new address.

**LaToya Ricketts, OCR Staff, reported on the following:**

- Newsletter – should be completed by the next CCRT meeting. She thanked everyone who submitted articles and photos.
- Resident To Action Education Program (REAP) – Seeking participants to serve on the Steering Committee.

**Chrystal Mathews, OCR Staff, reported on the following:**

- Focus Area Study – The deadline is today for submittal of departmental updates.
- NPG Program – The deadline for submittal of application is June 16<sup>th</sup>, by 5:00p.m.

**Audley Reid, OCR Staff, reported on the following:**

- Street Lighting Program – He is currently working along with LaToya Ricketts, on several areas. You may contact him at 233-5567 regarding updates.
- Canal Point Visioning Workshop – To be held later this year.

Mr. Gainer asked Mr. Lowery for final comments. Mr. Lowery commented on OCR's budget for next year. There is a possibility that OCR's budget may increase. He thanked everyone involved and for their assistance. It took the CCRT group working along with OCR in getting the projects identified by the residents. Without everyone working together our efforts would not be as successful.

Also Mr. Lowery recognized and commended Pam Nolan especially for her efforts in identifying economic development issues, and finding funds for these issues.

Mr. Lowery thanked the Sheriff's Office for doing an excellent job, and helping out with the CCRT/OCR projects.

## VI. RESIDENT & OCR STAFF UPDATES: (Cont'd)

Mr. Lowery commented regarding being prepared for the hurricane season. He encouraged the group to get the message out to people that we must be prepared to take care of ourselves for the first 3 to 5 days after a major event. It is very important that we prepare our communities and take care of our families.

Mr. Gainer commented regarding submittal of department requests on the funding recommendations. The OCR will present the recommendations to the Board in October or November.

Also Mr. Gainer commented regarding the REAP awards. He stated that at the BCC meeting this week, the Board signed the REAP agreements for neighborhood projects submitted for community improvement plans: Homes of Lawrence, Federal Gardens Association, Monroe Heights, and grants going to several neighborhoods in the Glades.

Mr. Gainer announced that Chrystal Mathews was promoted to Sr. Planner.

## VII. QUESTIONS/COMMENT:

None

## VIII. ADJOURNMENT:

- The next CCRT meeting will be held on July 11, 2006 (Tuesday), 10:00a.m. – 11:30a.m., at the Clayton Hutcheson Building. The next GTAC meeting will be held on June 22, 2006 at Pahokee City Hall.
- The Office of Community Revitalization will be providing refreshments for the next meeting.
- The meeting adjourned at 11:30 a.m.

Minutes prepared by

  
\_\_\_\_\_  
Joyce Harrell, OCR Secretary

\*Note: In reference to the Activity Calendar for July & August, you may contact Joyce Harrell at 233-5311 or make an announcement at the next CCRT Meeting. Thank You.

R:\CCRT Coordination\Monthly Meetings\2005 Minutes\CCRT Minutes 6-8-06.doc

**OCR/CCRT/GTAC Activity Calendar**

**JULY**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b>
<b>2</b>	<b>3</b> 7:30pm Wallace Road W./Royal Palm Estates Comm. Meeting (Azalea Nursing Home Facility)	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>9</b>	<b>10</b>	<b>11</b> 10:00-11:30am CCRT Meeting Clayton Hutcheson	<b>12</b>	<b>13</b> Public Market Meeting for Glades area (9:00-12:00p.m. Clayton Hutcheson)  7:00pm San Castle Community Meeting (New Location?)	<b>14</b>	<b>15</b>
<b>16</b>	<b>17</b>	<b>18</b> 7:00pm Kenwood Community Mtg. (John I. Leonard Cafeteria)	<b>19</b> 7:00pm Lake Worth West Community Mtg. (LWW Comm. Center)	<b>20</b>	<b>21</b>	<b>22</b>
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b> 9:30-11:00am Glades Techn. Adv. Comm. (GTAC) South Bay	<b>28</b> LWW Movie In The Park event	<b>29</b>
<b>30</b>	<b>31</b>					

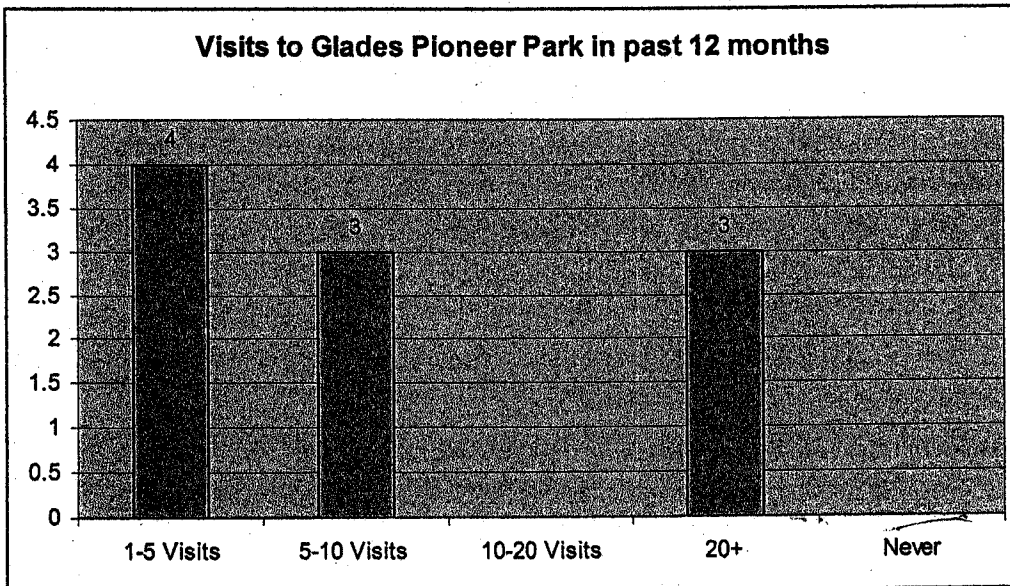
**2006**

**Exhibit "C-3"**  
**A copy of the survey and summary of the results**

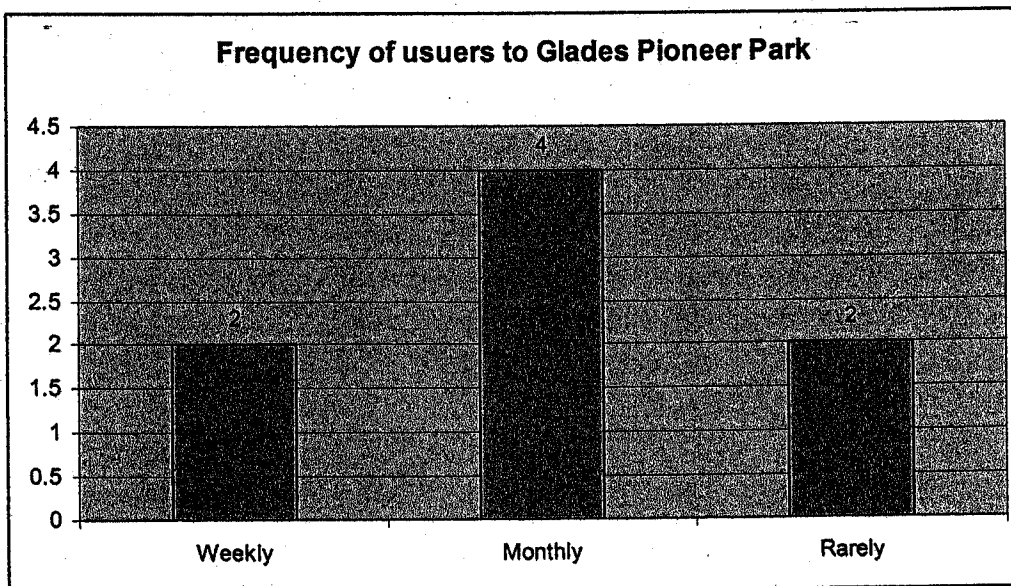
## Glades Pioneer Park Survey Results from August 12, 2006

A total of 10 surveys were compiled during a site visit by a Parks and Recreation staff member. The survey consisted of 13 questions and was presented in a simple format consisting of Yes/No questions, Category questions and comment question.

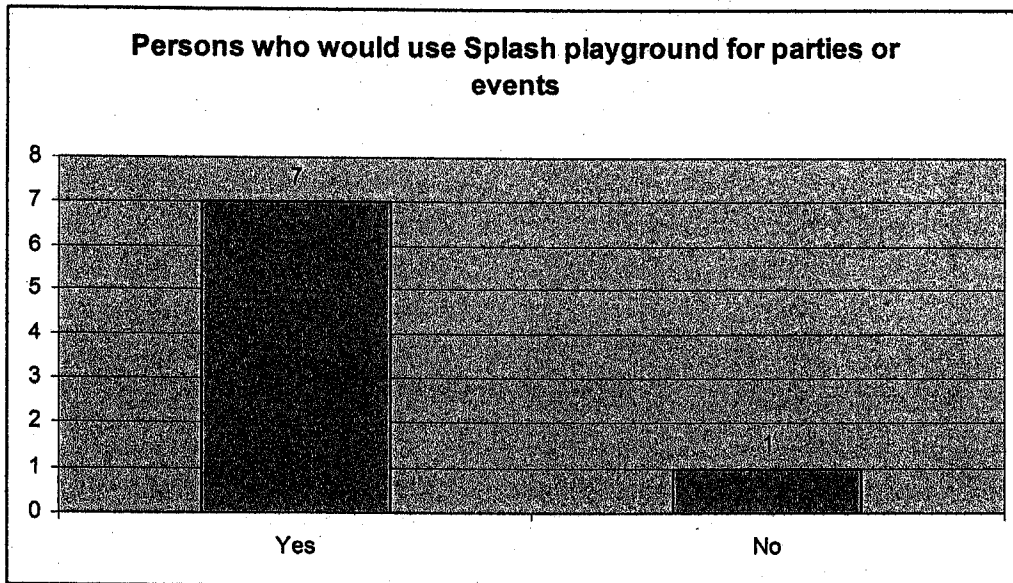
1. How often did you or a member of your household visit Glades Pioneer Park in the past 12 months?



2. We are planning on building a new splash playground. How often would you or a member of your family use the splash playground?



3. Would you use the splash playground for birthday parties and other events? If yes, how many people would you anticipate coming and how long would the party last.



*The amount of people using the splash playground ranged from 10- 300 and times from two hours to eight hours.*

4. We are planning to upgrade the group picnic pavilion as part of the grant. What upgrades would you like to see?

- Electricity in the pavilion
- BBQ areas
- Covered areas
- Cemented table tops with built in game boards. (Checkers)
- Shade trees
- Games for small children
- More picnic pavilion

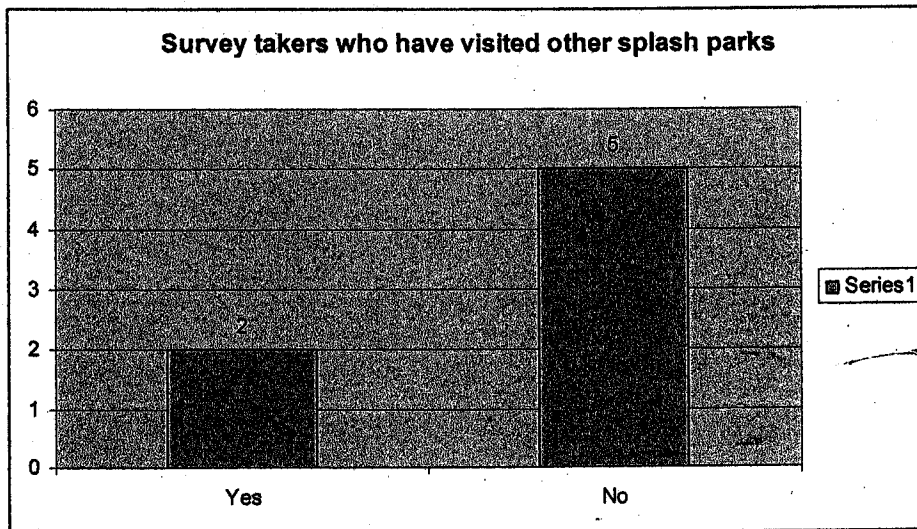
5. We are planning on adding both tether ball and a horseshoe pit. Are there any other games or amenities you would like to see in the area around the new pool?

- Four square court
- Grass on baseball fields
- Golf area, putt-putt
- Volleyball
- Ergonomic walkways
- Tennis

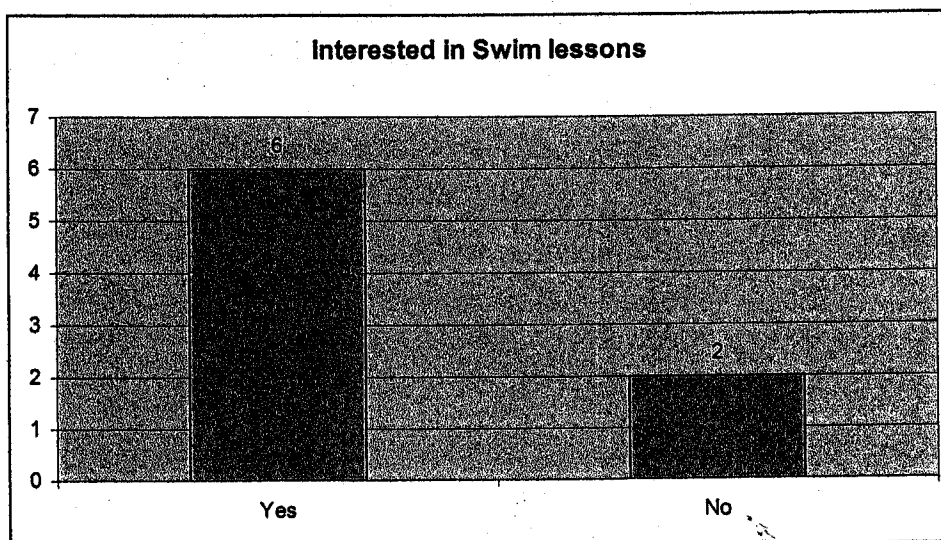
6. What can the Parks and Recreation Department do to enhance your use and enjoyment of Glades Pioneer Park?

- Better maintenance of restroom facilities
- Upgrade water fountains
- Distance markers for the walking path
- Open park with staff on Sunday's
- More lighting around walking area
- More pavilion space
- Easier process for reserving picnic space

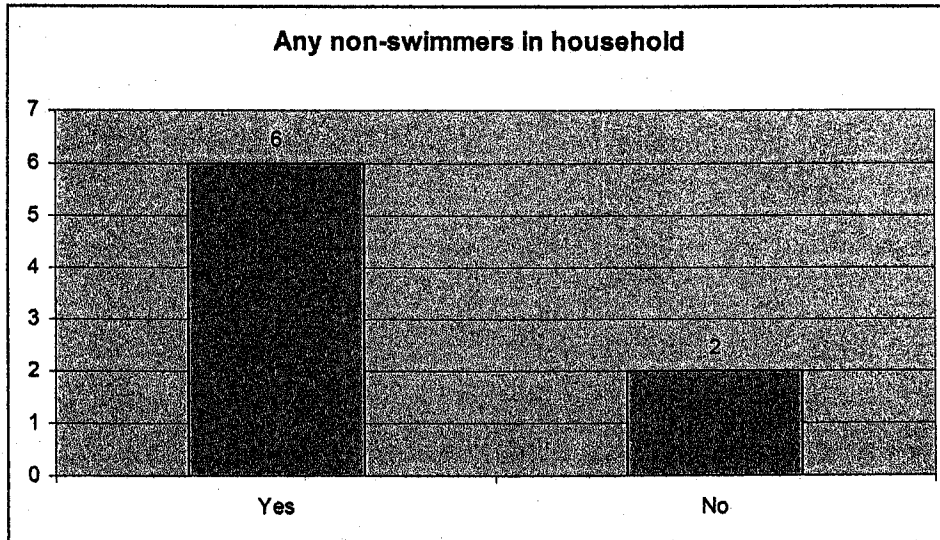
7. Have you visited any other splash playgrounds in the area? What features would you like to see incorporated into the new splash playground?



