### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### **AGENDA ITEM SUMMARY**

**Meeting Date:** 

January 9, 2007

Consent [X]

Regular [ ]

Public Hearing [ ]

Submitted By: Submitted For:

Water Utilities Department Water Utilities Department

#### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** Change Order No. 5 to the Contract with Garney Companies, Inc. (R2005-2072) for the Northern Region Utility Improvement Project Phase 2B increasing the contract price by \$28,140.49 and providing a 37-day time extension.

**Summary:** On October 18, 2005, the Board approved a contract with Garney Companies, Inc. in the amount of \$13,627,020 for construction of various sizes of water and force mains and related appurtenances along North Road, Okeechobee Boulevard, Southern Boulevard, and Seminole Pratt-Whitney Road. Change Order No. 5 will authorize the Contractor to repair a storm drainage pipe, install temporary construction fencing, and furnish and install the necessary fittings for a future connection at Seminole Pratt-Whitney Road and Duran Boulevard. The Contractor has requested a 37-day time extension to complete work along Mead Hill Road and North Road. The County was required to delay the Notice-to-Proceed for this section of work until the necessary utility easements were obtained. Total change orders to date equal \$117,511.07 (0.85%). The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance is 15.00% overall. This change order includes zero SBE participation. The contractor's cumulative SBE participation, including this change order, is 15.77% overall.

(WUD Project No. 04-227 B)

District 6

(JM)

Background and Justification: On August 24, 2004, the Board approved an Amended Potable Water, Reclaimed Water and Wastewater Utilities Franchise and Service Area Agreement with the Village of Royal Palm Beach (R2004-1802), allowing the County to provide utility service in the unincorporated areas west and north of the Village. The Agreement requires that the County install backbone potable water and wastewater pipelines to provide public utility service to a new public park in the vicinity of Seminole Pratt Whitney Road, and to additional public and private facilities to the extent that they have been or will be approved by the Board in the future. On July 16, 2005 the Board approved Standard Development Agreements for two (2) properties, which will be served from the pipelines under this Phase 2B construction contract. On October 18, 2005, the Board approved a contract with Garney in the amount of \$13,627,020. This Change Order will provide for future pipeline connections; repair damaged storm drainage piping; and install temporary construction fencing.

#### Attachments:

1. Location Map

2. Two (2) Original Change Order No. 5

Recommended By:

**Department Director** 

141

Annroyed By

Assistant County Administrator

Date

#### II. FISCAL IMPACT ANALYSIS

#### A. Five Year Summary of Fiscal Impact:

| Fiscal Years   | 2007                                    | 2008                               | 2009                             | 2010                 | 2011                             |                |
|--|---|------------------------------------|----------------------------------|----------------------|----------------------------------|----------------|
| Capital Expenditures External Revenues Program Income (County) | \$28,140.49<br><u>0</u><br>0            | <u>0</u><br><u>0</u><br><u>0</u>   | <u>0</u><br><u>0</u><br><u>0</u> | <u>0</u><br><u>0</u> | <u>0</u><br><u>0</u><br><u>0</u> |                |
| In-Kind Match County   | <u>0</u>                                | <u>0</u>                           | <u>0</u>                         | <u>0</u>             | <u>0</u>                         |                |
| NET FISCAL IMPACT  | \$28,140.49                             | <u>0</u>                           | <u>0</u>                         | <u>0</u>             | <u>0</u>                         |                |
| # ADDITIONAL FTE POSITIONS (Cumulative)                        | <u>O</u>                                | <u>0</u>                           | <u>0</u>                         | <u>0</u>             | <u>0</u>                         |                |
| Budget Account No.: Budget Account No.:                        | • | Dept <u>721</u><br>Dept <u>721</u> | Unit W006                        |                      | 6543<br>6547                     | (50%)<br>(50%) |
|  |   |                                    |                                  |                      |                                  |                |
| Is Item Included in Curre                                      | ent Budget?                             | Yes X                              | No                               |                      |                                  |                |
|  | R                                       | eporting Ca                        | ategory <u>N/A</u>               |                      |                                  |                |
| B. Recommended   | Sources of Funds                        | /Summary                           | of Fiscal In                     | npact:               |                                  |                |
| One time capital expend  | liture from Water I                     | Itilities Den                      | artment use                      | r fees conn          | ection fe                        | es and         |

One time capital expenditure from Water Utilities Department user fees, connection fees and balance brought forward.

| C. | Department Fiscal Review: | Delia MWest |  |
|----|---------------------------|-------------|--|
|    | -                         |             |  |

#### **III. REVIEW COMMENTS**

| A. | OFMB Fiscal and/or Contract Development and Control Comments:        |
|----|--|
|    | Small 12-20-06 " I Du J. Jacob 1202000                               |
|    | OFMB Contract Development and Control                                |
|    | 2. 2. x (3) 3 (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                |
| В. | Legal Sufficiency:  This item complies with current County policies. |
|    |  |

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

**Major Facilities** 

#### Legend

P.B.C.W.U.D. SA

---- Mandatory Reclaimed SA

- - · Palm Beach County Limits

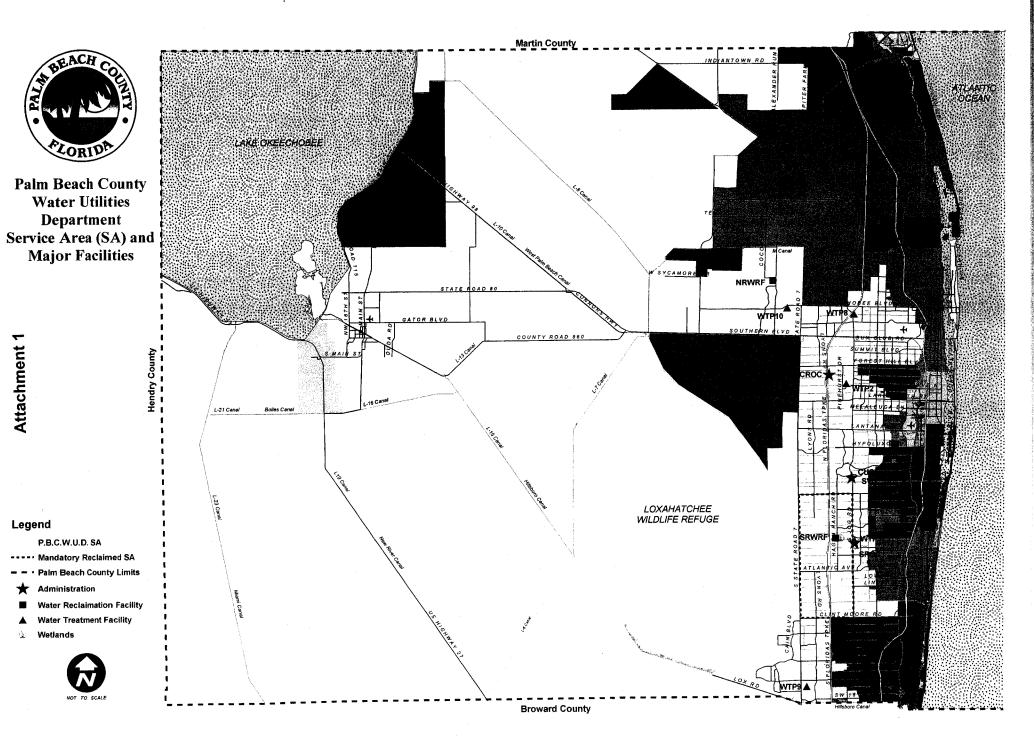
Administration

Water Reclaimation Facility

▲ Water Treatment Facility

Wetlands





#### CHANGE ORDER

PROJECT: Northern Region Utility Improvement Project -Phase II

WATER UTIL. DEPT. PROJECT NO. WUD 04-227(B)

