

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Agenda Item #

46

Meeting Date      October 17, 2006

Consent [ ]  
Public Hearing [X]

Regular [ ]

Submitted By:      Water Utilities Department  
Submitted For      Water Utilities Department

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to: **A) adopt** a Resolution confirming the special assessment process for the Ranch House Road Area Water Main Extension Project; and **B) approve** Work Authorization No. 30 to Foster Marine Contractors, Inc., under the Water Utilities Department Continuing Construction Contract (R2005-0781) in the amount of \$123,535.90.

**Summary:** Petitions in favor of the installation of a potable water main have been provided by 69% of the property owners in the Ranch House Road project area. The project will serve 19 residential properties currently on private wells. The total project cost is \$163,062.60, and includes the costs of surveying, design, drafting, permitting, construction, inspection, administration, and construction contingency. This project is within the Countywide Community Revitalization Team (CCRT) Summit and Congress Corridor Target Area. CCRT funding in the amount of \$116,525 is being used to reduce the assessable cost from \$163,062.60 to \$46,537.60. Individual assessments of \$20 per front foot are based on 100% of the remaining assessable cost and may be paid over twenty years with equal annual payments of principal and 6.5% interest. The project will be constructed utilizing a work authorization under the Water Utilities Department Continuing Construction Contract with Foster Marine Contractors, Inc. (R2005-0781)

(WUD Project No. 06-012)

District 3

(MJ)

**Background and Justification:** On June 29, 2006, signed petitions were received from a majority of the property owners in the Ranch House Road Area affirming the estimated assessable cost of \$20 per front foot for the construction of water mains and service lines. The original signed petition forms are on file and available for public inspection at the Engineering Office of the Water Utilities Department.

On March 9, 2005, Foster Marine Contractors, Inc., submitted the lowest responsive construction bid for the Water Utilities Department Continuing Construction contract (R2005-0781). The construction cost for the Ranch House Road Area Water Main Extension is \$123,535.90. The total project cost is \$163,062.60, and includes the costs of surveying, design, drafting, permitting, construction, inspection, administration, and construction contingency. The assessable cost of the project is \$46,537.60, which is the total cost less the CCRT funding (\$116,525). The individual assessments are based on \$20 per front foot and 2,326.88 linear feet of assessable front footage.

On September 24, 2006, a Notice of Special Assessment was published in The Palm Beach Post. All property owners subject to assessment have been sent notification by regular mail pursuant to Ordinance 2001-0010. A final informational meeting was held with the property owners prior to the Public Hearing to explain the proposed improvements and the cost of the project.

**Attachments:**

1. Resolution Confirming the Special Assessment Process
2. Location Map
3. Special Assessment Roll - Tentative
4. Report of Cost – Tentative
5. Ranch House Road Area Construction Cost
6. Two (2) original Work Authorization No. 30

Recommended By: \_\_\_\_\_

  
Department Director

\_\_\_\_\_ Date

Approved By: \_\_\_\_\_

  
Assistant County Administrator

10-16-06  
\_\_\_\_\_ Date

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2007	2008	2009	2010	2011
Capital Expenditures	<u>\$46,537.60</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
CCRT Funds	<u>\$116,525.00</u>				
NET FISCAL IMPACT	<u>\$163,062.60</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

# ADDITIONAL FTE POSITIONS (Cumulative)	0	0	0	0	0
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<b>Budget Account No.:</b>	Fund <u>3900</u>	Dept <u>366</u>	Unit <u>X110</u>	Object <u>6543</u>	<u>\$ 116,525.00</u>
	Fund <u>4013</u>	Dept <u>721</u>	Unit <u>W021</u>	Object <u>6543</u>	<u>\$ 46,537.60</u>

Is Item Included in Current Budget?      Yes **X**      No

Reporting Category N/A

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**


Adequate funds are available in the Water Utilities Department Special Assessment Fund and the Countywide Community Revitalization Team Fund for the year 2006. Assessable costs will be recovered from the property owners over a twenty-year period.

### C. Department Fiscal Review:

### III. REVIEW COMMENTS

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

**Legal Sufficiency:**

  
 Contract Development and Control  
 B. Jones 10/4/06

**B. Legal Sufficiency:**

**This item complies with current County policies.**

WOC 10/4/06  
Assistant County Attorney

### C. Other Department Review

*Edward K. Fournier*  
Department Director

~~This summary is not to be used as a basis for payment.~~

**RESOLUTION NO. R-2006-**

**RESOLUTION OF THE BOARD  
OF COUNTY COMMISSIONERS  
OF PALM BEACH COUNTY,  
FLORIDA, CONFIRMING THE  
SPECIAL ASSESSMENT ROLL  
FOR RANCH HOUSE ROAD  
AREA WATER MAIN  
IMPROVEMENT PROJECT**

**WHEREAS**, pursuant to Section 8 of Ordinance 2001-0010, the Board of County Commissioners held a public hearing at 9:30 A.M. on the 17th day of October 2006, at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 2001-0010; and

**WHEREAS**, the Board of County Commissioners finds that the public notification and public hearing requirements of Ordinance 2001-0010 have been complied with; and

**WHEREAS**, the Board of County Commissioners intends to levy special assessment(s) upon the properties located in Ranch House Road Area for the purpose of funding a water main extension; and

**WHEREAS**, the total assessable costs of the improvement project shall not exceed \$46,537.60; and

**WHEREAS**, the method of apportioning the assessable costs of the improvement project among the parcels of property located within the boundaries of the improvement project shall be by front footage method; and

**WHEREAS**, the maximum dollar amount of each assessment unit shall be \$20.00 per front foot based on 2,326.88 front feet; and

**WHEREAS**, the Board of County Commissioners finds that each parcel listed in the Special Assessment Roll, which is attached hereto and incorporated herein as Attachment "3", will obtain a special benefit, that is at least equal to the amount of special assessment made against each such parcel; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:**

1. The Special Assessment Roll for Ranch House Road Area Water Main Improvement Project is hereby approved and confirmed, and the special assessments set forth therein shall be collected in accordance with the provisions of the Uniform Assessment Collection Act and Ordinance 2001-0010.
2. The special assessment(s) set forth in the Special Assessment Roll shall constitute a lien(s) against the assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien(s) shall be superior in dignity to all other liens, titles and claims, until paid.
3. Any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after completion of the improvement project for which the assessments were made, shall be subject to interest at the rate of six and one half percent (6 ½ %) per year and shall be payable in twenty (20) equal installments of principal and interest.

