

**PALM BEACH COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

**AGENDA ITEM SUMMARY**

**Meeting Date:** December 5, 2006       **Consent**       **Regular**  
 **Ordinance**       **Public Hearing**

**Department:**      Housing & Community Development

**Submitted By:**      Housing & Community Development

**I. EXECUTIVE BRIEF**

**Motion and Title: Staff recommends motion to approve:** The Funding Approval/Agreement Forms for Fiscal Year 2006-2007 Community Development Block Grant (CDBG), Emergency Shelter Grants (ESG), and Home Investment Partnership (HOME) Agreements with the U.S. Department of Housing and Urban Development (HUD) for \$7,100,250 (CDBG), \$302,666 (ESG), and \$2,698,345 (HOME), inclusive of American Dream Down Payment Initiative (ADDI) of \$53,941, for a total allocation of \$10,101,261.

**Summary:** Approval of the Funding Approval/Agreement Forms (HUD-7082 for CDBG, HUD-40093 for HOME, and Local Government Grant Agreement for ESG) are required to make \$10,101,261 in federal funds available to the County to provide assistance for community development programs. The purpose of the CDBG, ESG, and HOME Program entitlement funding includes, but is not limited to, the development of viable urban communities through the provision of decent housing, a suitable living environment, and the expansion of economic opportunities, principally for persons of low and moderate income throughout Palm Beach County. **No local match is required to implement the CDBG program; however, the ESG and HOME programs have matching requirements. The ESG Program matching requirement is met through a cash or in-kind contribution by each agency receiving this funding, and the HOME matching requirement is met through the State Housing Initiatives Partnership (SHIP).** Countywide (TKF)

**Background and Justification:** On November 2, 2006, HUD transmitted the Fiscal Year 2006-2007 CDBG, ESG, and HOME Program entitlements through the approval of Palm Beach County's 2006-2007 Action Plan. The total allocation is \$10,101,261 with the Funding Approval/Agreement Forms to be executed by Palm Beach County and returned to HUD. These Funding Approval/Agreement Forms constitute the contracts with HUD which make the funds available to the County's line of credit with the U.S. Treasury.

**Attachments:**

- a. Summary of the Fiscal Year 2006-2007 allocation from HUD
- b. Funding Approval/Agreement (HUD-7082, CDBG)
- c. Funding Approval/Agreement (HUD-40093, HOME)
- d. ESG Program Local Government Grant Agreement

**Recommended By:** Edward B. Spaul      11/27/06  
Department Director      Date

**Approved By:** Shannon Q. [Signature]      11/28/06  
Assistant County Administrator      Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	<u>2007</u>	<u>2008</u>	<u>2009</u>	<u>2010</u>	<u>2011</u>
Capital Expenditures					
Operating Costs	<u>\$10,101,261</u>				
External Revenues	<u>(\$10,101,261)</u>				
Program Income (CDBG)					
In-Kind Match (agency ESG)					
SHIP Match					
NET FISCAL IMPACT	<u>- 0 -</u>				
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>N/A</u>				

Is Item Included in Current Budget? Yes X No  
 Budget Account No.: Fund Various Dept. 143 Unit Various Object Various Program Code Various  
 1101-143-1431 - \$7,100,250  
**B. Recommended Sources of Funds/Summary of Fiscal Impact:** 1101-143-1435 - \$ 302,666  
 1103-143-1434 - \$ 2,698,345

Approval of this agenda item will appropriate \$10,101,261 to Palm Beach County Housing and Community Development for the Community Development Block Grant (\$7,100,250), Emergency Shelter Grants (\$302,666), and HOME and ADDI (\$2,698,345) Programs for Fiscal Year 2006-2007 via the letter of credit with the U.S. Treasury.

**C. Departmental Fiscal Review:** [Signature]  
 Larry D. Brown, Financial Analyst II

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Contract Comments:**

Elizabeth Boesen 11/30/06 OFMB  
[Signature] 11/30/06 Contract Dev. and Control  
[Signature] 12/11/06 Contract Dev. and Control

**B. Legal Sufficiency:**  
[Signature] 12/4/06  
 Assistant County Attorney

**C. Other Department Review:**  
 \_\_\_\_\_  
 Department Director

This summary is not to be used as a basis for payment.



