Agenda Item #: **3-C-31** 

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### **AGENDA ITEM SUMMARY**

Department: Submitted By:	November 21, 2006 Engineering & Publi	[X] [ ] c Worl	Consent Workshop	[ ] [ ]	Regular Public Hearing
Submitted For:	Streetscape Section				·
		I. EXI	ECUTIVE BRI	EF	
Motion and Title:	Staff recommends	motio	n to approve:		
	al Assistance Agre on) to provide reimb				operty Owners Association, Inc d \$195,000.
District 2 t	Transfer of \$65,000 o Riverbridge – Jog orest Hill Boulevar	g Road	from 950 feet i	n Impi iorth o	rovement Fund from Reserve for f 10 <sup>th</sup> Avenue North to 1150 fee
\$195,000 of the cos 1,150 feet south of Year 2008 and \$65	st to install buffer land Forest Hill Bouleva 5,000 against the Fiscess for each fiscal	dscapir rd. An cal Yea	ng on Jog Road fi additional Bud ar 2009 budget is	om 950 get Tra s to be	Association up to a maximum of 10th Avenue North to 15th Avenue North Aven
District: 2 (M	E)				
Background and the appearance of the use of District		hfare r	oadway and the	l to be Distri	an eligible project that will enhance ct 2 Commissioner has agreed to
Attachments:					
1. Location S	ketch.				
2. Insurance					
	oner Authorization.				
4. Agreemen					
5. Budget Tr	ansfer. ======				
·	,				
Recommended B	y:				
	Division Di	irector	•		Date
Approved By:	1. T. W	ملع (			11/6/06
	) County E	nginee	r		Date

#### II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

Fiscal Years	2007	2008	2009	2010	2011
Grant Expenditures	\$65,000	\$65,000	\$65,000	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	<del>-0-</del>
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	\$65,000	\$65,000	\$65,000	-0-	-0-
# ADDITIONAL FTE					
POSITIONS (Cumulative)			<del></del>		
Is Item Included in Current Budget Acct No.: Fund	Dept	Yes Unit Ok	 pject	No <u>X</u> .	
Progi	am				

# B. Recommended Sources of Funds/Summary of Fiscal Impact:

Transportation Improvement Fund Reserve for District 2 Riverbridge-Jog Rd/950'N of 10<sup>th</sup> Ave to 1,150'S of Forest Hill

C.	<b>Departmental Fiscal Review:</b>	•
	Parametrical Flood Mexica.	

## III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

the tribute definition of the contract bev. and contract bev.	uoi comments.
Jan Del 11-7-06	An I Swedet 1119 15
OFMB SO SO SOM AL	Contract Dev. and Control
000 000 100 100 100 100 100 100 100 100	By Market

B. Approved as to Form and Legal Sufficiency:

**Assistant County Attorney** 

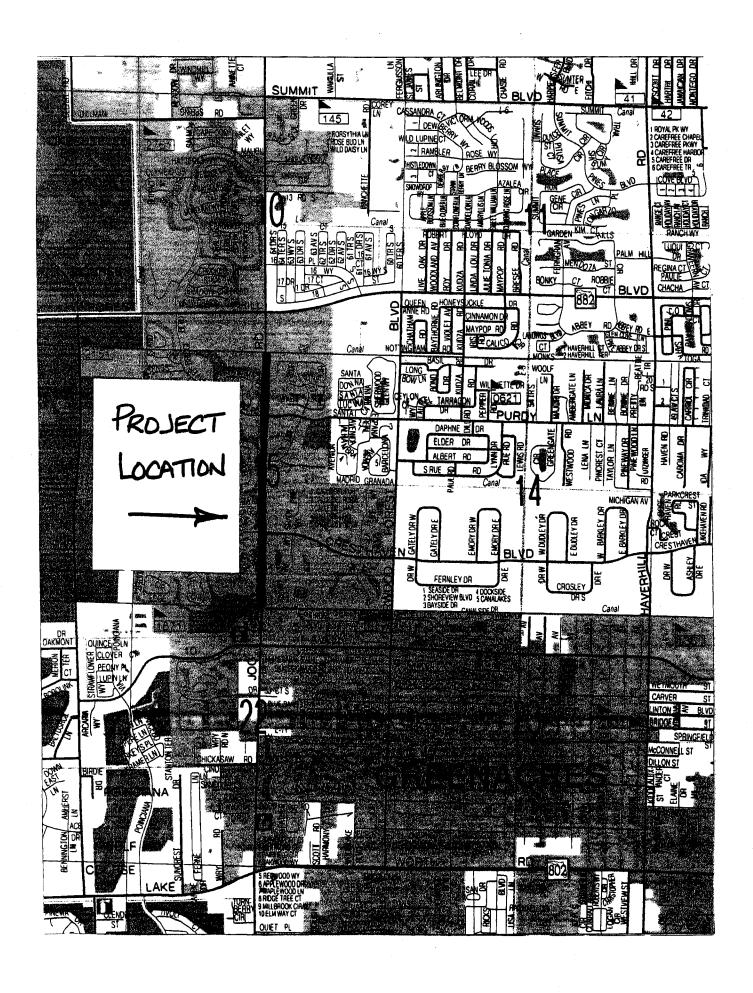
This Contract complies with our contract review requirements.