4. If any special assessment made under this Resolution shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board of County Commissioners shall be satisfied that any such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board shall have omitted to make such assessment when it might have done so, the Board of County Commissioners shall take all necessary steps to cause a new assessment to be made for any improvement and against any property specially benefited by such improvement, following the provisions of Ordinance 2001-0010. In case the second assessment shall also be invalid, the Board of County Commissioners may obtain and make other assessments until a valid assessment is made.

5. The Clerk of this Board shall cause this Resolution to be recorded in the Official Records of Palm Beach County, Florida, in the Office of the Clerk of the Circuit Court.

The foregoing Resolution was offered by Commissioner \_\_\_\_\_ who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote; the vote was as follows:

Commissioner Tony Masilotti, Chairman  
Commissioner Addie L. Greene, Vice Chairperson  
Commissioner Karen T. Marcus  
Commissioner Jeff Koons  
Commissioner Warren H. Newell  
Commissioner Mary McCarty  
Commissioner Burt Aaronson

The Chair thereupon declared the Resolution duly passed and adopted this day of \_\_\_\_\_, 2006.

PALM BEACH COUNTY, FLORIDA,  
BY ITS BOARD OF COUNTY  
COMMISSIONERS

By: \_\_\_\_\_  
Sharon R. Bock  
Clerk and Comptroller

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

By \_\_\_\_\_



## Assessment Roll - Tentative

RANCH HOUSE ROAD AREA (CCRT)  
SPECIAL ASSESSMENT PROGRAM  
WATER MAIN EXTENSION PROJECT

FUND	AGENCY	ORG	COMMISSION DISTRICT		SECTION	TOWNSHIP	RANGE
					05	44S	43E

No.	Homeowner/Mailing Address	PCN/Legal Description	Feet	Cost/Per Foot	Total Assessment	Annual Cost/Per Foot	Annual Cost/Per Year	Notes
1	BOOTH, RICHARD  2646 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3178	00-43-44-05-06-013-001.0  MORRISON SUBURBAN DEV N 84.5 FT OF E 73 FT OF TR 13	73.00	\$20.00	\$1,460.00	1.8151279	\$132.50	
2	SILVAGNOLI, CARMEN  333 FARMDALE RD WEST PALM BEACH, FL 33406-3115	00-43-44-05-06-013-002.0  MORRISON SUBURBAN DEV S 25.5 FT OF N 110 FT OF E 73 FT & S 44.5 FT OF N 154.5 FT OF TR 13	70.00	\$20.00	\$1,400.00	1.8151279	\$127.06	
3	LOPEZ, MARIA  353 FARMDALE RD WEST PALM BEACH, FL 33406-3115	00-43-44-05-06-013-003.0  MORRISON SUBURBAN DEV S 70 FT OF N 224.5 FT OF TR 13	70.00	\$20.00	\$1,400.00	1.8151279	\$127.06	
4	FARLEY, AARON & LINDA DESANTI  2764 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3162	00-43-44-05-06-013-006.0  MORRISON SUBURBAN DEV W 60 FT OF N 110 FT OF TR 13	60.00	\$20.00	\$1,200.00	1.8151279	\$108.91	
5	RODRIGUEZ, JULIO P.  726 N G ST #D LAKE WORTH, FL 33460	00-43-44-05-06-018-005.0  MORRISON SUBURBAN DEV WLY 137.15 FT OF S 91.75 FT OF TR 18	91.75	\$20.00	\$1,835.00	1.8151279	\$166.54	

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of six and a half (6.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



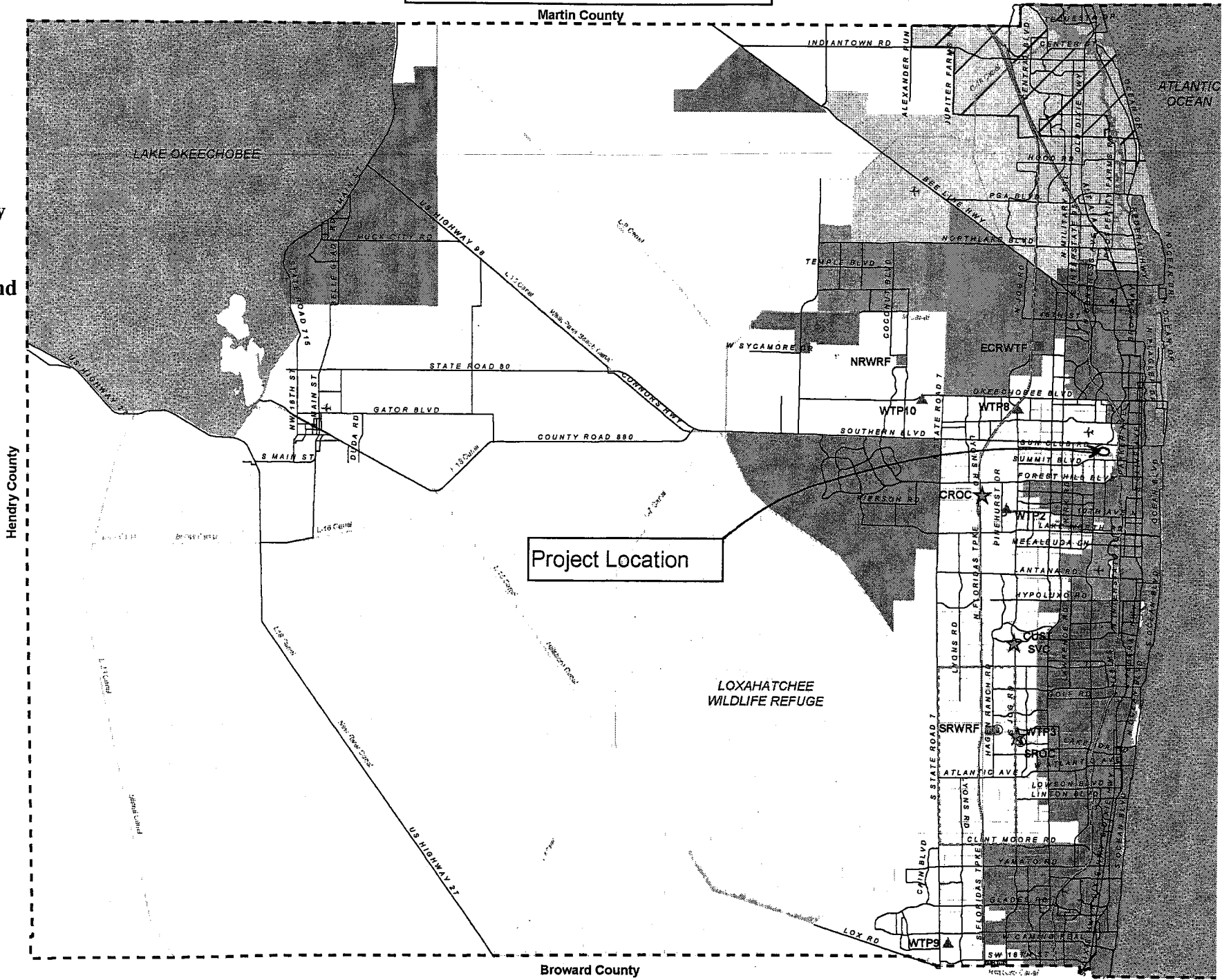
Palm Beach County  
Water Utilities  
Department  
Service Area (SA) and  
Major Facilities