U.S. Department of Housing and Urban Development  
Community Planning and Development Division  
Region IV, Miami Field Office  
Brickell Plaza Federal Building  
909 SE First Avenue, Rm. 500  
Miami, FL 33131-3042

November 2, 2006

RECEIVED NOV 16 2006

Honorable Karen T. Marcus  
Chair Board of Commissioners  
Palm Beach County  
301 North Oliver Avenue, 12 Floor  
West Palm Beach, FL 33401

Dear Chair Marcus:

SUBJECT: Palm Beach County  
2006-2007 Action Plan Approval

We are pleased to approve your one-year Action Plan for Fiscal Year 2006 funding. The grant assistance that is being approved with the Action Plan is as follows:

Community Development Block Grant (CDBG) Program:	\$ 7,100,250.
HOME Investment Partnerships (HOME) Program:	\$ 2,644,404.
American Dream Downpayment Initiative FY 05-06 (ADDI) Program:	\$ 53,941.
Emergency Shelter Grants (ESG) Program:	\$ 302,666.

The total allocation for your community: \$ 10,101,261.

Your FY 2006 program year begins on **October 1, 2006.**

We would like to take this opportunity to commend the County on the successful completion of the one-year Action Plan. We believe that the goals and objectives developed through this process provide the foundation for the formulation of new partnerships at all levels of government and with the private sector including for-profit and non-profit organizations.

These partnerships are invaluable as you and your partners address the problems of affordable housing, homelessness, and economic opportunities for all citizens, particularly for very low-income and low-income persons.

Enclosed are **three originals** of each of the required Grant Agreements and Funding Approvals. This constitutes the contract between our Department and the County. You should note any special conditions listed in the Funding Approvals.

Attachment "a"

*HUD's mission is to increase homeownership, support community development and increase access to affordable housing free from discrimination*

[www.hud.gov](http://www.hud.gov) or [www.espanol.hud.gov](http://www.espanol.hud.gov)

**Please return two executed originals for each Grant**, and retain the others for your records. In addition to the Grant Agreement, we have also enclosed a copy of "Consolidated Plan Advice and Guidance" applicable to the various Programs.

Again, we congratulate you and your staff on the preparation of the one-year Action Plan for FY 2006. We look forward to working with you during the coming years to accomplish the goals the County has set forth and to further refine and improve the Action Plan development process. In the meantime, if you have any questions or desire assistance concerning this letter or other items related to the community development programs, please contact **La Vora Bussey**, CPD Representative, at (305) 536-4431, ext. 2309.

Sincerely,



Armando Fana  
Field Office Director

Enclosures

cc: Mr. Edward Lowery, Director of Housing & Community Development

## **SPECIAL CONTRACT CONDITIONS - FY 2006**

Notwithstanding any other provision of this agreement, no funds provided under this agreement may be obligated or expended for the planning or construction of water or sewer facilities until receipt of written notification from HUD of the release of funds on completion of the review procedures required under Executive Order (E.O.) 12372, Intergovernmental Review of Federal Programs, and HUD's implementing regulations at 24 CFR Part 52. The recipient shall also complete the review procedures required under E.O. 12372 and 24 CFR Part 52 and receive written notification from HUD of the release of funds before obligating or expending any funds provided under this agreement for any new or revised activity for the planning or construction of water or sewer facilities not previously reviewed under E.O. 12372 and implementing regulations.

# CONSOLIDATED PLAN ADVICE AND GUIDANCE

## Reporting Requirements for Fiscal Year 2006 Grants

The Consolidated Annual Performance Evaluation Report (CAPER) (Section 91.520) for the 2005 Program Year is due in this office no later 90 days after your program year end date. *Which includes CDBG, ES, HOME and ADDI.*

## Integrated Disbursement Information System (IDIS)

The Community may add or delete individuals authorized to access the Integrated Disbursement and Information System (IDIS). An IDIS Access Request Form must be prepared, notarized and returned to this office with the Grant Agreement. The Direct Deposit sign-up Form (SF-1199A) must be completed: if there is the need to establish or change banking information. Both the Grantee and the financial institution must complete the form. The completed SF1199A Form must be returned to this office.

