Agenda Item #:_

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY



| Meeting Date:January 9, 2007 | [] Consent | [X] Regular |
|--|--|--|
| Department: Housing and Community Development | | [] Public Hearing |
| Submitted By: Housing and Community Development | | |
| I. <u>EXECUTIVE BR</u> Motion and Title: Staff recommends motion to approve: | <u>ief</u> | |
| A) appropriation of \$200,000 annually for two (2) years to fund salar Trust of Palm Beach County (CLT of PBC); | ries and benefits to staf | f the Community Land |
| B) provision of an in-kind contribution amounting to no more than \$2 operation of the CLT of PBC; and | 200,000 annually for tw | to (2) years to cover the |
| C) a Budget Transfer of \$200,000 from the interest income generated program income from the Section 108 Loan Repayment and program Housing Project. | d from the Housing Fin am income from Boynt | nance Authority Grant, ton Bay Multi-Family |
| Summary: In order to increase and maintain the inventory of attaination of County Commissioners, at its November 22, 2006 Workshop, directly Countywide Community Land Trust and committed to two (2) years of furniture, equipment, and other start-up costs. This request is to honor BCC to the CLT of PBC. The resources to be provided will facilitiestablished CLT of PBC. Salaries will be provided for an Executive in-kind contributions will consist of the following: advertising, audiosoftware/access, furniture, Housing & Community Development start-up costs. This request is to honor BCC to the CLT of PBC. Salaries will be provided for an Executive in-kind contributions will consist of the following: advertising, audiosoftware/access, furniture, Housing & Community Development start-up costs. This request is to honor BCC to the CLT of PBC. Salaries will be provided for an Executive in-kind contributions will consist of the following: advertising, audiosoftware/access, furniture, Housing & Community Development start-up costs. | ected staff to coordinate f funding for salaries, of or the first of the two- ye rate the day-to-day oper e Director and Administ visual services, commu- taff time, indirect cost | e the development of a ffice accommodations, ear commitment by the rations of the recently strative Assistant. The unications, computers, s. ISS services, legal |
| Background and Policy Issues: The Community Land Trust of Pal 20, 2006. The organization now consists of a 13 member Board 501(c)(3) application. The CLT of PBC will be receiving a donar Partnership in 2007. The CLT of PBC is now ready to move to the which is hiring staff (Executive Director and Administrative Assist conduct business. | who have adopted by tion of 7.3 acres of la e next phase of organi | laws and submitted a nd from the Housing zational development |
| Attachments: 1. Operational Budget of the CLT of PBC 2. Budget Transfer | | |
| Recommended By: Church Department Director | | 18/06 Date |
| | | |

Assistant County

Approved By:

II. FISCAL IMPACT ANALYSIS

| A. | Five Year Summary of Fiscal Impact | <u>t</u> : | | | |
|------------|---|--------------------|-----------------------|---|---------------|
| | Fiscal Years: 2007 | 2008 | 2009 | 2010 | 2011 |
| | Capital Expenditures: | | Married No. 4 | | |
| | Operating Costs: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 0 4400,000 | | | |
| | External Revenues: \$200,000 | | | · · · · · · · · · · · · · · · · · · · | · |
| | Program Income (County): | | | | |
| | In-Kind Match (County): (201,000) | 7 <200,0007 | | | |
| | NET FISCAL IMPACT:0 | 0 | | | |
| | # OF ADDITIONAL FTE POSITIONS (Cumulative): N/A | | | | |
| Is It | em Included In Current Budget? | Yes | No_X | | |
| Buc W/I | lget Account #: Fund 1101 Dept 143 | Unit <u>1444</u> (| Object <u>Various</u> | Program | Code/period_ |
| | | | | | |
| _ | | | | | |
| В. | Recommended Sources of Funds/Sun Approval of this Agenda Item will app Beach County's operating budget. | | | nmunity Land T | Trust of Palm |
| | beach County's operating budget. | | | | |
| | | | > | \wedge | |
| | | | | A : / 1 | |
| | | | Can | (D). D. | |
| C. | Departmental Fiscal Review: | | Larry D. F | O. D. Brown, Financia | l Analyst II |
| C. | | | | O. D. Brown, Financia | l Analyst II |
| C. | Departmental Fiscal Review: III. | REVIEW COMM | | O. D. Brown, Financia | l Analyst II |
| | III. | | 1ENTS | O. D. Brown, Financia | l Analyst II |
| C. A. | | | 1ENTS | O. D. Brown, Financia | l Analyst II |
| | III. | | 1ENTS | O. D. | l Analyst II |
| | III. | | 1ENTS | O. D. Brown, Financia | l Analyst II |
| | OFMB Fiscal and/or Contract Admi | | 1ENTS | O. D. Brown, Financia | l Analyst II |
| | III. | | MENTS ents: | O. D. Brown, Financia NA act Administrat | |
| | OFMB Fiscal and/or Contract Admi | | MENTS ents: | NA | |
| | OFMB Fiscal and/or Contract Admi | | MENTS ents: | NA | |
| A. | OFMB Fiscal and/or Contract Admi | | MENTS ents: | NA | |
| A. | OFMB Fiscal and/or Contract Admi | | MENTS ents: | NA | |
| A. | OFMB Fiscal and/or Contract Admi | | MENTS ents: | NA | |
| A. | OFMB Fiscal and/or Contract Admit 12-28-06 OFMB Legal Sufficiency: | | MENTS ents: | NA | |
| A. | OFMB Fiscal and/or Contract Admit 12-28-06 OFMB Legal Sufficiency: | | MENTS ents: | NA | |
| А. | OFMB Fiscal and/or Contract Admi 12-28-06 OFMB Legal Sufficiency: Assistant County Attorney | | MENTS ents: | NA | |
| А. | OFMB Fiscal and/or Contract Admi 12-28-06 OFMB Legal Sufficiency: Assistant County Attorney | | MENTS ents: | NA | |