Attachment 2

- Legend
- P.B.C.W.U.D. SA
  - Mandatory Reclaimed SA
  - Palm Beach County Limits
  - Administration
  - Water Reclamation Facility
  - Water Treatment Facility
  - Wetlands



Attachment "2" Location Map





## Assessment Roll - Tentative

RANCH HOUSE ROAD AREA (CCRT)  
SPECIAL ASSESSMENT PROGRAM  
WATER MAIN EXTENSION PROJECT

FUND	AGENCY	ORG	COMMISSION DISTRICT			SECTION	TOWNSHIP	RANGE
						05	44S	43E

No.	Homeowner/Mailing Address	PCN/Legal Description	Feet	Cost/Per Foot	Total Assessment	Annual Cost/Per Foot	Annual Cost/Per Year	Notes
6	DONGON, RUDY D. & CLIFTON KLOTZ  2563 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3301	00-43-44-05-06-019-001.0  MORRISON SUBURBAN DEV TRACT 19	336.81	\$20.00	\$6,736.20	1.8151279	\$611.35	
7	MATTHEWS, RICHARD R.  2639 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3157	00-43-44-05-06-020-001.0  MORRISON SUBURBAN DEV E 178.45 FT OF TR 20	178.45	\$20.00	\$3,569.00	1.8151279	\$323.91	
8	MATTHEWS, RICHARD R & SANDRA M. DI MAIO  2639 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3157	00-43-44-05-06-020-002.0  MORRISON SUBURBAN DEV W 158.55 FT OF TR 20	158.55	\$20.00	\$3,171.00	1.8151279	\$287.79	
9	MILLER, ELIZABETH A. TRUSTEE  2672 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3178	00-43-44-05-06-022-001.0  MORRISON SUBURBAN DEV E 151.81 FT OF N 175 FT OF TR 22	151.81	\$20.00	\$3,036.20	1.8151279	\$275.55	
10	MELVIN, JOSEPH A.  2333 PAR RD WEST PALM BEACH, FL 33409-6150	00-43-44-05-06-022-004.0  MORRISON SUBURBAN DEV, E 85 FT OF W 185 FT OF N 175 FT OF TR 22	85.00	\$20.00	\$1,700.00	1.8151279	\$154.29	

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of six and a half (6.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



**Palm Beach County  
Water Utilities**

Project#: 06-012

**Assessment Roll - Tentative**

RANCH HOUSE ROAD AREA (CCRT)  
SPECIAL ASSESSMENT PROGRAM  
WATER MAIN EXTENSION PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
		05 44S 43E

No.	Homeowner/Mailing Address	PCN/Legal Description	Feet	Cost/Per Foot	Total Assessment	Annual Cost/Per Foot	Annual Cost/Per Year	Notes
11	RAMOS, WENDY A.  2736 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3178	00-43-44-05-06-022-005.0  MORRISON SUBURBAN DEV 22 N 174.91 FT OF W 100 FT OF TR	100.00	\$20.00	\$2,000.00	1.8151279	\$181.51	
12	DUVAL, AMERICA & GALLO LOURDES  393 PLANT TER WEST PALM BEACH, FL 33406-3147	00-43-44-05-06-023-002.0  MORRISON SUBURBAN DEV. FT OF E 193.26 FT OF TR 23 S 70 FT OF N 140 FT OF W 163	70.00	\$20.00	\$1,400.00	1.8151279	\$127.06	
13	RUSS, TAVEE M.  PO BOX 21836 WEST PALM BEACH, FL 33416-1836	00-43-44-05-06-023-003.0  MORRISON SUBURBAN DEV 163.26 FT OF E 193.26 FT OF TR 23 N 75 FT OF S 375 FT OF W	75.00	\$20.00	\$1,500.00	1.8151279	\$136.13	
14	BOOTH, RICHARD S.  2646 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3178	00-43-44-05-06-023-004.0  MORRISON SUBURBAN DEV 163.26 FT OF E 193.26 FT OF TR 23 N 70 FT OF W 163.26 FT OF	70.00	\$20.00	\$1,400.00	1.8151279	\$127.06	
15	MILLER, ELIZABETH A. TRUSTEE  2672 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3178	00-43-44-05-06-023-005.0  MORRISON SUBURBAN DEV TRACT 23 W 143.55 FT OF N 300 FT OF	143.55	\$20.00	\$2,871.00	1.8151279	\$260.56	

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of six and a half (6.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.





