Agenda Item #:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS <u>AGENDA ITEM SUMMARY</u>

Meeting Date: November 21, 2006

[X] Consent [] Workshop [] Regular[] Public Hearing

Department: Facilities Development and Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:

A) Contract with West Construction, Inc. for the construction of the North County Ocean Rescue Headquarters building at Juno Beach Park in the amount of \$628,646;

B) Budget Transfer of \$200,000 from the Park Impact Fees Zone 1 Reserves for Loggerhead Park Improvements to North County Ocean Rescue Headquarters project budget; and Budget Transfer of \$342,010 from Park Impact Fees Zone1 projects, Ocean Cay Park Phase I (\$220,514), Diamondhead/Radnor Park (\$29,009), Ocean Reef Park Improvements (\$16,785), and Jupiter Park Beach Expansion (\$75,702), to North County Ocean Rescue Headquarters project budget.

Summary: This contract provides for the construction of a new 2,463 sq. ft. building to be used by the North County Lifeguards at Juno Beach Park. The contract time for this project is 180 days. The SBE goal for this project is 15%. West Construction's participation is 36%. The total project cost is estimated at \$742,010. These budget transfers will fund construction budget shortfalls for the North County Ocean Rescue Headquarters (AKA Ocean Cay Phase II) caused by overall increases in the cost of construction and construction-related materials. (Capital Improvements Division) District #1 (JM)

Background and Justification: The North County Ocean Rescue Headquarters building was originally scheduled to be built at Ocean Cay Park. Due to several permitting issues, the location was changed to Juno Beach Park. Bids were opened on September 13, 2006. The low bidder did not comply with the bidding requirements for the bid bond and listed unlicenced subcontractors for some of the work and his bid was disqualified. West Construction, Inc. was determined to be the lowest responsive, responsible bidder. Parks and Recreation staff has proposed the use of \$542,010 of existing funding in Zone 1 Impact Fees by defunding several projects that are complete, on hold, or are no longer being pursued for various reasons. The defunded projects include Loggerhead Park Improvements (\$200,000), Ocean Cay Park Phase I (\$220,514), Diamondhead/Radnor Park (\$29,009), Ocean Reef Park Improvements (\$16,785), and Jupiter Park Beach Expansion (\$75,702). The projects on hold may be refunded in future budget years.

Attachments:

- 1. Location Map
- 2. Budget Availability Statement
- 3. SBE Compliance Report
- 4. Bid Tabulation
- 5. Budget Transfer

| | Contract available in County Administratio | n Office |
|-----------------|--|------------------|
| Recommended by: | AM My Worf Department Director | 10 29 06 Date |
| Approved by: | Apre | |

County Administrator

Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years Capital Expenditures Operating Costs External Revenues | 2007 <u>\$666,364</u> | 2008 | 2009 | 2010 | 2011 |
|--|--|----------------------------|--|-------------------------------|------------------|
| Program Income (County) In-Kind Match (County) NET FISCAL IMPACT | \$666,364 | Se66.364 | | | |
| # ADDITIONAL FTE POSITIONS (Cumulative) | · • • • • • • • • • • • • • • • • • • • | | | <u> </u> | |
| Is Item Included in Current E Budget Account No: Fund _ Report | | | | Object_650 | <u>2</u> |
| B. Recommended Sources of | of Funds/Summ | nary of Fiscal | Impact: | | |
| 3601-581-9900-9909 3601-581-P460-6505 | | \$22,679 | | | |
| 3601-581-P460-6520 3601-581-P298-6520 |) | \$29,009 | | | |
| 3601-581-P431-6505 3601-581-P431-6520 |) | \$11,785 | | | |
| 3601-581-P540-6520 3601-581-P539-6520 | | | | | |
| Gran | d Total | \$666,364 | | | |
| | III. | <u>REVIEW CO</u> | OMMENTS: Control Comments: Loggerhead Improvements (Park), or Park, 9 Jupiter Park Beach Expansion may be miding amount of 525,225. Ocean Recet Pieck Aged Multiplace Multiplace This Contract complies with our | | |
| Ocean Cay Park Pl refunded in the futu Fs completed fe | UT Diamond | head/Radnor a total fun | Park, Jupite ding amount of Arr J | r Park Beach f 525,225. Oc | Expansion may be |
| B. Legal Sufficiency: | 106 W 77 | 5~ 11/9/100 | This Concentract | ntract complies wit | th our nts. |

This Contract complies with our contract review requirements.