C.	Other.	Domonton and Day	• .
U.	Outer	<b>Department Rev</b>	Iew:

B	
Department Director	

This summary is not to be used as a basis for payment.

I:\WP\AgendaPage2\Agnpgtwo2007\000401.doc



LOCATION SKETCH

#### CERTIFICATE OF INSURANCE

The company indicated below certifies that the insurance afforded by the policy or policies numbered and described below is in force as of the effective date of this certificate - This Certificate of Insurance does not smend, extend, or otherwise after the Terms and Conditions of Insurance coverage contained in any policy numbered and described below.

CERTIFICATE HOLDER:

PALM BCH COUNTY BEPT OF ENGINEERING AND PUBLIC WORKS STREETSCAPE SECTION P 0 B0X 21229 WEST PALM BEACH, FL 33416-1229 INSURED:

RIVER BRIDGE PROPERTY OWNERS ASSOCIATION INC 100 RIVER BRIDGE BLVD WEST PALM BEACH, FL 33413

			<del></del>			
TYPE DE LUCUDANCE	POLICY NUMBER	POLICY	•			
TYPE OF INSURANCE	& ISSUING CO	•	EXP. DATE	, , , , , , , , , , , , , , , , , , , ,		
LIABILITY	77-BP-583859-3001	01-01-06	01-01-07			
[X] Liability and	NATIONWIDE	1	1 1	Any One Occurrence \$ 1,000,000		
Hedical Expense	HUTUAL FIRE	1	1			
Personal and	INSURANCE CO	1	1 1	Included in Above - Any One Person or		
Advertising Injury		1	۱ ا	Organization		
[X] Medical Expenses	1		1	ANY ONE PERSON \$ 5,000		
[X] Fire Legal	1.	1	1 1	Any One Fire or Explosion \$ 50,000		
Liability	1	1	1 1	1		
	1	1	1 . [	General Aggregate* \$ 2,000,000		
		1	1 : 1	Prod/Comp Ops Aggregate* \$ 1,000,000		
[ ] Other Liability	l	1	1	1		
AUTOMOBILE LIABILITY		<del></del>				
		1	1 1			
[ ] BUSINESS AUTO		1	1	Bodily Injury		
* 1 Anna and	<u> </u>	!	1 !	(Each Person) \$		
[ ] Owned	<b>l</b> ·	I	1 : 1	(Each Accident) . \$		
[ ] Hired	<u> </u>	1	1 1	Property Damage		
( ) Non-Owned		1	1 3	(Each Accident) \$		
		1	1 : 1	Combined Single Limit \$		
EXCESS LIABILITY		1	1 . 1	Each Occurrence \$		
		Ì		Prod/Comp Ops/Disease		
[] Umbrella Form	1	İ		Aggregate* \$		
	· · · · · · · · · · · · · · · · · · ·		<u> </u>			
[ ] Workerst		1	1 4	STATUTORY LIMITS		
		1	1	BODILY INJURY/ACCIDENT \$		
Compensation		1	1 4	Bodily injury by Disease		
and .		1	1	EACH ENPLOYEE . \$		
[ ] Employerst	· ·	1	1	Bodily Injury by Disease		
Liability ,	l	1	1 31	POLICY LINIT		

DESCRIPTION OF OPERATIONS/LOCATIONS VEHICLES/RESTRICTIONS/SPECIAL ITEMS JOO RD PROJECT MARYANNE 958-1389

Effective Date of Cartificate: 01-01-2008 Date Certificate Issued: 08-24-2005 Milu Rumos Authorized Representative: DANIEL FRANZ INSURANCE INC Countersigned at:

2695 N HILITARY TRAIL #26 WEST PALM BEACH, FL 3340

From:

Andrew Hertel

To: Date: Gary Gregory

Dale.