8. Would you be interested in swimming lessons to improve your skill level or to learn how to swim?



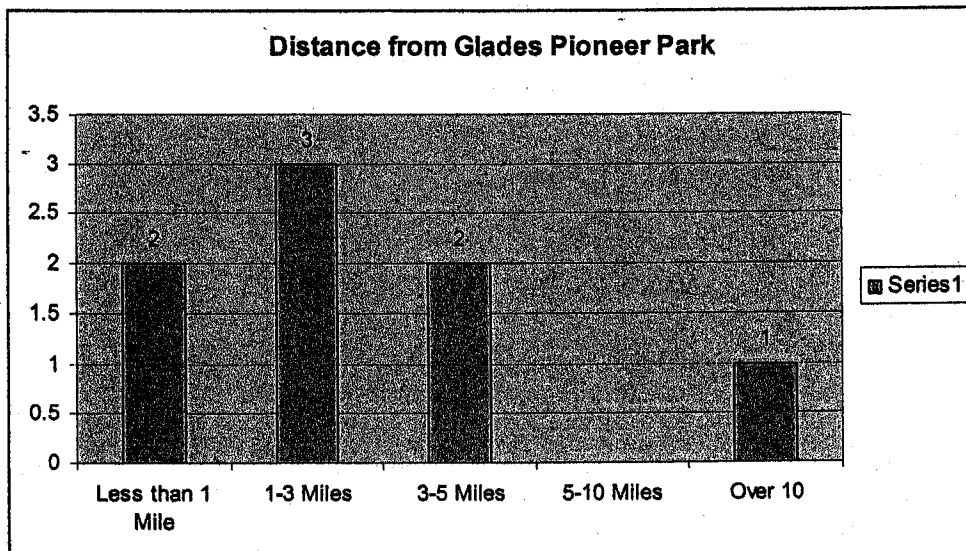
9. Are any members of your household non-swimmers?



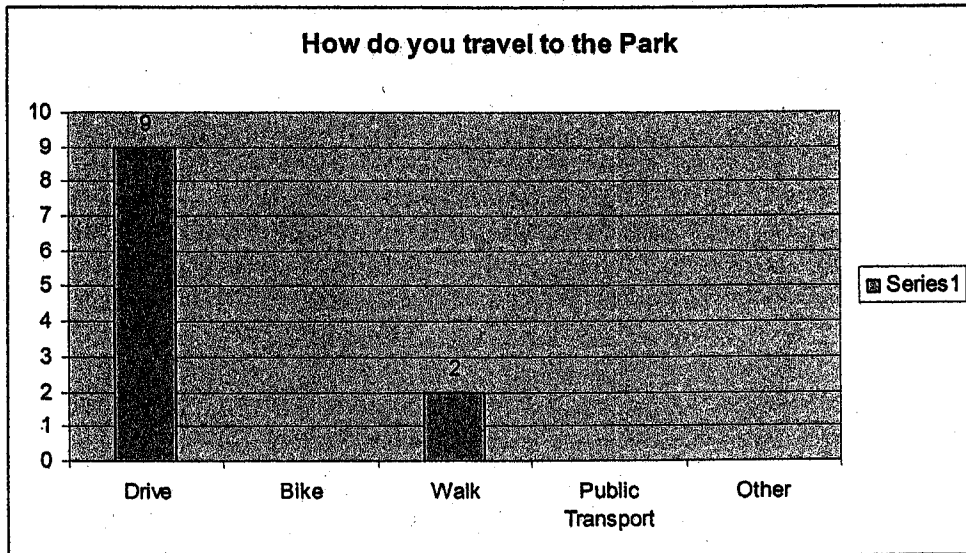
10. What times of the day and week would be most convenient to take swim lessons?

*Answers ranged from evenings, early morning, weekends and Thursday thru Sunday.*

11. How far is Glades Pioneer Park from you home?



12. How do you get to Glades Pioneer Park?



13. Please write other comments you may have regarding the Palm Beach County Parks and Recreation Department facilities in the area provided below.

*No comments were given.*

### Exhibit "D"

Documentation of ability to support programming and maintenance of project site. Provide a copy of an agency organizational chart.

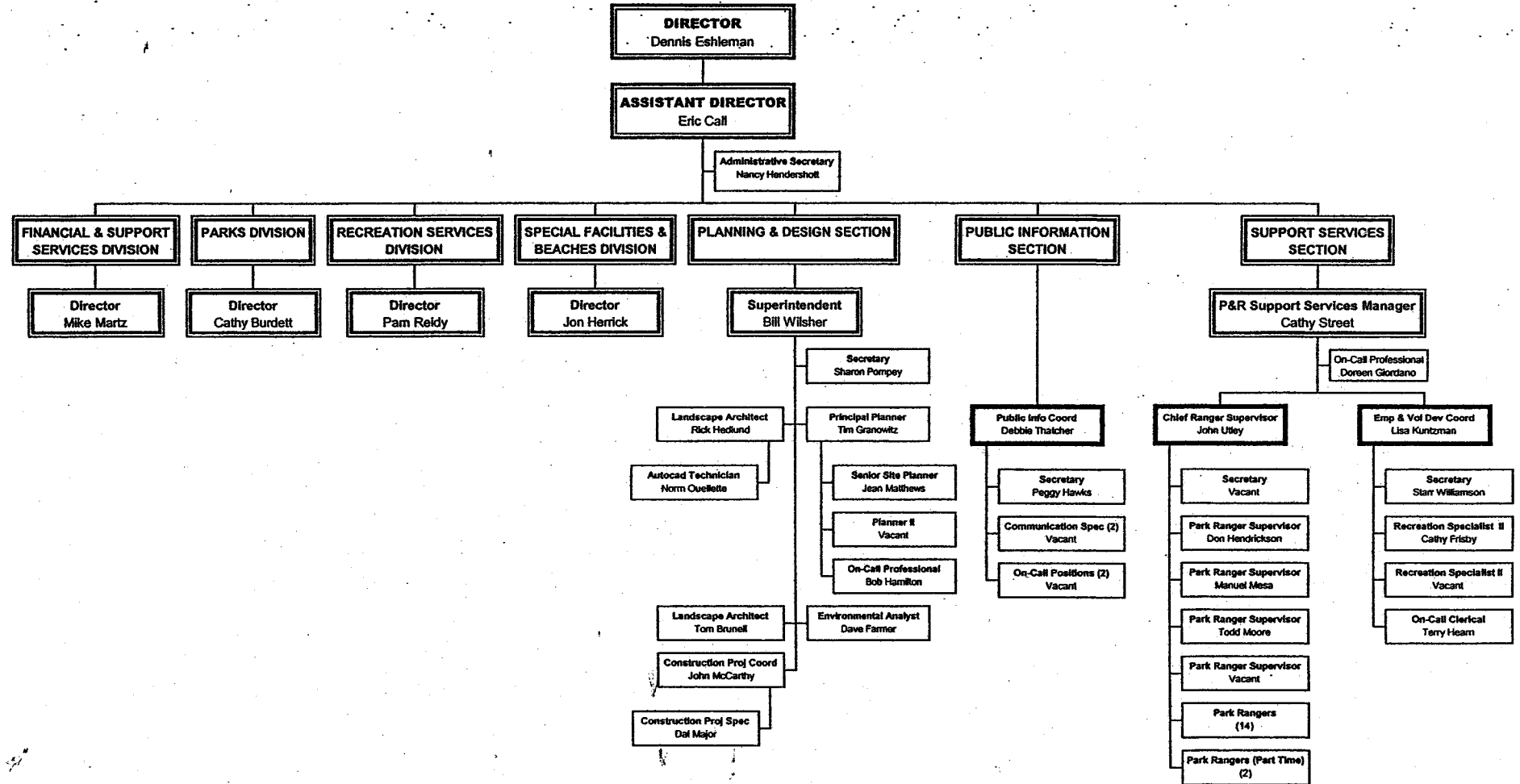
The Palm Beach County Parks and Recreation Department has a full time athletic department which programs the Glades Pioneer Park for several different sports. In addition there is a full time aquatic department which operates the swimming pool and offers swimming lessons. There is a park maintenance division with 334 full time employees which maintains the facilities. The Parks and Recreation Department has an annual operating budget of almost \$65 million. Please see attached organizational charts.

#### Participation Numbers of Glades Pioneer Park

Glades Youth Football	95
Glades Central High School	25
Glades Youth Baseball	300
Glades Bay Little League	84
Glades Area PAL	100
City of Belle Glade	70
City of South Bay	
-Adult FF	100
-Youth FF	300
-Adult Softball	150
<u>-Youth Baseball</u>	<u>100</u>

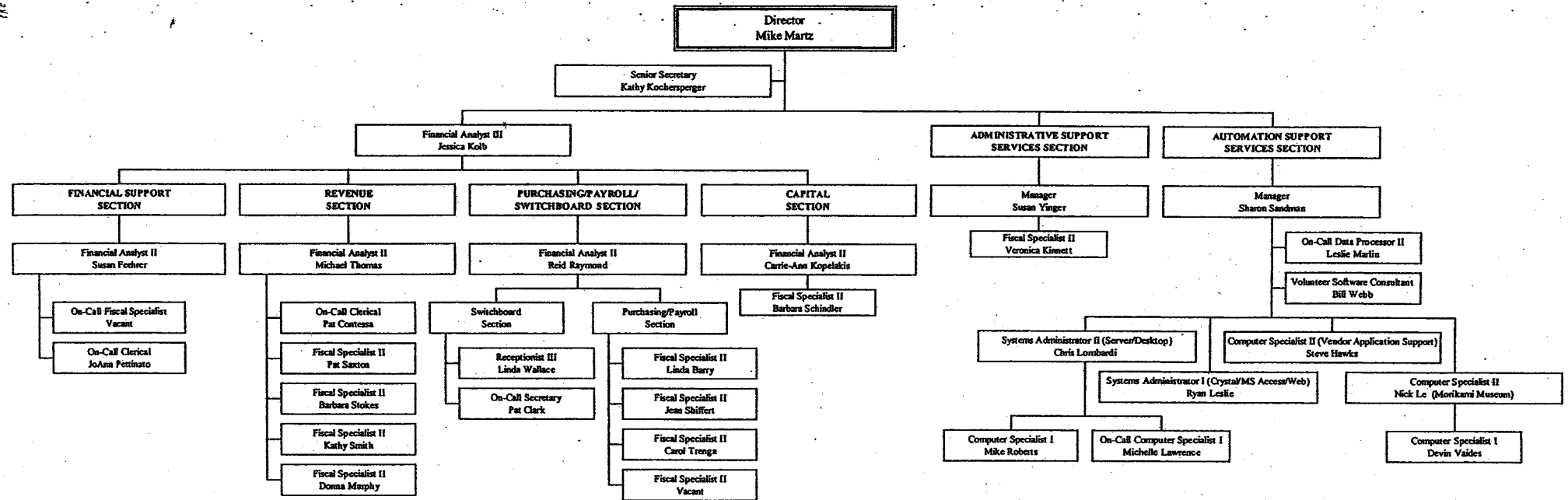
Total 1289

**PALM BEACH COUNTY PARKS AND RECREATION DEPARTMENT  
ORGANIZATIONAL CHART**



02/03/05

**PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT  
 PARKS ADMINISTRATION, FINANCE AND SUPPORT SERVICES DIVISION  
 ORGANIZATIONAL CHART FY 2005**