øL Assistant County Attorney

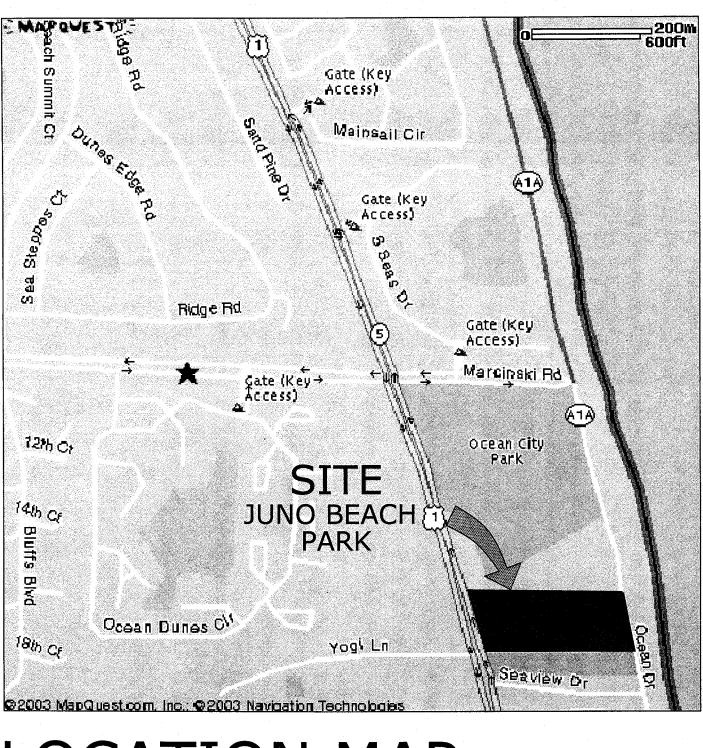
C. Other Department Review:

MAU LR.

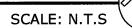
Dennis Eshleman, Director Parks & Recreations

This summary is not to be used as a basis for payment.

G:\Mmartz\Capital\07 Agenda Items, Agreements BCC Xfers & Amendments\11-21-06 North County Ocean Rescue Headquarters (revised).wpd



LOCATION MAP



FACILITIES DEVELOPMENT & OPERATIONS BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 10/02/06

REQUESTED BY: Bill DeBeck **PHONE:** 233-0263 FAX: 233-0270

PROJECT TITLE: North County Ocean Rescue Headquarters

PROJECT NO.: 03230

ORIGINAL CONTRACT AMOUNT:

BCC RESOLUTION#: DATE:

REQUESTED AMOUNT: \$628,646.00

CSA or CHANGE ORDER NUMBER:

CONSULTANT/CONTRACTOR:

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE **CONSULTANT/CONTRACTOR:**

West Construction

Contract award

CONSTRUCTION **PROFESSIONAL SERVICES** STAFF COSTS** (DESIGN / CONST. PHASE) **MISC.** (permits, prints, advertising, etc) TOTAL

\$<u>628,646.00</u> \$ 37,718.00 \$666,364.00

** By signing this BAS your department agrees to these staff costs and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed.

BUDGET ACCOUNT NUMBER (IF KNOWN)

| FUND | DEPT | UNIT | OBJT |
|-------------|-------|---------|----------|
| 3601 | 581 | P539 | 6502 |
| BAS APPROVE | D ВУ. | Inin Ml | - Inc |

SUBOBJ:

RCAT:

DATE: 10/20/1

ENCUMBRANCE NUMBER:

G:\Mmartz\Capital\07 Agenda Items, Agreements BCC Xfers & Amendments\BAS.628,646. P460 N. Cty Ocean rescue hdq

BAS APPROVAL

□ FULLY FUNDED WITHIN CURRENT BUDGET

FULLY FUNDED PENDING BUDGET TRANSFER * 11/21/06 ACC Meeting

FROM : OSBA



Office of **Small Business Assistance** 50 South Military Trail, Suite 209 West Palm Boach, Fl. 33415 (561) 616-6840 PAX: (561) 616-6850 www.pbcgov.com/osba