9/25/2006 10:10:54.AM

Subject:

Fwd: Financial Assistance Agreement wiith Riverbridge

#### >>> Kim Ciklin 9/25/06 10:09:52 AM >>>

This will serve as Commissioner Koons' authorization to transfer \$65,000 in District 2 Transportation Improvement Funds toward the Jog Road Buffer landscaping project. This will be the first of three annual allocations under this agreement, with a total reimbursement amount of \$195,000.

Thank you.

Kim Ciklin Senior Administrative Assistant to Commissioner Jeff Koons (561) 355-4966

# FINANCIAL ASSISTANCE AGREEMENT FOR RIVERBRIDGE PROPERTY OWNERS' ASSOCIATION, INC. - JOG ROAD BUFFER LANDSCAPING

THIS AGREEMENT is made and entered into this \_\_\_\_\_ day of 2006, by and between RIVERBRIDGE PROPERTY OWNERS' ASSOCIATION, INC. (Federal I.D. No. 592405131), a not for profit corporation of the State of Florida, hereinafter "ASSOCIATION", and PALM BEACH COUNTY, a political subdivision of the State of Florida, hereinafter "COUNTY".

#### WITNESSETH:

WHEREAS, ASSOCIATION wishes to enhance their buffer landscaping along the west side of Jog Road (within 25 feet of, and visible from Jog Road) from approximately 950 feet north of 10<sup>th</sup> Avenue North to a point approximately 1,150 feet south of Forest Hill Boulevard (an approximate distance of 4,750 feet), hereinafter "IMPROVEMENTS"; and WHEREAS, COUNTY believes that these efforts by ASSOCIATION serve a public purpose by improving the appearance of Jog Road, and wishes to support ASSOCIATION's efforts associated with the IMPROVEMENTS by providing reimbursement funding from Board of County Commissioners District 2 Discretionary Fund for Improvements in an amount not to exceed SIXTY-FIVE THOUSAND AND 00/100 DOLLARS (\$65,000.00) per year for three years, for a maximum total of ONE HUNDRED NINETY-FIVE THOUSAND and 00/100 Dollars (\$195,000.00); and

WHEREAS, after installation, ASSOCIATION will be responsible for the perpetual maintenance of the IMPROVEMENTS.

NOW, THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, the parties agree as follows:

- 1. The above recitals are true, correct and are incorporated herein.
- 2. COUNTY agrees to provide to ASSOCIATION reimbursement funding for their IMPROVEMENTS from Board of County Commissioners District 2 Discretionary Fund for Improvements in an amount not to exceed SIXTY-FIVE THOUSAND AND 00/100 DOLLARS (\$65,000.00) per year for three years, for a maximum total of ONE HUNDRED NINETY-FIVE THOUSAND and 00/100 Dollars (\$195,000.00).

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5.

- 3. COUNTY agrees to reimburse ASSOCIATION up to the amount established in paragraph 2 for costs (related design, materials, and labor) associated with the IMPROVEMENTS, upon ASSOCIATION's submission of acceptable documentation needed to substantiate their costs for the IMPROVEMENTS. The first year's reimbursement may be applied for by ASSOCIATION after October 1, 2006. Applications for reimbursement for additional IMPROVEMENTS (for the second and third years) beyond those addressed by the first year's reimbursement may be made after October 1, 2007, and after October 1, 2008, following the completion of the additional IMPROVEMENTS.
- 4. COUNTY's obligation and performance under this Agreement is contingent upon an annual budgetary appropriation necessary to fund its obligations established herein. COUNTY's obligation is limited to its payment obligation and shall have no obligation to any other person or entity.
  - ASSOCIATION agrees to assume all responsibility for design, bidding, contract preparation, and contract administration for the installation of the IMPROVEMENTS, including payment(s) to contractor(s), pursuant to all applicable governmental laws and regulations and will comply with all applicable governmental landscaping codes and permitting requirements in the selection and installation of the IMPROVEMENTS. ASSOCIATION agrees to coordinate the design of the plans for the IMPROVEMENTS with COUNTY and City of Greenacres (hereinafter, CITY) (including obtaining any necessary approvals from CITY), and to install the IMPROVEMENTS substantially in accordance with the plans. specifications and costs as approved by CITY and COUNTY. Otherwise, COUNTY will have the final determination of the eligibility for reimbursement of any changes. Substantial variations from the submitted plans shall require prior written approval from COUNTY Engineer's Office. The final plans for the first year's IMPROVEMENTS shall be prepared by the ASSOCIATION's Property Manager. The final plans for the second and third year's IMPROVEMENTS must be signed and sealed by a Florida Registered Landscape Architect.