## Assessment Roll - Tentative

RANCH HOUSE ROAD AREA (CCRT)  
SPECIAL ASSESSMENT PROGRAM  
WATER MAIN EXTENSION PROJECT

FUND	AGENCY	ORG	COMMISSION DISTRICT		SECTION	TOWNSHIP	RANGE
					05	44S	43E

No.	Homeowner/Mailing Address	PCN/Legal Description	Feet	Cost/Per Foot	Total Assessment	Annual Cost/Per Foot	Annual Cost/Per Year	Notes
16	CRESPO, JORGE IGNACIO  409 PLANT TER WEST PALM BEACH, FL 33406	00-43-44-05-06-023-006.0  MORRISON SUBURBAN DEVELOPMENT TR 23 (LESS W 143.55 FT, E 30 FT, N 140 FT & S 375 FT	89.85	\$20.00	\$1,797.00	1.8151279	\$163.09	
17	JE MILLER CONSTRCTN & DEV LLC  219 N DIXIE HWY LAKE WORTH, FL 33460-3361	00-43-44-05-06-024-001.0  MORRISON SUBURBAN DEV TRACT 24 (LESS W 30 FT FOR RD R/W)	306.81	\$20.00	\$6,136.20	1.8151279	\$556.90	
18	WILLIAMS, JAMES B. & BARBARA J.  2552 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3156	00-43-44-05-06-025-001.0  MORRISON SUBURBAN DEV N 223.76 FT OF W 98.61 FT OF LOT 25	98.61	\$20.00	\$1,972.20	1.8151279	\$178.99	

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of six and a half (6.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



Assessment Roll - Tentative  
RANCH HOUSE ROAD AREA (CCRT)  
SPECIAL ASSESSMENT PROGRAM  
WATER MAIN EXTENSION PROJECT

FUND	AGENCY	ORG	COMMISSION DISTRICT		SECTION	TOWNSHIP	RANGE
					05	44S	43E

No.	Homeowner/Mailing Address	PCN/Legal Description		Feet	Cost/Per Foot	Total Assessment	Annual Cost/Per Foot	Annual Cost/Per Year	Notes
19	VERDAZCO, ISIDORA & MARIA L.	00-43-44-05-06-025-007.0		97.69	\$20.00	\$1,953.80	1.8151279	\$177.32	
	2536 RANCH HOUSE RD WEST PALM BEACH, FL 33406-3156	MORRISON SUBURBAN DEV LT 25 (LESS S 380.92 FT)	W 97.69 FT OF E 195.54 FT OF						
				Total:	2,326.88	Total: \$46,537.60			

Note Description/Totals		
1	MODIFIED ASSIGNED FRONTAGE	0
2	CONFIDENTIAL RECORD	0
3	UNITY OF TITLE	0
4	TAX MAP FRONTAGE	0
5	SCALED FRONTAGE	0
6	SURVEY	0
7	PAPA FRONTAGE	0
8	VERIFY LEGAL, OWNER CONTESTING TAXES	0

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of six and a half (6.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

**REPORT OF COST - TENTATIVE**  
**RANCH HOUSE ROAD AREA**  
**WATER MAIN IMPROVEMENT**  
**SPECIAL ASSESSMENT PROJECT**  
**PROJECT NO. WUD 06-012**  
**COMMISSION DISTRICT 3**  
**SECTION 05, TOWNSHIP 44S, RANGE 43E**

Fund 3900 Dept 366 Unit X110 Object 6543 \$116,525.00  
 Fund 4013 Dept 721 Unit W021 Object 6543 \$46,537.60

Construction Cost	\$123,535.90
Less CCRT Funding (1)	(\$116,525.00)
Assesssable Construction Cost	<u>\$7,010.90</u>
Construction Contingency (10%)(2)	\$12,353.59
Engineering Fee (3)	\$18,530.76
Inspection Fee (2%) (4)	\$2,470.72
Administration Fee (5%) (5)	\$6,176.80
Administrative Adjustment (6)	<u>(\$5.17)</u>
Total Assessable Cost	\$46,537.60
Front Footage	2,326.88
Cost per Front Foot	\$20.00

Notes:

1. Cost contributed by the Countywide Community Revitalization Team (CCRT) to reduce the cost of the assessment to \$20.00 per front foot.
2. Construction contingency is 10% of the Actual Construction Cost.
3. Engineering Fee of \$18,530.76 is for the cost of surveying, design and drafting from Heller, Weaver & Shermeta, Inc.
4. Inspection fee is 2% of the Construction Cost.
5. Administrative Fee is 5% of the Construction Cost.
6. Adjustment to administrative cost to round the cost per front foot to the nearest cent.