DISTRICT NUMBER: 6

CHANGE ORDER NO.: Five(5)

TO:

Garney Companies Inc. 3018 Michigan Ave. Kissimmee, FL. 33744

\_\_\_\_\_\_\_

DOCUMENT NO.

R2005-2072

CONTRACT DATE:

October 18, 2005

NOTICE TO PROCEED:

Jan. 30, 2006

BUDGET LINE ITEM:

4011-721-W006-6543 50%

4011-721-W006-6547 50%

#### You are directed to make the following changes in this contract:

1. Repair Storm drain on Okeechobee Blvd.

\$7,193.69

2. Furnish and Install Temp. fence at Mean hill Road

\$4,206.93

3. Additional 37days in obtaining easement from property owners along North Road.

\$0.00

4. Furnish and Install 24"X8" Tap on water main in SPWR and \$16,739.87 Duran Blvd.

Total

\$28,140.49

NOT VALID UNTIL SIGNED BY BOTH OWNER AND ENGINEER. SIGNATURE OF THE CONTRACTOR INDICATES HIS AGREEMENT HEREWITH INCLUDING ANY ADJUSTMENT IN THE CONTRACT SUM OR CONTRACT TIME, AND NO ADDITIONAL COST OR TIME INDICATED HEREIN WILL BE RELATED TO THIS CHANGE

| The Original Contract Sum was                               | \$13,627,020.00 |
|---|-----------------|
| Net Change by previous Change Orders                        | 117,511.07      |
| The Contract Sum prior to this Change Order was             | \$13,744,531.07 |
| The Contract Sum will be increased by this Change Order     | \$28,140.49     |
| The New Contract Sum indicating this Change Order will be   | \$13,772,671.56 |
| The Contract Time for will be increased by 37 days          | (37) Days       |
| The Date of Substantial Compl. Including this Change Order: | Feb 18, 2007    |
| The date of Final Compl. Including this Change Order:       | Mar 18, 2007    |
|   |                 |

EXECUTION OF THIS CHANGE ORDER ACKNOWLEDGES FINAL SETTLEMENT OF, AND RELEASES, ALL CLAIMS FOR COSTS AND TIME ASSOCIATED, DIRECTLY OR INDIRECTLY, WITH THE ABOVE STATED MODIFICATION (S), INCLUDING ALL CLAIMS FOR CUMULATIVE DELAYS OR DISRUPTIONS RESULTING FROM, CAUSED BY, OR INCIDENT TO SUCH MODIFICATION (S) CONSTITUTES IN WHOLE OR PART, A CARDINAL CHANGE TO THE CONTRACT.

## Northern Region Utility Improvement-Phase II Project No. WUD 04-227(B) District Number: 6

Contract No. R2005-2072 Change Order No. Five(5)

| Palm Beach County    | Garney Companies Inc | Palm Beach County               |
|----------------------|----------------------|---------------------------------|
| Joseph Tanacradi RE. | Mh Jason De          | SM .                            |
| ENGINEER             | CONTRACTOR           | OWNER: Addie L. Greene, Chairpe |
| P.O. Box 16097       | 3018 Michigan Ave    | P.O. Box 16097                  |
| Address              | Address              | Address                         |
| WPB, Florida 33416   | Kissimmee, Fl. 33744 | WPB, FL 33416                   |
| BY Jul Careedi       | BY M                 | ву                              |
| DATE 12-7-06         | DATE 12/15/06        | DATE                            |

# Northern Region Utility Improvement-Phase II Project No. WUD 04-227(B) District Number: 6 Contract No. R2005-2072 Change Order No. Five(5)

#### CHANGE ORDER CATEGORIZATION

| × OWNER INITIATED             | QUANTITY OVERRUNS/UNDER-RUNS      |
|-------------------------------|-----------------------------------|
| X DIFFERING SITE CONDITIONS   | REQUEST BY ANOTHER AGENCY/OUTSIDE |
| ZONING/CODE/ORDINANCE CHANGES | A. REIMBURSABLE                   |
| ERRORS/OMISSIONS/IN DESIGN    | B. NON-REIMBURSABLE               |

## Northern Region Utility Improvement-Phase II Project No. WUD 04-227(B) District Number: 6 Contract No. R2005-2072 Change Order No. Five(5)

#### SCOPE OF WORK

- 5.1 Repair storm drainage pipe at D road that was not shown on the plans (Differing Site Condition).
- 5.2 Install temporary construction fence on Enos property as per easement settlement agreement (Owner Initiated).
- 5.3 Time extension due to the late issuance of the Notice to proceed for North Road because the County didn't have the easements along North Road. (Owner Initiated)
- 5.4 Furnish and Install a 24"X8" tap for future connection at SPWR and Duran Blvd.(Owner Initiated)

# Northern Region Utility Improvement-Phase II Project No. WUD 04-227(B) District Number: 6 Contract No. R2005-2072 Change Order No. Five(5)

#### COST SUMMARY

| C.O. # | DESCRIPTION                | ADDITIONS | (DELETIONS) | NET CHANGE |
|--------|----------------------------|-----------|-------------|------------|
| 5.1    | Storm Drain repair         | 7,193.69  |             | 7,193.69   |
| 5.2    | Furnish and Install Fence  | 4,206.93  |             | 4,206.93   |
| 5.3    | Time Extension             | 0.00      |             | 0.00       |
| 5.4    | Furn and Install 24"X8"tap | 16,739.87 |             | 16,739.87  |
|        |                            |           |             |            |
|        |                            |           |             |            |
|        |                            |           |             |            |
|        | Total                      | 28,140.49 |             | 28,140.49  |

#### **CHANGE ORDER ADDITIONS/DELETIONS SUMMARY**

PROJECT:

**Northern Region Utility** Improvement Project Phase I

**APPROVAL LIMITS:** 

CONTRACTOR:

Garney Co0mpanies,Inc.