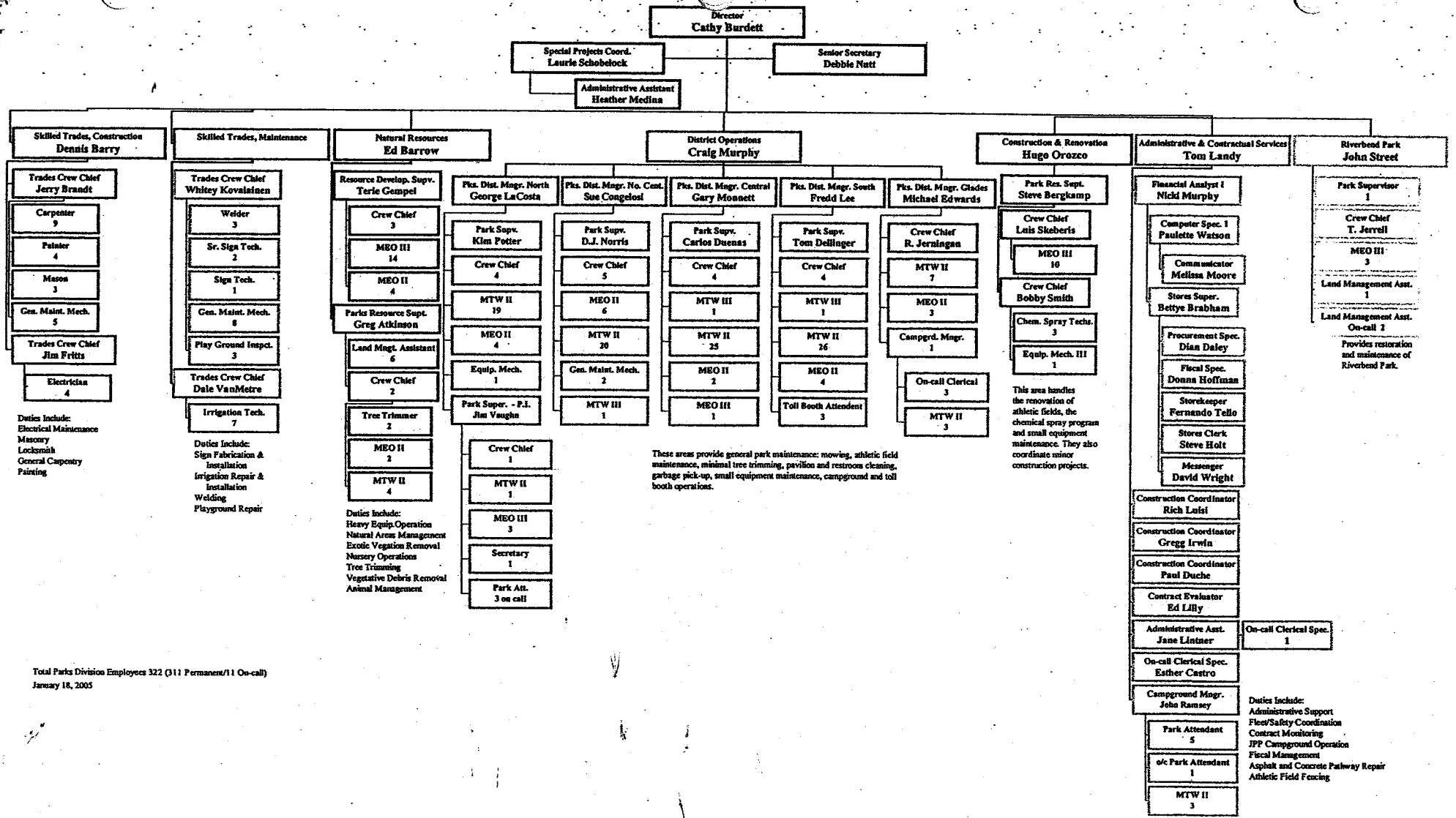


**Staffing Levels**

FTE's 26  
 On-Call 6  
 Volunteer 1  
 Total 33

2/04/05

**Palm Beach County Parks & Recreation Department  
Park Operations Division**



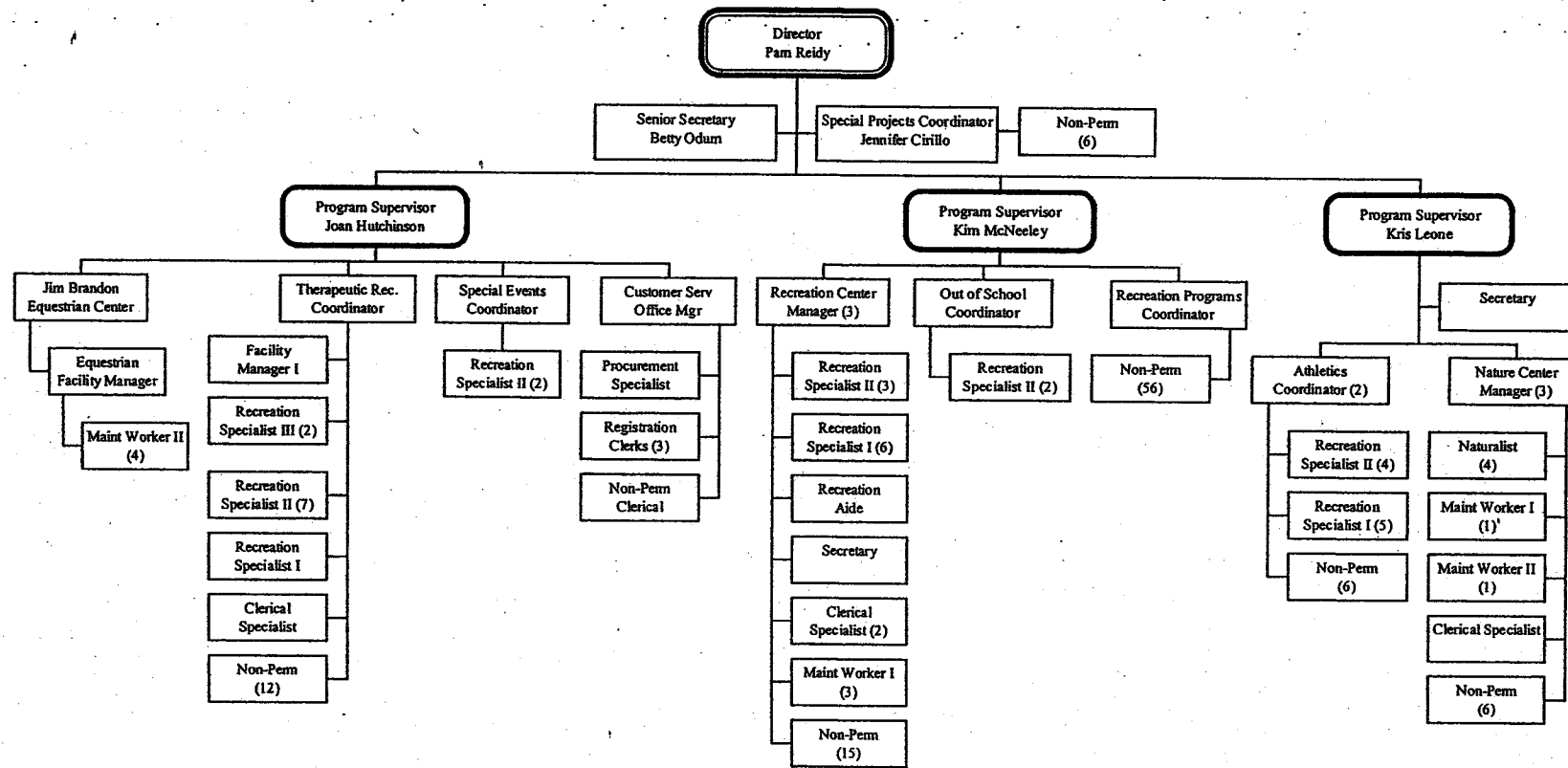
Total Parks Division Employees 322 (311 Permanent/11 On-call)  
January 18, 2005

These areas provide general park maintenance: mowing, athletic field maintenance, minimal tree trimming, pavilion and restrooms cleaning, garbage pick-up, small equipment maintenance, campground and toll booth operations.

This area handles the renovation of athletic fields, the chemical spray program and small equipment maintenance. They also coordinate minor construction projects.

Duties Include:  
Administrative Support  
Fleet/Safety Coordination  
Contract Monitoring  
JPP Campground Operation  
Fiscal Management  
Asphalt and Concrete Pathway Repair  
Athletic Field Fencing

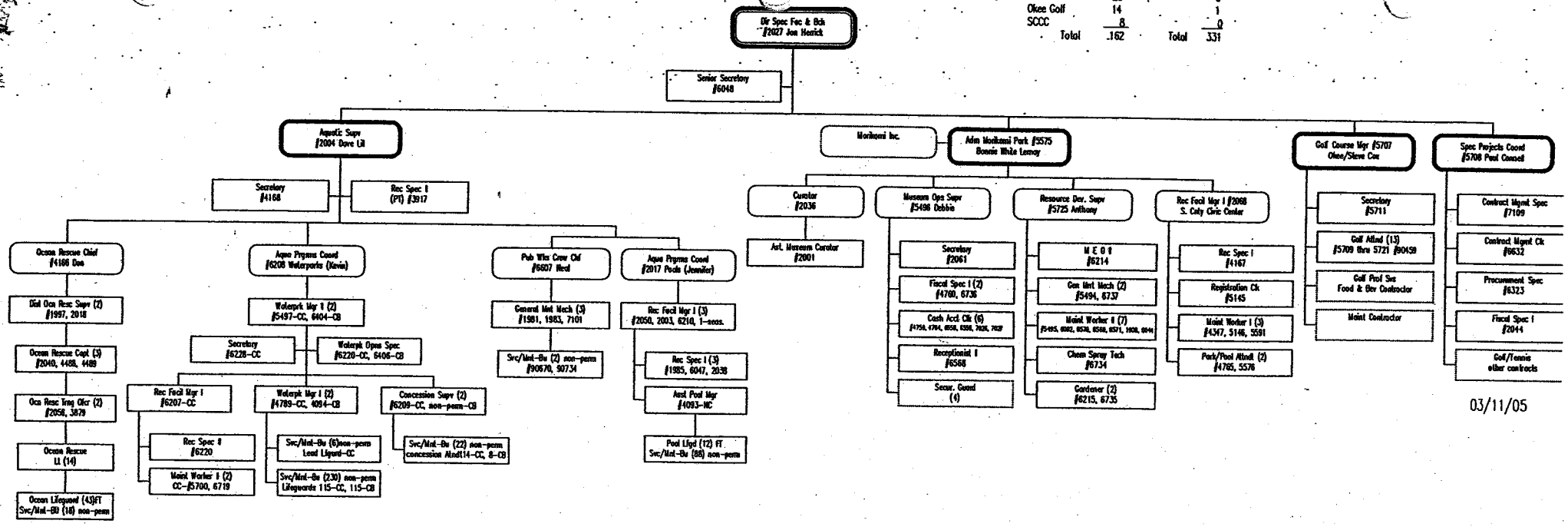
**PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT**  
**RECREATION SERVICES DIVISION**  
 Revised 2005



**78 Full Time Positions - 105 On-Call Positions**

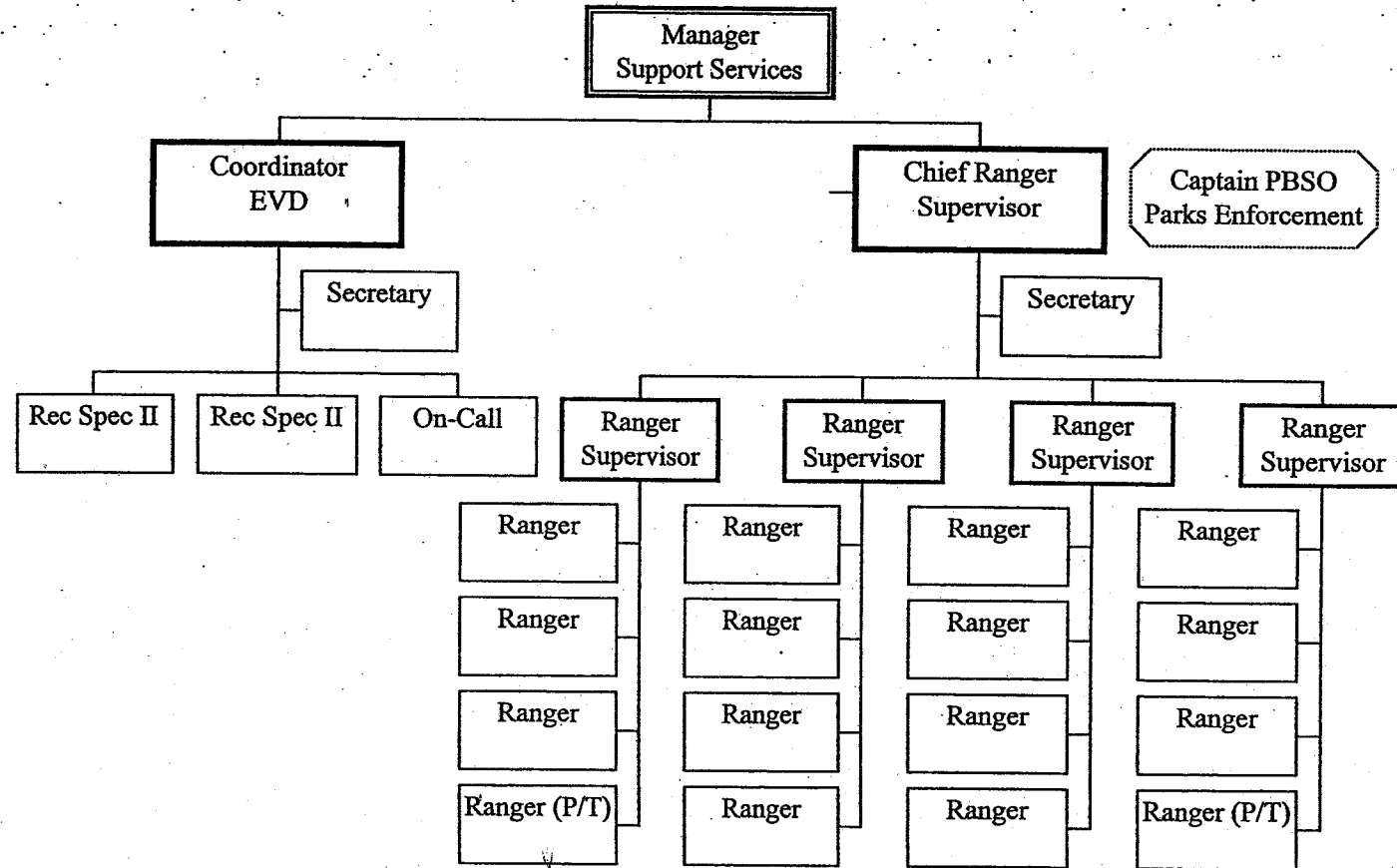
SPECIAL FACILITIES AND BEACHES DIVISION  
ORGANIZATIONAL CHART

	Full-Time Employees	Non-Permanent Employees
Admin	7	1
Aquatics	105	329
Morikami	28	0
Okee Golf	14	1
SCCC	8	0
<b>Total</b>	<b>162</b>	<b>331</b>



03/11/05

Support Services Section



**Exhibit "E"**  
**Not Applicable**

**A cooperative funding agreement for 10% of the funding is not in place**

02/17/2011

**Exhibit "F"**  
**Not Applicable**  
**This is not an acquisition project**

**Exhibit "G"**

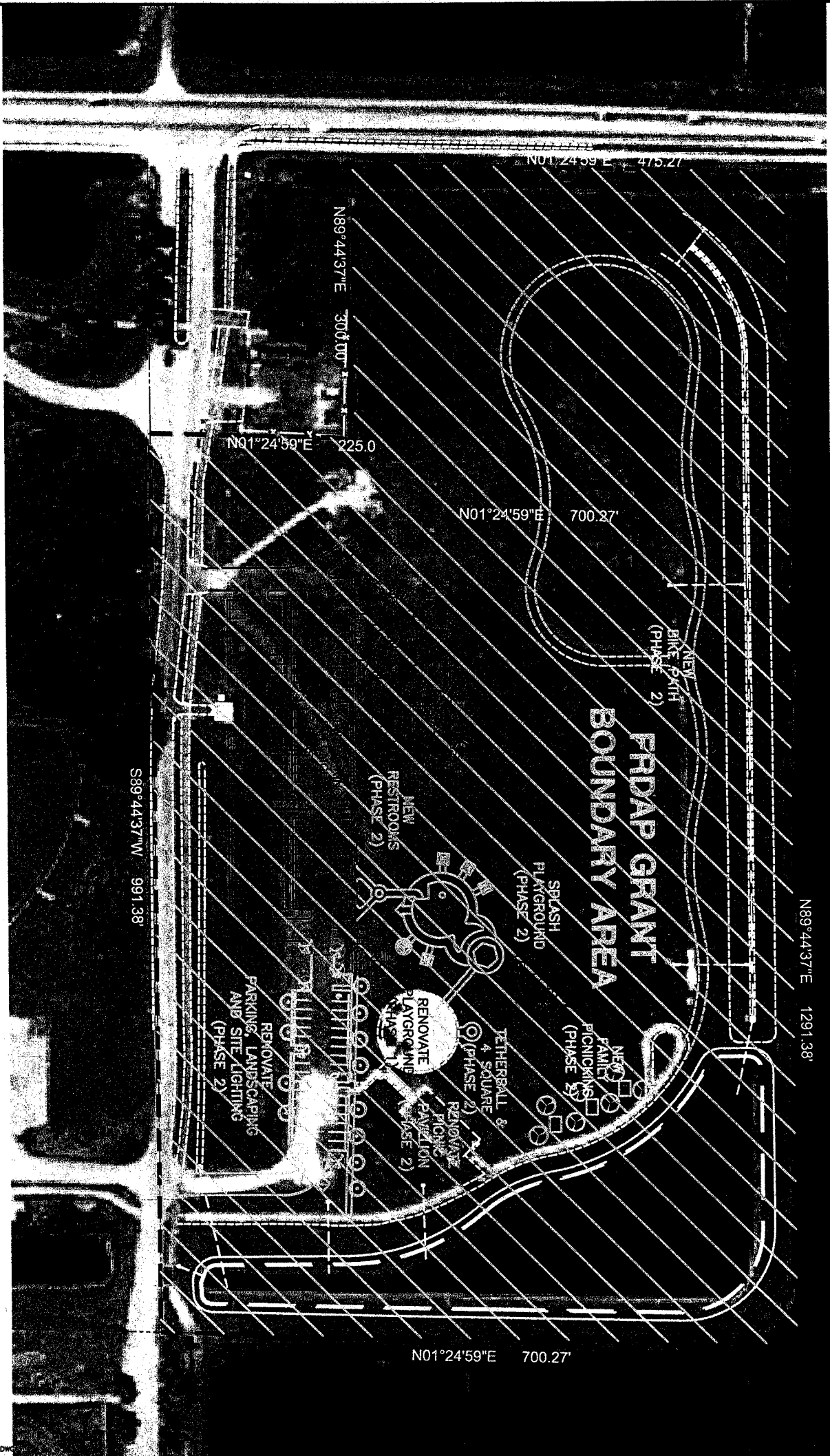
**List of existing facilities/improvements on the project site**

**Existing Facilities include:**

- **Group picnic pavilion**
- **Playground**
- **Swimming pool**
- **Restroom**

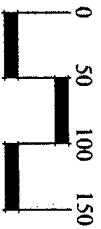
**Proposed Facilities include:**

- **Bike Trail**
- **Splash Playground**
- **Restrooms**
- **Family picnic facilities**
- **Tether Ball**
- **Four Square Court**
- **Renovation of parking lot, lighting**



PHASE 1 ——— PHASE 2

FRDAP PROJECT BOUNDARY



GLADES PIONEER FRDAP P2.DWG



REVISIONS  
AUG. 2, 2005

GLADES PIONEER PARK  
FRDAP PHASE 2 DEVELOPMENT  
CONCEPTUAL SITE PLAN

PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT

DESIGNED BY: T. GRANOWITZ  
DRAWN BY: N. OUELLETTE  
DATE: 8/18/06

APPROVED BY:  
B. WILSHER



SHEET NO.  
1 of 1

**Exhibit "H"**  
**Not Applicable**  
**This is not a trail project**

**Exhibit "I"**  
**Not Applicable**  
**This is not a trail project**

**Exhibit "J"**  
**Not Applicable**  
**This is not a trail project**

03/17/18

**Exhibit "K"**  
**Boundary Map of Project Area**  
**Directions to the project area**

**Directions**

**Take State Road 80 West to Belle Glade.**  
**Take US 441 (Main St.) South for 4 miles.**  
**Main St. will veer to the right.**  
**Travel 1 mile west and turn right on SR 715.**  
**Glades Pioneer Park will be 1/2 mile on your right.**

LEGAL DESCRIPTION:

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 44 SOUTH, RANGE 37 EAST, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH 700.00 FEET OF THE WEST 1,290.48 FEET OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 44 SOUTH, RANGE 37 EAST.