> Palm Beach County **Board** of County Commissioners

Tony Masilotti, Chairman

Addie L. Greene, Vice Chairperson

Karen T. Marcus

Jeff Koons

Warren H. Newell

Mary McCarty

Burt Aaronson

County Administrator

Robert Weisman

FAX NO. :5616166850

Oct. 24 2006 03:57PM P1/2

DATE: September 21, 2006 TO: Bill DeBeck, Project Manager Capital Improvements Division - FD&O FROM: Allen F. Gray, Manager SUBJECT : Compliance Review on Project No. 03230 NORTH COUNTY OCEAN RESCUE HEADQUARTERS

The following is a Compliance Review of SBE participation on the above-mentioned project.

Low Bidder:

Phone: Bid Opening: Bid Amount: Goal: Goal Achieved *Marine Engineering Contractors, Inc. 1951 10th Avenue North Lake Worth, FL 33461 (561) 586-6999 September 13, 2006 \$ 584,800.00 15% 25.6%

*Contractor is a certified SBE with Palm Beach County.

SBE Subcontractor:

(SB) Marine Eng.

Phone:

Bid Amount:

\$ 150,000.00

*Contractor is a certified SBE with Palm Beach County.

25.64%

2nd Low Bidder: *West Construction, Inc. 318-South Dixie Highway, Suite 4-5 Lake Worth, FL 33460 (561) 588-2027 \$ 628,646.00 Goal Achieved 36.2%

"An Equal Oppertunity Affirmative Action Employer* FROM : OSBA

FAX NO. :5616166850

Oct. 24 2006 03:57PM P2/2

Page 2 File: 03230.doc

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SBE Participation:

| (WB) | West | Construction | \$ 228,000.00 | 36.26% |
|------|------|--------------|------------------|--------|
| | | | | |

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| 3 rd Low Bidder: | *Overland Construction Co., Inc. 1360 West 53 rd Street West Palm Beach, FL 33407 |
|-----------------------------|--|
| Phone: | (561) 683-3210 |
| Bid Amount: | \$ 690,790.00 |
| Goal Achieved | 22.6% |

*Contractor is a certified SBE with Palm Beach County.

SBE Participation:

| (8B) | Overland Const. | \$ 119,548.00 | | 17.31% |
|------|---------------------------|---------------|---------------|--------|
| (BL) | ¹ Semaj Const. | 22,789.00 | | 3,30% |
| (WB) | Brian's Carpet | 13,499.00 | | 1.95% |
| (WB) | Baron Sign | 324.83 | \$ 156,160.83 | 0.04% |
| | | | | 22.60% |
| | ² R.L. D'Addio | \$ 0.00 | • | |

EVALUATION

The Low Bidder, Marine Engineering Contractors, Inc., has met the SBE requirement for this project.

cc: Verdenia Baker, Deputy County Administrator Hazel Oxendine, Director, OSBA Tammy Fields, Assistant County Attorney

¹Dollar amount on schedule 2 adjusted to give SBE credit in areas certified. ²No dollar amount listed on Schedule 2.

BID SUMMARY Project Name: <u>North County Ocean Rescue Headquarters</u> Project Number: <u>03230</u>

Bid Opening: September 13, 2006

| CONTRACTOR | M.A.C. Construction Inc. | McTeague Construction Inc. | Marine Eng. Contractors Inc. | Overland Construction Co. Inc. | Welling Construction Inc. | West Construction Inc. |
|---|-----------------------------|-------------------------------|---------------------------------|--------------------------------------|------------------------------|------------------------|
| BID PROPOSAL | \$753,443 | \$698,000 | \$584,800 | 690,790 | \$758,257 | \$628,646 |
| ADDENDUM 1, 2, 3, 4, 5 ACKNOWLEDGED | 1 | 1 | 1 | 1 | 1 | |
| ATTACHMENT 1 (BID BOND) | 1 | 1 | 1 | | | 1 |
| ATTACHMENT 2 (SBE SCHEDULE 1) | 1 | | 1 | 1 | | |
| ATTACHMENT 2 (SBE SCHEDULE 2) | \checkmark | | 1 | 1 | 1 | |
| ATTACHMENT 3 (LIST OF SUBCONTRACTORS) | 1 | | | | 1 | |
| ATTACHMENT 4 (TRENCH SAFETY AFFIDAVIT) | 1 | | | | 1 | |
| ATTACHMENT 5 (CERTIFICATION OF BUSINESS LOCATION) | ✓ te: Tabulation is not | | | | | |

