PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting
Meeting Date: January 9, 2007
\{X\} Consent
\{ \} Workshop

## Department:

Submitted By: Engineering \& Public Works
Submitted For:
Engineering Services Division
Project \#2002913

## I. EXECUTIVE BRIEF

## Motion and Title: Staff recommends motion to Approve:

A Bill of Sale to the Town of Jupiter Water Utility Department for the potable water line facilities constructed within the road right of way for Loxahatchee River Road over the C-18 Canal.

## Summary:

The potable water line facilities, which were constructed by Palm Beach County within the right of way for Loxahatchee River Road, will be released to and maintained by the Town of Jupiter Water Utility Department, following the execution of the Bill of Sale.

District: 1(MRE)

## Background and Justification:

A Contract (R2005-1293) for the replacement of the Loxahatchee River Road Bridge over the C-18 Canal was approved by the Board of County Commissioners on July 12, 2005. With the bridge widening, the Town of Jupiter agreed (R2005-1291) to fund the relocation of their water line facilities to the new bridge under the County Contract. As part of the requirement for the acceptance of the potable water line facilities and before they can be put into service, the attached Bill of Sale must be presented to the Town of Jupiter Water Utility Department, which is the maintaining agency for the area.

## Attachments:

1. Location Sketch
2. Bill of Sale with Exhibit "A"


## II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

B. Recommended Sources of Funds/Summary of Fiscal Impact:

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This item has no additional fiscal impact.
The asset value being transferred of $179,202 was funded by the
Town of Jupiter at the time of awarding the Construction
Contract for the Loxahatchee Bridge (July 12, 2005). They funded
$179,982 in that contract for the relocation of these
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C. Departmental Fiscal Review: $\qquad$

## III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Lev. and Control Comments:

B. Approved as to Form and Legal Sufficiency:

C. Other Department Review:

## Department Director

This summary is not to be used as a basis for payment.

# PROJECT LOCATION LOXAHATCHEE RIVER ROAD BRIDGE OVER THE C-18 CANAL PROJECT NO. 2002913 



## BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that PALM BEACH COUNTY, a political subdivision of the State of Florida, Party of the First Part, for and in consideration of the sum of One (\$1.00) Dollar, lawful money of the United States, and other good and valuable consideration, paid by the Town of Jupiter, Party of the Second Part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed, transferred and delivered, and by these presents does grant, bargain, sell, convey transfer and deliver unto the said Party of the Second Part, its successors and assigns, the following goods and chattels. Located in the County of Palm beach, and State of Florida, to wit:

Potable water line and related facilities constructed with the right of way of Loxahatchee River Road over the C-18 Canal, Project No. 2002913, which system is more completely described in Exhibit " $A$ ".

TO HAVE AND TO HOLD the same unto the said Party of the Second Part, its executors, administrators, successors and assigns forever.

And said Party of the First Part, for itself, its successors and assigns, does hereby covenant to and with the said Party of the Second Part, its successors and assigns, that said Party of the First Part is the lawful owner of the said goods and chattels; that the same are free from all encumbrances; that Party of the First Part has good right to sell the same as aforesaid; and, that Party of the First Part will warrant and defend the sale of the said property, goods and chattels hereby made, unto the said Party of the Second Part, its successor and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS THEREOF, said Party of the First Part has hereunto set their hands and seal(s) this $\qquad$ day of $\qquad$ 20 $\qquad$ .

## PARTY OF THE FIRST PART:

BY:
ADDIE L. GREENE, CHAIRPERSON BOARD OF COUNTY COMMISSIONERS

## STATE OF FLORIDA )

## :SS:

COUNTY OF PALM BEACH )
The foregoing instrument was acknowledged before me this $\qquad$ day of _, 2007 by $\qquad$ Chairperson, Board of County Commissioners, who is $\qquad$ personally known to me or who has produced
$\qquad$ as identification and who did not take an oath.

SHARON R. BOCK<br>Clerk \& Comptroller

By:
DEPUTY CLERK

## EXHIBIT "A"

Watermain and Related Appurtenances
Installation Cost Breakdown

| Qty | Description | Unit Cost | Total Cost |  |
| :---: | :---: | :---: | :---: | :---: |
| 550 EA. | $12^{\prime \prime}$ Class 52 DIP WM (with fittings) | \$ 250.00 | \$ | 137,500.00 |
| 13 EA. | 18" Class 52 DIP Sleeve WM (with fittings) | \$ 80.00 | \$ | 1,040.00 |
| 6 EA. | 12" Bends | \$ 1,150.00 | \$ | 6,900.00 |
| 4 L.F. | 12" Gate Valve | \$ 2,200.00 | \$ | 8,800.00 |
| 2 L.F. | Sample Points | \$ 500.00 | \$ | 1,000.00 |
| 1 L.F. | 12" Air Release Valve | \$ 850.00 | \$ | 850.00 |
| 2 EA. | 12" Line Stop | \$ 5,200.00 | \$ | 10,400.00 |
| 454 EA. | Watermain Demolition | \$ 28.00 | \$ | 12,712.00 |
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|  |  | TOTAL | \$ | 179,202.00 |