LESS THE SOUTH 224.90 FEET OF THE WEST 299.87 FEET.

PARCEL CONTAINS 836,259 SQUARE FEET OR 19.1979 ACRES.

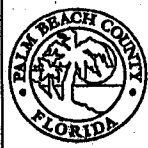
NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THE SIGNING SURVEYOR.

THIS INSTRUMENT WAS PREPARED BY NORMAN J. HOWARD, P.S.M., IN THE OFFICE OF THE COUNTY ENGINEER, 160 AUSTRALIAN AVENUE, SUITE 405, WEST PALM BEACH, FLORIDA, 33406.

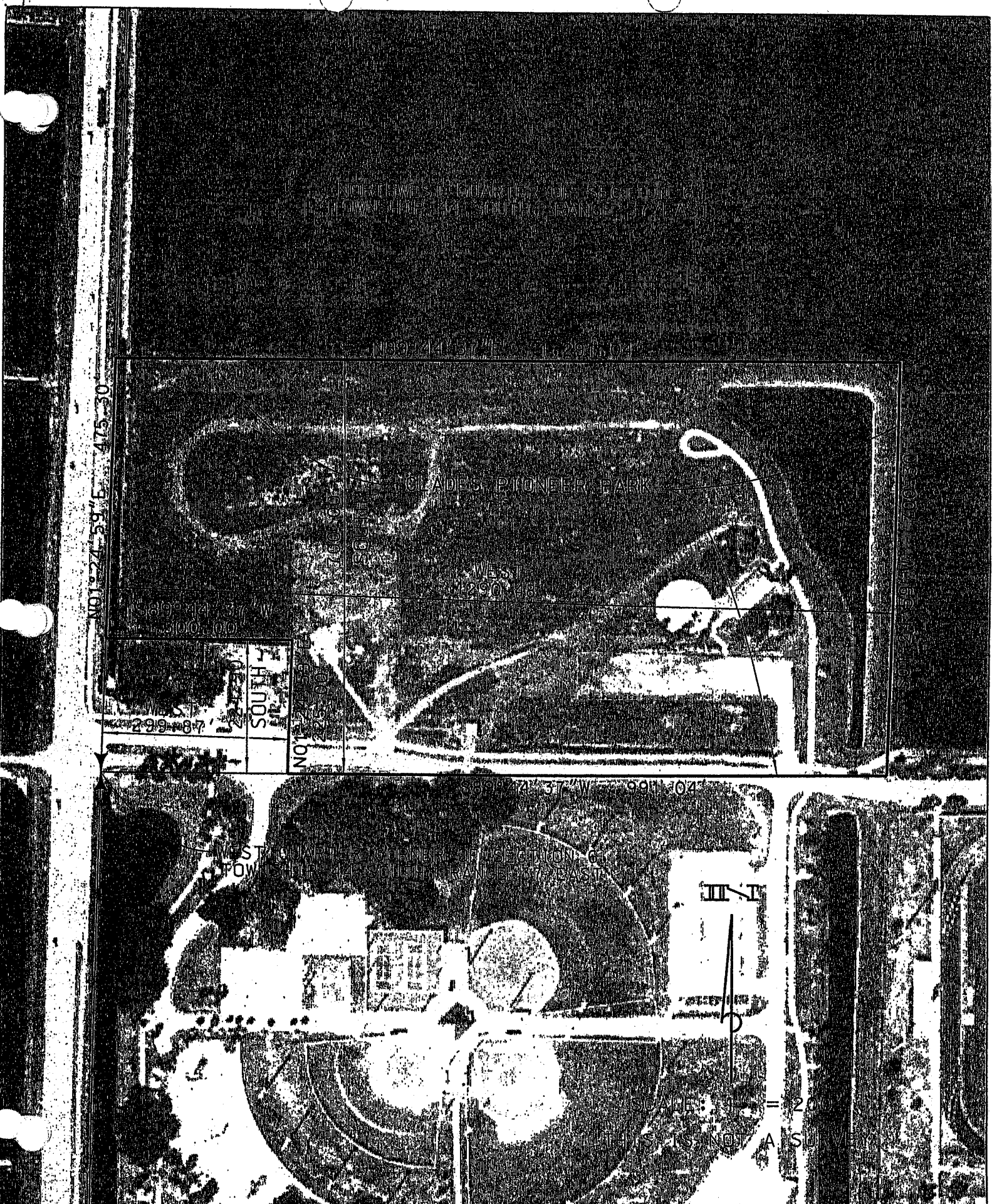
N. Howard  
NORMAN J. HOWARD, P.S.M.  
FLORIDA CERTIFICATE NO. 5776

9-11-05  
DATE

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PROJECT: <b>GLADES PIONEER PARK</b>	NO.	REVISION	BY	DATE		PALM BEACH COUNTY ENGINEERING AND PUBLIC WORKS		
							ENGINEERING SERVICES	
DESIGN FILE NAME 2005011-04 GPP.	DRAWING NO. S-1-05-2383	SCALE: 1" = 200'	APPROVED: N.J.H.	DRAWN: E.A.O.	CHECKED: N.J.H.	DATE: 8/09/05	FIELD BOOK NO.	160 AUSTRALIAN AVENUE WEST PALM BEACH, FL 33406

5011-04



NO 1-24-59 E 475-30

2-9-57  
SOUTH HANDS  
NO 1-24-59 E 475-30

GLADES PIONEER PARK

WEST POW

1" = 20'  
A S

PROJECT NO. 2005011-04

DRAWING NO. S-1-05-2383

PROJECT: GLADES PIONEER PARK

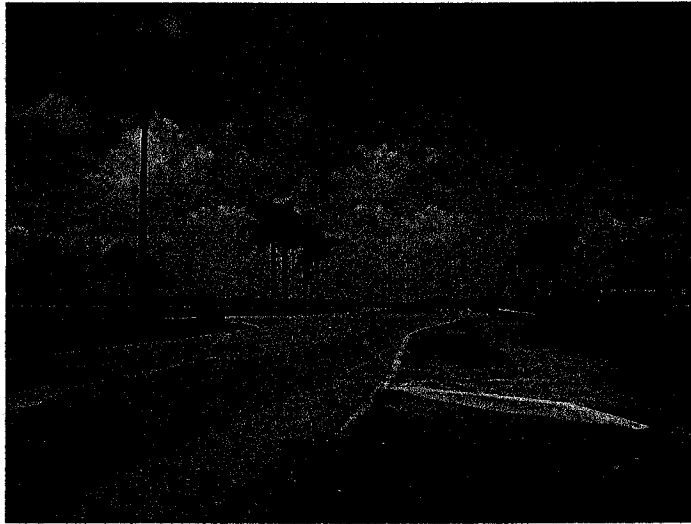
SHEET 2 OF 2

**Exhibit "L"**  
**Photos**

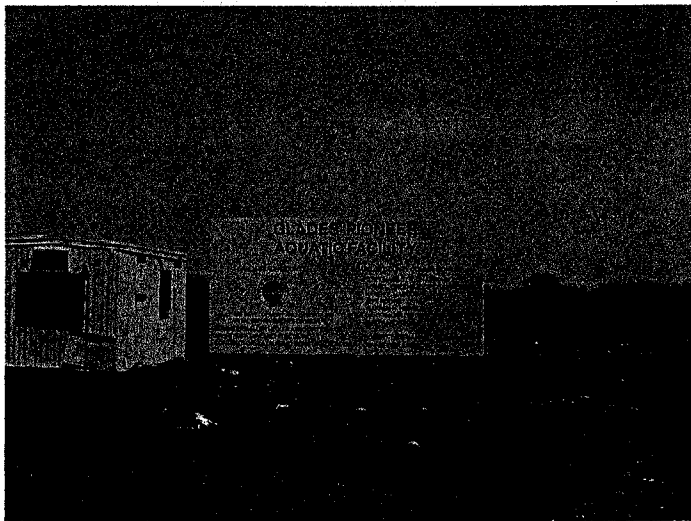
# Glades Pioneer Pool and Splash Playground



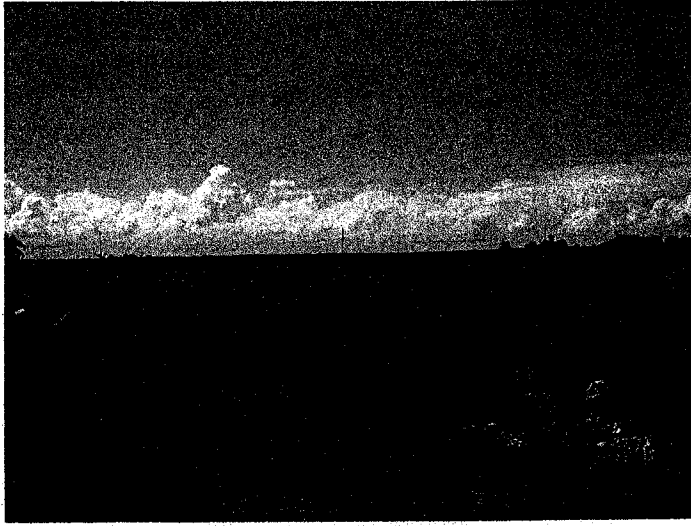
Entrance Sign



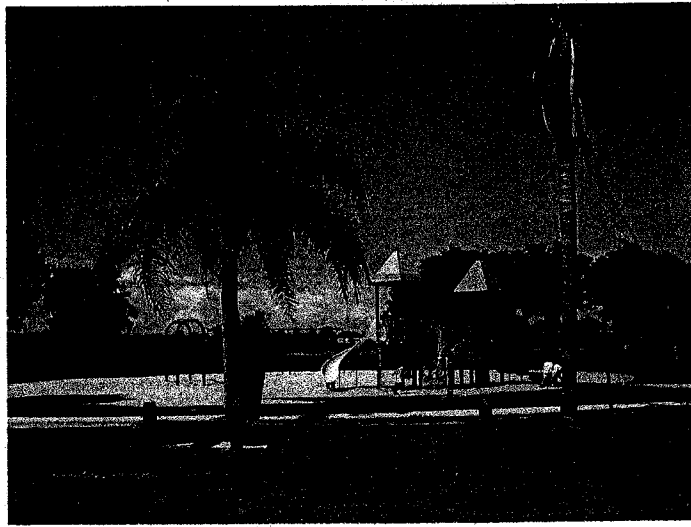
Entrance Road



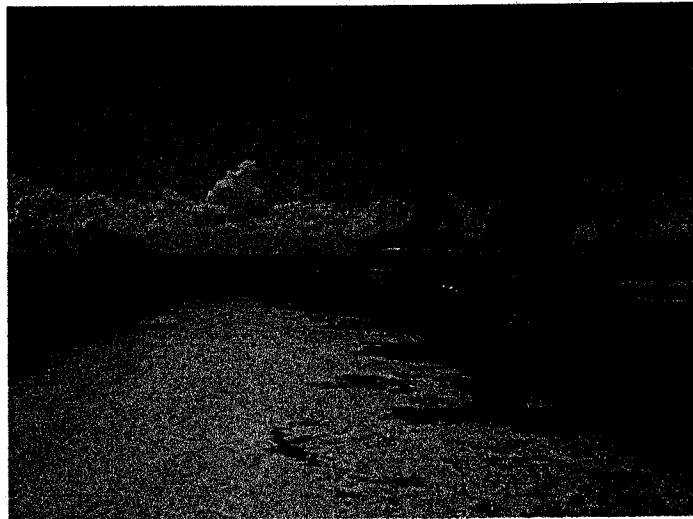
Pool Sign



Location of splash playground



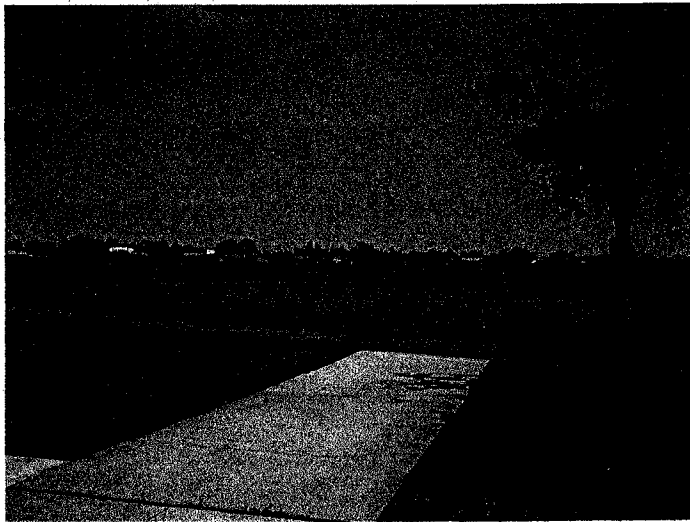
Playground to be renovated



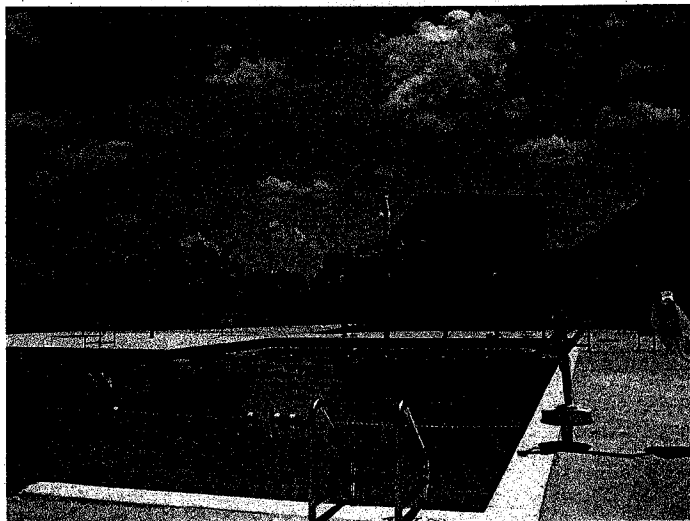
Parking lot to be renovated



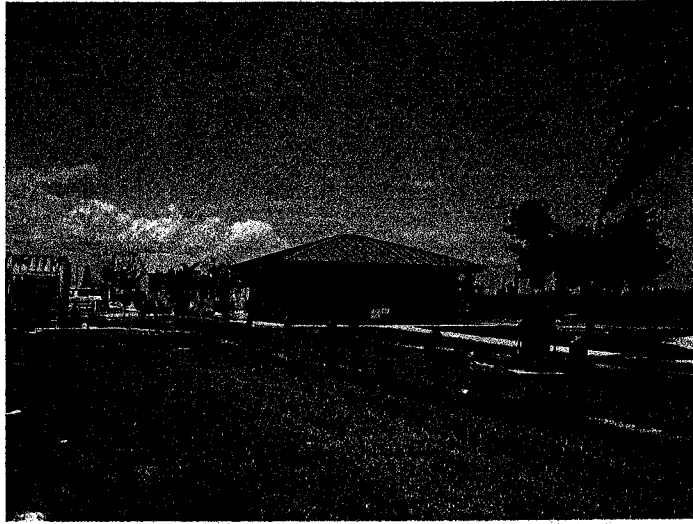
**Group picnic shelter to be renovated**



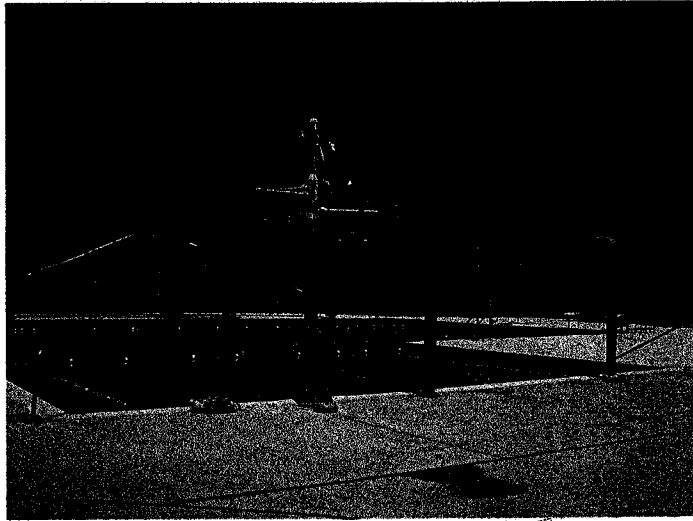
**Sidewalk to be extended**



**New restrooms under construction**



**New Restroom – Part of Phase I Grant**



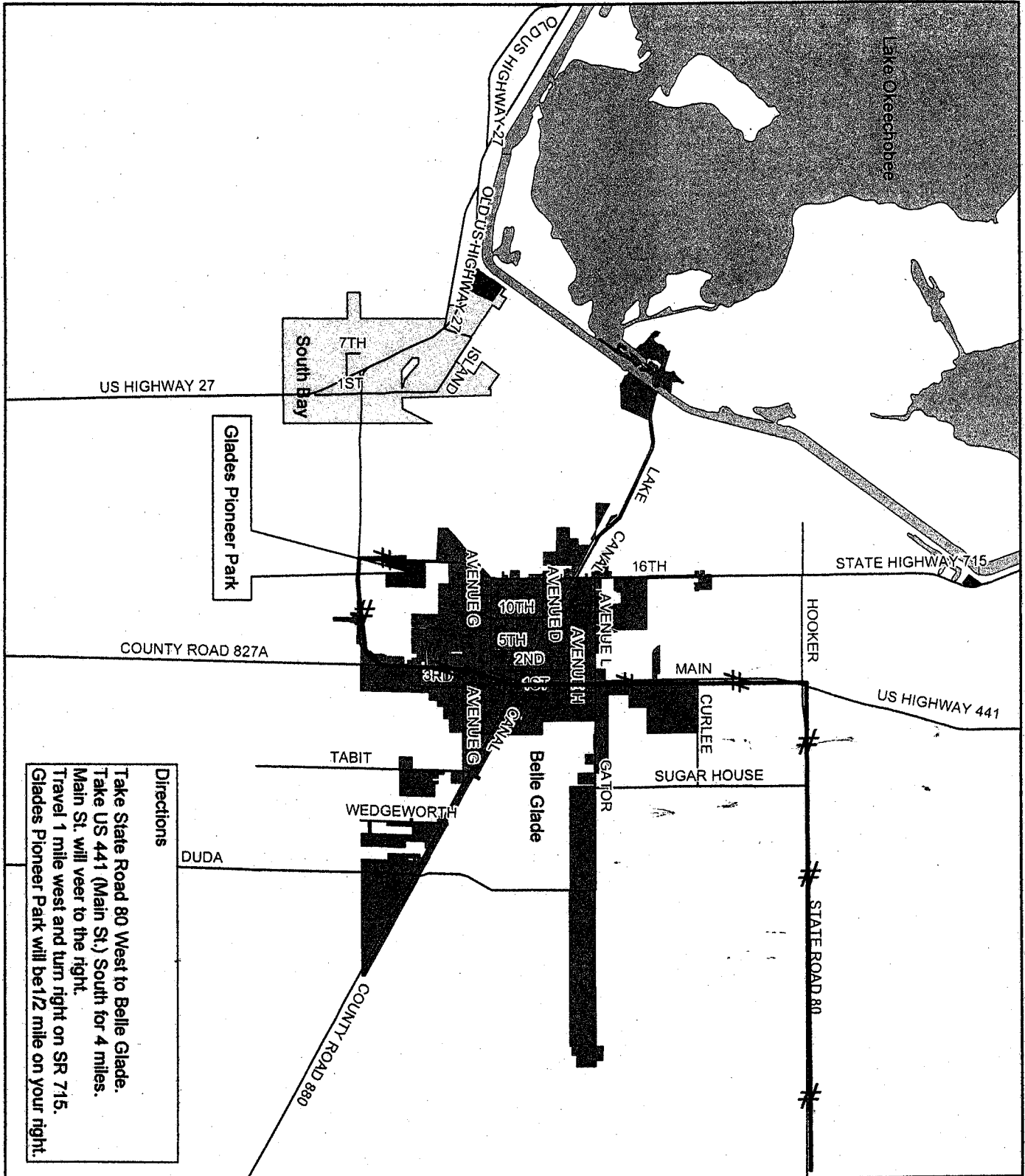
**Pool under construction as part of Phase I Grant**



**Playground equipment to be renovated**

**Exhibit "M"**  
**Location Map**

03/17/01



Palm Beach County  
Parks and Recreation Department

### Exhibit "M" Glades Pioneer Park Location Map

This map is provided "as is" without warranty or any representation of accuracy, timeliness or completeness. The County makes no warranty, expressed or implied, as to the use of this map. There are no implied warranties of merchantability or fitness for a particular purpose. The owner of this map acknowledges and accepts the limitations of the map, including the fact that the data coverage is dynamic and in a constant state of maintenance, correction and update.

Source:  
Palm Beach County GIS Coordination  
Palm Beach County Parks and Recreation

Map Date: July 25, 2005  
 Created By: C. Glutz  
 Glades Pioneer Park



**Exhibit "N"**  
**Deed and Title Report and Title Insurance**

FPS-A033

*[Illegible handwritten or stamped text]*

## LEGAL DESCRIPTION

### PARCEL A:

The Southwest quarter (SW ¼), less road and canal Rights-of-way, of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida; ALSO LESS AND EXCEPT the following portions thereof:

Commencing at the Southwest corner of said Section 6; thence North along the West line of said Section 6 a distance of 659.99 feet to the True Point of Beginning; thence continuing North 659.99 feet to the Northwest corner of the Southwest quarter (SW ¼) of the Southwest quarter (SW ¼) of said Section 6; thence North 88°19'07" East a distance of 990.42 feet; thence south 0°00'32" East a distance of 659.94 feet; thence South 88°18'58" West 990.52 feet to the True Point of Beginning; containing 15.0 acres more or less,

And

Commencing at the Southwest corner of said Section 6; thence North along the West line of said Section 6 a distance of 1319.98 feet to the Northwest corner of the Southwest quarter (SW ¼) of the Southwest quarter (SW ¼) of said Section 6; thence along the North line of the Southwest quarter (SW ¼) of the Southwest quarter (SW ¼) of said Section 6; North 88°19'07" East 990.42 feet to the True Point of Beginning; thence continuing North 88°19'07" East 330.17 feet; thence South 00°00'32" East 659.94 feet; thence South 88°19'07" West 330.17 feet; thence North 00°00'32" West 659.94 feet to the True Point of Beginning; containing 5.0 acres more or less,

And

Commencing at the Southwest corner of said Section 6; thence North along the West line of said Section 6 a distance of 659.99 feet; thence North 88°18'58" East a distance of 659.26 feet to the True Point of Beginning; thence continuing North 88°18'58" East 331.26 feet; thence North 88°19'07" East 45.08 feet; thence South 00°00'42" East 578.94 feet; thence South 88°18'48" West 376.34 feet; thence North 00°00'42" West 578.96 feet to the True Point of Beginning; containing 5.0 acres more or less,

And

## EXHIBIT "A"

### LEGAL DESCRIPTION

Commencing at the Southwest corner of said Section 6; thence North along the West Line of said Section 6, a distance of 659.90 feet; thence North 88°18'58" East 990.52 feet; thence North 88°19'07" East 45.08 feet to the True Point of Beginning; thence continuing North 88°19'07" East 376.35 feet; thence South 00°00'41" East 578.91 feet; thence South 88°18'48" West 376.35 feet; thence North 00°00'42" West 578.94 feet to the True Point of Beginning; containing 5.0 acres more or less,

And

Commencing at the Southwest corner of said Section 6; thence North along the West line of said Section 6 a distance of 1319.98 feet to the Northwest corner of the Southwest quarter (SW ¼) of the Southwest quarter (SW ¼) of said Section 6; thence along the North line of the Southwest quarter (SW ¼) of the southwest quarter (SW ¼) of said Section 6, North 88°19'07" East 1320.59 feet to the True Point of Beginning; thence continuing North 88°19'07" East 475.43 feet; thence South 0°00'51" East 1238.77 feet; thence South 88°18'48" West 384.26 feet; thence North 00°00'41" West 578.91 feet; thence South 88°19'07" West 91.26 feet; thence North 0°00'41" West 659.94 feet to the True Point of Beginning; containing 12.304 acres more or less, and

And

The Southwest quarter (SW ¼) of the Southwest quarter (SW ¼) of the Southwest quarter (SW ¼) of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida.

#### Parcel B

The West half (W ½) of the Southeast quarter (SE ¼), less road and canal rights-of-way, of Section 6, Township 44 South, Range 37 East. Palm Beach County, Florida.

#### Parcel C:

The South 1379.80 feet of the Northwest quarter (NW ¼), less and except road and canal rights-of-way, of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida.

This Warranty Deed Made and executed the 16<sup>th</sup> day of April A. D. 1979 by  
THOMAS BROS., INC.

a corporation existing under the laws of Florida and having its principal place of  
business at P.O. Box 818, Belle Glade, FL 33430  
hereinafter the grantor, to PALM BEACH COUNTY, FLORIDA, a political  
subdivision,

whose postoffice address is P.O. Box 1989, West Palm Beach, FL 33402

hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and  
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other  
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,  
alien, remise, release, convey and confirm unto the grantees, all that certain land situate in  
County, Florida, viz:

SEE EXHIBIT "A" LEGAL DESCRIPTION  
(Attached hereto and made a part hereof)

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any  
wise appertaining.

To Have and to Hold, the same in fee simple forever

And the grantor hereby covenants with said grantees that it is lawfully seized of said land in fee  
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-  
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;  
and that said land is free of all encumbrances except for restrictions, reservations  
and easements of record as well as taxes for 1979.

In Witness whereof the grantor has caused these presents to  
be executed in its name, and its corporate seal to be hereunto affixed, by its  
proper officers thereunto duly authorized, the day and year first above written.



ATTEST: *[Signature]*  
Secretary

THOMAS BROS., INC.  
Secretary

Signed, sealed and delivered in the presence of:

*[Signatures]*  
Francis E. Thomas  
Dan Hayes

*[Signature]*  
By: *[Signature]*  
President

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, as officer authorized in the State and County aforesaid to take acknowledgments,  
personally appeared FRANCIS E. THOMAS and DAN HAYES

well known to me to be the President and Secretary respectively of the corporation named as grantor  
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily  
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 16<sup>th</sup> day of April

OFF REC 3047 PG 0341

This instrument prepared by DAN HAYES, ESQ.  
Address 319 Clematis Street  
West Palm Beach, FL 33401  
832-7147

*[Signature]*  
Notary Public, State of Florida  
My Commission Expires Nov 4 1979 C.  
Issued by American Fire & Casualty Co.

APPROVED - RETURN TO  
PETER J. KEAY  
DIRECTOR ANADAF  
PALM BEACH COUNTY, FLA.  
ACCEPTED BY B.C.C. 3/2/79  
10.60  
7833.10  
665.80

79 059055  
APR 1 9 12 24

EXHIBIT "A"  
LEGAL DESCRIPTION

PARCEL A: The Southwest quarter (SW 1/4), less road and canal rights-of-way, of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida; ALSO LESS AND EXCEPT the following portions thereof:

Commencing at the Southwest corner of said Section 6; thence North along the West line of said Section 6 a distance of 659.99 feet to the True Point of Beginning; thence continuing North 659.99 feet to the Northwest corner of the Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of said Section 6; thence North 88°19'07" East a distance of 990.42 feet; thence South 0°00'32" East a distance of 659.94 feet; thence South 88°18'58" West 990.52 feet to the True Point of Beginning; containing 15.0 acres more or less,

and

Commencing at the Southwest corner of said Section 6; thence North along the West line of said Section 6 a distance of 1319.98 feet to the Northwest corner of the Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of said Section 6; thence along the North line of the Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of said Section 6 North 88°19'07" East 990.42 feet to the True Point of Beginning; thence continuing North 88°19'07" East 330.17 feet; thence South 00°00'32" East 659.94 feet; thence South 88°19'07" West 330.17 feet; thence North 00°00'32" West 659.94 feet to the True Point of Beginning; containing 5.0 acres more or less,

and

Commencing at the Southwest corner of said Section 6; thence North along the West line of said Section 6 a distance of 659.99 feet; thence North 88°18'58" East a distance of 659.26 feet to the True Point of Beginning; thence continuing North 88°18'58" East 331.26 feet; thence North 88°19'07" East 45.08 feet; thence South 00°00'42" East 578.94 feet; thence South 88°18'48" West 376.34 feet; thence North 00°00'42" West 578.96 feet to the True Point of Beginning; containing 5.0 acres more or less,

and

Commencing at the Southwest corner of said Section 6; thence North along the West line of said Section 6 a distance of 659.90 feet; thence North 88°18'58" East 990.52 feet; thence North 88°19'07" East 45.08 feet to the True Point of Beginning; thence continuing North 88°19'07" East 376.35 feet; thence South 00°00'41" East 578.91 feet; thence South 88°18'48" West 376.35 feet; thence North 00°00'42" West 578.94 feet to the True Point of Beginning; containing 5.0 acres more or less,

and

Commencing at the Southwest corner of said Section 6; thence North along the West line of said Section 6 a distance of 1319.98 feet to the Northwest corner of

OFF REC 3042 PG 0312

the Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of said Section 6; thence along the North line of the Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of said Section 6, North 88°19'07" East 1320.59 feet to the True Point of Beginning; thence continuing North 88°19'07" East 475.43 feet; thence South 0°00'51" East 1238.77 feet; thence South 88°18'48" West 384.25 feet; thence North 00°00'41" West 578.91 feet; thence South 88°19'07" West 91.26 feet; thence North 0°00'41" West 659.94 feet to the True Point of Beginning; containing 12.304 acres more or less,

and  
 The Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of the Southwest quarter (SW 1/4) of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida.

**PARCEL B:** The West half (W 1/2) of the Southeast quarter (SE 1/4), less road and canal rights-of-way, of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida.

**PARCEL C:** The South 1379.80 feet of the Northwest quarter (NW 1/4), less and except road and canal rights-of-way, of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida.

090843  
 PALM BEACH  
 STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE APR 16 1979 \$900.00  
 FLORIDA STAMP TAX \$900.00  
 FLORIDA STAMP TAX \$900.00  
 FLORIDA STAMP TAX \$900.00

090847  
 PALM BEACH  
 STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE APR 16 1979 \$900.00  
 FLORIDA STAMP TAX \$900.00  
 FLORIDA STAMP TAX \$900.00  
 FLORIDA STAMP TAX \$900.00

741890  
 STATE OF FLORIDA DOCUMENTARY SUR TAX DEPT. OF REVENUE APR 16 1979 \$900.00  
 778060  
 STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE APR 16 1979 \$623.10

090803  
 STATE OF FLORIDA DOCUMENTARY SUR TAX DEPT. OF REVENUE APR 16 1979 \$168.80  
 FLORIDA DOCUMENTARY SUR TAX \$900.00  
 FLORIDA DOCUMENTARY SUR TAX \$900.00

OFF REC 3042 F 3 0313

Acc. Office  
 Palm Beach County Tax  
 J. S. Dunlop  
 Clerk Circuit Court



Kenneth L. Townsend  
President

August 25, 2005

PREM  
Katrina Gilbert-Porter,  
Real Estate Specialist  
Property & Real Estate Management  
3200 Belvedere Road  
Building 1169  
West Palm Beach, FL 33406

Dear Katrina:

Enclosed is the Title Report for Glades Pioneer Park, which was derived by a 30 year search of the Public Records of the Clerk of the Circuit Court for Palm Beach County, Florida.

Sincerely,

A handwritten signature in black ink, appearing to read "Herb Swan", written over a horizontal line.

Herb Swan  
Senior Title Examiner

1645 Palm Beach Lakes Boulevard, Suite 160, West Palm Beach, Florida 33401  
Phone (561) 712-0005 Fax (561) 712-8662

AMERICAN LAND TITLE ASSOCIATION COMMITMENT — 1966

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

CHICAGO TITLE INSURANCE COMPANY, a corporation of Missouri, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgages of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

IN WITNESS WHEREOF, Chicago Title Insurance Company has caused this Commitment to be signed and sealed as of the effective date of Commitment shown in Schedule A, the Commitment to become valid when countersigned by an authorized signatory.

CHICAGO TITLE INSURANCE COMPANY

By:

*Robert M. Pfeiffer*

President

By:

ATTEST

*John C. [Signature]*

Secretary



SOUTHEAST GUARANTY & TITLE, INC.  
1645 Palm Beach Lakes Boulevard, Suite 160  
West Palm Beach, FL 33401-2204

(561) 712-0005

BY: *Antonio Rosano*

Authorized Signatory

# COMMITMENT SCHEDULE A

COMMITMENT NO.: 2508029

FILE NO.: 2508029

EFFECTIVE DATE: 8/9/2005 at 8:00 AM.

Glades Pioneer Park

Inquires should be directed to:  
SUSAN BIAMONTE  
SOUTHEAST GUARANTY & TITLE, INC.  
1645 PALM BEACH LAKES BLVD.  
SUITE 160  
WEST PALM BEACH, Florida 33401

1. Policy to be issued:

Amount: TBD

ALTA Owner's Policy - (10-17-92) with Florida Modifications

Proposed Insured:

PALM BEACH COUNT, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

2. The estate or interest in the land described or referred to in this Commitment and covered herein is:

Fee Simple

3. Title to said estate or interest in said land is at the effective date hereof vested in:

Palm Beach County, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

4. The land referred to in this Commitment is described as follows:

A Parcel of land in the Northwest Quarter of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida, more particularly described as follows:

The South 700.00 Feet of the West 1,290.48 Feet of the Northwest Quarter of Section 6, Township 44 South, Range 37 East.

Less the South 224.90 Feet of the West 299.87 Feet.

END OF SCHEDULE A

Reg. D 0012 Rev. 11-91 " This Commitment is not valid unless Schedule A, Schedule B Section-I and Schedule B Section-II are included."

This commitment is not an abstract, examination, report, or representation of fact or title and does not create and shall not be the basis of any claim for negligence, negligent misrepresentation or other tort claim or action. The sole liability of Company and its Title Insurance Agent shall arise under and be governed by paragraph 3 of the Conditions.

**CHICAGO TITLE  
INSURANCE COMPANY**

## COMMITMENT SCHEDULE B - SECTION I

COMMITMENT NO.: 2508029

FILE NO.: 2508029

The following are the requirements to be complied with:

- A. Instruments necessary to create the estate or interest to be insured must be properly executed, delivered and duly filed for record.
- B. Affidavit from the seller and the borrower stating:
  1. That there are no matters pending against them that could give rise to a lien that would attach to the subject property between the effective date of the Commitment and the recording of instruments giving rise to the interest to be insured.
  2. That the affiants have not executed and will not execute any instruments that would adversely affect the title to the subject property or the lien of any mortgage to be insured pursuant to the Commitment.
- C. The closing funds pertaining to the transaction must be disbursed by or at the direction of the insuror or its agent.
- D. An updated title examination, commencing as of the effective date of this Commitment, which shall be performed at or shortly prior to the closing of the transaction, should not reveal any title defects or other adverse matters appearing should be disposed of prior to closing to the satisfaction of the insuror or its agent.

**END OF SCHEDULE B - SECTION I**

Reg. D 0012 Rev. 11-91 " This Commitment is not valid unless Schedule A, Schedule B Section -I and Schedule B Section-II are included."

**CHICAGO TITLE  
INSURANCE COMPANY**

## COMMITMENT SCHEDULE B - SECTION II

COMMITMENT NO.: 2508029

FILE NO.: 2508029

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the Proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
2. Standard Exceptions:
  - (a) Rights or claims of parties in possession not shown by the public records.
  - (b) Easements, or claims of easements, not shown by the public records.
  - (c) Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises.
  - (d) Any lien, or right to a lien, for services, labor, or material hereto or hereafter furnished, imposed by law and not shown by the public records.
  - (e) Rights of dower, homestead or other marital rights of the spouse, if any, of any individual insured.
  - (f) Any adverse ownership claim by the State of Florida by right of sovereignty to any portion of the lands insured hereunder, including submerged, filled, and artificially exposed lands and lands accreted to such lands.
3. Special Exceptions:
4. Taxes for the year 2005, which are not yet due and payable and subsequent years, which are not yet due and payable.
5. Reservations to the Trustees of the Internal Improvement Fund of the State of Florida as shown in Deed Book 44, Page 75.
6. Bike and Pedestrian Easement in County Deed recorded in Official Record Book 4558, Page 666.
7. Utility Easement to City of Belle Glade recorded in Official Record Book 5813, Page 1024.
8. Use/Site Dedication with Florida Department of Environmental Protection recorded in Official Record Book 10131 Page 1933.
9. NOTE: All recording references herein can be found in the Public Records of Palm Beach County, Florida.

**END OF SCHEDULE B - SECTION II**

Reg. D 0012 Rev. 11-91 "This Commitment is not valid unless Schedule A, Schedule B Section -I and Schedule B Section-II are included."

**CHICAGO TITLE  
INSURANCE COMPANY**

## STANDARD EXCEPTIONS FOR OWNER'S POLICY

The owner's policy will be subject to the mortgage, if any, noted under item one of Section 1 of Schedule B hereof and to the following exceptions: (1) rights or claims of parties in possession not shown by the public records; (2) encroachments, overlaps, boundary line disputes, and any matters which would be disclosed by an accurate survey and inspection of the premises; (3) easements, or claims of easements, not shown by the public records; (4) any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records; (5) taxes or special assessments which are not shown as existing liens by the public records.

## CONDITIONS AND STIPULATIONS

1. The term "mortgage," when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Exclusions from Coverage and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

AMERICAN LAND  
TITLE ASSOCIATION  
STANDARD FORM  
COMMITMENT



SOUTHEAST GUARANTY & TITLE, INC.  
1645 PALM BEACH LAKES BLVD., #160  
WEST PALM BEACH, FLORIDA 33401

# Invoice

DATE	INVOICE NO.
8/31/2005	08-05-H-9

<b>BILL TO</b>
PREM 3200 BELVEDERE RD. BLDG. 1169 WEST PALM BEACH, FL 33406-1548 ATTN. KATRINA PORTER

FILE NO.
2508029

DESCRIPTION	AMOUNT
TITLE COMMITMENT FOR GLADES PIONEER PARK	250.00
THANK YOU	<b>Total</b> \$250.00

Detail

Payment

Tax Detail

Tax Due

Collector No  PCN  Tax Year

Real Estate Property Details			
Cross Ref PCN	<input type="text"/>	Mortgage	<input type="text" value="NONE"/>
Suit Code	<input type="text" value="NONE"/>	Record Status	<input type="text" value="PAID"/>
Acres	<input type="text" value="61.34"/>	Total Tax	<input type="text" value="1,349.48"/>
Petition Num	<input type="text"/>	Good Faith No	<input type="text" value="0"/>
Buyer Interest Rate	<input type="text" value="0.00"/>	Buyer Number	<input type="text" value="0"/>
Owner	<input type="text" value="PALM BEACH COUNTY"/>	Advertise No	<input type="text" value="0"/>
Owner2	<input type="text" value="PREM DIVISION C/O"/>	Parent Collect No	<input type="text" value="0"/>
Legal Description	<input type="text" value="6-44-37, S 700 FT OF W 1291.04FT OF NW 1/4, W 1291.13 FT OF"/>		
Situs Address			
Address1	<input type="text" value="866 STATE ROAD 715"/>	Address2	<input type="text"/>
City	<input type="text"/>	State	<input type="text"/>
		Zipcode	<input type="text"/>
Mailing Address			
Address1	<input type="text" value="3323 BELVEDERE RD BLDG 503"/>	Address2	<input type="text"/>
City	<input type="text" value="WEST PALM BEACH"/>	State	<input type="text" value="FL"/>
		Zipcode	<input type="text" value="33406-1548"/>

**COUNTY OF PALM BEACH : NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS**

PROPERTY CONTROL NUMBER	YEAR	CMC	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE
00 37 44 06 00 000 3020	2004	3	436,579	436,579	0

PALM BEACH COUNTY PREM DIVISION C/O 3323 BELVEDERE RD BLDG 503 WEST PALM BEACH FL 33406-1548	LEGAL DESCRIPTION 6-44-37, S 700 FT OF W 1291.04FT OF NW 1/4, W 1291.13 FT OF NW 1/4 OF SW 1/4 (LESS S 60 FTOF E 60.81 FT RD R/W) & S 81.21 FT OF W 1136.95 FT OF E 1984.47 FT OF SW 1/4 (LESS SR80 R/W) A/K/A GLADES PIONEERPARK	
	COLLECTOR NO 1-021-338-40	JOHN K. CLARK, CFC, TAX COLLECTOR PALM BEACH COUNTY

**AD VALOREM TAXES**

TAXING AUTHORITY	TELEPHONE	EXT.	MILLAGE	TAX AMOUNT
------------------	-----------	------	---------	------------

TOTAL AD VALOREM

**NON-AD VALOREM ASSESSMENTS**

LEVYING AUTHORITY	TELEPHONE	EXT.	CODE WA	61.34 ACRES	RATE	AMOUNT
-------------------	-----------	------	---------	-------------	------	--------

SOUTH FLORIDA CONSERVANCY DIST MAINT	561 998-2940				22.00	1,349.48
TOTAL NON-AD VALOREM						1,349.48

TOTAL AD VALOREM AND NON-AD VALOREM COMBINED 1,349.48

AMOUNT DUE IF PAID IN	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL/MAY	JUNE/JULY
	1,295.50	1,309.00	1,322.49	1,335.99	1,349.48	1,395.96	1,577.81
						<b>DELINQUENT</b>	

\*\*\*\*DETACH HERE\*\*\*\*  
**COUNTY OF PALM BEACH : NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS**

PROPERTY CONTROL NUMBER	YEAR	MTG	COLLECTOR NO
00 37 44 06 00 000 3020	2004		1-021-338-40

PALM BEACH COUNTY  
 PREM DIVISION C/O  
 3323 BELVEDERE RD BLDG 503  
 WEST PALM BEACH FL 33406-1548

045 - 504,076 11/24/2004

PAID 1,295.50

DUPLICATE RECEIPT

LEGAL DESCRIPTION  
 6-44-37, S 700 FT OF W 1291.04FT OF NW 1/4, W 1291.13 FT OF NW 1/4 OF SW 1/4 (LESS S 60 FTOF E 60.81 FT RD R/W) & S 81.21 FT OF W 1136.95 FT OF E 1984.47 FT OF SW 1/4 (LESS SR80 R/W) A/K/A GLADES PIONEERPARK

P.O. BOX 3353  
 WEST PALM BEACH, FL 33402-3353

MAKE CHECKS PAYABLE TO:  
 TAX COLLECTOR, PALM BEACH COUNTY

PAYMENTS AFTER MARCH 31st MUST BE  
 BY CASH, MONEY ORDER, CERTIFIED  
 CHECK, BANK DRAFT,  
 US POSTAL ORDER, OR  
 CASHIER'S CHECK.

AMOUNT DUE IF PAID IN	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL/MAY	JUNE/JULY
	1,295.50	1,309.00	1,322.49	1,335.99	1,349.48	1,395.96	1,577.81
						<b>DELINQUENT</b>	



116 of sections 2-4-6-8-10-12-14-18-20-22-24-26-28-30-32 in  
Trop. 44, Range 37.

116 of sections 6-8-10-12-14-18-20-22-24-26-28-30-  
32-34 and 35 in Trop. 45, Range 37.

Warranted to include not less than twenty  
thousand (20,000) acres.

with all the ill and singular the incumbrances  
hereditaments and appurtenances thereunto belonging  
or in any way incident or appertaining.

And the said grantor doth hereby covenant  
with the said grantee, his heirs and assigns, that the  
the said grantee, is well seized of said lands in fee  
simple, and that the same are unincumbered  
at law and in equity.

Saving and Reserving unto the trustees of the  
Internal Improvement Fund of the State of Florida  
and their successors, the right at any time hereafter  
upon said lands and made or cause to be made  
thereon such canals, cuts, sluiceways, dykes and  
other works as may in the judgment of said  
trustees or their successors be necessary and useful  
for the drainage and reclamation of any of the lands  
granted to the State of Florida by act of Congress  
approved September 28th 1850, and to take from  
said lands hereby conveyed, and to use such grants  
earth or stone as may in the judgment of said  
trustees or their successors be necessary to use  
in the making and construction of such canals,  
cuts, sluiceways dykes and other works upon  
lands for the purpose aforesaid.

To Have and To Hold the said lands and  
with the appurtenances to the said party of the  
the second part, his heirs and assigns forever,  
the said party of the first part doth hereby warrant  
himself, his heirs, executors and administrators  
to warrant and to hold the title of the  
said premises to the said party of the second part  
his heirs and assigns against the lawful claims  
of all persons whatsoever.

In Witness Whereof the said party of the  
first part has hereunto set his hand and seal.

day and year just above mentioned.

Richard J. Baller.

Signed, Sealed and Delivered in Presence of

May L. Condon

Florence M. Dimmon.

State of New York

County of Westchester } ss

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that on this 24<sup>th</sup> day of June A.D. 1913.

personally appeared before me Richard J. Baller, unmarried, to me well known to be the party described in and who executed the foregoing deed of conveyance and acknowledged to me that he executed the same for the uses and purposes and considerations therein expressed and that he is unmarried and made this acknowledgment to the end that the same may be admitted to record according to law.

In Testimony Whereof I have set my hand and seal this day and year last mentioned.

My commission expires March 30. 1914.



Peter Ambrose Prady

Filed June 27-1913

Recorded June 27-1913

Deed Book 154 - Page 75

Richard J. Baller

Florence M. Dimmon

Richard J. Baller

Deed of Conveyance Executed this 1st day of June in the year of our Lord One thousand nine hundred and thirteen by and between Richard J. Baller, of the City of New York, and Florence M. Dimmon, of the County of Westchester, New York.

# COUNTY DEED

120883

58

805 MAY 30 PM 1:35

THIS DEED, made this 6th day of November, 1984,  
by PALM BEACH COUNTY, FLORIDA, party of the first part, and JOHN T. THOMPSON  
and CURTIS A. THOMPSON, JR., Guardians for OLA C. THOMPSON, Incompetent,

party of the second part, whose mailing address is: P.O. Box 959,  
BELLE GLADE, FLA, 33430

WITNESSETH: That the said party of the first part, for and in  
consideration of the sum of \$ 10.00 to it in hand paid by the party of the  
second part, receipt whereof hereby acknowledged, has granted, bargained and sold to the  
party of the second part, his/her heirs and assigns forever, the following described land lying  
and being in Palm Beach County, Florida:

See Exhibit "A" attached.

