

7D-1

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

**Meeting Date:** January 9, 2007  
**Department:** Criminal Justice Commission  
**Submitted By:** Palm Beach County Criminal Justice Commission  
**Submitted For:** Palm Beach County Criminal Justice Commission

**EXECUTIVE BRIEF**

**MOTION AND TITLE:** Staff recommends motion to approve: reappointment of three (3) private sector nominees to the Criminal Justice Commission, effective January 9, 2007 through December 31, 2009.

<u>Nominees</u>	<u>Seat No.</u>	<u>Term to expire</u>
Ms. Wendy Sartory Link	29	12/31/09
Mr. Gerald Richman	28	12/31/09
Mr. Randy Johnson, Sr.	31	12/31/09

**SUMMARY:** The Criminal Justice Commission (CJC) is comprised of 33 members including elected officials and representatives from private and public sectors. The twelve private sector members are nominated for three-year terms by the Economic Council of Palm Beach County, Inc., and appointed by the Board of County Commissioners. The Council has nominated Ms. Wendy Sartory Link, Mr. Gerald Richman and Mr. Randy Johnson for reappointment effective January 9, 2007. Countywide (DW)

**BACKGROUND AND JUSTIFICATION:** The Palm Beach County Board of County Commissioners enacted Ordinance 88-16 that established the Criminal Justice Commission. The appointments for all nominees correspond with the expiration of the terms for the three (3) seats. In keeping with the requirements of the ordinances establishing and governing the CJC, the Economic Council has offered all nominations.

**ATTACHMENTS:**

1. Letter of nomination from the Economic Council of Palm Beach County, Inc.
2. Board Appointment Form and Resume for Ms. Wendy Sartory Link
3. Board Appointment Form and Resume for Mr. Gerald Richman
4. Board Appointment Form and Resume for Mr. Randy Johnson

**Recommended By:** L. Diana Cunningham 12/21/06  
 Department Director (Final 2) Date  
**Legal Sufficiency:** [Signature] 12/27/06  
 Assistant County Attorney Date

## **II. REVIEW COMMENTS**

### **A. Other Department Review:**

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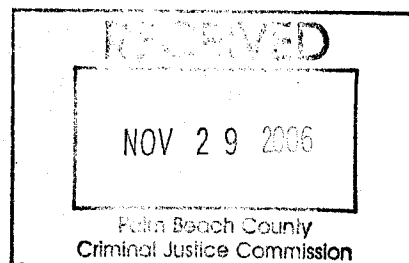
Assistant County Administrator

Date

REVISED 06/92

ADM FORM 03

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)



November 27, 2006

Ms. Diana Cunningham  
Executive Director  
Criminal Justice Commission  
301 North Olive Avenue, Suite 1001  
West Palm Beach, FL 33401

Dear Diana:

This is to confirm the Economic Council of Palm Beach County, Inc. would like to reappoint Ms. Wendy Link, Mr. Gerald Richman and Mr. Randy Johnson to the Criminal Justice Commission.

If you have any questions please feel free to contact me.

Sincerely,

R. Michael Jones  
President and CEO

cc: Mr. Max Davis, Chairman, Criminal Justice Commission  
Mr. Kenneth Kahn, Appointments Committee Chair, Economic Council of Palm Beach County, Inc.  
Ms. Wendy Link, Managing Partner, Ackerman, Link & Sartory, P.A.  
Mr. Gerald Richman, President, Richman Greer Weil Brumbaugh Mirabito & Christensen, P.A.  
Mr. Randy Johnson, CEO, Communications by Johnson, Inc.

RMJ/bk

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**BOARD APPOINTMENT INFORMATION FORM**

**Part I:**

Board Name: Criminal Justice Commission

☒ At Large Appointment                      or                      ☐ District Appointment

Term of Appointment: 3 years. From January 9, 2006 To December 31, 2009

Seat Requirement: Private Sector Seat # 29

☒ \*\*Reappointment                      or                      ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_  
due to:                      ☐ resignation ☐ other \_\_\_\_\_

completion of term to expire on: \_\_\_\_\_

**Part II:**                      ***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name: Wendy Sartory Link

Occupation/Affiliation: President and Managing Partner of Ackerman, Link & Sartory, P.A.

Business Name: Ackerman, Link & Sartory, P.A.

