Agenda Item #: 3 - C - 27

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: Novemb   | er 21, 2006  | {X} Consent   |
|--|--|---|
|  | { } Public   | { } Regular Hearing   |
| Department: Submitted By: Submitted For:   | Engineering & Public Wo<br>Engineering Services Div  |   |
| ======================================   | =======================================  | =======================================   |
|  | I. EXECUTIVE BRIE  | <u>F</u>  |
| Motion and Title: Staff  | Recommends Motion to Appr  | ove:  |
| Landscaping Contract (C<br>Corporation (R2005-0728   | Contract) dated April 19, 2<br>) and the Secondary Annua   | 5,000 to the Primary Annual Roadway<br>2005, with Vila & Son Landscaping<br>I Roadway Landscaping Contract with<br>extension of the expiration dates.   |
| Summary:   |  |   |
| the existing Contracts to plant material and irrigat work orders issued under in any case exceed \$9,34 15% overall participation. | October 1, 2007. The Contion systems within Palm Be the existing Contracts, togel 10,000. Small Business Ente Vila & Son Landscaping Cor worrall participation and | ng Contract extend expiration dates of tracts include furnishing and installing each County. The maximum value of ther with these Amendments shall not, rprise (SBE) goals were established at rporation, who has done about 99% of Arazoza Brothers Corporation, doing |
| District: Countywide (N  | 4RE)   |   |
| Background and Justifi   | cation:  |   |
| The present contract explosion desirous of extending the 2007, while holding the unextension. Due to the                           | ired on September 30, 2006<br>e Contract retroactively fron<br>nit prices as bid. The Contra   | ounty Commissioners on April 19, 2005.  The contractor and the County are a September 30, 2006 to October 1, ct will be re-bid upon expiration of this possible geographical separation of s for this Contract.   |
| Attachments:   |  |   |
| <ol> <li>Amendment to the Prim</li> <li>Amendment to the Second</li> </ol>   | nary Annual Roadway Landsca<br>ondary Annual Roadway Land  | aping Contract (2)<br>Iscaping Contract (2)   |
| Recommended by:  | Division Director  | Data  |
|  | DIVISION DIECCUI   | Date  |
| Approved By:   | J. Will  | 10/26/06  |

#### II. FISCAL IMPACT ANALYSIS

#### A. Five Year Summary of Fiscal Impact:

| Fiscal Years<br>Capital Expenditures | <u>2007</u><br>\$ 4,185,000 | \$ | 2008<br>-0~ |      | <u>2009</u><br>-0- | <u>2010</u><br>-0- | <u>2011</u><br>-0- |
|--------------------------------------|-----------------------------|----|-------------|------|--------------------|--------------------|--------------------|
| Operating Costs                      | -0-                         | Ψ  | -0-         |      | -0-                | -0-                | -0-                |
| External Revenues                    | -0-                         |    | -0-         |      | -0-                | -0-                | -0-                |
| Program Income (Co                   | ounty) -0-                  |    | -0-         |      | -0-                | -0-                | -0-                |
| In-Kind Match (Cour                  | ity) -0-                    |    | -0-         |      | -0-                | -0-                | -0-                |
| NET FISCAL IMPAC                     | T \$4,185,000               | \$ | -0-         |      | -0-                | -0-                | -0-                |
| # ADDITIONAL FTE                     | -0-                         |    | -0-         |      | -0-                | -0-                | -0-                |
| POSITIONS (Cumu                      | lative) -0-                 |    | -0-         |      | -0-                | -0-                | -0-                |
| Is Item Included In                  | Current Budget?             |    | Yes         | X    | No                 |                    |                    |
| Budget Account N<br>Fund             | <b>o.:</b><br>Department    |    |             | Unit |                    | Object             |                    |

#### **B.** Recommended Sources of Funds/Summary of Fiscal Impact:

|                                       | FY 2005/2006       | FY 2005/2006      | FY 2007            |              |  |
|---------------------------------------|--------------------|-------------------|--------------------|--------------|--|
| !                                     | <u>ALLOCATIONS</u> | <b>AMENDMENTS</b> | <b>ALLOCATIONS</b> | <u>TOTAL</u> |  |
|                                       |                    |                   |                    |              |  |
| Engineering                           | \$3,530,000        | <b>-</b> 0-       | \$3,010,000        | \$6,540,000  |  |
| Facilities                            | 50,000             | -0-               | 50,000             | 100,000      |  |
| Airports                              | 400,000            | -0-               | 35,000             | 435,000      |  |
| Parks & Recreation                    | า 950,000          | -0-               | 890,000            | 1,840,000    |  |
| Water Utilities                       | -0-                | 175,000           | 175,000            | 350,000      |  |
| Coop. Ext. Svc.                       | 0                  | 50,000            | 25,000             | 75,000       |  |
|                                       | \$4,930,000        | \$225,000         | \$4,185,000        | \$9,340,000  |  |
| Less prior year expenditures <2,289,3 |                    |                   |                    |              |  |
| Potential fiscal imp                  | \$7,050,685        |                   |                    |              |  |