**DEPARTMENT HEAD** 

CONTRACT REVIEW COMMITTEE

DEPARTMENT HEAD PLUS CONTRACT REVIEW COMMITTEE

PROJECT NO .:

04-227(B)

(Amount)

(Amount)

**RESOLUTION:** 

R2005-2072

(Amount)

40 Days \$50,000.00

(Days) 200 Days \$60,000.00 (Days)

DATE APPROVED:

10/18/05

INDIVIDUAL C.O. \$10,000.00

240 Days

CONTRACT AMOUNT:

13,627,020.00

CUMMULATIVE C.O. \$25,000.00 100 Days

(Days)

300 Days \$75,000.00

\$100,000.00

400 Days

|        |          |                | DEPARTME   | NT HEAD  | CONTRACT<br>COMMI |          | TOTAL DEP<br>CONTRACT RE |          | BOARD OF COMMISSION |          |                |
|--------|----------|----------------|------------|----------|-------------------|----------|--------------------------|----------|---------------------|----------|----------------|
|        | DATE     | NET            | (ADDS PLUS | DEDUCTS) | (ADDS PLUS        | DEDUCTS) | (ADDS PLUS               | DEDUCTS) | (ADDS PLUS I        | DEDUCTS) |                |
| C.O. # | APPROVED | CHANGE         | AMOUNT     | DAYS     | AMOUNT            | DAYS     | AMOUNT                   | DAYS     | AMOUNT              | DAYS     | TOTALS         |
| 001    | 10/18/05 | (4,907,999.64) | 0          | 0        | 0                 | 0        | 0                        | 0        | (4,907,999.64)      | 0        | (4,907,999.64) |
| 002    | 02/07/06 | 4,907,999.64   | 0          | 0        | 0                 | 0        | 0                        | 0        | 4,907,999.64        | 0        | 4,907,999.64   |
| 003    | 04/04/06 | 156,703.00     | 0          | 0        | 0                 | 0        | 0                        | 0        | 156,703.00          | 11       | 156,703.00     |
| 004    | 8/15/06  | (39,191.93)    | 0          | 0        | 0                 | 0        | 0                        | 0        | (39,191.93)         | 15       | (39,191.93)    |
| 005    | nendina  | 28.140.49      | 0          | 0        | 28.140.49         | 37       | 28,140.49                | 37       | 0                   | 0        | 28,140.49      |

| TOTAL | 145,651.56 | 0 | 0 | 28,140.49 | 37 | 28,140.49 | 37 | 117,511.07 | 26 | 145,651.56 |
|-------|------------|---|---|-----------|----|-----------|----|------------|----|------------|

#### Notes:

1. Net Change reflects the net amount of additions plus deductions.

2. Adds plus Deducts reflects the net value of unrelated changes for use in determining the approval authority for the Change Order.

3. Liquidated Damages = \$3000 (Prior to Substantial Completion) and = \$ 1000 (After Substantial Completion).

#### SCHEDULE 1

#### PARTICIPATION BY M/WBE SUBCONTRACTORS

| ROJECT NAME: Northern Region Utility                               | Improvement Project-Phase II  |         | PROJECT NO.: <u>04-227(B)</u> |   |   |  |  |  |  |  |
|--|---|---------|-------------------------------|---|---|--|--|--|--|--|
| AME OF PRIME CONTRACTOR: GAI                                       | RNEY COMPANIES  |         | CHANGE ORDER NO. 5            |   |   |  |  |  |  |  |
| ONTACT PERSON:   | PHONE NO:   |         | FAX N                         | 1O                                      | -                                       |  |  |  |  |  |
| D DATE:10/18/05  | -   | DEPA    | EPARTMENT: WUD                |   |   |  |  |  |  |  |
| Name, Address and Phone Number of                                  | Type of Work To Be  |         | Subco                         |   |   |  |  |  |  |  |
| M/WBE  | Performed   | Black   | Hispanic                      | Women                                   | Other (Please Specify)                  |  |  |  |  |  |
|  |   | · ·     | ·.                            |   | ·                                       |  |  |  |  |  |
|  |   |         | -                             |   |   |  |  |  |  |  |
|  |   |         |                               | -                                       |   |  |  |  |  |  |
|  |   | -       |                               |   |   |  |  |  |  |  |
|  |   |         |                               |   |   |  |  |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·   |         | · <del></del>                 | *************************************** |   |  |  |  |  |  |
|  |   |         |                               |   |   |  |  |  |  |  |
| •  |   |         | <del></del>                   |   |   |  |  |  |  |  |
|  | in the second |         | <u></u>                       | <del></del>                             | *************************************** |  |  |  |  |  |
| 0.   |   |         |                               |   |   |  |  |  |  |  |
| Totals   |   | \$ 0.00 | \$ 0.00                       | \$ 0.00                                 | \$ 0.00                                 |  |  |  |  |  |
| Original Contract Amount \$13,62' Adjusted Contract Amount \$13,78 | 7,020.0 Original Particip 4,072.1 Adjusted Particip   |         |                               | nt Participati<br>ted Percent Pa        |   |  |  |  |  |  |

M/WBE



Project: 2794 - North Region Utility Phase II, Part B

Description: Repair CMP at D Road

Date: 9/6/2006

Invoice No.:

| tion parties yo | - 04 | Base<br>Rate |          | Fed<br>Unempl<br>0.80% | Γ  | FICA<br>7.65% | U   | State<br>nempl | Genera<br>Liabilit<br>6.49% | ,    | Workmens<br>Comp<br>16.79% | 1   | Health<br>Ins | (ES            | ision<br>(OP)<br>00% | Vacation | 1      | Small<br>Tools/Coneu<br>12.00% | T        | Office<br>Overhead<br>24,30% | Re  | Total<br>jular Time<br>Costs | Costs     | Total<br>Regular Time<br>Hours | Total<br>Over Time<br>Hours | C    | OST        |
|-----------------|------|--------------|----------|------------------------|----|---------------|-----|----------------|-----------------------------|------|----------------------------|-----|---------------|----------------|----------------------|----------|--------|--------------------------------|----------|------------------------------|-----|------------------------------|-----------|--------------------------------|-----------------------------|------|------------|
| Pipe Crew       | Ļ    | 37.50        | _        |                        | ٠, | 2.87          |     | 0.83           |                             | 40   | \$ 630                     | 15  | 12.25         | S              | 9.38                 | \$ 0.    | 75     | \$ 4.50                        | 1 \$     | 9.11                         | 15  | 86.18                        | \$ 129.27 |                                | 0.00                        | 3    | 517.07     |
| Biffy Newton    | ₽.   |              |          |                        |    |               |     | 0.29           |                             | 83   | \$ 2.18                    | t è | A 25          | Te-            | 3.25                 |          | 26     | \$ 1.56                        | ; T \$   | 3,16                         | 15  | 29.88                        | \$ 44,81  | 6.00                           | 0.00                        | 15_  | 179.25     |
| Selifin Jaimes  | 1.5  | 13.00        |          | 0.10                   |    | 0.99          | 1   |                | <del></del>                 |      |                            | +   | 4.22          | <del>  -</del> | 3.50                 |          | 28     |                                | S        |                              | Ts  | 32.17                        | \$ 48.26  | 6.00                           | 0.00                        | \$   | 193.04     |
| Juan Munzo      | \$   | 14.00        | \$       | 0.11                   | 5  | 1.07          | 1.5 | 0.31           |                             | 90   | \$ 2.35                    | 13  | 4.57          |                |                      |          | _      |                                | _        |                              | -   | 27.58                        |           | 6.00                           | 0.00                        | \$   | 165.46     |
| Danial Espinosa | 3    | 12.00        | \$       | 0.10                   | \$ | 0.92          | \$  | 0.26           | \$ O.                       | 77   | \$ 2.01                    | 15  | 3.92          | 15             | 3.00                 |          | 4      |                                | L S      |                              |     |                              |           |                                | 0.00                        | •    | 220.62     |
|                 | 1    | 16.00        | \$       | 0.13                   | 15 | 1.22          | Š   | 0.35           | \$ 1.                       | 02   | \$ 2.69                    | \$  | 5.23          | \$             | 4.00                 | \$ 0.    | 32 ]   | \$ 1.92                        | <u> </u> | 3.89                         | 13. | 36.77                        | \$ 33.13  |                                |                             | -    |            |
| Roger Murray    | 1    | 10.00        | ÷        | 0.15                   | të |               | ŧ   |                | ٠.                          |      | • 2                        | 13  |               | 5              | •                    | \$ .     | $\neg$ | \$ -                           | _Ls      | ·                            | \$  | -                            | \$ -      | 0.00                           | 0.00                        |      | <b>-</b> ∸ |
|                 | 13   |              | <u>.</u> |                        | +- | 314           | 1-  | 0.63           | • 1                         | 79   | \$ 4.70                    | ۲ŧ  | 9.15          | Ė              | 7.00                 | \$ 0     | 56     | \$ 3.36                        | : T \$   | 6.80                         | \$  | 64.35                        | \$ 96.52  | 0.00                           | 0.00                        | 5    | <u> </u>   |
| Rob Fults       | \$   | 28.00        | 2        | 0.22                   | 13 | 2.14          | 13  | 0.62           | 3 I.                        | 17 1 | 3 4.70                     | ٠.  | 7.13          |                | 1,00                 | <u>.</u> | بلت    |                                |          |                              | _   |                              |           |                                | TOTAL                       | \$ 1 | ,275.45    |

| Pipe Crew       | M  | onthly Per<br>Diem | Working<br>Days Per<br>Month | Dail | y Per Diem | Days Associated to This T & M |    | ended<br>Cost |
|-----------------|----|--------------------|------------------------------|------|------------|-------------------------------|----|---------------|
| Billy Newton    | 5  | 1,000.00           | 22                           | \$   | 45.45      | 0.50                          | 5  | 22,73         |
| Selfin Jaimes   | 3  | 800.00             | 22                           | \$   | 36.36      | 0.50                          | S  | 18.18         |
| Juan Munzo      | S  | 800.00             | 22                           | S    | 36.36      | 0.50                          | \$ | 18.18         |
| Danial Espinosa | S  | 800,00             | 22                           | S    | 36.36      | 0.50                          | 5_ | 18.18         |
| Roger Murray    | 15 | 800.00             | 22                           | 1 5  | 36.36      | 0.50                          | 5  | 18,18         |
| TONO MONO       | Š  | 800.00             | 22                           | 3    | 36.36      | 0.00                          | \$ | •             |
|                 | 15 | 800.00             | 22                           | S    | 36,36      | 0.00                          | \$ | •             |
| Rob Fults       | 15 | 800.00             | 22                           | S    | 36.36      | 0.00                          | 3  | •             |
| 1/00 / 000      |    |                    |                              |      |            | TOTAL                         | 13 | 95,45         |

To correctly quantify the cost of equipment on the time and materials works, you must determine the duration of the extra work (Hours, Days, Weeks or Months)

Then enter the appropriate quantity in its associated column. Enter the actual Operating Hours the equipment was utilized during the works. The sum of the time

| the equipment is on site | Houri<br>Rate | y    |      | Daily<br>Rate |      | Weekly<br>Rate |      | Monthly<br>Rate |      | perating<br>Cost/Hr | Hours<br>On Site | Days<br>On Site | Weeks<br>On Site | Months<br>On Site | Operating<br>Hours                               |             | TENDED<br>COST |
|--------------------------|---------------|------|------|---------------|------|----------------|------|-----------------|------|---------------------|------------------|-----------------|------------------|-------------------|--|-------------|----------------|
| Equipment                |               |      | ਢ    |               | -    |                | ٠    | 8.836.00        |      | 41.75               |                  | 0.5             |                  |                   | 5  | S           | 465.25         |
| Cat 325 # 610            |               | .38  |      | 513.00        |      | 2,055.00       | •    |                 | ٠    |                     |                  |                 |                  |                   | 4  | •           | 168,38         |
| Cat 928 # 325            | \$ 18         | .65  | \$   | 149.25        | \$   | 746.25         | \$   | 3,208.00        | 15   | 18.75               |                  | 0.5             |                  |                   |  | ÷           | 45.75          |
| F-350                    | \$ 4          | .68  | \$   | 37.50         | S    | 187.50         | \$   | 806.00          | \$   | 5.40                |                  | 0.5             |                  |                   | 3  | •           |                |
| F-350                    |               | .68  | 3    | 37.50         |      | 187.50         | \$   | 806.00          | \$   | 5,40                |                  | 0.5             |                  |                   | 5  | 5           | 45.75          |
| Light Tower              |               | .50  | È    | 105.00        |      | 316.66         |      | 950.00          | 1 \$ | 3.80                |                  | 0               |                  |                   | 0  | -           |                |
|                          |               | .50  |      | 105.00        |      | 316.66         | Š    | 950.00          | S    | 3.80                |                  | 0               |                  |                   | 0  | 5           |                |
| Light Tower              |               |      |      | 155.00        |      | 610.00         | ŧ    | 2,180,00        |      | 12.45               |                  | 0               |                  |                   | 0  | \$          | -              |
| Compactor                |               | 3.00 |      |               |      | 0.10.00        | ۲ž   |                 |      |                     |                  | <del> </del>    |                  |                   | 0  | -           |                |
| Dewatering Pump          | \$ 29         | 0.00 | \$   | 190.00        | 1.5  | 750.00         | L    | 2,675.00        |      | 14.35               | Ļ                | <del></del>     |                  |                   | <del></del>                                      | <del></del> |                |
| Dewatering Pump          | \$ 29         | 00.0 | 3    | 190.00        | \$   | 750.00         | 1 \$ | 2,675.00        |      | 14,35               |                  | <u> </u>        |                  | ļ                 | <del>                                     </del> | ۲.          |                |
| JD 850                   | \$ 49         | .00  | 1 \$ | 325.00        | 1 \$ | 1,290.00       | \$   | 4,615.00        | \$   | 22.95               |                  | 1 0             |                  | İ                 |  | -           |                |
| 32 000                   |               | -    |      |               | -    |                | _    |                 |      |                     |                  |                 |                  |                   | TOTALS   | 3           | 725,13         |