## Environmental Review Procedures

Certain activities included in the Consolidated Action Plan are subject to the provisions of 24 CFR Part 58 (Environmental Review Procedures for the CDBG Program). Funds for such activities may not be obligated or expended unless the release of funds has been approved in writing by HUD. A request for the release of funds must be accompanied by an environmental certification. Appropriate forms are enclosed. Technical assistance on these procedures is available from your CPD Representative or from Ubaldo A. Cazzoli, Environmental Specialist, at (305) 536-5678, Ext. 2276.

## ESG Expenditure Deadlines

There are two critical deadlines set forth in the ESG program regulations. Title 24 of the Code of Federal Regulations (CFR), Section 576.55(b), requires that all ESG grant amounts be obligated by 180 days and expended by 24 months after the date of the grant award letter. Any grant amounts that are not obligated and expended by these dates may be recovered and reallocated for use in accordance with 24 CFR 576.67. These deadlines represent maximum time periods. We trust that each grantee will make every effort to obligate and expend all funds within these periods.

# Funding Approval/Agreement

Title I of the Housing and Community Development Act (Public Law 930383)

U.S. Department of Housing and Urban Development  
Office of Community Planning and Development  
Community Development Block Grant Program

APPROVED AS TO FORM AND LEGAL SUFFICIENCY  
*[Signature]*  
COUNTY ATTORNEY

HI-00515R of 20515R

1. Name of Grantee (as shown in item 5 of Standard Form 424) <b>Palm Beach County</b>	3. Grantee's 9-digit Tax ID Number <b>59-6000785</b>	4. Date use of funds may begin (mm/dd/yyyy) <b>10/01/06</b>
2. Grantee's Complete Address (as shown in item 5 of Standard Form 424)  <b>3323 Belvedere R., Building 501 West Palm Beach, FL 33406</b>	5a. Project/Grant No. 1 <b>B-06-UC-12-0004</b>	6a. Amount Approved <b>\$7,100,250.</b>
	5b. Project/Grant No. 2	6b. Amount Approved
	5c. Project/Grant No. 3	6c. Amount Approved

**Grant Agreement:** This Grant Agreement between the Department of Housing and Urban Development (HUD) and the above named Grantee is made pursuant to the authority of Title I of the Housing and Community Development Act of 1974, as amended, (42 USC 5301 et seq.). The Grantee's submissions for Title I assistance, the HUD regulations at 24 CFR Part 570 (as now in effect and as may be amended from time to time), and this Funding Approval, including any special conditions, constitute part of the Agreement. Subject to the provisions of this Grant Agreement, HUD will make the funding assistance specified here available to the Grantee upon execution of the Agreement by the parties. The funding assistance specified in the Funding Approval may be used to pay costs incurred after the date specified in item 4 above provided the activities to which such costs are related are carried out in compliance with all applicable requirements. Pre-agreement costs may not be paid with funding assistance specified here unless they are authorized in HUD regulations or approved by waiver and listed in the special conditions to the Funding Approval. The Grantee agrees to assume all of the responsibilities for environmental review, decision making, and actions, as specified and required in regulations issued by the Secretary pursuant to Section 104(g) of Title I and published in 24 CFR Part 58. The Grantee further acknowledges its responsibility for adherence to the Agreement by sub-recipient entities to which it makes funding assistance hereunder available.

U.S. Department of Housing and Urban Development (By Name) <b>Maria R. Ortiz-Hill</b>	Grantee Name <b>Palm Beach County Board of County Commissioners</b>
Title <b>Director, Community Planning and Development</b>	Title <b>Addie L. Greene, Chairperson</b>
Signature <i>[Signature]</i>	Signature <i>[Signature]</i>
Date (mm/dd/yyyy) <b>11/02/2006</b>	Date (mm/dd/yyyy)

7. Category of Title I Assistance for this Funding Action (check only one) <input checked="" type="checkbox"/> a. Entitlement, Sec 106(b) <input type="checkbox"/> b. State-Administered, Sec 106(d)(1) <input type="checkbox"/> c. HUD-Administered Small Cities, Sec 106(d)(2)(B) <input type="checkbox"/> d. Indian CDBG Programs, Sec 106(a)(1) <input type="checkbox"/> e. Surplus Urban Renewal Funds, Sec 112(b) <input type="checkbox"/> f. Special Purpose Grants, Sec 107 <input type="checkbox"/> g. Loan Guarantee, Sec 108	8. Special Conditions (check one) <input checked="" type="checkbox"/> None <input type="checkbox"/> Attached	9a. Date HUD Received Submission (mm/dd/yyyy) <b>8/15/2006</b>	10. check one <input checked="" type="checkbox"/> a. Orig. Funding Approval <input type="checkbox"/> b. Amendment Amendment Number	
		9b. Date Grantee Notified (mm/dd/yyyy)		
9c. Date of Start of Program Year (mm/dd/yyyy) <b>10/01/06</b>				
11. Amount of Community Development Block Grant		FY (yyyy) 2006	FY (yyyy)	FY (yyyy)
a. Funds Reserved for this Grantee				
b. Funds now being Approved		<b>\$7,100,250.</b>		
c. Reservation to be Cancelled (11a minus 11b)				

12a. Amount of Loan Guarantee Commitment now being Approved	12b. Name and complete Address of Public Agency
<b>Loan Guarantee Acceptance Provisions for Designated Agencies:</b> The public agency hereby accepts the Grant Agreement executed by the Department of Housing and Urban Development on the above date with respect to the above grant number(s) as Grantee designated to receive loan guarantee assistance, and agrees to comply with the terms and conditions of the Agreement, applicable regulations, and other requirements of HUD now or hereafter in effect, pertaining to the assistance provided it.	12c. Name of Authorized Official for Designated Public Agency
	Title
	Signature

**HUD Accounting use Only**

Batch	TAC	Program	Y	A	Reg	Area	Document No.	Project Number	Category	Amount	Effective Date (mm/dd/yyyy)	F
	153											
	176											
			Y									
			Y									

Date Entered PAS (mm/dd/yyyy)	Date Entered LOCCS (mm/dd/yyyy)	Batch Number	Transaction Code	Entered By	Verified By
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# Funding Approval/Agreement

Title I of the Housing and Community Development Act (Public Law 930383)

U.S. Department of Housing and Urban Development  
Office of Community Planning and Development  
Community Development Block Grant Program

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

*[Signature]*  
COUNTY ATTORNEY

HI-00515R of 20515R

1. Name of Grantee (as shown in item 5 of Standard Form 424) <b>Palm Beach County</b>		3. Grantee's 9-digit Tax ID Number <b>59-6000785</b>	4. Date use of funds may begin (mm/dd/yyyy) <b>10/01/06</b>
2. Grantee's Complete Address (as shown in item 5 of Standard Form 424)  <b>3323 Belvedere R., Building 501 West Palm Beach, FL 33406</b>		5a. Project/Grant No. 1 <b>B-06-UC-12-0004</b>	6a. Amount Approved <b>\$7,100,250.</b>
		5b. Project/Grant No. 2	6b. Amount Approved
		5c. Project/Grant No. 3	6c. Amount Approved

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U.S. Department of Housing and Urban Development (By Name) <b>Maria R. Ortiz-Hill</b> Title <b>Director, Community Planning and Development</b> Signature <i>[Signature]</i>	Date (mm/dd/yyyy) <b>11/02/2006</b>	Grantee Name <b>Palm Beach County Board of County Commissioners</b> Title <b>Addie L. Greene, Chairperson</b> Signature <i>[Signature]</i>	Date (mm/dd/yyyy)
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7. Category of Title I Assistance for this Funding Action (check only one) <input checked="" type="checkbox"/> a. Entitlement, Sec 106(b) <input type="checkbox"/> b. State-Administered, Sec 106(d)(1) <input type="checkbox"/> c. HUD-Administered Small Cities, Sec 106(d)(2)(B) <input type="checkbox"/> d. Indian CDBG Programs, Sec 106(a)(1) <input type="checkbox"/> e. Surplus Urban Renewal Funds, Sec 112(b) <input type="checkbox"/> f. Special Purpose Grants, Sec 107 <input type="checkbox"/> g. Loan Guarantee, Sec 108	8. Special Conditions (check one) <input checked="" type="checkbox"/> None <input type="checkbox"/> Attached	9a. Date HUD Received Submission (mm/dd/yyyy) <b>8/15/2006</b>	10. check one <input checked="" type="checkbox"/> a. Orig. Funding Approval <input type="checkbox"/> b. Amendment Amendment Number	
		9b. Date Grantee Notified (mm/dd/yyyy)		
		9c. Date of Start of Program Year (mm/dd/yyyy) <b>10/01/06</b>		
11. Amount of Community Development Block Grant		FY (yyyy) <b>2006</b>	FY (yyyy)	FY (yyyy)
a. Funds Reserved for this Grantee				
b. Funds now being Approved		<b>\$7,100,250.</b>		
c. Reservation to be Cancelled (11a minus 11b)				

