

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

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Meeting Date: February 6, 2007	<input checked="" type="checkbox"/>	Consent	<input type="checkbox"/>	Regular
	<input type="checkbox"/>	Ordinance	<input type="checkbox"/>	Public Hearing

Department:

Submitted By: Administration

Submitted For: Administration

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I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to adopt: a Resolution to support designating the Jupiter Lighthouse and the surrounding Federal Lands as an Outstanding Natural Area in order to protect, conserve and enhance the unique and nationally important historic, natural, cultural, scientific, educational, scenic, and recreational values of this important site.

**Summary:** The protection for the Jupiter Inlet Lighthouse and its surrounding Federal Lands will ensure that this historic structure and the surrounding native ecosystems remain a part of the historic, cultural and natural heritage of the United States. District 1 (SF)

**Background and Justification:** The Jupiter Inlet Lighthouse and its surrounding Federal Lands should be designated an Outstanding Natural Area in order to protect, conserve and enhance the unique and nationally important historic, natural, cultural, scientific, educational, scenic, and recreational values of this important site for the benefit and enjoyment of present and future generations. Upon adoption of this Resolution, a certified copy will be delivered to the Palm Beach County Congressional Delegation.

**Attachments:**

Resolution

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Recommended by:  \_\_\_\_\_  
Department Director Date

Approved By:  \_\_\_\_\_  
Assistant County Administrator Date

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	20____	20____	20____	20____	20____
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	_____	_____	_____	_____	_____
No. ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included In Current Budget? Yes \_\_\_\_\_ No \_\_\_\_\_  
Budget Account No.: Fund \_\_\_\_\_ Department \_\_\_\_\_ Unit \_\_\_\_\_  
Object \_\_\_\_\_ Reporting Category \_\_\_\_\_

### B. Recommended Sources of Funds/Summary of Fiscal Impact:

### C. Departmental Fiscal Review:

## III. REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Dev. and Control Comments:

Jim D. 1-25-07  
OFMB  
atw 1-24-07  
10M 1-24-07

Jim J. Jacobson 1/26/07  
Contract Dev. and Control

### B. Legal Sufficiency:

Monica Fox  
Assistant County Attorney

### C. Other Department Review:

\_\_\_\_\_  
Department Director

REVISED 9/03  
ADM FORM 01

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

RESOLUTION NO. R-2007-\_\_\_\_\_

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, IN SUPPORT OF DESIGNATING THE JUPITER LIGHTHOUSE AND THE SURROUNDING FEDERAL LANDS AS AN OUTSTANDING NATURAL AREA IN ORDER TO PROTECT, CONSERVE AND ENHANCE THE UNIQUE AND NATIONALLY IMPORTANT HISTORIC, NATURAL, CULTURAL, SCIENTIFIC, EDUCATIONAL, SCENIC, AND RECREATIONAL VALUES OF THIS IMPORTANT SITE FOR THE BENEFIT AND ENJOYMENT OF PRESENT AND FUTURE GENERATIONS; PROVIDING FOR TRANSMITTAL BY THE CLERK; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS,** The Jupiter Inlet Lighthouse and the surrounding Federal Lands represent a true partnership of land stewardship and management between the Federal Government, Palm Beach County, the Town of Jupiter, the Village of Tequesta, the Loxahatchee River Historical Society and many other partners; and

**WHEREAS,** The area surrounding the Lighthouse supports significant ecological values including Federally endangered flora and fauna and imperiled natural communities rapidly vanishing in South Florida; and

**WHEREAS,** The Jupiter Inlet Lighthouse and associated Oil House constructed in 1860 are nationally recognized historical structures that should be preserved for future generations; and

**WHEREAS,** The Jupiter Inlet Lighthouse is listed on the National Register of Historic Places; and

**WHEREAS,** The designation of the Jupiter Inlet Lighthouse and surrounding property as an Outstanding Natural Area will make a significant addition to the Department of Interior's National Landscape Conversation System and will be the only unit of the system east of the Mississippi River; and

**WHEREAS,** Statutory protection for the Jupiter Inlet Lighthouse and its surrounding Federal Lands will ensure that this historic structure and the surrounding native ecosystems remain a part of the historic, cultural and natural heritage of the United States.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:**

The Jupiter Inlet Lighthouse and its surrounding Federal Lands should be designated an Outstanding Natural Area in order to protect, conserve and enhance the unique and nationally important historic, natural, cultural, scientific, educational, scenic, and recreational values of this important site for the benefit and enjoyment of present and future generations.

The Board of County Commissioners hereby directs the Clerk of the Board to deliver, or cause to be delivered, a certified copy of this Resolution to the Palm Beach County Congressional Delegation upon adoption of this Resolution by the Board of County Commissioners.

This Resolution shall become effective on adoption.

The foregoing Resolution was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_, and upon being put to a vote, the vote was as follows:

District 1:	Karen T. Marcus	_____
District 2:	Jeff Koons, Vice-Chair	_____
District 3:	Warren H. Newell	_____
District 4:	Mary McCarty	_____
District 5:	Burt Aaronson	_____
District 6:	Jess R. Santamaria	_____
District 7:	Addie L. Greene, Chairperson	_____

The Chairperson thereupon declared the Resolution duly passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

PALM BEACH COUNTY, FLORIDA, BY  
ITS BOARD OF COUNTY COMMISSIONERS

SHARON BOCK, CLERK & COMPTROLLER

BY: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

BY:   
Assistant County Attorney