| C. Departmental Fiscal Review: (5) 20 (6) | C. | Departmental Fiscal Review: | R.D. Wand | 10/20/06 |
|---|----|-----------------------------|-----------|----------|
|---|----|-----------------------------|-----------|----------|

#### **III. REVIEW COMMENTS**

| OFMB Fiscal and/or Contract Dev. and   | Control Comments:                             |
|--|---|
| Maximum value of task orders not to e  | xceed\\$9,340,000//                           |
| 10 30 UZ   | Th. J. Juse \$ 1113,156                       |
| OFMB OF THE STATE  | Contract Dev. and Control                     |
| 1 ( 1 ) W. ( | 6 Janes 11/2/06                               |
| Legal Sufficiency: \( \square\) \( \cdot\)   | Though Area local                             |
| Monday P (HA 11/2/01   | These Amendment comply                        |
| 100000000000000000000000000000000000000  |   |
| Assistant County Attorney  | regginements.                                 |
| Other Department Review:   | U   |
|  | Legal Sufficiency:  Assistant County Attorney |

summany is not to be used as a bas

**Department Director** 

This summary is not to be used as a basis for payment. F:\ENG\_SER\2005055-Landscaping\AIS-ext#2.doc

## AMENDMENT TO THE PRIMARY ANNUAL ROADWAY LANDSCAPING CONTRACT NO. 2005055 DATED APRIL 19, 2005 BY AND BETWEEN VILA & SON LANDSCAPING CORPORATION AND PALM BEACH COUNTY

THIS AMENDMENT to the Primary Annual Roadway Landscaping Contract dated April 19, 2005, (R2005-0728), hereinafter "CONTRACT" by and between Vila & Son Landscaping Corporation, hereinafter "CONTRACTOR" and the BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, a political subdivision of the State of Florida, hereinafter, "COUNTY".

#### WITNESSETH

WHEREAS, on April 19, 2005, the CONTRACTOR and COUNTY entered into a Primary Annual Roadway Landscaping Contract for landscaping local roads and other related tasks throughout Palm Beach County; and

WHEREAS, Section 33 of the contract provides that the contract may be extended, at the COUNTY'S option for a defined period of time, not to exceed thirty-six months total contract time, upon approval of the Board of County Commissioners; and

WHEREAS, by this amendment, the CONTRACTOR and the COUNTY mutually agree to extend the CONTRACT until October 1, 2007, with all original terms, conditions and unit prices adhered to; and

NOW, THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, the parties agree as follows:

- 1. The above recitations are true and correct and incorporated herein.
- 2. The CONTRACT, dated April 19, 2005, between the CONTRACTOR and the COUNTY is hereby amended as follows:
  - a. The expiration date of the CONTRACT is extended to expire on October 1,2007.
  - b. Paragraph 2, Page C-1 is hereby amended to read as follows:

WITNESSETH: The Contractor agrees with the County, for the consideration herein mentioned at his, its or their own proper cost and expense to do all the work and furnish all necessary labor, materials, equipment, machinery, tools, apparatus, services, state workmen's compensation and unemployment compensation taxes incurred in the performance of the contract, for the:

#### PRIMARY ANNUAL ROADWAY LANDSCAPING CONTRACT (cont'd)

### ANNUAL ROADWAY LANDSCAPING CONTRACT, PALM BEACH COUNTY PROJECT NO. 2005055

IN THE AMOUNTS specified in task orders which may be issued by the County under Section No. 23 and the other terms of the Contract Documents. The County is not required to issue any task orders hereunder. The maximum value of orders issued under the existing Contract, together with this Amendment and previous change orders, shall not, in any case, exceed Nine Million Three Hundred Forty Thousand Dollars (\$9,340,000) (except as may be increased according to Section #40 of the Contract Specifications).