| Subcontract:                | invoice # | Description of Purchase      |   | Totals   |
|-----------------------------|-----------|------------------------------|---|----------|
| Vender Mid-State Dewatering |           | 01   Well Point Installation | 4 | 2,600.00 |
| Odum's Sod                  |           | St Augestind Sod at D Road   | 猆 | 269.73   |
| County Doe                  |           |                              | 1 |          |
|                             |           | TOTAL                        | 1 | 2.869,73 |

| faterials/Equipment: | Invoice #    | Description of Purchase |       | 1     | Totab   |
|----------------------|--------------|-------------------------|-------|-------|---------|
| endor                | 9410643416   | 3 YDS Concrete          |       | \$_   | 388.2   |
| nker                 | 21373222-001 | 8" Pump                 | ,     | \$    | 880.6   |
| enz Service Pump     | 213/3222-001 | 36 7 mb                 |       | 3     |         |
|                      |              |                         |       | \$    | -       |
|                      |              |                         |       | 3     | -       |
|                      |              |                         |       | \$    | -       |
|                      |              |                         | SUBTO | TAL S | 1,268.  |
|                      |              |                         | SALES | TAX S | 31.     |
|                      |              |                         | TOTA  |       | 1,356.9 |

| Summary:                                    |    |          |
|---|----|----------|
| Direct cost of crew and equip. & materials: | S  | 3,453.00 |
| Mark-up (15%)                               | \$ | 517.95   |
| Subcontracts:                               | \$ | 2,869.73 |
| Mark-up (5%)                                | \$ | 143.49   |
| Subtotal:                                   | \$ | 6,984.17 |
| 3% Bond & Insurance:                        | \$ | 209,52   |
| TOTAL TIME & MATERIALS COST                 | 3  | 7,193,69 |

### WELLPOINT FOOTAGE

| Date: 7-25-66 Name of                                 | of Company                              | <b>Exact</b>         | ey               |
|---|---|----------------------|------------------|
| Date of Installation: 7-25-06                         |   |                      | of A Deloca      |
| Job Name/Location: Jane B Anns                        |   |                      |                  |
| Drifting? Yes or No. If so, w                         | hat is that looks                       | <b>•</b> :           | 3                |
| Ground Level Work For No If so, w                     | hat is that lootes                      | •                    | 60f1             |
| Bench Down Work? Yes or ∰ If so, w                    | hat le that loose                       | :                    |                  |
|   | Total Fictor                            |                      | 60++             |
| Information for installation: (ex: Manhole #'s, Pon   | 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                      |                  |
| Corner with Vila & Sons                               | Condition                               | Da                   | )& <del>†</del>  |
|   | . 21                                    |                      |                  |
|   |   |                      |                  |
|   |   |                      |                  |
|   |   |                      |                  |
|   |   |                      |                  |
|   |   |                      |                  |
| This work is authorized by:                           |   |                      | , , ,            |
| Name of Company                                       |   | te:                  | 4/25/06          |
| Print Name  |   |                      |                  |
| debut W   |   |                      |                  |
| Signature like  |   | ¥                    |                  |
| Mid-State Dewatering, Inc., 105<br>Phone: 863-385-212 |   | 1, Setyln<br>385-551 | g, FL 33875<br>3 |

www.mid-statedewa



Project: 2794 - North Region Utility Phase II, Part B

Description: Install Temp Fence on Encs Property per Easement Settlement Agreement on 7/15/08

Date: 6/5/2006

invoice No.:

| 100 - 110g avger |          | Base<br>Rate |    | Fed<br>Unempl<br>6.80% |  | FICA<br>7.65% | State<br>Unempl<br>2,29% | Ĺ              | eneral<br>iability<br>5.40% | С  | kinens<br>omp<br>79% | He<br>In<br>32.4 | 28   | Pension<br>(ESOP)<br>25,00% |     | acation |               | Small<br>els/Censu<br>12.00% | Office<br>Overhead<br>24.30% | To<br>Regula<br>Co | r Time | Total<br>Over Time<br>Costs | Tetal<br>Regular Time<br>Hours | Hours |    | COST     |
|------------------|----------|--------------|----|------------------------|--|---------------|--------------------------|----------------|-----------------------------|----|----------------------|------------------|------|-----------------------------|-----|---------|---------------|------------------------------|------------------------------|--------------------|--------|-----------------------------|--------------------------------|-------|----|----------|
| Pipe Crew        | <b>-</b> | 37.50        | _  | 0.30                   | •  | 2.87          |                          | _              | 2.40                        | 5  | 6.30                 | S                | 2.25 | \$ 9.38                     | 15  | 0.75    | \$            | 4.50                         | \$ 9.11                      | \$                 | 86.18  |                             |                                | 6.00  | 15 | 775.61   |
| Billy Newton     | ١.       | 13.00        |    | 0.10                   |  | 0.99          |                          | _              | 0.83                        | \$ | 2.18                 | S                | 4.25 | \$ 3.25                     | 15  | 0.26    | \$            | 1.56                         | \$ 3.16                      | 5                  | 29.88  |                             |                                | 6.00  | 12 | 268.88   |
| Sellfin Jaimes   | 13       |              |    | 0.11                   |  | 1.07          |                          |                | 0.90                        | -  | 2.35                 | _                | 4.57 | \$ 3,50                     | 15  | 0.28    | 5             | 1.68                         | \$ 3,40                      | \$                 | 32.17  | \$ 48.26                    | 2,00                           | 6.00  | 12 | 353.91   |
| Juan Munzo       | 15       | 14.00        |    |                        |  |               |                          |                | 0.77                        | ÷  | 2.01                 | -                | 3.92 |                             |     | 0.24    |               | 1.44                         | \$ 2.92                      | S                  | 27.58  | \$ 41.37                    | 2.00                           | 6.00  | 15 | 303.35   |
| Danial Espinosa  | Į.       | 12.00        |    | 0,10                   |  | 0.92          |                          |                | 1.02                        | *  | 0.70                 | ÷                | 5.23 | \$ 4.00                     |     | 0.32    |               | 1.92                         |                              |                    | 36.77  | \$ 55.15                    | 2.00                           | 6.00  | 5  | 404.47   |
| Roger Murray     | 13       | 16.00        | 15 | 0.13                   | <u>.                                    </u> | 1.22          | \$ 0.35                  | <del>!</del> - | 1.04                        | -  | 2,09                 | -                | ·    | \$ 4.00                     | tě  | 7.54    | tě            | - :-                         | . 2                          | Īs                 | - 1    | s .                         | 0.00                           | 0.00  | \$ |          |
|                  | \$       |              | \$ |                        | 3  |               | 3 .                      | 13             |                             | -  | -:                   | ١:               | ÷;;  | \$ 7,00                     | +:- | 0.56    | <del>اڌ</del> | 3.36                         | \$ 6.80                      | İ                  | 64.35  | \$ 96.52                    | 0.00                           | 2.00  | \$ | 193.04   |
| Rob Fults        | \$       | 28.00        | \$ | 0.22                   | 3  | 2.14          | \$ 0.62                  | 17             | 1.79                        | •  | 4.70                 | 13               | 9.15 | 3 /.00                      | 1.3 | 0.30    |               | 3.30                         | <del>y</del> 0.00            | <del></del>        |        | <u> </u>                    |                                | TOTAL | \$ | 2,299,25 |