Palm Beach County Water Utilities Department					
Continuing Construction Contract 05-067					
	<b>WUD 06-012</b>				
	<b>Ranch House Road Area</b>				
	<b>Work Authorization #30</b>				
ITEM	DESCRIPTION	QUANT	UNIT	UNIT PRICE	TOTAL
5	6" PVC Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	300	L.F.	\$23.00	\$6,900.00
6	6" DIP Water Main/Reclaimed Water Main (36" to 60	180	L.F.	\$24.00	\$4,320.00
9	8" PVC Water Main//Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	1,488	L.F.	\$24.00	\$35,712.00
10	8" DIP Water Main/Reclaimed Water Main (36" to 60	372	L.F.	\$27.00	\$10,044.00
14	10" DIP Water Main/Reclaimed Water Main (36" to 6	36	L.F.	\$31.00	\$1,116.00
26	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.389	Tons	\$5,600.00	\$2,178.40
48	6" Mega-Lug Joint Restraint for DIP	16	Each	\$35.00	\$560.00
49	8" Mega-Lug Joint Restraint for DIP	27	Each	\$50.00	\$1,350.00
50	10" Mega-Lug Joint Restraint for DIP	3	Each	\$70.00	\$210.00
51	12" Mega-Lug Joint Restraint for DIP	2	Each	\$95.00	\$190.00
57	8" Mega-Lug Joint Restraint for PVC	1	Each	\$60.00	\$60.00
59	6" Joint Restraint Gasket (Field Lock or Fast Grip)	26	Each	\$60.00	\$1,560.00
60	8" Joint Restraint Gasket (Field Lock or Fast Grip)	45	Each	\$80.00	\$3,600.00
61	10" Joint Restraint Gasket (Field Lock or Fast Grip)	2	Each	\$110.00	\$220.00
66	6" Gate Valve & Valve Box	3	Each	\$800.00	\$2,400.00
67	8" Gate Valve & Valve Box	5	Each	\$1,000.00	\$5,000.00
86	Fire Hydrant Assembly with /6" Gate Valve & 6" DIP (42" burial)	3	Each	\$2,800.00	\$8,400.00
89	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$250.00	\$250.00
90	Sample Points on Fire Hydrants	3	Each	\$250.00	\$750.00
95	Short Single Service (1-1/2" PVC)	4	Each	\$650.00	\$2,600.00
96	Short Double Service (1-1/2" PVC) (up to 10' long)	3	Each	\$800.00	\$2,400.00
101	Long Single Service (1-1/2" PVC with 3" Casing up to 40' long)	2	Each	\$825.00	\$1,650.00
102	Long Double Service (1-1/2" PVC with 3" Casing up to 40' long)	3	Each	\$925.00	\$2,775.00
115	Asphalt Roadway Removal and Restoration	55	Sq. Yd.	\$29.00	\$1,595.00
116	Asphalt Driveway Removal and Restoration	50	Sq. Yd.	\$23.00	\$1,150.00
117	Concrete Driveway Removal and Restoration	22.5	Sq. Yd.	\$35.00	\$787.50
118	Lime Rock Driveway or Roadway Removal and Restoration	5	Tons	\$25.00	\$125.00
122	Floritam Sod	2,290	Sq. Yd.	\$3.50	\$8,015.00
126	Record Drawing	2,340	L.F.	\$0.50	\$1,170.00
127	Construction Survey	2,340	L.F.	\$1.30	\$3,042.00
128	Preconstruction Video Taping	2,340	L.F.	\$0.30	\$702.00
129	Mail Box Removal and Reinstallation	14	Each	\$35.00	\$490.00
130	Maintenance of Traffic Residential Street	2,340	L.F.	\$0.60	\$1,404.00
133	Density Tests	4	Each	\$35.00	\$140.00
134	Proctor Tests	2	Each	\$85.00	\$170.00
138	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is not included)	3	Each	\$3,500.00	\$10,500.00
				<b>TOTAL</b>	<b>\$123,535.90</b>

**WORK AUTHORIZATION NO. 30  
WATER UTILITIES DEPARTMENT  
CONTINUING CONSTRUCTION CONTRACT**

**Project No. WUD 06-012**

**District: 3**

**Budget Line Item No. Fund 3900 Dept 366 Unit X110 Object 6543 \$96,925.00  
Fund 4013 Dept 721 Unit W021 Object 6543 \$26,610.90**

**Project Title: Ranch House Road Area CCRT Water Main**

**THIS AUTHORIZATION # 30** to the Contract for Construction Services dated April 19, 2005 (Resolution/Document 2005-0781), by and between Palm Beach County and the Contractor identified herein, is for the Construction Services described in Item 3 of this Authorization. The Contract provides for 15.00% SBE participation overall. This Authorization includes 15.35% overall participation. The cumulative proposed SBE participation, including this authorization is 15.42% overall.

1. CONTRACTOR: Foster Marine Contractors, Inc.
2. ADDRESS: 7313 West Port Place, West Palm Beach, FL 33413
3. Description of Services to be provided by the Contractor:

See EXHIBIT "A".

4. Services completed by the Contractor to date:

See EXHIBIT "B" and "C".

5. Contractor shall begin work promptly with the following work commencing from the notice to proceed date:  
Substantial Completion 90 Calendar Days,  
Final Completion 120 Calendar Days  
Liquidated damages will apply in accordance with Paragraph 1.6.1 of the Contract Bid Form
6. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$123,535.90
7. EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED, all other terms, conditions and obligations of the Contract dated April 19, 2005 remain in full force and effect.

**WORK AUTHORIZATION NO. 30  
WATER UTILITIES DEPARTMENT  
CONTINUING CONSTRUCTION CONTRACT**

**Project No. WUD 06-012**

**Project Title: Ranch House Road Area CCRT WM Ext**

IN WITNESS WHEREOF, this Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

**ATTEST:**

Sharon R. Bock  
Clerk and Comptroller

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY

\_\_\_\_\_  
Tony Masilotti, Chairman

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

\_\_\_\_\_  
Date

\_\_\_\_\_  
(County Attorney)

CONTRACTOR

Foster Marine Contractors, Inc.

**ATTEST:**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Debbie Wilson  
(Name and Title)

\_\_\_\_\_  
Larry Brennen, Vice President  
(Name and Title)

(CORPORATE SEAL)

9-12-06  
\_\_\_\_\_  
Date

## **EXHIBIT 'A'**

### **WORK AUTHORIZATION NO. 30 PALM BEACH COUNTY WATER UTILITIES DEPARTMENT ENGINEERING/PROFESSIONAL SERVICES**

#### **SCOPE OF WORK FOR**

#### **Ranch House Road Area CCRT Water Main Project**

#### **INTRODUCTION**

Palm Beach County (County) entered into a Contract for Construction Services date April 19, 2005 (Resolution/Document 2005-0781), by and between Palm Beach County and Foster Marine Contractors, Inc., for the Construction Services of this Authorization.

This Contract for Construction Services encompasses providing services related to installation of new water services to the property owners of Ranch House Road area.

#### **SCOPE OF SERVICES**

The Contractor shall provide and install 300 lineal feet of 6" PVC water main, 180 lineal feet of 6" DIP water main, 1,488 lineal feet of 8" PVC water main, 372 lineal feet of 8" DIP water main complete with water services, fire hydrants, fittings and appurtenances in the Ranch House Road area to serve 19 property owners. The water main will connect to the existing water main on Florida Mango Blvd. All water mains and water services shall be constructed in accordance with Palm Beach County Water Utilities Department Minimum Engineering and Construction Standards, as indicated in the construction plans and contract documents.