INFORMATION RECORDED ON THIS SHEET IS FROM DAY ONE BID DOCUMENTS

Bid Documents Opened By: Bill DeBeck

Bid Documents Recorded By: Morine Haslam

Page 1 of 2

BID SUMMARY Project Name: <u>North County Ocean Rescue Headquarters</u> Project Number: <u>03230</u>

Bid Opening: September 13, 2006

INFORMATION RECORDED ON THIS SHEET IS FROM DAY TWO BID DOCUMENTS

| CONTRACTOR | M.A.C. Construction Inc. | McTeague Construction Inc. | Marine Eng. Contractors Inc. | Overland Construction Co. Inc. | Welling Construction Inc. | West Construction Inc. |
|---|-----------------------------|-------------------------------|---------------------------------|--------------------------------------|------------------------------|------------------------|
| ATTACHMENT 2 (SBE SCHEDULE 1) | | 1 | | | | |
| ATTACHMENT 2 (SBE SCHEDULE 2) | | 1 | | | | |
| ATTACHMENT 3 (LIST OF SUBCONTRACTORS) | | 1 | | | | |
| ATTACHMENT 4 (TRENCH SAFETY AFFIDAVIT) | | 1 | | | | |
| ATTACHMENT 5 (CERTIFICATION OF BUSINESS LOCATION) | ote: Tabulation is not c | 1 | | | | |

Bid Documents Opened By: Bill DeBeck

Bid Documents Recorded By: Morine Haslam

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BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER Page 1 of 1

BGEX 581 101106*107

FUND 3601 - Park Impact Fees Z-1

| | | | ORIGINAL | CURRENT | | | ADJUSTED | EXPENDED/ ENCUMBERED | REMAINING |
|----------------------------|-------------------------------|-----------------|-----------|-----------|----------|----------|-----------|-------------------------|-----------|
| ACCT NUMBER | ACCOUNT NAME | | BUDGET | BUDGET | INCREASE | DECREASE | BUDGET | AS OF 10/20/06 | BALANCE |
| North County Ocean F | Rescue Headquarters (AKA Ocea | n Cay Phase II) | | | | | | | |
| 3601-581-P539-6502 | Building Construction - Cip | | 0 | 0 | 542,010 | 0 | 542,010 | 0 | 542,010 |
| Reserves | | | | | | | | | |
| 3601-581-9900-9909 | Res-New Projects | | 3,986,118 | 3,986,118 | | 200,000 | 3,786,118 | 0 | 3,786,118 |
| <u>Ocean Cay Park Phas</u> | e I | | | | | • | | | |
| 3601-581-P460-6505 | Design/Eng/Mgmt-CIP Admin | | 46,851 | 46,851 | | 22,679 | 24,172 | 22,292 | 1,880 |
| 3601-581-P460-6520 | Park Improvements | | 197,835 | 197,835 | | 197,835 | 0 | 0 | 0 |
| Diamondhead/Radnor | <u>r Park</u> | | | | | | | | |
| 3601-581-P298-6520 | Park Improvements | | 29,769 | 29,769 | | 29,009 | 760 | 0 | 760 |
| Ocean Reef Park Impr | rovements | | | | | | | | |
| 3601-581-P431-6505 | Design/Eng/Mgmt-CIP Admin | | 5,000 | 5,000 | | 5,000 | 0 | 0 | 0 |
| 3601-581-P431-6520 | Park Improvements | | 11,785 | 11,785 | | 11,785 | 0 | 0 | 0 |
| Jupiter Park Beach Ex | kpansion | | | | | | | | |
| 3601-581-P540-6520 | Park Improvements | | 77,731 | 77,731 | | 75,702 | 2,029 | 0 | 2,029 |
| | TOTAL | | | | 542,010 | 542,010 | | | |

Parks and Recreation Department

Administration/Budget Department Approval

OFMB Department - Posted

Signatures Date 0-06

By Board of County Commissioners

At Meeting of

November 21, 2006

Deputy Clerk to the Court