- 6. ASSOCIATION will obtain or provide all related design, labor, and materials necessary for the installation of the IMPROVEMENTS. COUNTY shall have the final determination of eligibility for reimbursement. ASSOCIATION shall furnish the Manager, Streetscape Section, of COUNTY's Department of Engineering and Public Works with a request for payment supported by the following:
  - a. For the first year's IMPROVEMENTS, a notarized statement from the President of the ASSOCIATION that the IMPROVEMENTS have been inspected and were installed substantially in accordance with the approved plans for the IMPROVEMENTS. For the second and third year's IMPROVEMENTS, a statement from a Florida Registered Landscape Architect that the IMPROVEMENTS have been inspected and were installed substantially in accordance with the approved plans for the IMPROVEMENTS, and;
  - b. A Contract Payment Request Form and a Contractual Services Purchases Schedule Form, attached hereto and incorporated herein as Attachment "A" (pages 1 and 2) which are required for each and every reimbursement requested by ASSOCIATION. Said information shall list each invoice payable by ASSOCIATION and shall include the vendor invoice number, invoice date, and the amount payable by ASSOCIATION. ASSOCIATION shall attach a copy of each vendor invoice paid by ASSOCIATION along with a copy of the respective check and shall make reference thereof to the applicable item listed on the Contractual Services Purchases Schedule Form. Further, the Program Administrator and the Program Financial Officer for ASSOCIATION shall also certify that each vendor invoice listed on the Contractual Services Purchases Schedule Form was paid by ASSOCIATION as indicated.
- 7. ASSOCIATION shall maintain adequate records to justify all charges, expenses, and costs incurred in performing the IMPROVEMENTS for at least three (3) years after the completion of such IMPROVEMENTS. COUNTY shall have access to all books, records and documents as required in this Section for the purpose of inspection or audit during normal business hours.

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9. All installation of these IMPROVEMENTS shall be completed and final invoices submitted to COUNTY no later than December 31, 2008, and COUNTY shall have no obligation to ASSOCIATION for any cost incurred thereafter unless the time for completion is extended by modification of this Agreement as provided herein.

- 10. ASSOCIATION recognizes that it is an independent contractor, and not an agent or servant of COUNTY or its Board of County Commissioners. In the event a claim or lawsuit is brought against COUNTY, its officers, employees, servants or agents, relating to the IMPROVEMENTS or any item which is the responsibility of ASSOCIATION, ASSOCIATION hereby agrees to indemnify, save and hold harmless COUNTY, its officers, employees, servants or agents, and to defend said persons from any such claims, liabilities, causes of action and judgments of any type whatsoever arising out of or relating to the existence of the IMPROVEMENTS or the performance by ASSOCIATION as may relate to this Agreement. ASSOCIATION agrees to pay all costs, attorney's fees and expenses incurred by COUNTY, its officers, employees, servants or agents in connection with such claims, liabilities or suits except as may be incurred due to the negligence of COUNTY. Furthermore, ASSOCIATION stipulates that the extent of COUNTY's liability pursuant to this Agreement shall be limited solely to its aforementioned payment obligation.
- 11. As provided in F.S. 287.132-133. By entering into this Agreement or performing any work in furtherance hereof, ASSOCIATION certifies that its affiliates, suppliers, subcontractors, and consultants who perform work hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133(3)(a).
- 12. ASSOCIATION shall, at all times during the term of this Agreement (the installation and existence of the IMPROVEMENTS), maintain in force its status as an insured not for profit corporation, and shall provide proof of such insurance to COUNTY (naming COUNTY as an additional insured) prior to COUNTY's execution of this Agreement.
- 13. ASSOCIATION shall require each contractor engaged by ASSOCIATION for work associated with this Agreement to maintain:

- a. Workers' Compensation coverage in accordance with Florida Statutes, and;
- b. Commercial General Liability coverage, including vehicle coverage, in combined single limits of not less than ONE MILLION AND 00/100 DOLLARS (\$1,000,000.00). COUNTY shall be included in the coverage as an additional insured.
- 14. In the event of termination, ASSOCIATION shall not be relieved of liability to COUNTY for damages sustained by COUNTY by virtue of any breach of the contract by ASSOCIATION; and COUNTY may withhold any payment to ASSOCIATION for the purpose of set-off until such time as the exact amount of damages due COUNTY is determined.
- 15. ASSOCIATION's termination of this AGREEMENT shall result all obligations of COUNTY for funding contemplated herein to be canceled.
- 16. COUNTY and ASSOCIATION agree that no person shall, on the grounds of race, color, national origin, sexual orientation, religion or creed, sex, age, or handicap be discriminated against in performance of the Agreement.
- 17. COUNTY may, at COUNTY's discretion and for the duration of the IMPROVEMENTS, install signs within the public property or easement, notifying the public that the IMPROVEMENTS were funded with COUNTY dollars.
- 18. In the event that any section, paragraph, sentence, clause, or provision hereof is held invalid by a court of competent jurisdiction, such holding shall not affect the remaining portions of this Agreement and the same shall remain in full force and effect.
- 19. All notices required to be given under this Agreement shall be in writing, and deemed sufficient to each party when sent by United States Mail, postage prepaid, to the following:

#### AS TO COUNTY

Manager, Streetscape Section
Palm Beach County Department of
Engineering and Public Works
Post Office Box 21229
West Palm Beach, Florida 33416-1229

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#### AS TO ASSOCIATION

President, Riverbridge Property Owners' Association, Inc. 100 Riverbridge Boulevard Greenacres, FL 33413

- This Agreement shall be construed and governed by the laws of the State of Florida. Any and all legal action necessary to enforce this Agreement shall be held in Palm Beach County. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every other remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity or by statute or otherwise. No single or partial exercise by any party of any right, power, or remedy shall preclude any other or further exercise thereof.
- 21. Any costs or expenses (including reasonable attorney's fees) associated with the enforcement of the terms and conditions of this Agreement shall be borne by the respective parties; provided, however, that this clause pertains only to the parties to the Agreement.
- 22. Except as expressly permitted herein to the contrary, no modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document executed with the same formality and equality of dignity herewith.
- 23. Each party agrees to abide by all laws, orders, rules and regulations and ASSOCIATION will comply with all applicable governmental landscaping codes in the maintenance and replacement of the IMPROVEMENTS.
- 24. The parties to this Agreement shall not be deemed to assume any liability for the negligent or wrongful acts, or omissions of the other party (or parties). Nothing contained herein shall be construed as a waiver, by any of the parties, of the liability limits established in Section 768.28, Florida Statutes.
- 25. ASSOCIATION shall promptly notify COUNTY of any lawsuit-related complaint, or cause of action threatened or commenced against it which arises out of or relates, in any manner, to the performance of this Agreement.
- 26. The parties expressly covenant and agree that in the event any of the parties is in default of its obligations under this Agreement, the party not in default shall provide to the defaulting party thirty (30) days written notice before exercising any of their rights.

- 27. The preparation of this Agreement has been a joint effort of the parties, and the resulting document shall not, solely as a matter of judicial constraint, be construed more severely against one of the parties than the other.
- 28. ASSOCIATION has the authority to enter into this Agreement, and to perform the obligations contained herein.
- 29. This Agreement represents the entire understanding among the parties, and supersedes all other negotiations, representations, or agreements, either written or oral, relating to this Agreement.
- 30. A copy of this Agreement shall be filed with the Clerk of the Circuit Court in and for Palm Beach County, Florida.
- 31. This Agreement shall take affect upon execution and the effective date shall be the date of execution.