#### **COMPENSATION**

Compensation shall be based on the Contract for Construction Services dated April 19, 2005 (Resolution/Document 2005-0781) as approved by the Board of County Commissioners.

#### **SBE- M/WBE PARTICIPATION**

As described in Section 7.5 of the Contract, SBE participation is included in Attachment B and Attachment C under this Authorization. The attached Schedule 1 defines the SBE -M/WBE applied to this Contract.

ATTACHMENT – A	Public Construction Bond
ATTACHMENT – B	Work Authorization Schedule of Bid Items
ATTACHMENT – C	SBE Schedule 1
ATTACHMENT – D	SBE Schedule 2
ATTACHMENT – E	Location Map



**PUBLIC CONSTRUCTION BOND**

BOND NUMBER: 08832309

BOND AMOUNT: \$ 123,535.90

CONTRACT AMOUNT: \$ 123,535.90

CONTRACTOR'S NAME: FOSTER MARINE CONTRACTORS, INC.

CONTRACTOR'S ADDRESS: 7313 Westport Place  
West Palm Beach, FL. 33413

CONTRACTOR'S PHONE: 561-683-0034

SURETY COMPANY: Fidelity & Deposit of Maryland

SURETY'S ADDRESS: 26957 Northwestern Hwy., Suite 120  
Southfield, MI. 48034

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard  
P. O. Box 16097  
West Palm Beach, FL 33416

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Furnishing and installing raw water mains, potable water mains, wastewater collection and force mains, reclaimed water mains, rechlorination stations and related appurtenances at the Owner's discretion through multiple Work Authorizations, to be issued on an as-needed basis for an eighteen month period.

PROJECT LOCATION: Palm Beach County

LEGAL DESCRIPTION: Project : Ranch House Road Area WM WUD 06-012

**PUBLIC CONSTRUCTION BOND**

This Bond is issued simultaneously with a Performance Bond in favor of the County conditioned on the full and faithful performance of the Contract

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto  
Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of **\$ One Hundred Twenty Three Thousand Five Hundred Thirty Five and 90/100**

Dollars \$ 123,535.90

(Insert a sum equal to Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated 19 April, 2005, entered into a contract with the County for

Project Name: Water Utilities Department Continuing Construction Contract

Project Description: Furnishing and installing raw water mains, potable water mains, wastewater collection and force mains, reclaimed water mains, rechlorination stations and related appurtenances at the Owner's discretion through multiple Work Authorizations, to be issued on an as-needed basis for an eighteen month period.

Project Location: Palm Beach County

in accordance with Drawings and Specifications prepared by

Palm Beach County Water Utilities Department  
8100 Forest Hill Boulevard  
West Palm Beach, FL 33406  
TELEPHONE: (561) 493-6000  
FAX: (561) 493-6113

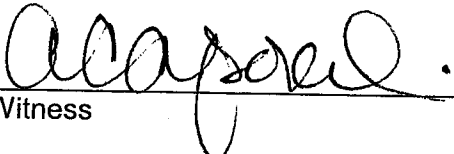
which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

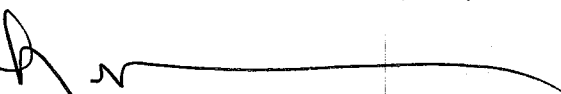
1. Performs the contract dated 19 April, 2005, between Principal and County for construction of \*SEE BELOW, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.01(1), Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and

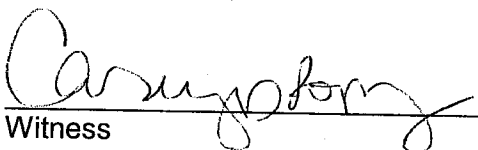
\*Ranch House Road Area Water Main

3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.
8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.03, Florida Statutes.
9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County and not elsewhere.

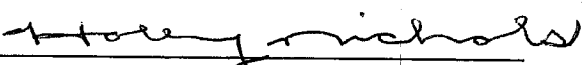
  
\_\_\_\_\_  
Witness

Foster Marine Contractors, Inc.  
\_\_\_\_\_  
Principal (Seal)

BY:   
\_\_\_\_\_  
Title Larry Brennen - Vice President

  
\_\_\_\_\_  
Witness

Fidelity & Deposit Company of Maryland  
\_\_\_\_\_  
Surety (Seal)

BY:   
\_\_\_\_\_  
Title Holly Nichols, Attorney-in-fact

END OF SECTION

**Power of Attorney**  
**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by PAUL C. ROGERS, Vice President, and T. E. SMITH, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint John G. GROWNEY, Barry L. HUNT, Kathleen O'LAUGHLIN, Marla KOWALSKI and Holly NICHOLS, all of Troy, Michigan, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of John G. GROWNEY, Barry L. HUNT, Kathleen O'LAUGHLIN, Marla KOWALSKI, Karen BRODE, Holly NICHOLS, Stephen E. SCHURR, dated May 24, 2002.

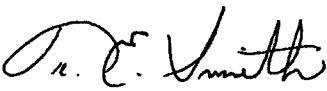
The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.


IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 5th day of May, A.D. 2003.

ATTEST:

FIDELITY AND DEPOSIT COMPANY OF MARYLAND



  
T. E. Smith      Assistant Secretary


By:   
Paul C. Rogers      Vice President

State of Maryland } ss:  
City of Baltimore }

On this 5th day of May, A.D. 2003, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came PAUL C. ROGERS, Vice President, and T. E. SMITH, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



  
Sandra Lynn Mooney      Notary Public  
My Commission Expires: January 1, 2004

**EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertaking, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,...and to affix the seal of the Company thereto."

**CERTIFICATE**

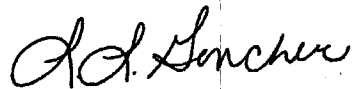
I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 5th day of September, 2006.