 $Ref: S: \c 2006_07 \c Community \c Land \c Trust \c CLT \c of PBC \c Budget \c Agenda \c Item.com.frm$

This summary is not to be used as a basis for payment.

Operational Budget for Community Land Trust of Palm Beach County

| Advertising | \$2,500 |
|--|-----------|
| Audio/Visual Services | \$100 |
| Casualty Self Insurance | \$3,000 |
| Communications (Phone, Voice Mail, Servicing, Fax, Mail Meter) | \$3,000 |
| Computers (2 PC"s, Printer Access, Internet) | \$10,000 |
| DP Software/accessories | \$6,000 |
| Furniture | \$7,000 |
| HCD Staff Time | \$40,000 |
| Indirect Costs | \$25,000 |
| ISS Services | \$2,000 |
| Legal | \$20,000 |
| Marketing (Newsletter, Website, etc.) | \$10,000 |
| Miscellanous | \$13,000 |
| Moving Expenses | \$500 |
| Photocopy Usage and Servicing | \$1,000 |
| Professional Fees | \$40,000 |
| Rent (\$40/350sq ft) | \$14,000 |
| Salaries | \$200,000 |
| Supplies | \$1,400 |
| Utilities | \$1,500 |
| TOTAL | \$400,000 |

Attachment" B"

Page 1 of 1 pages

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA Budget Transfer

FUND 1101 - Housing and Community Development-DRI

| Use this form to provide bu | udget for items not anticipated in the budget. | Orginal | Current | | | Adjusted | Expended / Encumbeded | Remaining Budget | |
|------------------------------------|--|-----------|-----------|-----------|----------|-----------------|--------------------------|---------------------|--|
| Account Number | Account Name | Budget | Budget | Increase | decrease | Budget | as of | Buuget | |
| | | | | | | | | | |
| xpenditures 101-143- 1444 -1201 | Salaries & Wages | 0 | | 0 135,000 | | 135,000 | 0 | 135,000 | |
| 101-143-1444 -2101 | Fica-Taxes | 0 | (| 8,370 |) | 8,370 | 0 | 8,370 | |
| 101-143-1444 -2105 | Fica-Medicare | 0 | | 0 1,958 | } | 1,958 | 0 | 1,958 | |
| 101-143-1444 -2201 | Retirement Contributions-FRS | 0 | (| 0 10,800 | | 10,800 | 0 | 10,800 | |
| 01-143-1444 -2301 | Insurance- Life & Health | 0 | 1 | 0 15,800 | • | = 15,800 | 0 | 15,800 | |
| 01-143-1444 -3401 | Other Contractual Services | 0 | (| 5,072 | ! | 5,072 | · . 0 | 5,072 | |
| 01-143-1444 -5111 | Furniture /Equipment | 0 | (| 7,000 | ı | 7,000 | 0 | 7,000 | |
| 01-143-1444 -5121 | DP Software/Accessories | 0 | (| 6,000 | | 6,000 | 0 | 6,000 | |
| 01-143-1444 6405 | DP Equopment | 0 | (| 10,000 | | 10,000 | . 0 | 10,000 | |
| 01-143-1431 8201 | Contribution Npn- Government | 9,660,417 | 9,660,417 | | 200,00 | 00 9,460,417 | 2,059,270 | 7,401,147 | |
| | Total Transfer | | | 200,000 | 200,00 | 00 | | | |

Housing and Community Development
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval
OFMB Department - Posted

| Signatures D. John D | ate // |
|----------------------|-----------|
| | |

Date 12/19/06

By Board of County Commissioners At Meeting of

Deputy Clerk to the

Board of County Commissioners