12a. Amount of Loan Guarantee Commitment now being Approved	12b. Name and complete Address of Public Agency
<b>Loan Guarantee Acceptance Provisions for Designated Agencies:</b> The public agency hereby accepts the Grant Agreement executed by the Department Housing and Urban Development on the above date with respect to the above grant number(s) as Grantee designated to receive loan guarantee assistance, and agrees to comply with the terms and conditions of the Agreement, applicable regulations, and other requirements of HUD now or hereafter in effect, pertaining to the assistance provided it.	12c. Name of Authorized Official for Designated Public Agency
	Title
	Signature

**HUD Accounting use Only**

Batch	TAC	Program	Y	A	Reg	Area	Document No.	Project Number	Category	Amount	Effective Date (mm/dd/yyyy)	F
	153											
	176											
			Y									
			Y									

Date Entered PAS (mm/dd/yyyy)	Date Entered LOCCS (mm/dd/yyyy)	Batch Number	Transaction Code	Entered By	Verified By
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# Funding Approval/Agreement

Title I of the Housing and Community Development Act (Public Law 930383)

U.S. Department of Housing and Urban Development  
Office of Community Planning and Development  
Community Development Block Grant Program

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

*[Signature]*  
COUNTY ATTORNEY

HI-00515R of 20515R

1. Name of Grantee (as shown in item 5 of Standard Form 424) <b>Palm Beach County</b>		3. Grantee's 9-digit Tax ID Number <b>59-6000785</b>	4. Date use of funds may begin (mm/dd/yyyy) <b>10/01/06</b>
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U.S. Department of Housing and Urban Development (By Name) <b>Maria R. Ortiz-Hill</b>		Grantee Name <b>Palm Beach County Board of County Commissioners</b>	
Title <b>Director, Community Planning and Development</b>		Title <b>Addie L. Greene, Chairperson</b>	
Signature <i>[Signature]</i>		Signature	
Date (mm/dd/yyyy) <b>11/02/2006</b>		Date (mm/dd/yyyy)	

7. Category of Title I Assistance for this Funding Action (check only one) <input checked="" type="checkbox"/> a. Entitlement, Sec 106(b) <input type="checkbox"/> b. State-Administered, Sec 106(d)(1) <input type="checkbox"/> c. HUD-Administered Small Cities, Sec 106(d)(2)(B) <input type="checkbox"/> d. Indian CDBG Programs, Sec 106(a)(1) <input type="checkbox"/> e. Surplus Urban Renewal Funds, Sec 112(b) <input type="checkbox"/> f. Special Purpose Grants, Sec 107 <input type="checkbox"/> g. Loan Guarantee, Sec 108	8. Special Conditions (check one) <input checked="" type="checkbox"/> None <input type="checkbox"/> Attached	9a. Date HUD Received Submission (mm/dd/yyyy) <b>8/15/2006</b>	10. check one <input checked="" type="checkbox"/> a. Orig. Funding Approval <input type="checkbox"/> b. Amendment Amendment Number		
		9b. Date Grantee Notified (mm/dd/yyyy)			
		9c. Date of Start of Program Year (mm/dd/yyyy) <b>10/01/06</b>			
11. Amount of Community Development Block Grant		FY (yyyy)	2006	FY (yyyy)	FY (yyyy)
a. Funds Reserved for this Grantee					
b. Funds now being Approved		<b>\$7,100,250.</b>			
c. Reservation to be Cancelled (11a minus 11b)					

12a. Amount of Loan Guarantee Commitment now being Approved	12b. Name and complete Address of Public Agency
<p><b>Loan Guarantee Acceptance Provisions for Designated Agencies:</b> The public agency hereby accepts the Grant Agreement executed by the Department Housing and Urban Development on the above date with respect to the above grant number(s) as Grantee designated to receive loan guarantee assistance, and agrees to comply with the terms and conditions of the Agreement, applicable regulations, and other requirements of HUD now or hereafter in effect, pertaining to the assistance provided it.</p>	
12c. Name of Authorized Official for Designated Public Agency	
Title	
Signature	Date (mm/dd/yyyy)