| Pipe Crew       |     | nthly Per<br>Diem | Werking<br>Days Per<br>Month | Daily | Per Diem | Days Associated to This T & M | 4  | EXTENDED<br>COST |  |  |  |
|-----------------|-----|-------------------|------------------------------|-------|----------|-------------------------------|----|------------------|--|--|--|
| Billy Newton    | 15  | 1,000.00          | 22                           | S     | 45.45    | 0.50                          | \$ | 22.73            |  |  |  |
| Selifin Jaimes  | 13  | 800.00            | 22                           | \$    | 36.36    | 0.50                          | 5  | 18.18            |  |  |  |
| Juan Munzo      | 2   | 800.00            | 22                           | \$    | 36.36    | 0.50                          | S  | 18.18            |  |  |  |
| Daniel Espinosa | 15  | 800.00            | 22                           | \$    | 36.36    | 0.50                          | \$ | 18.18            |  |  |  |
| Roger Murray    | 15  | 800.00            | 22                           | S     | 36.36    | 0.50                          | \$ | 18,18            |  |  |  |
| TOO MUNICIPAL   | 1:  | 800.00            | 22                           | \$    | 36.36    | 0.00                          | \$ | •                |  |  |  |
|                 | -1: | 800.00            | 22                           | 2     | 36.36    | 0.00                          | 15 |                  |  |  |  |
| Rob Fults       | 15  | 800.00            | 22                           | 15    | 36.36    | 0.50                          | \$ | 18.18            |  |  |  |
| NOOT GIG        |     |                   |                              |       |          | TOTAL                         | 13 | 113.64           |  |  |  |

To correctly quantify the cost of equipment on the time and materials works, you must determine the duration of the extra work (Hours, Days, Weeks or Months) Then enter the appropriate quantity in its associated column. Enter the actual Operating Hours the equipment was utilized during the works. The sum of the time the equipment is on site plus the actual utilization time will not in the total cost per equipment. EXTENDED Hours Days Weeks
On Site On Site Daily Rate Monthly Rate Operating Cost/Hr COST Rate Equipment Cat 325 # 610 Cat 928 # 325 | Rate | Rate | Rate | Rate | Converse | Con 0 168.38 0.5 \$ 18.65 \$ 149.25 \$ \$ 4.68 \$ 37.50 \$ \$ 10.50 \$ 105.00 \$ \$ 105.00 \$ \$ 23.00 \$ 155.00 \$ \$ 29.00 \$ 190.00 \$ \$ 29.00 \$ 190.00 \$ \$ 29.00 \$ 190.00 \$ \$ 29.00 \$ 190.00 \$ \$ 29.00 \$ 326.00 \$ \$ 29.00 \$ 326.00 \$ \$ 29.00 \$ 326.00 \$ \$ 29.00 \$ 326.00 \$ \$ 29.00 \$ 326.00 \$ \$ 29.00 \$ 45.75 0.5 5.40 3.80 3.80 45.75 0.5 0 Light Tower Light Tower 316.66 \$ 950.00 \$ 3.60 316.66 \$ 950.00 \$ 3.80 610.00 \$ 2,180.00 \$ 12.45 750.00 \$ 2,675.00 \$ 14.35 750.00 \$ 2,675.00 \$ 14.35 1,290.00 \$ 4,615.00 \$ 22.95 Compactor 0 Dewetering Pump Dewatering Pump JD 850 0 \$ TOTALS \$

| Subcontract: |           |                         |    |             |
|--------------|-----------|-------------------------|----|-------------|
| Vendor       | Invoice # | Description of Purchase | 4- | Totals      |
|              |           |                         | 15 | <del></del> |
|              |           |                         | += |             |
|              |           |                         | 15 |             |
|              | <u> </u>  | TOTAL                   | 3  |             |

| Materials/Equipment:  |           |                         |           | _  | Totals   |
|-----------------------|-----------|-------------------------|-----------|----|----------|
| Vendor                | Invoice # | Description of Purchase |           | 4  |          |
| Lowe's Home Centers   | 48864     | Farm Fence / U-Post     |           | 12 | 821.39   |
| LOWE 3 PARISE CORNERS |           |                         |           | 15 | <u> </u> |
|                       |           |                         |           | S  |          |
|                       |           |                         |           | TS | •        |
|                       |           |                         |           | 3  | -        |
|                       |           |                         |           | 18 |          |
|                       |           |                         | SUBTOTAL  | 3  | 821,39   |
|                       |           | *                       | SALES TAX |    | 57.50    |
| Q                     |           |                         | TOTAL     | Is | 878.8    |

| Summary:                                    |    | 3,551.65 |
|---|----|----------|
| Direct cost of crew and equip. & materials: | 5  |          |
| Mark-up (15%)                               | \$ | 532,75   |
| Subcontracts:                               | S  | •        |
| Mark-up (5%)                                | \$ | •        |
| Subtotal:                                   | \$ | 4,084.39 |
| 3% Bond & Insurance:                        | \$ | 122.53   |
| TOTAL TIME & MATERIALS COST                 | 5  | 4,206.93 |

GARNEY COMPANIES, INC Confidential

9/6/2006



November 7, 2006

Joseph Tanacredi Palm Beach County Water Utilities 8100 Forest Hill Boulevard West Palm Beach, Florida 33416

RE:

Project No. WUD 04-227 Phase II, Part B - NTP Phase II

Dear Mr. Tanacredi,

As you are aware, the NTP for WUD Project No.04-227 (B) Mead Rd / North Rd was not issued until 10/3/06 due to easement issues in this area. Due to this, Garney is requesting a time extension of 37 calendar days. This duration is the difference between the original substantial completion date of 11/26/06 / final completion date 12/26/06 and the 90 day / 120 days allotted for Phase II Mead Hill / North Road beginning on 10/3/06.

If you have any questions or comments please feel free to contact me anytime at 561.282.0660

Respectfully,

GARNEY COMPANIES, INC

Robert Fults Project Administrator

cc: 2794 / Correspondence - To Owner / Engineer

cc: Jason Seubert / Garney Co.