INTENTIONALLY LEFT BLANK

	RIVERBRIDGE PROPERTY OWNERS' ASSOCIATION, IN	IC Jog Road Buffer Landscaping
1	IN WITNESS WHEREOF, the parties h	ave executed this Agreement and it is effective on
2	the date first above written.	
3	RIVERBRIDGE PROPER	TY OWNERS' ASSOCIATION, INC.
4	(ASSOCIATION SEAL)	BY ITS BOARD OF DIRECTORS
5		
6	ATTEST:	
7	By: And I markt	By: Mr Shyw
8	ASSOCIATION SECRETARY	PRESIDENT
9	APPROVED AS TO FORM AND LEGA	AL SUFFICIENCY
10	By:	
11	ASSOCIATION'S ATTORNEY	
12		
13	PALM I	BEACH COUNTY
14		
15	(COUNTY SEAL)	PALM BEACH COUNTY, FLORIDA, BY ITS
16		BOARD OF COUNTY COMMISSIONERS
17	ATTEST:	
18 19	SHARON R. BOCK, CLERK & COMPTROLLER	
20		
21	Ву:	Ву:
22	DEPUTY CLERK	TONY MASILOTTI, CHAIRMAN
23		
24	APPROVED AS TO FORM AND LEGA	AL SUFFICIENCY
25		
26	Ву:	
27	ASSISTANT COUNTY ATTORNEY	
28		
29	APPROVED AS TO TERMS AND COM	NDITIONS
30		
31	BY: AllaConnell	F:\:\ASH\2006AGMTS\Riverbridge081606

#### Exhibit A

# PALM BEACH COUNTY ENGINEERING & PUBLIC WORKS DEPARTMENT CONTRACT PAYMENT REQUEST

	(Project)					
Grantee	Reques	t Date				
illing #	Billing Period PROJECT PAYMENT SUMMARY					
tem	Project Costs This Billing	Cumulative Project Costs	Total Project Costs			
onsulting Services						
ontractual Services						
Materials, Supplies. Direct Purchases						
rantee Stock						
quipment, Furniture						
OTAL PROJECT COSTS	****					
ertification: I hereby certify that the above ere incurred for the work identified as being complished in the attached progress report	ng tation h ts. the proj	Certification: I hereby cer as been maintained as req ect expenses reported abo able for audit upon reques	uired to support ove and is avail-			
dministrator/Date		Financial Officer/Date				
PBC USE ONLY						
County Funding Participation		\$				
Total Project Cost		\$				
Total project costs to date		\$	<u> </u>			
County obligation to date		\$	<u> </u>			
County retainage (%)		(\$	_)			
County funds previously disbursed		(\$	_)			
County funds due this billing		\$	<b>-</b> .			
Reviewed and Approved by:						
PB	C Project Administrator/Da	ate	- <del></del>			
Ass	sistant County Engineer or	Fiscal Manager/Date				

# PALM BEACH COUNTY ENGINEERING & PUBLIC WORKS DEPARTMENT CONTRACTUAL SERVICES PURCHASE SCHEDULE

		(Project)	• •		
	Grantee	E	Billing Date		
	Billing #		silling Period	<u>.                                    </u>	
Contractor Name	Contractor Invoice Number and date	City Check or Voucher Number and date	Project Amount Paid this period	General Description	
		<u> </u>			
		TOTAL			
Certification: I hereby certify that the purcabove were used in accomplishing the proje		cl	ecks, and other purchasing docu	nt bid tabulations, executed contract cancelled umentation have been maintained as required we and are available for audit upon request.	
Administrator/Date		Fi	nancial Officer/Date		

2007				Page1 of1				
		Bo	BGEX100306-39					
ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	tation Improvement	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 10/03/06	REMAINING BALANCE
	F 10 <sup>TH</sup> AVE-1,150'S OF FHIL ributions-Non-Govtl Agncy	0	0	65,000	0	65,000	0	65,0
RESERVE FOR DISTRICT 3500-368-9112-9907 Res-F	- <del></del>	2,355,820	2,163,820	<u>0</u> 65,000	65,000 65,000	2,098,820		
Engineering & Public V	Vorks	SIGNATURE	Daul	DATE	3/66	By Boar At Meeti	d of County Comming of11/21/0	

Deputy Clerk to the Board of County Commissioners

**Administration / Budget Approval** 

**OFMB Department - Posted**