| Agenda It | em #: | 30 | 2-2 |
|-----------|-------|----|-----|
|-----------|-------|----|-----|

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# AGENDA ITEM SUMMARY

| Meeting Date:         | 02/06/0 | 7     | [X]<br>[] | Consent<br>Ordinance | [<br>[      |            | Regular<br>Public Hearing |
|-----------------------|---------|-------|-----------|----------------------|-------------|------------|---------------------------|
| Department:           |         |       |           |                      |             |            |                           |
| Submitted By:         | PALM E  | BEACH | COUNTY (  | CRIMINAL JUS         | <b>STIC</b> | <u>E C</u> | <u>OMMISSION</u>          |
| <b>Submitted For:</b> | PALME   | BEACH | COUNTY    | CRIMINAL JUS         | STIC        | EC         | OMMISSION                 |

# I. EXECUTIVE BRIEF

**MOTION AND TITLE: Staff recommends motion to approve:** A) a Budget Transfer of \$60,000 in the JAG-Local Law Enforcement Block Grant (LLEBG) 04/08 Fund to establish budget for an assistant State Attorney for gun crimes committed by youthful offenders; B) a Budget Transfer of \$60,000 in the JAG-LLEBG 05/09 Fund to establish budget for an assistant State Attorney for gang related crimes committed by youthful offenders; C) a Budget Transfer of \$60,000 in the Criminal Justice Reserve Fund to provide continuation funding for a Criminal Justice Analyst for crime data research and analysis; D) a Budget Transfer of \$60,000 in the General Fund to recognize the transfer of funds for the Criminal Justice Analyst; and E) the Eighth Amendment to the agreement (R99-2416D, dated 12/21/1999) with the Office of the State Attorney for the Community Based Anti-Crime Task Force (COMBAT) to expand the agreement to include services of the two (2) additional Assistant State Attorney's for the Youth Violence Prevention Initiative.

**SUMMARY:** On September 27, 2005, the Board of County Commissioners (BCC) approved the submittal of a grant application (R2005-1922) for a Justice Assistance Grant (JAG) awarded effective October 1, 2004 – September 30, 2008 for \$330,435. \$60,000 of the 04/08 JAG grant is currently budgeted in reserves for new projects. The budget transfer is necessary to appropriate the reserve funds to the State Attorney to expand the COMBAT by adding an Assistant State Attorney for gun crimes.

On April 18, 2006, the BCC approved the submittal of a grant application (R2006-0728) for a JAG awarded effective October 1, 2005 to September 30, 2009 for \$191,726. \$60,000 of the 05/09 JAG grant was awarded for the Crime Data Research and Analysis Program, however, will now be used to expand the COMBAT by adding an Assistant State Attorney for gang related crimes. Staff recommends the use of Criminal Justice Reserve Funds to replace the JAG funds originally committed for the Crime Data Research and Analysis Program. The budget transfer and amendment is necessary to establish appropriate budget.

An amendment to the agreement with the State Attorney's Office is required for legal services in order to expand the COMBAT to include the services of the two additional Assistant State Attorneys for the Youth Violence Prevention Initiative. It is intended to maintain these services for three years. <u>Countywide</u> (DW)

**BACKGROUND AND JUSTIFICATION:** On February 15, 2005, the BCC provided direction for the Youth Violence Prevention Initiative and authorized the creation of a Youth Violence Prevention Steering Committee to provide overall direction and support for the research and development of a strategy to combat youth violence in targeted areas of Palm Beach County. Palm Beach County continues to see a rash of shooting, generating tremendous concern on the part of the BCC, Criminal Justice Commission members, local law enforcement, educators and the community. The Steering Committee finds that the assistance of a specifically assigned gang related crime prosecutor and a youthful offender prosecutor will be advantageous to accomplishing the goal of reducing youth violence.

The Youth Violence Prevention Initiative falls within the purpose area of the JAG program to provide local units of government with funds to underwrite projects to reduce crime and improve public safety and the Crime Data Research and Analysis Program fall within the purpose area established for use of Criminal Justice Reserve funds.

# **Attachments:**

- 1. Budget Transfer (Fund 1503)
- 2. Budget Transfer (Fund 1505)
- 3. Budget Transfer (Fund 1507)
- 4. Budget Transfer (Fund 0001)
- 5. 2 Originals of Eighth Amendment to the Agreement with the State Attorney's Office

| Recommended by: | L.D. Cum                       | 12/24/06 |  |
|-----------------|--------------------------------|----------|--|
| -               | Department Director (Final 1)  | / / Date |  |
| Approved By:    | Muit ADONULTO                  | 1/31/07  |  |
| <br>·           | Assistant County Administrator | / / Date |  |

# II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

| Fiscal Years       2007       2008       2009       2010       2         Capital Expenditures       180,000   |   |                              |                                       |              |                    |   |
|---|---|------------------------------|---------------------------------------|--------------|--------------------|---|
| Capital Expenditures<br>Operating Costs          External Revenues       120,000         Program Income (County)       120,000         In-Kind Match (County)       1         In-Kind Match (County)       1         NET FISCAL IMPACT       60,000         # ADDITIONAL FTE       POSITIONS (Cumulative)         Positions (Cumulative)       1         Budget Account No.: Fund 1503/1505/1507/0001       DeptUnitObject         JAG-LLEBG Fund (1505)       \$60,000         Criminal Justice Reserve Fund (1507)       \$60,000         Criminal Justice Reserve Fund (1507)       \$60,000         III. REVIEW COMMENTS       Contfact Dev. artif.control         OFMB Fiscal and/or Contract Dev. and Control Comments:       This amendment complies with our review requirements.         Unit  | Fiscal Years                                  | 2007                         | 2008                                  | 2009         | 2010               | 2 |
| Program Income (County)       Image: County (County)         n-Kind Match (County)       Image: County (County)         NET FISCAL IMPACT       60.000         # ADDITIONAL FTE       POSITIONS (Cumulative)         POSITIONS (Cumulative)       Image: County (County)         s Item Included In Current Budget?       Yes _X No         Budget Account No.: Fund <u>1603/1505/1507/0001</u> Dept Unit Object       Object         Budget Account No.: Fund <u>1603/1505/1507/0001</u> Dept Unit Object       Object         Budget Account No.: Fund <u>1603/1507/0001</u> Dept Unit Object       Object         Budget Account No.: Fund <u>1603/1507/0001</u> Dept Unit Object       Object         JAG-LLEBG Fund (1505)       \$60,000         Criminal Justice Reserve Fund (1507)       \$60,000         Criminal Justice Reserve Fund (1507)       \$60,000         III. REVIEW <u>COMMENTS</u> OFMB Fiscal and/or Contract Dev. and Control Comments:         III. REVIEW       Image: Contract Dev. and Control         Image: Im   | Capital Expenditures<br>Operating Costs       | 180,000                      | · · · · · · · · · · · · · · · · · · · |              |                    |   |
| # ADDITIONAL FTE POSITIONS (Cumulative)  s Item Included In Current Budget? Yes X No  | Program Income (County)                       | 120,000                      |                                       |              |                    |   |
| POSITIONS (Cumulative)  | NET FISCAL IMPACT                             | 60,000                       |                                       |              |                    | _ |
| udget Account No.: Fund 1503/1505/1507/0001       Dept.       Unit       Object         Fund       Dept.       Unit       Object       Object         .       Recommended Sources of Funds/Summary of Fiscal Impact:         JAG-LLEBG Fund (1505)       \$60,000         JAG-LLEBG Fund (1503)       \$60,000         Criminal Justice Reserve Fund (1507)       \$60,000         Departmental Fiscal Review:       III. REVIEW COMMENTS         OFMB Fiscal and/or Contract Dev. and Control Comments:       III. REVIEW Comments:         OFMB       Imf         Unit       Imf         Unit       OffMa         Unit       Imf         Unit       Imf         OFMB       Imf         Unit       Imf         Unit       Imf         Unit       Imf         Unit       Imf         Unit       Imf         Imf       Imf         Unit       Imf         Unit       Imf         Unit       Imf         Imf       Imf         Imf       Imf         Unit       Imf         Unit       Imf         Unit       Imf         Unit  | # ADDITIONAL FTE<br>POSITIONS (Cumulative)    |                              |                                       |              |                    |   |
| Fund  | s Item Included In Current Budge              | et? Yes                      | x                                     | No           |                    |   |
| JAG-LLEBG Fund (1505)<br>JAG-LLEBG Fund (1503)<br>S60,000<br>Criminal Justice Reserve Fund (1507)<br>Departmental Fiscal Review:<br>III. REVIEW <u>COMMENTS</u><br>OFMB Fiscal and/or Contract Dev. and Control Comments:<br>MAL 1-23-07<br>OFMB<br>Legal Sufficiency:<br>Legal Sufficiency:<br>MAL 1-307<br>MAL 1-23-07<br>DFMB<br>MAL 1-23-07<br>MAL 1-23-07 | udget Account No.: Fund <u>1503/1</u><br>Fund | <u>505/1507/000</u><br>Dept  | <u>1_</u> Dept<br>Jnit                |              | Object             | · |
| JAG-LLEBG Fund (1505)<br>JAG-LLEBG Fund (1503)<br>Criminal Justice Reserve Fund (1507)<br>Departmental Fiscal Review:<br>III. REVIEW <u>COMMENTS</u><br>III. REVIEW <u>COMMENTS</u><br>OFMB Fiscal and/or Contract Dev. and Control Comments:   | Recommended Sources of                        | Funds/Summ                   | ary of Fisca                          | I Impact:    | _                  |   |
| OFMB Fiscal and/or Contract Dev. and Control Comments:  | JAG-LLEBG Fund (1<br>Criminal Justice Res     | 1503)<br>serve Fund (1<br>v: | \$60<br>507) \$60                     | ,000<br>,000 |                    |   |
| OFMB<br>Mg<br>III7/07 DM<br>Legal Sufficiency:<br>Assistant County Attorney<br>MA<br>MA<br>Contract Dev. and Control<br>MA<br>Contract Dev. and Control<br>This amendment complies with<br>our review requirements.<br>MA<br>Contract Dev. and Control<br>This amendment complies with<br>our review requirements.  | . OFMB Fiscal and/or Contra                   |                              |                                       |              |                    |   |
|   |   | 507                          | ſ                                     | A.A          | A.S.               |   |
| Other Department Review:  | OFMB  | 117/07 DM                    | con                                   | This amend   | nent complies with | 3 |
|   | OFMB<br>Legal Sufficiency:                    | 1/17/07 DM<br>1/30/07        | con                                   | This amend   | nent complies with | 3 |

**Department Director** 

REVISED 9/95 ADM FORM 01 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

BUDGET TRANSFER

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

Fund 1503

Page 1 of 1 pages

Advantage Document Numbers: BGEX BGRV

Use this form to provide budget for items not anticipated in the budget.

| ACCT.NUMBER ACCOUNT NAME                       | ADOPTED<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF           | REMAINING<br>BALANCE |
|--|-------------------|-------------------|----------|----------|--------------------|--|----------------------|
| Expenditures                                   |                   |                   |          |          |                    |  |                      |
| 1503-762-7675-8101                             | 10,000            | 10,000            | 60,000   | 0        | 70,000             | 0  | 70,000               |
| 1503-762-7675-9908                             | 60,000            | 60,000            | 0        | 60,000   | 0                  | 0  | 0                    |
|  |                   | ·······           |          |          |                    |  |                      |
| <b>Total Appropriations &amp; Expenditures</b> | 70,000            | 70,000            | 60,000   | 60,000   | 70,000             | • • • • • • • • •                          |                      |
|  |                   |                   |          |          |                    |  |                      |
|  | Signatures        |                   |          | Date     | <u></u>            | By Board of County                         | Commissioners        |
| Criminal Justice Commission                    | -                 |                   |          |          |                    | At Meeting of                              |                      |
| INITIATING DEPARTMENT/DIVISION                 | J. D. Com         | -gr               | <u></u>  | 12,106   |                    | February 6,                                | 2007                 |
| Administration/Budget Department Approval      |                   |                   |          |          |                    | Deputy Clerk to the<br>Board of County Con | nmissioners          |
| DFMB Department - Posted                       |                   |                   |          |          |                    | •  | · · · · · · · · ·    |

JAG - Local Law Enforcement Block Grant (04/08)

# **BUDGET TRANSFER**

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

Fund 1505

# Page 1 of 1 pages

Advantage Document Numbers: BGEX BGRV

Use this form to provide budget for items not anticipated in the budget.

| ACCT.NUMBER ACCOUNT NAME                                   | ADOPTED<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET                    | EXPENDED/<br>ENCUMBERED<br>AS OF | REMAINING<br>BALANCE |
|--|-------------------|-------------------|----------|----------|---------------------------------------|----------------------------------|----------------------|
| Expenditures   |                   |                   |          |          |                                       |                                  |                      |
| 1505-820-7670-9000 Transfer to the General Fund 0001       | 101,726           | 101,726           | 0        | 60,000   | 41,726                                | 0                                | 41,726               |
| 1505-762-7670-8101 Contributions Other Governmental Agency | 45,000            | 45,000            | 60,000   | 0        | 105,000                               | 0                                | 105,000              |
|  |                   |                   | ·····    |          | · · · · · · · · · · · · · · · · · · · |                                  |                      |
| Total Appropriations & Expenditures                        | 191,726           | 191,726           | 60,000   | 60,000   | 191,726                               |                                  |                      |
|  |                   |                   |          |          |                                       |                                  |                      |
|  | Signatures        |                   |          | Date     |                                       | By Board of County C             | ommissioners         |

JAG - Local Law Enforcement Block Grant (05/09)

**Criminal Justice Commission** 

**INITIATING DEPARTMENT/DIVISION** 

Administration/Budget Department Approval

**OFMB Department - Posted** 

LO Cum 12/21/06

Deputy Clerk to the **Board of County Commissioners** 

By Board of County Commissioners

At Meeting of

February 6, 2007

# **BUDGET TRANSFER BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA

Fund 1507

Page 1 of 1 pages

| Advantage Document Numbers: |
|-----------------------------|
| BGEX                        |
| BGRV                        |

EXPENDED/

Use this form to provide budget for items not anticipated in the budget.

| ACCT.NUMBER ACCOUNT NAME  | ADOPTED<br>BUDGET  | CURRENT<br>BUDGET    | INCREASE    | DECREASE | ADJUSTED<br>BUDGET   | ENCUMBERED<br>AS OF  | REMAINING<br>BALANCE |
|---|--------------------|----------------------|-------------|----------|----------------------|----------------------|----------------------|
| Expenditures  |                    |                      |             |          |                      |                      |                      |
| 1507-820-7607-9000 Transfer to the General Fund 0001<br>1507-820-9901-9902 Operating Reserves | 720,545<br>783,192 | 1,096,905<br>416,832 | 60,000<br>0 |          | 1,156,905<br>356,832 |                      | 1,156,905<br>356,832 |
| <b>Total Appropriations &amp; Expenditures</b>  | 1,737,007          | 1,737,007            | 60,000      | 60,000   | 1,737,007            | -<br>-<br>-          |                      |
|   |                    |                      |             |          |                      |                      |                      |
|   | Signatures         |                      |             | Date     |                      | By Board of County C | ommissioners         |
| Criminal Justice Commission   |                    |                      |             |          |                      | At Meeting of        |                      |

**Criminal Justice Reserve Fund** 

At Meeting of

February 6, 2007

Administration/Budget Department Approval

**INITIATING DEPARTMENT/DIVISION** 

**OFMB** Department - Posted

Z.D.C. 11/07

Deputy Clerk to the **Board of County Commissioners** 

### Page 1 of 1 pages BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA Advantage Document Numbers: Fund 0001 BGEX **General Fund** BGRV Use this form to provide budget for items not anticipated in the budget. EXPENDED/ REMAINING ADJUSTED **ENCUMBERED** ADOPTED CURRENT ACCT.NUMBER ACCOUNT NAME BALANCE BUDGET AS OF BUDGET BUDGET INCREASE DECREASE **Revenues** 0001-762-7662-8237 Transfer from Fund 1505 0 0 60,000 60,000 60,000 0 Ó 0001-762-7662-8239 Transfer from Fund 1507 60,000 0 0 **Total Receipts and Balances** 1,032,964,132 1,031,254,533 1,032,964,132 0 0

BUDGET AMENDMENT

**Criminal Justice Commission** 

**INITIATING DEPARTMENT/DIVISION** 

Administration/Budget Department Approval

**OFMB Department - Posted** 

L.D.

Date

By Board of County Commissioners

At Meeting of

February 6, 2007

Deputy Clerk to the Board of County Commissioners

Signatures

# CONTRACT

# PENDING SIGNATURE

(from State Attorney)



Criminal Justice Commission 301 N. Olive Avenue, Suite 1001 West Palm Beach, FL 33401-4705 (561) 355-4943 Fax: (561) 355-4941 www.pbcgov.com/cjc

Palm Beach County Board of County Commissioners Addie L. Greene, Chairperson Jeff F. Koons, Vice Chair Karen T. Marcus Warren H. Newell Mary McCarty Burt Aaronson Jess R. