PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: | October 17, 2006 | (X) Consent () Ordinance | () Regular () Public Hearin | g |
|--|---|--|--|------------------------------------|
| Department Submitted By | y: Comm | unity Services | | |
| Submitted Fo | or: Divisio | n of Senior Services | | |
| | | | | |
| | <u>I. E</u> | XECUTIVE BRIEF | | |
| Agreement No. IH00 program with the Are | 5-1 (R2005-1308; dat ea Agency on Aging rough June 30, 2006 | motion to approve: ed July 12, 2005) for to of Palm Beach/Treason, increasing the agree | he Home Care for the ure Coast, Inc. (AAA | e Elderly (HCE) A) for the period |
| | | | | |
| type living arrangement. The new tot amendment was rece | ents in private home al not to exceed co | vision of Senior Services as an alternative to ontract amount with totember 18, 2006. (DC to Road (TKF) | nursing home or ot this amendment is | her institutional \$187,443. This |
| | | | | |
| aide services pursuar services. DOSS is subsidy spending aut | nt to the Agreement. responsible for creati | as a Lead Agency will The AAA also contracting referrals to the comes. Additional referrance population. | ets directly with vend entracted vendors an | lors for in-home d managing the |
| | | | | |
| Attachment: Amen | dment | | | |
| Recommended By: | Mow/ | 1]/// | | 2006 |
| | Department Direct | or L | Dat 16 / 11 | · <i>y</i> |
| Approved By: | Assistant County A | dministrator | Dat | |

II. FISCAL IMPACT ANALYSIS

| Α. | Five Year Summary | of Fiscal Impa | ict: | | | |
|---------------------------|--|--|----------------|-----------------|------------------|----------|
| Fiscal | Years | <u>2006</u> | 2007 | 2008 | 2009 | 2010 |
| Opera Extern Progra | al Expenditures ting Costs hal Revenue ham Income (County) hd Match (County) | 1,068 (1,068) | · | | | |
| NET I | FISCAL IMPACT | -0- | | | | |
| | DITIONAL FTE FIONS (Cumulative) | . · | | | <u> </u> | |
| | n Included in Current B et Account No.: Fund Progra | | | No 1481_ Obj | | |
| В. | Recommended Source | ces of Funds/S | ummary of F | iscal Impact: | | |
| | Funding Source is the | State of Florid | a \$1,068. | | | |
| C. | Departmental Fiscal | Review: | | | | |
| | | III. <u>RE</u> V | VIEW COM | MENTS | | |
| A. | OFMB Fiscal and/or | Contract Adı | ministration (| Comments: | | |
| | John Ont 1 | 9-6-06 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | Contr | Ju J. | tion Janes 10/1 | 10/10/06 |
| В. | Legal Sufficiency: | | _ | This amenda | nent complies wi | Ch |
| | Assistant County | Attorney | <u>6</u> | - 0. 10110M [6 | edunements. | |
| | | | | | | |
| C. | Other Department R | Review: | | | | |
| | | | | | | |
| | Department Di | rector | _ | | | |

REVISED 9/03 ADM FORM 01 (This summary is not to be used as a basis for payment.) THIS AMENDMENT, entered into between the Area Agency on Aging Palm Beach Treasure Coast, Inc., hereinafter referred to as the "Area Agency" and the <u>Palm Beach County Board of County Commissioners</u>, hereinafter referred to as the "provider", amends Agreement No. IH005-1.

The purpose of this agreement amendment is to increase the agreement amount by \$1,067.85, to increase corresponding services, to increase Case Management/Case Aide and to amend and replace ATTACHMENT III.

1. Section II, Paragraph A, is hereby amended to read:

II. The Area Agency Agrees:

A. Agreement Amount

To pay for contracted services according to the conditions of Attachment <u>I</u> in an amount not to exceed \$187,442.85, subject to the availability of funds. The State of Florida's and the Area Agency's performance and obligation to pay under this agreement is contingent upon an annual appropriation by the Legislature. The costs of services paid under any other agreement or from any other source are not eligible for reimbursement under this agreement. The funds awarded to the provider pursuant to this agreement are in the state grants and aids appropriations and consists of the following:

| Program Title | Year | Funding Source | CSFA# | Fund Amounts | |
|---|-------------------------------------|-----------------|-------|--------------|--|
| Home Care for the Elderly | 2005-2006 | General Revenue | 65001 | \$177,188.00 | |
| Home Care for the Elderly-Case Management | | General Revenue | 65001 | \$10,216.91 | |
| | 2005-2006 AAA Unrestricted Funds | | N/A | \$37.94 | |
| | \$187,442.85 | | | | |

HCE Spending Authority Funds are included in the TOTAL Funds Contained in this agreement.