Business Address: 222 Lakeview Avenue, Suite 1250

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Mailing Address preference: ☐ Business Address                      ☐ Residence Other or ☐ other: \_\_\_\_\_

**Minority Identification Code:**

☐ IF (American Indian Female)

☐ IM (American Indian Male)

☐ AF (Asian Female)

☐ AM (Asian Male)

☐ BF (Black Female)

☐ BM (Black Male)

☐ HF (Hispanic Female)

☐ HM (Hispanic Male)

☒ WF (White Female)

☐ WM (White Male)

**Part III:**    **COMMISSIONER COMMENTS**

Appointment to be made at BCC Meeting on: January 9, 2007

**\*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

\_\_\_ Number of previously disclosed voting conflicts.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Wendy Sartory Link** is President and Managing Partner of Ackerman, Link & Sartory, P.A. She concentrates her practice in the areas of commercial loan transactions, general corporate matters, real estate acquisitions and sales, real estate and asset-based financing, and title insurance. Ms. Link received her Bachelor's Degree with Distinction from the University of North Carolina-Chapel Hill, and her Juris Doctorate from Duke University School of Law.

In addition to serving on the Criminal Justice Commission, Ms. Link is the past president of SunFest and serves on the Board of Directors of the Economic Council of Palm Beach County, the Chamber of Commerce of the Palm Beaches, the Education Foundation, and the Forum Club. She is a founding Board Member of Leadership West Palm Beach and a graduate of Leadership Palm Beach County. She was named by Fast Track Magazine as one of South Florida's 50 Most Successful Businesswomen, and has been listed three times as one of South Florida's Top Lawyers by the South Florida Legal Guide. She has been a CJC member since 1998. She is an active member of a variety of other community organizations. She resides in Palm Beach Gardens with her husband, Scott, and her son Bradley and their twin sons, Christopher and Michael.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**BOARD APPOINTMENT INFORMATION FORM**

**Part I:**

Board Name: Criminal Justice Commission

☒ At Large Appointment                      or                      ☐ District Appointment

Term of Appointment: 3 years. From January 9, 2006 To December 31, 2009

Seat Requirement: Private Sector Seat # 28

☒ \*\*Reappointment                      or                      ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_  
due to:                      ☐ resignation ☐ other \_\_\_\_\_

completion of term to expire on: \_\_\_\_\_

**Part II:**                      ***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name: Gerald F. Richman

Occupation/Affiliation: \_\_\_\_\_

Business Name: Richman, Greer, Weil

Business Address: 205 Australian Ave. S., #1504

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Mailing Address preference: ☐ Business Address                      ☐ Residence Other or ☐ other:

**Minority Identification Code:**

<input type="checkbox"/> IF (American Indian Female)	<input type="checkbox"/> IM (American Indian Male)
<input type="checkbox"/> AF (Asian Female)	<input type="checkbox"/> AM (Asian Male)
<input type="checkbox"/> BF (Black Female)	<input type="checkbox"/> BM (Black Male)
<input type="checkbox"/> HF (Hispanic Female)	<input type="checkbox"/> HM (Hispanic Male)
<input type="checkbox"/> WF (White Female)	<input checked="" type="checkbox"/> WM (White Male)

**Part III:** **COMMISSIONER COMMENTS**

Appointment to be made at BCC Meeting on: January 9, 2007

**\*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

\_\_\_ Number of previously disclosed voting conflicts.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**BOARD APPOINTMENT INFORMATION FORM**

**Part I:**

Board Name: Criminal Justice Commission

☒ At Large Appointment                      or                      ☐ District Appointment

Term of Appointment: 3 years. From January 9, 2006 To December 31, 2009

Seat Requirement: Private Sector Seat # 31

☒ \*\*Reappointment                      or                      ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_  
due to:                      ☐ resignation ☐ other \_\_\_\_\_

completion of term to expire on: \_\_\_\_\_

**Part II:**                      ***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name: Randolph K. Johnson, Sr.

Occupation/Affiliation: Founder of Communications by Johnson, Inc.

Business Name: Communications by Johnson, Inc.