1,000,000.00  
960  
4,500.00

Deputy Tax M 4,500.00  
Intangible Tax M.  
Clerk, Palm Beach County, Florida

Original Copy

IN WITNESS WHEREOF the said party of the first part has caused these  
presents to be executed in its name by its Board of County Commissioners acting by the  
Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:  
John B. Dunkle, Clerk

PALM BEACH COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS:

By Elizabeth C. Parker  
DEPUTY CLERK

By Ken Spiller  
CHAIRMAN (or VICE-CHAIRMAN)

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY  
By [Signature]  
COUNTY ATTORNEY

MAIL TO  
ALLEN MATHEWS & BAKER  
257 SE 4th St  
Belle Glade, FLA 33430

B4558 P0666

11.6.4RAGmej#7

EXHIBIT "A"

PALM BEACH COUNTY PROPERTY:

Part of Section 6, Township 44S, Range 37E, Palm Beach County, Florida. More particularly described as commencing at the west quarter corner of said Section 6; thence N 01°24'59"E, 705.23' along the west line of said section to a point of beginning; thence N 01°24'59"E along the west line of said Section 675.09 feet; thence N 89°44'37"E, 2636.35 feet; thence S 01°24'30"W, 1380.32 feet; thence N 89°44'37"E, 1318.36 feet; thence S 01°24'02"W, 914.01 feet; thence S 89°42'59"W, 1097.67 feet; thence S 01°24'02"W, 1097.67 feet; thence S 89°42'59"W, 1068.21 feet; thence N 01°56'14"E, 693.17 feet; thence S 89°43'48"W, 504.89 feet to Reference Point "A"; thence N 01°24'59" E, 2025.13 feet; thence S 89°44'38"W, 1291.04 feet, to the point of beginning. Said parcel containing 150.0107 acres.

Subject to a sixty foot easement for ingress and egress purposes more particularly described as beginning at Reference Point "A"; thence N 01°24'59"E 60.03 ft.; thence N 89°43'48"E 365.48 ft.; thence S 01°56'14"E 733.20 ft.; thence S 89°42'58"W 60.05 ft.; thence N 01°56'14"E 693.17 ft.; thence S 89°43'48"W 504.89 ft. to the point of beginning.

Also subject to a bike and pedestrian easement over lands described as follows:

A portion of the tract of land conveyed to Palm Beach County, Florida as recorded in Official Records, Book 3042, Pages 341, 342, and 343, of the Public Records of Palm Beach County, Florida; being a strip of land 20.00 feet wide, lying 10.00 foot on each side of and parallel with, as measured at right angles to, the following described centerline:

Commencing at the southwest corner of said Section 6, Thence north along the west line of said Section 6 a distance of 1320.21 feet; thence north 88°18'58" east, a distance of 1291.05 feet; thence north 01°24'59" East, a distance of 1320.21 feet to the point of beginning of the herein described strip of land; thence north 89°44'00" East, a distance of 44.00 feet; thence north 00°30'36" East, a distance of 1375 feet more or less to the point of terminus (said point begin further described as lying on the north line of the south 1379.80 feet of the northwest quarter of said Section 6). The sidelines of said strip are to be prolonged or shortened so as to terminate at said north line of the south 1379.80 feet of the northwest quarter of said Section 6.

Copy

B#558 P0667

RECORD VERIFIED  
PALM BEACH COUNTY -FLA  
JOHN D. DUNKLE  
CLERK CIRCUIT COURT

UTILITY EASEMENT

THIS EASEMENT, made this 9th day of September, 1988,  
by PALM BEACH COUNTY, a political subdivision of the State of Florida, party  
of the first part, and City of Belle Glade  
Belle Glade Municipal Complex, 110 S.W. Avenue E, Belle Glade, Florida

party of the second part.

WITNESSETH: That the said party of the first part, for and in consider-  
ation of the sum of Ten (\$10.00) Dollars; to it in hand paid by the party of  
the second part, receipt whereof is hereby acknowledged, has granted,  
bargained and sold to the party of the second part, his heirs and assigns  
forever an easement over, under and across the following described land  
lying and being in Palm Beach County, Florida:

SEE ATTACHED EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF the said party of the first part has caused these  
presents to be executed in its name by its Board of County Commissioners  
acting by the Chairman or Vice-Chairman of said Board the day and year  
aforesaid.

ATTEST:  
JOHN B. DUNKLE, Clerk

BY: Judith Crosbie  
Clerk (or Deputy Clerk)  
Circuit Court

PALM BEACH COUNTY, FLORIDA, BY  
ITS BOARD OF COUNTY COMMISSIONERS

BY: [Signature]  
Its Chairman (or Vice-Chairman)

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

[Signature]  
County Attorney

This instrument prepared by:  
Richard Graddock, Chief Deputy  
County Attorney's Office  
Palm Beach County  
P.O. Box 1989  
West Palm Beach, FL 33402

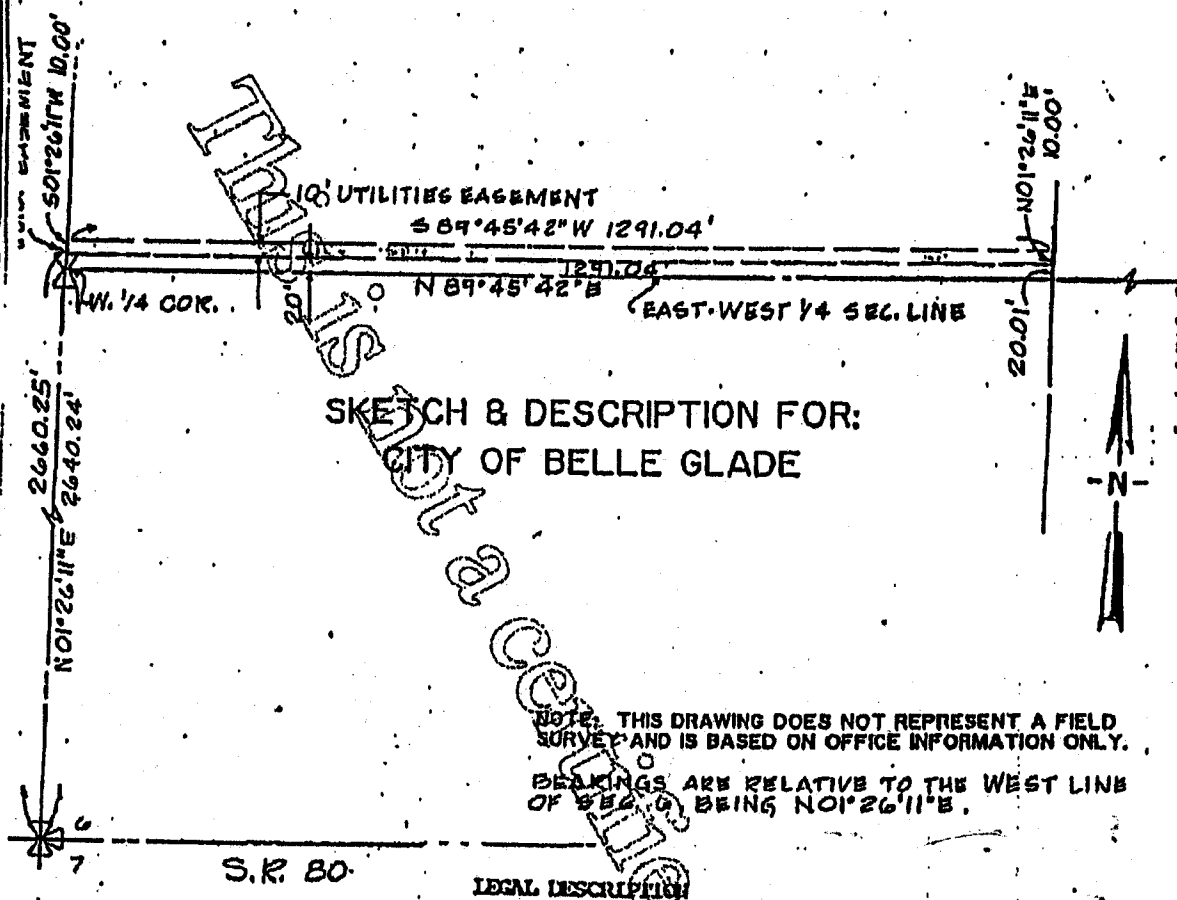
THIS CONVEYANCE NOT  
SUBJECT TO DOCUMENTARY  
STAMP TAX PURSUANT TO  
FLA. DEPT. OF REVENUE  
RULES.

12 B - 4.14 (15) (b)

Return to  
Land Acquisition  
Airport Hilton Centre  
Bldg. #2 - Room #203  
(68)

ACCEPTED BY  
BOARD OF COUNTY COMMISSIONERS  
DATE 9-6-88





**SKETCH & DESCRIPTION FOR:  
CITY OF BELLE GLADE**

NOTE: THIS DRAWING DOES NOT REPRESENT A FIELD SURVEY AND IS BASED ON OFFICE INFORMATION ONLY. BEARINGS ARE RELATIVE TO THE WEST LINE OF SEC. 6 BEING N01°26'11\"E.

S. R. 80.

**LEGAL DESCRIPTION**

Being a 10 foot Utilities Easement lying within the West one-quarter of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida; said 10 foot Utilities Easement being more particularly described as follows:

Commence at the Southwest corner of said Section 6; thence run North 01°26'11\" East along the West line of said Section 6 a distance of 2660.25 feet to a point being 20.01 feet North of the West one-quarter corner of said Section 6 and the POINT OF BEGINNING of the following described easement; thence run North 89°45'42\" East along a line parallel with and 20.00 feet North of the East/West one-quarter line of said Section 6 a distance of 1291.04 feet; thence run North 01°26'11\" East along a line parallel with the West line of said Section 6 a distance of 10.00 feet; thence run South 89°45'42\" West along a line parallel with and 30.00 feet North of the East/West one-quarter line of said Section 6 a distance of 1291.04 feet to the West line of said Section 6; thence run South 01°26'11\" West along the West line of said Section 6 a distance of 10.00 feet to the POINT OF BEGINNING.

**RECORDER'S MEMO:** Legibility of Writing, Typing or Printing satisfactory in this document when received.

RECORD VERIFIED  
PALM BEACH COUNTY, FLA  
JOHN B. DUNKLE  
CLERK CIRCUIT COURT

Return to: (enclose self-addressed stamped envelope)

Name

Address

DEC-12-1997 3:22PM 97-445101  
ORB 10131 Pg 1933

Property Appraisers Parcel Identification (Folio) Number(s):

Prepared by And Return To:  
Don L. Wittmann  
PBC Property & Management Div.  
3323 Selvedore Road, Building 503  
West Palm Beach, FL 33406

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM

Notice of Limitation of Use/Site Dedication

The Property identified in the attached project agreement and boundary map has been acquired or developed by the project sponsor with financial assistance provided by the Florida Department of Environmental Protection (DEP) in accordance with Chapter 16D-5, Part V, Florida Administrative Code. Pursuant to requirements of that rule, land either already owned and then developed or land acquired by the project sponsor with grant assistance shall be dedicated in perpetuity as an outdoor recreation area for the use and benefit of the general public. Leased land developed by the project sponsor with program assistance shall be dedicated as an outdoor recreation area for the general public for a minimum of twenty-five (25) years after completion of development. If the project sponsor should convert any part of the project area or the facilities thereon, whether acquired or developed with grant assistance, to other than DEP approved recreational uses, the project sponsor shall replace the area and facilities at its own expense with a DEP approved project of comparable or greater scope and quality. In lieu of such replacement, DEP may require return of grant funds disbursed to the project sponsor. FRDAP grant funds shall be refunded with interest calculated at two percent over the prevailing prime rate as reported by the Federal Reserve.

I certify that copies of the Notice of Limitation of Use/Site Dedication form, project agreement and project boundary map have been filed in the County Courthouse with the deed to the property on which the following grant project is located.

Glades Plonson Park #5046  
FRDAP Project Name and Number

Susan W. Yinger  
Witness

Dennis L. Eshleman  
Signature of Liaison Agent

Susan W. Yinger  
Type Witness Name

Dennis L. Eshleman, Director  
Parks and Recreation Department  
Type Name and Title

Nancy Hendershott  
Witness

Nancy Hendershott  
Type Witness Name

State of Florida  
County of Palm Beach

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of Dec, 1997 by Dennis L. Eshleman who is (if personally knows to me or ( ) who has produced \_\_\_\_\_ as identification and who did not take an oath.

Signature \_\_\_\_\_

Name - typed or Printed  
Notary Public

Commission Number \_\_\_\_\_  
Commission Expires: \_\_\_\_\_



MARIA L. JONES  
MY COMMISSION # CC462402 EXPIRES  
May 10, 1999  
BONDED TRUSTEY FARM INSURANCE, INC.

APPROVED BY THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ON 1/16/98 R. 97-323-P

Revised 3/22/94  
(WPS) LIMITUSE

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM

## Project Grant Agreement - Development

This Agreement is made and entered into this 9th day of September, 1994, by and between the State of Florida, Department of Environmental Protection, hereinafter called the DEPARTMENT, and Palm Beach County, hereinafter called the GRANTEE, in furtherance of an approved outdoor recreation project. In consideration of the mutual covenants contained herein and pursuant to Sections 370.023, 375.021 and 375.075, Florida Statutes, and Chapter 16D-5, Part V, Florida Administrative Code, the parties hereto agree as follows:

1. This Agreement shall be performed in accordance with Sections 370.023, 375.021 and 375.075, Florida Statutes, and Chapter 16D-5, Part V, Florida Administrative Code, hereinafter called the RULE. The GRANTEE shall comply with all provisions of the RULE, which is incorporated into this Agreement by reference, as if fully set forth herein. Disputes concerning the interpretation or application of this Agreement shall be resolved by the DEPARTMENT whose decision shall be final and binding on the GRANTEE. The DEPARTMENT may cancel this Agreement for failure by the GRANTEE to perform pursuant to the terms and conditions of this Agreement. It is the intent of the DEPARTMENT

and the GRANTEE that none of the provisions of Section 163.01, Florida Statutes, shall have application to this Agreement.

2. The DEPARTMENT has found that outdoor recreation is the primary purpose of the project known as Glades Pioneer Park (Florida Recreation Development Assistance Program, Project Number F95046), hereinafter called the PROJECT, and enters into this Agreement with the GRANTEE for construction of outdoor recreation facilities and improvements on real property, the legal description of which is set forth in the Project application. The Project application is incorporated into this Project Agreement by reference as if fully set forth herein.

3. The GRANTEE will construct, or cause to be constructed, certain outdoor recreation facilities and improvements in accordance with the following PROJECT elements which may be modified with good cause by the DEPARTMENT: bike path, picnic facilities, horseshoe pit, volleyball area, renovation of tennis courts and other related support facilities.

4. The DEPARTMENT shall pay, on a reimbursement basis, to the GRANTEE, funds not to exceed \$100,000.00, which will pay the DEPARTMENT'S share of the cost of the PROJECT. DEPARTMENT fund limits are based upon the following:

DEPARTMENT Amount	\$ <u>100,000.00</u>	<u>50%</u>
GRANTEE Match	\$ <u>100,000.00</u>	<u>50%</u>
Type of Match	<u>Cash and/or</u>	
	<u>In-kind Services</u>	

The PROJECT reimbursement request shall include all documentation required by the DEPARTMENT for a proper pre-audit and post-audit review. The Contract Manager shall, within sixty (60) days after receipt of a payment request, review the work accomplished to date on the GRANT and, if in order, approve the request for payment. The DEPARTMENT shall retain 10% of the entire DEPARTMENT amount until completion of the PROJECT.

Prior to commencement of project construction, the GRANTEE shall submit for DEPARTMENT approval the documentation described in the Florida Recreation Development Assistance Program Development Project Commencement Documentation Form, DEP Form 42-005.

6. The GRANTEE shall comply with the DEPARTMENT'S Grant and Contract Accountability Policy, Chapter 16A-11, Florida Administrative Code, hereinafter called the POLICY, and incorporated into this Agreement by reference as if fully set forth herein. The GRANTEE shall ensure that all purchases of goods and services for accomplishment of the PROJECT shall be secured in accordance with the GRANTEE'S adopted procurement procedures. Expenses representing the PROJECT costs, including required matching contribution, shall be reported to the DEPARTMENT and summarized on certification forms provided in the POLICY. The POLICY establishes uniform guidelines and procedures to be utilized by the DEPARTMENT and the GRANTEE in accounting for grant funds disbursed under the PROJECT and sets forth principles for determining eligible costs supporting

documentation and minimum reporting requirements. The GRANTEE shall retain all records supporting PROJECT costs for three (3) years after the fiscal year in which the final PROJECT payment was released by the DEPARTMENT or until final resolution of matters resulting from any litigation, claim or audit that started prior to the expiration of the three-year retention period. The DEPARTMENT, Auditor General, State Comptroller and other relevant parties shall have the right to inspect and audit the GRANTEE'S records for said PROJECT.

7. Program funds may be reimbursed for eligible costs incurred prior to execution of this Agreement if the GRANTEE has been granted a waiver of Retroactivity and all applicable requirements have been satisfied.

8. The DEPARTMENT and the GRANTEE fully understand and agree that there shall be no reimbursement of funds by the DEPARTMENT for any obligation or expenditure made prior to the execution of this Agreement with the exception of \$ -0-,  
for: N/A

9. This Agreement shall become effective upon execution and the Grantee shall complete construction of all PROJECT elements on or before September 30, 1996. All PROJECT close-out documentation shall be submitted to the DEPARTMENT prior to release of Program funds pursuant to the requirements of the RULE.

10. Mary Ann Lee, Community Assistance Consultant, or successor, is hereby designated the DEPARTMENT'S Contract Manager

for the purpose of this Agreement and shall be responsible for ensuring performance of its terms and conditions and shall approve all reimbursement requests prior to payment. The GRANTEE'S Liaison Agent, as identified in the project application, shall act on behalf of the GRANTEE relative to the provisions of the Agreement. The GRANTEE'S Liaison Agent shall submit to the DEPARTMENT signed PROJECT status reports every ninety (90) days summarizing the work accomplished, problems encountered, percentage of completion and other appropriate information. Photographs shall be submitted when appropriate to reflect the construction work accomplished.

11. All monies expended by the GRANTEE for the purpose contained herein shall be subject to preaudit review and approval by the Comptroller of Florida in accordance with Section 17.03, Florida Statutes.

12. Each party hereto agrees that it shall be solely responsible for the wrongful acts of its employees, contractors, and agents. However, nothing contained herein shall constitute a waiver by either party of its sovereign immunity and the limitations set forth in Section 768.28, Florida Statutes.

13. The DEPARTMENT reserves the right to inspect said PROJECT and any and all records related thereto at any time.

14. This Agreement may be unilaterally cancelled by the DEPARTMENT in the event the GRANTEE refuses to allow public access to all documents, papers, letters or other materials made or received in conjunction with the Agreement pursuant to the

provisions of Chapter 119, Florida Statutes.

15. Following receipt of an audit report identifying any reimbursement due the DEPARTMENT for non-compliance by the GRANTEE with said Agreement, the GRANTEE will be allowed a maximum of sixty (60) days to submit additional pertinent documentation to offset the amount identified as being due the DEPARTMENT. The DEPARTMENT, following a review of the documentation submitted by the GRANTEE, will inform the GRANTEE of any reimbursement due the DEPARTMENT.

16. The DEPARTMENT shall have the right to demand a refund, either in whole or part, of the funds provided to the GRANTEE for non-compliance with the terms of the Agreement, and the GRANTEE upon notification from the DEPARTMENT, agrees to refund, and will forthwith pay, the amount of money demanded-- which payment shall be made directly to the DEPARTMENT. Such refund shall include interest calculated at two (2) percent over the prevailing prime rate as reported by the Federal Reserve.

17. The State of Florida's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature.

18. Reimbursement of eligible travel expenses shall be subject to the requirements of Section 112.061, Florida Statutes.

19. Allowable indirect costs shall not exceed 15% of the GRANTEE'S eligible wages and salaries. Indirect costs that exceed 15% must be approved in advance by the DEPARTMENT to be considered eligible PROJECT expenses.

20. Asphalt paving for the PROJECT shall conform to the Florida Department of Transportation's specifications for road and bridge construction. Bid specifications, contracts and/or purchase orders of the GRANTEE must specify thickness of asphalt and square yards to be paved.

21. Prior to final reimbursement, the GRANTEE must erect a permanent information sign on the project site which credits the Florida Department of Environmental Protection and the Florida Recreation Development Assistance Program.

22. Land owned by the GRANTEE, which is developed or acquired with FRDAP funds, shall be dedicated in perpetuity as an outdoor recreation site for the use and benefit of the public. The dedication must be recorded in the public property records by the GRANTEE. The GRANTEE shall ensure that the project, if on GRANTEE-owned land and purchased or developed with FRDAP funds, shall be managed for outdoor recreation purposes for a minimum period of twenty-five (25) years from the completion date set forth in the project completion certificate. Land under control other than by ownership of the GRANTEE (e.g., lease, permit, management agreement or other similar instrument, etc.) and developed with program funds shall be managed as an outdoor recreation area for the public for a minimum period of twenty-five (25) years from the completion date set forth in the project completion certificate. This project shall be open at reasonable times and shall be managed in a safe and attractive manner appropriate for public use. Should GRANTEE, convert all or part

of the project site to other than DEPARTMENT staff approved recreational uses, the GRANTEE shall replace the area, facilities, resource and site at its own expense with a project of comparable scope and quality acceptable to the DEPARTMENT.

23. No person on the grounds of race, creed, color, national origin, age, sex, or disability, shall be excluded from participation in; be denied the proceeds or benefits of; or be otherwise subjected to discrimination in performance of this Agreement

24. This Agreement strictly prohibits the expenditure of FRDAP funds for the purpose of lobbying the Legislature, the judicial branch or a state agency.

25. Any local governmental entity, nonprofit organization, or for-profit organization that is awarded funds from a grants and aids appropriation by a state agency shall:

(a) If the amounts received exceed \$100,000, have an audit performed in accordance with the rules of the Auditor General promulgated pursuant to Section 11.45, Florida Statutes,

(b) If the amounts received exceed \$25,000, but do not exceed \$100,000, have an audit performed in accordance with the rules of the Auditor General promulgated pursuant to Section 11.45, Florida Statutes, or have a statement prepared by an independent certified public accountant which attests that the receiving entity or organization has complied with the provisions of the grant; or

(c) If the amounts received do not exceed \$25,000, have the head of the entity or organization attest, under penalties of perjury, that the entity or organization has complied with the provisions of the grant.

26. In addition, a copy of the product as required in paragraph 25, shall be submitted to the DEPARTMENT within one (1) year from the project completion date as set forth in the project completion certificate.

27. This Agreement represents the entire agreement of the parties. Any alterations, variations, changes, modifications or waivers of provisions of this Agreement shall only be valid when they have been reduced to writing duly signed by each of the parties hereto, and attached to the original of this Agreement.

*Not a Certified Copy*

IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly executed on the day and year first above written.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY

By: [Signature]  
Frank P. Mainella, Director  
Division of Recreation and Parks

By: [Signature]  
Chairman or designee\*

Title:

Address:  
Office of Local Recreation Services  
Division of Recreation and Parks  
3900 Commonwealth Boulevard  
Mail Station 585  
Tallahassee, Florida 32399-3000

Address:  
2700 Sixth Avenue South  
Lake Worth, Florida 33461

[Signature]  
DEP Contract Manager

Approved as to  
Form and Legality:

[Signature]  
Department Attorney

[Signature]  
Grantee Attorney

DEP 42-058  
Revised 02-22-94

\*If someone other than the Chairman signs the contract, a resolution, statement or other document authorizing that person to sign the contract on behalf of the county must accompany the contract.

152  
Certified  
2017

## EXHIBIT "A"

THE PARK PROPERTY

NOTICE OF LITIGATION  
GLADES PIONEER PARK  
LEGAL DESCRIPTION

ORB 10131 Ps 1944

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 44 SOUTH, RANGE 37 EAST; THENCE NORTH  $01^{\circ}24'59''$  EAST ALONG THE WESTERLY LINE OF SECTION 6; THE WESTERLY LINE OF SECTION 6 IS ASSUMED TO BEAR NORTH  $01^{\circ}24'59''$  EAST, AND ALL OTHER BEARINGS CONTAINED HEREIN ARE RELATIVE THERETO; A DISTANCE OF 1320.21 FEET TO THE POINT OF BEGINNING (P.O.B.); THENCE CONTINUE NORTH  $01^{\circ}24'59''$  EAST, A DISTANCE OF 2023.44 FEET; THENCE NORTH  $89^{\circ}44'37''$  EAST, A DISTANCE OF 12910.4 FEET; THENCE SOUTH  $01^{\circ}24'59''$  WEST, A DISTANCE OF 2025.13 FEET; THENCE SOUTH  $89^{\circ}43'48''$  WEST, A DISTANCE OF 12910.5 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES OVER THE SOUTHERLY 60' OF THE WESTERLY 990.42' FEET OF THE ABOVE DESCRIBED PARCEL, SAID EASEMENT RECORDED IN O.R. 2686, PAGES 1508-1511, CONTAINING 60.00 ACRES INCLUSIVE OF SAID EASEMENT.

LESS AND EXCEPT the following portions thereof:

Being a parcel of land lying within the West one-quarter of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida, said parcel being more particularly described as follows:

Commence at the Southwest corner of said Section 6; thence run North  $01^{\circ}24'59''$  East along the West line of said Section 6 a distance of 2740.43 feet to a point being 100.01 feet North of the West one-quarter corner of said Section 6; thence run North  $89^{\circ}44'37''$  East a distance of 260.00 feet to the POINT OF BEGINNING of the following described parcel; thence run North  $01^{\circ}24'59''$  East along a line parallel with the West line of said Section 6 a distance of 330.00 feet; thence run North  $89^{\circ}44'37''$  East a distance of 210.00 feet; thence run South  $01^{\circ}24'59''$  West a distance of 330.00 feet; thence run South  $89^{\circ}44'37''$  West a distance of 210.00 feet to the POINT OF BEGINNING.

and

A parcel of land lying in the Northwest one-quarter (N.W. 1/4) of the Southwest one-quarter (S.W. 1/4) of Section 6, Township 44 South, Range 37 East, Palm Beach County, Florida, being more particularly described as follows:

Commence at the Southwest corner of the Northwest one-quarter (N.W. 1/4) of the Southwest one-quarter (S.W. 1/4) of said Section 6; thence run N  $01^{\circ}26'11''$  E along the West line of said Section 6, a distance of 60.00 feet; thence run N  $89^{\circ}45'21''$  E along a line parallel with the South line of the Northwest one-quarter (N.W. 1/4) of the Southwest one-quarter (S.W. 1/4) of said Section 6, a distance of 1240.42 feet to the POINT OF BEGINNING of the following described parcel; thence continue N  $89^{\circ}45'21''$  E a distance of 50.61 feet to the East line of the West 1290.47 feet as measured at right angles to the West line of said Section 6; thence run S  $01^{\circ}26'11''$  W, along the East line of the West 1290.47 feet of said Section 6, a distance of 60.00 feet to the South line of the Northwest one-quarter (N.W. 1/4) of the Southwest one-quarter (S.W. 1/4) of said Section 6; thence run S  $89^{\circ}45'21''$  E along the South line of the Northwest one-quarter (N.W. 1/4) of the Southwest one-quarter (S.W. 1/4) of said Section 6, a distance of 60.60 feet; thence run N  $01^{\circ}25'39''$  E a distance of 60.00 feet to the POINT OF BEGINNING.

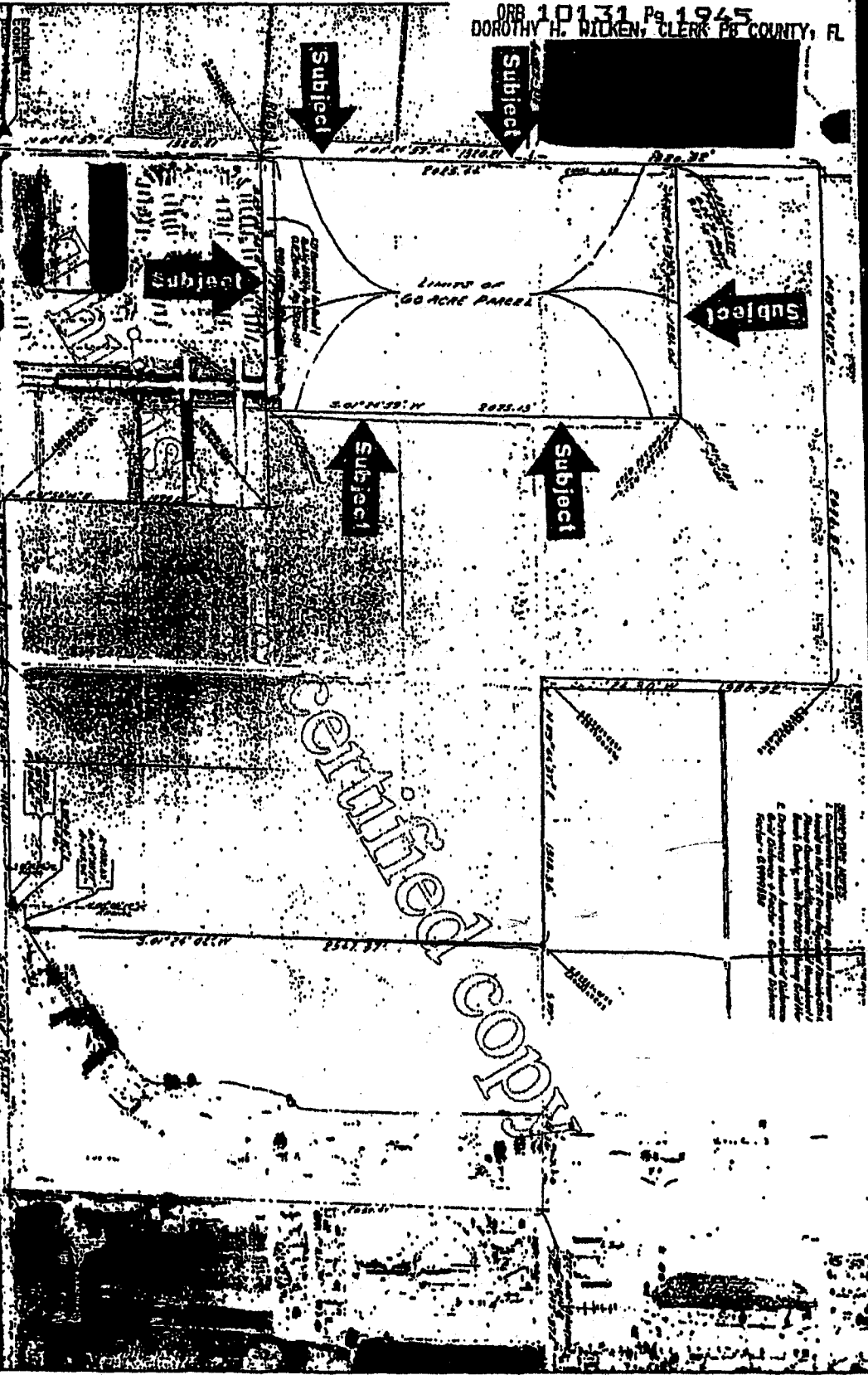
Containing 3,034.973 square feet, more or less.



**Craven Thompson & Associates Inc.**  
ENGINEERS PLANNERS & SURVEYORS  
304 BELLINGER BOULEVARD - WEST PALM BEACH, FLORIDA 33411-3200  
TELEPHONE: 561-835-1100

NO.	DESCRIPTION	DATE	BY
1	FIELD SURVEY	11/15/94	...
2	...	...	...
3	...	...	...
4	...	...	...
5	...	...	...
6	...	...	...
7	...	...	...
8	...	...	...
9	...	...	...
10	...	...	...

**BOUNDARY SURVEY**  
SHEET 3 OF 24



*Boundary Map*

RECORDER'S MEMO: Legibility of document  
unsatisfactory when received.

**Exhibit "O"**  
**Not Applicable**  
**Project is not located in a REDI area.**