  
Assistant Secretary

Palm Beach County Water Utility Department					Attachment "B"
Continuing Construction Contract 05-067					
Ranch House Road Area					
Work Authorization #30					
WUD 06-012					
ITEM	DESCRIPTION	QUANT	UNIT	UNIT PRICE	TOTAL
5	6" PVC Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	300	L.F.	\$23.00	\$6,900.00
6	6" DIP Water Main/Reclaimed Water Main (36" to 60"	180	L.F.	\$24.00	\$4,320.00
9	8" PVC Water Main//Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	1,488	L.F.	\$24.00	\$35,712.00
10	8" DIP Water Main/Reclaimed Water Main (36" to 60"	372	L.F.	\$27.00	\$10,044.00
26	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.389	Tons	\$5,600.00	\$2,178.40
48	6" Mega-Lug Joint Restraint for DIP	16	Each	\$35.00	\$560.00
49	8" Mega-Lug Joint Restraint for DIP	27	Each	\$50.00	\$1,350.00
51	12" Mega-Lug Joint Restraint for DIP	2	Each	\$95.00	\$190.00
57	8" Mega-Lug Joint Restraint for PVC	1	Each	\$60.00	\$60.00
59	6" Joint Restraint Gasket (Field Lock or Fast Grip)	26	Each	\$60.00	\$1,560.00
60	8" Joint Restraint Gasket (Field Lock or Fast Grip)	45	Each	\$80.00	\$3,600.00
66	6" Gate Valve & Valve Box	3	Each	\$800.00	\$2,400.00
67	8" Gate Valve & Valve Box	5	Each	\$1,000.00	\$5,000.00
86	Fire Hydrant Assembly with /6" Gate Valve & 6" DIP (42" burial)	3	Each	\$2,800.00	\$8,400.00
89	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$250.00	\$250.00
90	Sample Points on Fire Hydrants	3	Each	\$250.00	\$750.00
95	Short Single Service (1-1/2" PVC)	4	Each	\$650.00	\$2,600.00
96	Short Double Service (1-1/2" PVC) (up to 10' long)	3	Each	\$800.00	\$2,400.00
101	Long Single Service (1-1/2" PVC with 3" Casing up to 40' long)	2	Each	\$825.00	\$1,650.00
102	Long Double Service (1-1/2" PVC with 3" Casing up to 40' long)	3	Each	\$925.00	\$2,775.00
115	Asphalt Roadway Removal and Restoration	55	Sq. Yd.	\$29.00	\$1,595.00

**ATTACHMENT C****SCHEDULE #1****LIST OF PROPOSED SBE-M/WBE PRIME/SUBCONTRACTORS**

PROJECT NAME: Ranch House Road Area Water Main PROJECT NUMBER: WUD 06-012

NAME OF PRIME BIDDER: Foster Marine Contractor, Inc. ADDRESS: 7313 West Port Place, West Palm Beach, Florida 33413

CONTACT PERSON: Larry Brennen, V.P. PHONE NO.  FAX NO.

BID OPENING DATE:

**PLEASE IDENTIFY ALL APPLICABLE CATEGORIES**

Name, Address and Telephone Number of Minority Contractor	(Check one or both Categories)							Dollar Amount	
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)		
L & L Worldwide Inc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$12,981.14			\$	
Birdseye View	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$623.03	\$		\$	
Odums Sod	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$5,358.60		\$	\$		\$	
Palmwood Construction	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$			
	<input type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$	\$		\$	
PRIME CONTRACTOR TO COMPLETE:	TOTAL		\$ 5,358.60	\$ -	\$ 13,604.17	\$ -		\$ -	

BID PRICE: \$123,535.90 Total Value of SBE Participation: \$ 18,962.77

- NOTE:
1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
  2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
  3. M/WBE information is being collected for tracking purposes only.

## ATTACHMENT C

### SCHEDULE 2

#### LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 06-012 PROJECT NAME: Ranch House Road Area WM

TO: FOSTER MARINE CONTRACTOR'S INC.

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) -- (check one or more, as applicable):

Small Business Enterprise ☒

Minority Business Enterprise ☒

Black ☒ Hispanic ☐ Women ☐ Caucasian ☐ Other (Please Specify) ☐

Date of Palm Beach County Certification: 12-6-04

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
122	Floritam Sod	sy	2.34	\$ 3,358.60
123	Bahia Sod	sy	1.395	\$

at the following price

\$ 5,358.60

(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Odums Sod  
(Print Name of SBE-M/WBE Subcontractor)

By: James W. Hammond  
(Signature)

JAMES W. HAMMOND General Mgr.  
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

Date:

TOTAL P.02



**ATTACHMENT C****SCHEDULE 2****LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 06-012

PROJECT NAME: Ranch House Road Area WM

TO: FOSTER MARINE CONTRACTOR'S INC.

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) -- (check one or more, as applicable):

Small Business Enterprise ☒Minority Business Enterprise ☐Black ☐ Hispanic ☐ Women ☒ Caucasian ☐ Other (Please Specify) ☐Date of Palm Beach County Certification: 3/10/05 to 3/10/08The undersigned is prepared to perform the following described work in connection with the above project  
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
1-148	Supply Pipe Fitting Valves, etc.	1		\$12,881.14

at the following price

\$ 21,835.23 x 60% = \$12,881.14

(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ \_\_\_\_\_.

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

L&L Worldwide Inc  
(Print Name of SBE-M/WBE Subcontractor)By: Lula Stock  
(Signature)Lula Stock / Pres  
(Print name/title of person executing on  
behalf of SBE-M/WBE Subcontractor)Date: 9/6/06

TOTAL P.02

## ATTACHMENT C

### SCHEDULE 2

#### LETTER OF INTENT TO PERFORM AS AN SBE OR MWBE SUBCONTRACTOR

PROJECT NO. WUD 08-012

PROJECT NAME: Ranch House Rd. WM

TO: FOSTER MARINE CONTRACTOR'S INC.