**HUD Accounting use Only**

Batch	TAC	Program	Y	A	Reg	Area	Document No.	Project Number	Category	Amount	Effective Date (mm/dd/yyyy)	F
	153											
	176											
			Y					Project Number		Amount		
			Y					Project Number		Amount		

Date Entered PAS (mm/dd/yyyy)	Date Entered LOCCS (mm/dd/yyyy)	Batch Number	Transaction Code	Entered By	Verified By
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**Funding Approval and HOME Investment Partnerships Agreement**  
**Title II of the National Affordable Housing Act**

U.S. Department of Housing and Urban Development  
 Office of Community Planning and Development


OMB Approval No. 2506-0171  
 (Exp. 05/31/2007)

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

1. Participant Name and Address Palm Beach County 3323 Belvedere Road Bldg. 501 West Palm Beach, FL 33406		2. Participant Number M-06-UC-12-0215	
		3. Tax Identification Number 59-6000785	
		4. Appropriation Number 866/80205-866/80205	
		5. FY (yyyy) 2006	
6. Previous Obligation (Enter "0" for initial FY allocation)			\$
a. Formula Funds		\$	
b. Community Housing Development Org. (CHDO) Competitive		\$	
7. Current Transaction (+ or -)			\$ 2,698,345.
a. Formula Funds		\$ 2,698,345	
1. CHDO (For deobligations only)		\$	
2. Non- CHDO (For deobligations only)		\$	
b. CHDO Competitive Reallocation or Deobligation (see #18 below)		\$	
8. Revised Obligation			\$
a. Formula Funds		\$	
b. CHDO Competitive Reallocation		\$	
9. Special Conditions (check applicable box) <input checked="" type="checkbox"/> Not applicable <input type="checkbox"/> Attached		10. Date of Obligation (Congressional Release Date) (mm/dd/yyyy) 11 / 2 / 2006	

This Agreement between the Department of Housing and Urban Development (HUD) and the Participating Jurisdiction/Entity is made pursuant to the authority of the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.). The Participating Jurisdiction's /Entity's approved Consolidated Plan submission/Application and the HUD regulations at 24 CFR Part 92 (as is now in effect and as may be amended from time to time) and this HOME Investment Partnership Agreement, form HUD-40093, including any special conditions, constitute part of this Agreement. Subject to the provisions of this Agreement, HUD will make the funds for the Fiscal Year specified, available to the Participating Jurisdiction/Entity upon execution of this Agreement by the parties. All funds for the specified Fiscal Year provided by HUD by formula reallocation are covered by this Agreement upon execution of an amendment by HUD, without the Participating Jurisdiction's execution of the amendment or other consent. HUD's payment of funds under this Agreement is subject to the Participating Jurisdiction's/Entity's compliance with HUD's electronic funds transfer and information reporting procedures issued pursuant to 24 CFR 92.502. To the extent authorized by HUD regulations at 24 CFR Part 92, HUD may, by its execution of an amendment, deobligate funds previously awarded to the Participating Jurisdiction/Entity without the Participating Jurisdiction's/Entity's execution of the amendment or other consent. The Participating Jurisdiction/Entity agrees that funds invested in affordable housing under 24 CFR Part 92 are repayable when the housing no longer qualifies as affordable housing. Repayment shall be made as specified in 24 CFR Part 92. The Participating Jurisdiction agrees to assume all of the responsibility for environmental review, decision making, and actions, as specified and required in regulation at 24 CFR 92.352 and 24 CFR Part 58.