- 3. It is the intent of the parties hereto that this Agreement shall not become binding until the date executed by the Board of County Commissioners of Palm Beach County.
- 4. All other provisions of the Primary Annual Roadway Landscaping Contract dated April 19, 2005, shall remain in full force and effect.

| ATTEST:  SHARON R. BOCK Clerk and Comptroller | PALM BEACH COUNTY, a Political<br>Subdivision of the State of Florida<br>Board of County Commissioners   |
|---|--|
|   | By:Addie L. Greene, Chairperson  |
| By: Deputy Clerk                              |  |
| APPROVED AS TO FORM<br>AND LEGAL SUFFICIENCY  | APPROVED AS TO TERMS<br>AND CONDITIONS   |
| COUNTY ATTORNEY                               | Charles Rich<br>ENGINEERING  |
| ATTEST:                                       | Vila & Son Landscaping Corporation Contractor  By:   B |
| Secretary or Asst. Secretary                  | (Signature & Title)  |

(Seal)

# AMENDMENT TO THE SECONDARY ANNUAL ROADWAY LANDSCAPING CONTRACT NO. 2005055 DATED APRIL 19, 2005 BY AND BETWEEN ARAZOZA BROTHERS CORPORATON AND PALM BEACH COUNTY

THIS AMENDMENT to the Secondary Annual Roadway Landscaping Contract dated April 19, 2005, (R2005-0728.1), hereinafter "CONTRACT" by and between Arazoza Brothers Corporaton, hereinafter "CONTRACTOR" and the BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, a political subdivision of the State of Florida, hereinafter, "COUNTY".

#### WITNESSETH

WHEREAS, on April 19, 2005, the CONTRACTOR and COUNTY entered into a Secondary Annual Roadway Landscaping Contract for landscaping local roads and other related tasks throughout Palm Beach County; and

WHEREAS, Section 33 of the contract provides that the contract may be extended, at the COUNTY'S option for a defined period of time, not to exceed thirty-six months total contract time, upon approval of the Board of County Commissioners; and

WHEREAS, by this amendment, the CONTRACTOR and the COUNTY mutually agree to extend the CONTRACT until October 1, 2007, with all original terms, conditions and unit prices adhered to; and

NOW, THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, the parties agree as follows:

- 1. The above recitations are true and correct and incorporated herein.
- 2. The CONTRACT, dated April 19, 2005, between the CONTRACTOR and the COUNTY is hereby amended as follows:
  - a. The expiration date of the CONTRACT is extended to expire on October 1,2007.
  - b. Paragraph 2, Page C-1 is hereby amended to read as follows:

WITNESSETH: The Contractor agrees with the County, for the consideration herein mentioned at his, its or their own proper cost and expense to do all the work and furnish all necessary labor, materials, equipment, machinery, tools, apparatus, services, state workmen's compensation and unemployment compensation taxes incurred in the performance of the contract, for the:

#### SECONDARY ANNUAL ROADWAY LANDSCAPING CONTRACT (cont'd)

ANNUAL ROADWAY LANDSCAPING CONTRACT, PALM BEACH COUNTY PROJECT NO. 2005055

IN THE AMOUNTS specified in task orders which may be issued by the County under Section No. 23 and the other terms of the Contract Documents. The County is not required to issue any task orders hereunder. The maximum value of orders issued under the existing Contract, together with this Amendment and previous change orders, shall not, in any case, exceed Nine Million Three Hundred Forty Thousand Dollars (\$9,340,000) (except as may be increased according to Section #40 of the Contract Specifications).

- 3. It is the intent of the parties hereto that this Agreement shall not become binding until the date executed by the Board of County Commissioners of Palm Beach County.
- 4. All other provisions of the Primary Annual Roadway Landscaping Contract dated April 19, 2005, shall remain in full force and effect.

| ATTEST:                                      | PALM BEACH COUNTY, a Political Subdivision of the State of Florida |
|--|--|
| SHARON R. BOCK                               | Board of County Commissioners                                      |
| Clerk and Comptroller                        |  |
|  | By:  |
|  | Addie L. Greene, Chairperson                                       |
| By: Deputy Clerk                             |  |
| APPROVED AS TO FORM<br>AND LEGAL SUFFICIENCY | APPROVED AS TO TERMS<br>AND CONDITIONS                             |
|  | Charles Rich   |
| COUNTY ATTORNEY                              | ENGINEERING  |
| ATTEST:                                      | Arazoza Brothers Corporation  Contractor                           |
| Rober  | By: all f  |
| Secretary or Asst. Secretary                 | (Signature & Mife) Pres  |

(Seal)