Business Address: 1900 W. 23<sup>rd</sup> Street

City & State: Riviera Beach, FL Zip Code: 33404

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Mailing Address preference: ☐ Business Address                      ☐ Residence Other or ☐ other:

**Minority Identification Code:**

<input type="checkbox"/> IF (American Indian Female)	<input type="checkbox"/> IM (American Indian Male)
<input type="checkbox"/> AF (Asian Female)	<input type="checkbox"/> AM (Asian Male)
<input type="checkbox"/> BF (Black Female)	<input checked="" type="checkbox"/> BM (Black Male)
<input type="checkbox"/> HF (Hispanic Female)	<input type="checkbox"/> HM (Hispanic Male)
<input type="checkbox"/> WF (White Female)	<input type="checkbox"/> WM (White Male)

**Part III:** **COMMISSIONER COMMENTS**

Appointment to be made at BCC Meeting on: January 9, 2007

**\*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

\_\_\_ Number of previously disclosed voting conflicts.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Randy Johnson, Sr. is a nativity of Washington, D.C.; he is 64 years old, married for 45 years to his teenage sweetheart Barbara. He is blessed with three (3) children (Randy Jr., Ginger and Cheryl), who all work in the family owned business he founded in 1982; Communications by Johnson, Inc. and two (2) grandchildren (Tiye and Jordan).*

**Spiritual & Religious:**

A Christian Believer, found Christ in 1968 and been progressing of his Christian journey every since. A member of Saint Francis Catholic Church serves as Eucharistic Minister, Finance Committee and past member the Parish Council, and Board of Catholic Charities.

**Education:**

*Capital Institution of Technology, Washington, D.C. – Electronic Engineering  
University of South Alabama, Mobile, Alabama - Business Administration & Political Science  
Palm Beach Community College, WPB, Fl. - Associate of Art - Business Administration.  
Florida Atlanta University, WPB, Fl. - (8 semester hour for) BA Business Administration.*

**Appointments & Community Service:**

**President** – Kiwanis Club of Northside West Palm Beach (2005 – 2006)  
**Chairman-Elect** – Workforce Alliance Palm Beach County (2006 – 2007)  
**Treasurer** – Workforce Alliance Palm Beach County (2004 – 2005)  
**Executive Committee** - Florida District of Kiwanis International (2001- 2003)  
**Secretary** – Kiwanis Club of Westside West Palm Beach (2000 – Present)  
**Governor** – Florida District of Kiwanis International (1999-2000)  
**Chairman of the Legislative Committee** of Workforce Alliance PBCC (2001 -Present)  
**Chairman of the Criminal Justice Commission** of Palm Beach County (1998 - 1999)  
**Chairman Planning & Zoning Board** – City of Riviera Beach (1988-1991)  
**Board of Director** – Criminal Justice Commission of Palm Beach County (1996 – Present)  
**Board of Director** – Workforce Florida (3/22/2006 – Present) **Appointment by Gov. Bush**  
**Board of Director** – Work Force Council, Palm Beach County (2001 – Present)  
**Board of Director** – Alzheimer's Community Care, Palm Beach County (2001 – Present)  
**Board of Director** – Martine Museum, West Palm Beach (1997 – Present)  
**Board of Director** – Parish Council, St. Francis Assisi Catholic Church (1998-2001)  
**Board of Director** – Villa Francian Catholic Housing (1997-2001)  
**Board of Director** – Hospice of Palm Beach County (1988-1993)  
**Board of Director** – Fellowship of Christian Athletes (1990-1992)  
**Board of Director** – Northern Palm Beach Chamber of Commerce (1988-1992)

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***Communications by Johnson was founded in 1982*** and started in Randy's garage with \$500.00, lots of prayers and hard work in an industry that requires \$500,000.00 to start. In the company's early conception it was dedicated to GOD and every day started with all employees meeting each morning for company prayer, which has continued to date.

His company has grown to fourteen employees, 7,000 customers and rated nation wide in the top "100" of all companies of its kind.

Communications by Johnson sales service and installs various types of Telephone/ Voice and Data communication systems & networks.

The company is the recipient of the following awards:

- Business of the Year 1985*** – Minority Business Development Council
- Business of the Year 1986*** - Tri County Chapter of National Business League
- Finalist for Business of the Year 1987*** – Suncoast Chamber of Commerce
- Retail Firm of the Year 1988*** – Suncoast Chamber of Commerce
- Business Service Award 1989*** – Black Citizens Coalition
- Top 100 Interconnect Telephone*** (1987-1997) – Teleconnect Magazine
- Top 25 Telephone Company*** (1989-2006) – South Florida Journal