2. This amendment shall be effective on the date on which the amendment is signed by both parties.

All provisions in the agreement and any attachments thereto in conflict with this amendment shall be and are hereby changed to conform with this amendment.

All provisions not in conflict with this amendment are still in effect and are to be performed at the level specified in the agreement.

This amendment and all its attachments are hereby made a part of the agreement.

PROVIDER: PALM BEACH COUNTY,

IN WITNESS THEREOF, the parties hereto have caused this $\underline{4}$ page amendment to be executed by their officials thereunto duly authorized.

AREA AGENCY ON AGING OF

| FLORIDA, A Political Subdivision of the State of Florida | PALM BEACH/TREASURE COAST, INC. |
|--|---------------------------------|
| BY: Tony Masilotti, Chairman | SIGNED BY: |
| DATE: | NAME: |
| | TITLE: |
| SHARON R. BOCK, Clerk & Comptroller | DATE: |
| BY: | |
| DATE: | |
| | |
| FEDERAL I.D. NUMBER:59-6000785 | |
| FISCAL YEAR END DATE: | |
| Approved as to form and legal sufficiency | |
| Assistant County Attorney | |
| Approved as to terms and conditions | |
| Alwest She | |
| Department Director | |

ATTACHMENT III

HOME CARE FOR THE ELDERLY PROGRAM BUDGET SUMMARY

Provider: Palm Beach County Board of County Commissioners

| 3. | Total | \$187,442.85 |
|----|--|--------------|
| 3. | AAA Unrestricted Funds/Case Management | \$37.94 |
| 2. | HCE Subsidy Spending Authority | \$177,188.00 |
| 1. | HCE Case Management/Case Aide | \$10,216.91 |

Attestation Statement

HOME CARE FOR THE ELDERLY PROGRAM

Agreement Number <u>IH005-1</u>

Amendment Number $\underline{003}$

| I, Tony Masilotti, Chairman | , attest that no changes or revisions |
|---|--|
| (Provider Representative) | |
| have been made to the content of the above | referenced agreement or amendment between the |
| Area Agency on Aging of Palm Beach/Trea | sure Coast, Inc. and the Palm Beach County |
| Board of County Commissioners. The only | exception to this statement would be for changes |
| in page formatting, due to the differences in | n electronic data processing media, which has no |
| effect on the agreement content. | |
| | |
| | |
| | |
| | <u></u> : |
| Signature of Provider Representative | Date |

PSA:

County Name: Palm Beach County Period: 7/1/2005 - 6/30/2006

Provider Name: Palm Beach County Division of Senior Services

ORIGINAL DATE: July 1, 2005 REVISED DATE: September 19, 2006 REVISION NUMBER: 003, Amendment #003

III.B. SUPPORTING BUDGET SCHEDULE BY PROGRAM ACTIVITY

* (Indicate all DOEA funding sources applicable to your agency)

| Funding Source | | Funding Source | | | | |
|----------------|-----------------------|----------------|----|---------------------|--|--|
| (|) Title III B | (|) | ADI | | |
| (|) Title III C1 | (|) | CCE | | |
| (|) Title III C2 | (| `) | Elderly Meal | | |
| (|) Title III D | (| X) | HCE | | |
| (|) Title III E | (|) | LSP | | |
| (|) Title III F | (|) | MW | | |
| ì |) Contracted Services | | | | | |

| Form Revised July 18, 2003 | (Service Reference) | (5) | (6) | |
|---|---------------------|-----------|--------------------|---------------------------|
| DESCRIPTION | TOTAL SERVICES | Case Aid | Case Management | Lead Agency Operations |
| Total Budgeted Cash Costs | 200,948.04 | 12,651.19 | 11,108.85 | 177,188.00 |
| 1. (a) Add Inkind Cost 1. (b) Total Budgeted Costs | 200,948.04 | 12,651.19 | 11,108.85 | 177,188.00 |
| 2. Total Budgeted Units | 301 | 161 | 140 | · |
| 2.(a) Total Cost Per Unit of Service | n/a | 78.73 | 79.20 | |
| 3. Less USDA | 0.00 | | | |
| 4. Less Cash Match | 0.00 | 0.00 | | 0.00 |
| 5. Less Inkind Match | | | | |
| 6. Less Program Income Used as Match | | | | |
| Sub-Total Match: | 0.00 | 0.00 | | 0.00 |
| 7. Spending Authority | 177,188.00 | 0.00 | 0.00 | 177,188.00 |
| 8. Less Other Non-Matching Cash & Co-payments | 13,505.19 | 9,249.19 | 4,256.00 | |
| 9. Adjusted Budgeted Costs | 10,254.85 | 3,402.00 | 6,852.85 | |
| 10. Adjusted Cost Per Unit of Service | n/a | 21.17 | 48.86 | |
| 12. Estimated Number of UNDUPLICATED Clients | 70 | 35 | 35 | |