11. For the U.S. Department of HUD (Name and Title of Authorized Official) Maria R. Ortiz-Hill, Director, Community Planning and Dev.		12. Signature 	13. Date 11 / 2 / 2006
14. For the Participating Jurisdiction/Entity (Name and Title of Authorized Official) Addie L. Greene, Chairperson Palm Beach County Board of County Commissioners		15. Signature	16. Date / /

17. Check one:     Initial Agreement     Amendment # \_\_\_\_\_

18. Funding Information:				CHDO Competitive Reallocation			
Source of Funds	Appropriation Code	PAS Code	Amount	Source of Funds	Appropriation Code	PAS Code	Amount
FY 2006 ADDI	866/80205	HMC	\$53,941.				\$
FY 2006 HOME	866/80205	HMC	\$2,644,404.				\$
			\$				

**Grant No.:** S-06-UC120016  
**Official Contact Person:** Mr. Edward Lowery  
**Telephone No:** (561) 233-3600  
**FAX:** (561) 233-3651  
**Email No:** ELowery@co.palm-beach.fl.us  
**Tax ID No:** 59-6000785  
**Unit of Government No:** 129099

## **FY 2006 LOCAL GOVERNMENT GRANT AGREEMENT**

### **EMERGENCY SHELTER GRANTS PROGRAM**

This Grant Agreement is made by and between the United States Department of Housing and Urban Development (HUD) and, the **Palm Beach County, for FY 2006** of the Emergency Shelter Grants Program in the amount of **\$302,666**. This grant was authorized by Subtitle B of Title IV of the McKinney-Vento Homeless Assistance Act, 42 U.S.C. 11301 (1988), as amended (the "Act"). In addition, the grant operates through HUD's regulations at 24 *CFR* Part 576, as now in effect and as may be amended from time to time, which are incorporated as part of this Agreement.

In reliance upon the Consolidated Plan and certifications, the Secretary agrees, upon execution of the Grant Agreement, to provide the Grantee with the agreed grant funds. The grantee must comply with requirements for record keeping and annual performance reporting to HUD within 90 days after the close of its consolidated program year, as required by 24 *CFR* 91.520.

This includes the periodic information collected through HUD's Integrated Disbursements and Information System (IDIS). The grantee's IDIS reporting must include information on grant activities, project sponsors, project sites, and beneficiaries (including racial and ethnic data on participants). This information will be used for program monitoring and evaluation purposes.

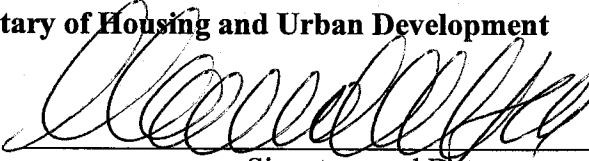
The Grantee agrees to comply with all applicable laws and regulations in distributing funds provided under this Grant Agreement and to accept responsibility for ensuring compliance by recipient entities which may receive funding assistance.

The Grantee agrees to comply with the provisions of the environmental requirements of 24 *CFR* Part 58 as applicable under 24 *CFR* 576.57(e) with respect to funds provided under this Grant Agreement.

The grantee further agrees to provide sufficient detail on matching funds so as to identify the specific sources and amounts of the funds as required by 42 USC 11375(a)(1).

The following parties execute this Grant Agreement on the dates set forth below as follows:

**UNITED STATES OF AMERICA**  
**Secretary of Housing and Urban Development**

By:  11/02/2006  
Signature and Date

Maria R. Ortiz-Hill  
Name of Signatory


Community Planning and Development Director  
Title

**GRANTEE**

By: \_\_\_\_\_  
Signature and Date

Addie L. Greene  
Typed Name of Signatory

Chairperson, Palm Beach County Board of County Commissioners  
Title

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**  
  
**COUNTY ATTORNEY**

**Grant No.:** S-06-UC120016  
**Official Contact Person:** Mr. Edward Lowery  
**Telephone No:** (561) 233-3600  
**FAX:** (561) 233-3651  
**Email No:** ELowery@co.palm-beach.fl.us  
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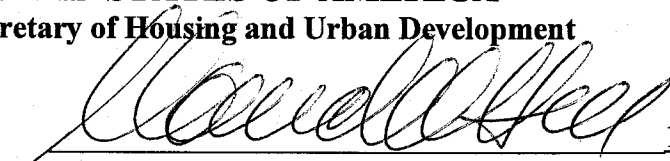
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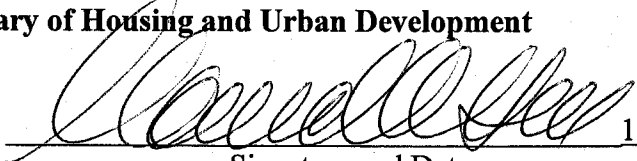
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