3018 MICHIGAN AVENUE, KISSIMMEE, FLORIDA 34744 - TELEPHONE: (407) 846-3121 FAX: (407) 846-2887



Project: 2794 - North Region Utility Phase II, Part B

Description: 24 x 8 Tap on SPW Road

#### Invoice No.:

Date: 11/22/2006

| N C               |    | Base  |          | Fed<br>Unempl<br>0.80% |          | FICA<br>7.65% | State<br>Unempl |     | Generai<br>Liability<br>6.49% | Co  | kmens<br>mp<br>79% | Heal<br>In:<br>32.67 | ,    | Pension<br>(ESOP)<br>25.00% | Vacatk | " <b> </b> | Small<br>Tools/Consu<br>12.00% |    | Office<br>Overhead<br>24.30% | Regu        | Total<br>ular Time<br>Costs | Total<br>Over Time<br>Costs | Total<br>Regular Time<br>Hours | Total<br>Over Time<br>Hours | EX | TENDED<br>Cost |
|-------------------|----|-------|----------|------------------------|----------|---------------|-----------------|-----|-------------------------------|-----|--------------------|----------------------|------|-----------------------------|--------|------------|--------------------------------|----|------------------------------|-------------|-----------------------------|-----------------------------|--------------------------------|-----------------------------|----|----------------|
| Pipe Crew         | -  | Rate  | ١.       |                        | <u> </u> |               | 2.20%           | Ļ.  |                               | 10. |                    |                      |      |                             |        |            |                                | Ļ  |                              |             |                             |                             |                                |                             | Ļ  |                |
| Tom Hufft         | \$ | 40.00 | <u> </u> | 0.32                   | Ş        | 3.06          | \$ 0.88         | _\$ | 2.56                          | \$  | 6.72               | \$ 13                | 3.07 | \$ 10.00                    | \$ (   | .80        | \$ 4.80                        | \$ | 9.72                         | 12          | 91.92                       |                             |                                | 2.00                        | 3  | 1,011.16       |
| Curtis Hefley     | \$ | 20.50 | \$       | 0.16                   | \$_      | 1.57          | \$ 0.45         | \$  | 1.31                          | \$  | 3.44               | \$ (                 | 6.70 | \$ 5.13                     | \$ (   | .41        | \$ 2.46                        | \$ | 4.98                         | <b>1</b> \$ | 47.11                       | \$ 70.67                    | 8.00                           | 2.00                        | \$ | 518.22         |
| Hector Garcia     | \$ | 13.50 | \$       | 0.11                   | \$       | 1.03          | \$ 0.30         | \$  | 0.86                          | \$  | 2.27               | \$ 4                 | 4.41 | \$ 3.38                     | \$ (   | .27        | \$ 1.62                        | \$ | 3.28                         | \$          | 31.02                       | \$ 46.54                    | 8.00                           | 2.00                        | \$ | 341.27         |
| Armondo Hernandez | \$ | 12.50 | \$       | 0.10                   | \$       | 0.96          | \$ 0.28         | \$  | 0.80                          | \$  | 2.10               | \$ 4                 | 4.08 | \$ 3.13                     | \$ (   | .25        | \$ 1.50                        | \$ | 3.04                         | \$          | 28.73                       | \$ 43.09                    | 8.00                           | 2.00                        | \$ | 315.99         |
| Ivan Howe         | \$ | 18.00 | \$       | 0.14                   | \$       | 1.38          | \$ 0.40         | \$  | 1.15                          | \$  | 3.02               | \$ :                 | 5.88 | \$ 4.50                     | \$ (   | .36        | \$ 2.16                        | \$ | 4.37                         | \$          | 41.37                       | \$ 62.05                    | 8.00                           | 2.00                        | \$ | 455.02         |
| Aric Sapp         | \$ | 13.00 | \$       | 0.10                   | \$       | 0.99          | \$ . 0.29       | 5   | 0.83                          | \$  | 2.18.              | \$ 4                 | 4.25 | \$ 3.25                     | \$ (   | .26        | \$ 1.56                        | \$ | 3.16                         | \$          | 29.88                       | \$ 44.81                    | 8.00                           | 2.00                        | \$ | 328.63         |
| Edger Jamies      | \$ | 10.00 | 5        | 0.08                   | \$       | 0.77          | \$ 0.22         | 5   | 0.64                          | \$  | 1.68               | \$                   | 3.27 | \$ 2.50                     | \$ (   | .20        | \$ 1.20                        | \$ | 2.43                         | \$          | 22.98                       | \$ 34.47                    | 8.00                           | 2.00                        | \$ | 252.79         |
| Rob Fults         | \$ | 28.00 | \$       | 0.22                   | \$       | 2.14          | \$ 0.62         | \$  | 1.79                          | \$  | 4.70               | \$ 9                 | 9.15 | \$ 7.00                     | \$ (   | .56        | \$ 3.36                        | \$ | 6.80                         | \$          | 64.35                       | \$ 96.52                    | 0.00                           | 0.00                        | \$ | -              |
|                   | -  |       | -        |                        |          |               |                 |     |                               |     |                    |                      |      |                             |        |            |                                |    |                              |             |                             |                             |                                | TOTAL                       | S  | 3,223.09       |

| Pipe Crew         | М  | onthly Per<br>Diem | Working Days<br>Per Month | Dai | ly Per Diem | Days<br>Associated to<br>This T & M |    | TENDED<br>COST |
|-------------------|----|--------------------|---------------------------|-----|-------------|-------------------------------------|----|----------------|
| Tom Hufft         | \$ | 1,000.00           | 22                        | \$  | 45.45       | 1.00                                | \$ | 45.45          |
| Curtis Hefley     | \$ | 800.00             | 22                        | \$  | 36.36       | 1.00                                | \$ | 36.36          |
| Hector Garcia     | 5  | 800.00             | 22                        | \$  | 36.36       | 1.00                                | \$ | 36.36          |
| Armondo Hernandez | 5  | 800.00             | 22                        | \$  | 36.36       | 1.00                                | \$ | 36.36          |
| Ivan Howe         | 5  |                    | 22                        | \$  | -           | 2.00                                | \$ |                |
| Aric Sapp         | \$ | -                  | 22                        | \$  | -           | 2.00                                | \$ | -              |
|                   | 15 |                    | 22                        | \$  | -           | 2.00                                | \$ | -              |
| Rob Fults         | \$ | 800.00             | 22                        | \$  | 36.36       | 0.00                                | \$ | -              |
|                   |    |                    |                           |     |             | TOTAL                               | 15 | 154.55         |

To correctly quantify the cost of equipment on the time and materials works, you must determine the duration of the extra work (Hours, Days, Weeks or Months)

Then enter the appropriate quantity in its associated column. Enter the actual Operating Hours the equipment was utilized during the works. The sum of the time
the equipment is on site plus the actual utilization time will net in the total cost per equipment.

| Equipment       | 1  | lourly<br>Rate | Г  | Daily<br>Rate | Weekly<br>Rate | Γ  | Monthly<br>Rate | · | Operating<br>Cost/Hr | Hours<br>On Site | Days<br>On Site | Weeks<br>On Site | Months<br>On Site | Operating<br>Hours |    | TENDED<br>COST |
|-----------------|----|----------------|----|---------------|----------------|----|-----------------|---|----------------------|------------------|-----------------|------------------|-------------------|--------------------|----|----------------|
| Cat 325 # 610   | \$ | 51.38          | \$ | 513.00        | \$<br>2,055.00 | \$ | 8,836.00        | 3 | 41.75                |                  | 1               |                  |                   | 10                 | \$ | 930.50         |
| Cat 928 # 325   | \$ | 18,65          | \$ | 149.25        | \$<br>746.25   | \$ | 3,208.00        | 3 | 18.75                |                  | 1               | 1                |                   | 10                 | \$ | 336.75         |
| F-350           | \$ | 4.68           | \$ | 37.50         | \$<br>187.50   | \$ | 806,00          | 3 | 5.40                 |                  | 1               |                  |                   | 10                 | \$ | 91.50          |
| F-350           | \$ | 4.68           | \$ | 37.50         | \$<br>187.50   | \$ | 806.00          | 3 | 5.40                 | -                | 1               |                  |                   | 10                 | 5  | 91.50          |
| Light Tower     | \$ | 10.50          | \$ | 105.00        | \$<br>316.66   | \$ | 950.00          | 3 | 3.80                 |                  | 0               |                  |                   | 0                  | \$ | •              |
| Light Tower     | \$ | 10.50          | \$ | 105.00        | \$<br>316.66   | \$ | 950.00          | 1 | 3.80                 |                  | 0               |                  |                   | 0                  | \$ | -              |
| Compactor       | \$ | 23.00          | \$ | 155.00        | \$<br>610.00   | \$ | 2,180.00        | I | 12.45                |                  | 0               |                  |                   | 0                  | \$ | -              |
| Dewatering Pump | \$ | 29.00          | \$ | 190.00        | \$<br>750.00   | \$ | 2,675.00        | 1 | 14.35                |                  | 3               | 1                |                   | 72                 | \$ | 1,603.20       |
| Dewatering Pump | \$ | 29.00          | \$ | 190,00        | \$<br>750.00   | \$ | 2,675.00        | 1 | 14.35                |                  | 0               |                  |                   | 0                  | 4  |                |
| JD 650          | \$ | 49.00          | \$ | 325.00        | \$<br>1,290.00 | \$ | 4,615.00        | 1 | 22.95                |                  | 0               |                  |                   | 0                  | 4  | -              |
|                 |    |                |    |               |                |    |                 |   |                      |                  |                 |                  |                   | TOTALS             | \$ | 3,053,45       |

| Vendor               | Invoice # | Description of Purchase   |       |    | Totals   |
|----------------------|-----------|---|-------|----|----------|
| Rangeline            |           | 24" x 8" Cast Cade Stainless Steel Tapping Sleeve with 8" MJ RW Tapping Valve |       | 5  | 3,248.16 |
| Mid State Dewatering |           | Well Points   |       | 5  | 3,000.00 |
| Kauffs               |           | Lowboys   |       | \$ | 500.00   |
|                      |           |   |       | 5  | -        |
|                      |           |   | TOTAL | \$ | 6,748.16 |

| Vendor                 | Invoice # | Description of Purchase |           |    | Totals   |
|------------------------|-----------|-------------------------|-----------|----|----------|
| alm Beach Agg          |           | 57 Stone                | ****      | \$ | 396.00   |
| lorida Rock Industries |           | Well Point Sand         |           | \$ | 450.00   |
| IS Shoring             |           | Trench Box              |           | S  | 500.00   |
| Rinker                 |           | Misc Concrete           |           | \$ | 100.00   |
|                        |           |                         |           | \$ |          |
|                        |           |                         |           | \$ |          |
|                        |           |                         | SUBTOTAL  | 5  | 1,446.00 |
|                        |           |                         | SALES TAX | \$ | 93.99    |
| Summary:               |           |                         | TOTAL     | 13 | 1,539,99 |

| Summary:                                    |      |           |
|---|------|-----------|
| Direct cost of crew and equip. & materials: | \$   | 7,971.07  |
| Mark-up (15%)                               | \$   | 1,195.66  |
| Subcontracts:                               | \$   | 6,748.16  |
| Mark-up (5%)                                | \$   | 337.41    |
| Subtotal:                                   | \$ . | 16,252.30 |
| 3% Bond & Insurance:                        | \$   | 487.57    |
| TOTAL TIME & MATERIALS COST                 | \$   | 16,739.87 |

- Tapping/Statewide
- Line Stops/ Statewide
- Concrete Pressura Pipe Sleave Installations & Taps
- Valve Insertions
- Mechanical Taps
- · Chillwater/Steam
- Valve installations
- Hydrant Installations
- Service
   Connections
- Over 25 Years
   Experience in Florida



November 21, 2006 Revised from November 17, 2006

Garney Construction

Attn: Rob

Fax #: 800-571-4929

Re: North Region Utility Improvement in Loxahatchee, FL.

Rangeline Tapping Services, Inc. can perform the following:

One 24"x 8" Install, Test & Tap on DIP for \$1,175.00.

Prices for materials are \$2,073.16. Materials includes the following:

One 24"x 8" Cast Cade Stainless Steel Tapping Sleeve.

One 8" F6114 MJ RW Tapping Valve with flanged side accessories included. Materials are quoted per Palm Beach County specification. Palm Beach County Utility does not require M.J. tapping sleeve, if the main being tapped is twice the size of the tapped outlet.

Due to possible delay in shipping of materials, please allow 10 working days for scheduling from the time that the purchase ordered is issued.

Please see the attached page for the customer's responsibility.

Above costs do not include office expense for extensive contract agreements. Certificates of insurance with contractor as a certificate holder can be provided at no cost. Adding contractor as additional insured cannot be done unless we have a written contract with your company. No retainage allowed.

Prices are based on normal daytime hours Monday through Friday.

Quotation is valid for 90 days.

If you have any questions, please call our office at 800-346-5971.

Thank you for the opportunity to quote you.

Corey Rakoczy Vice President

P.O. Box 210155 Royal Palm Beach Florida 33421-0155 800 - 346-5971 Fax 561 - 798-2113

# 1 IN THE INDUSTRY

### RANGELINE

#### CUSTOMER IS RESPONSIBLE FOR THE FOLLOWING:

- Excavating, de-watering, shoring, and/or scaffolding of job area, all of which must comply with OSHA standards.
- Scheduling inspectors and obtaining permits as necessary.
- Providing materials.
- Installing materials.
- n Testing materials.
- Lifting services if necessary.
- Chain fall system if necessary.
- Labor assistance of \_\_\_ men to be supervised by Rangeline Technicians(s).
- □ Concrete pipe anchor or mega lug joint restraint system if required.
- Welding services.
- Concrete support for the Line Stop Fitting if required.
- Concrete support for the Tapping Sleeve if required.
- Concrete support for the Tapping Valve if required.
- O.D. measurements prior to scheduling.



Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities

WUD 04-227 (B)

#### Legend

P.B.C. W.U.D. SA

\*\*\*\*\* MAND ATORY RECLAIMED SA

\*\*\* COUNTY LIMITS



Water Reclamation Plant

▲ Water Treatment Plan

Wetlands