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise ☒

Minority Business Enterprise ☐

Black ☐ Hispanic ☐ Women ☒ Caucasian ☐ Other (Please Specify) ☐

Date of Palm Beach County Certification: 11.16-06

The undersigned is prepared to perform the following described work in connection with the above project  
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
128	Pre-Construction Video	1	\$26625	\$ 623.03

at the following price  
\$ 623.03

(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0.00

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

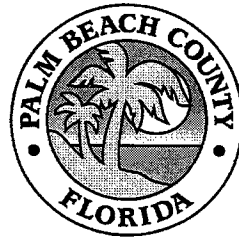
Bird's Eye View  
(Print Name of SBE/MWBE Subcontractor)

By: Kathy A. Robinson  
(Signature)

Kathy A. Robinson Owner  
(Print name/title of person executing on  
behalf of SBE-MWBE Subcontractor)

Date:

TOTAL P. 02



**Palm Beach County  
Water Utilities  
Department  
Service Area (SA) and  
Major Facilities**

**Legend**

P.B.C.W.U.D. SA

----- Mandatory Reclaimed SA

- - - - - Palm Beach County Limits

★ Administration

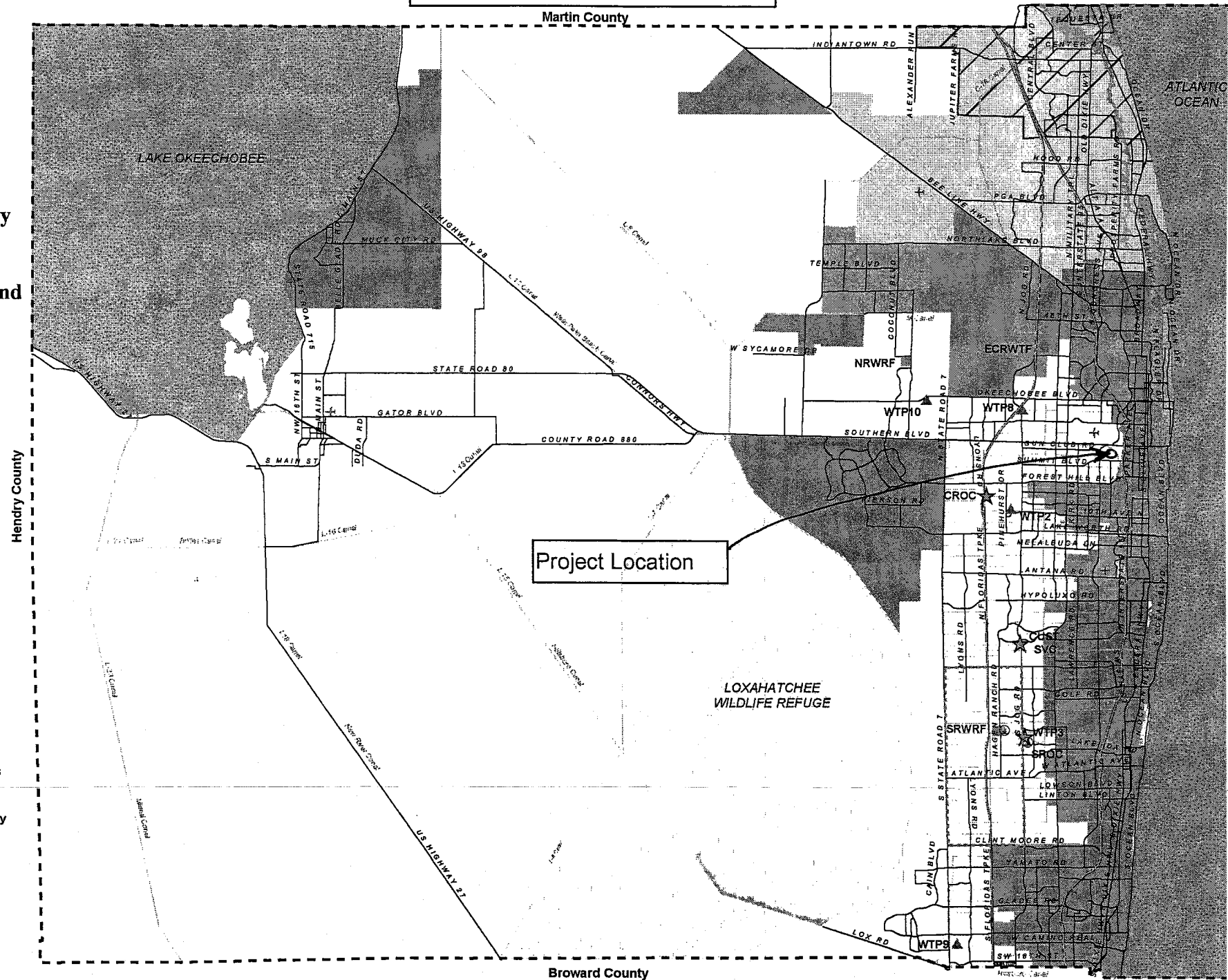
■ Water Reclamation Facility

▲ Water Treatment Facility

④ Wetlands



**Attachment "E" Location Map**



## SUMMARY AND STATUS OF REQUESTS FOR AUTHORIZATIONS

<b>TOTAL</b>	<b>\$9,236,911.26</b>
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**EXHIBIT -C**

**CONTINUING CONSTRUCTION CONTRACT  
SUMMARY OF SMALL BUSINESS ENTERPRISE TRACKING SYSTEM**

**Work Authorization No. 30**

	<b>TOTAL</b>	<b>BLACK</b>	<b>HISPANIC</b>	<b>OTHER</b>	<b>WOMAN</b>
<b>Current Proposal</b>					
Value of Authorization No. 30	\$123,535.90				
Value of SBE Letters of Intent	\$18,962.77	\$5,358.60			\$13,604.17
Actual Percentage	15.35%	4.33%	0.00%	0.00%	11.01%
<b>Signed Authorizations</b>					
Total Value of Authorizations (1 to 26)	\$8,303,528.26				
Total Value of SBE Signed Subcontracts	\$1,256,037.29	\$137,409.25		\$0.00	\$1,118,628.04
Actual Percentage	15.42%	1.65%	0.00%	0.57%	13.47%
<b>Signed Authorizatons plus Current Proposal</b>					
Total Value of Authorizations	\$8,427,064.16				
Total Value of Subcontracts & Letters of Intent	\$1,299,500.06	\$142,767.85		\$24,500.00	\$1,132,232.21
Actual Percentage	15.42%	1.69%	0.00%	0.29%	13.44%
<b>GOAL</b>	<b>15.00%</b>	<b>2.00%</b>	<b>0.00%</b>	<b>0.00%</b>	<b>13.00%</b>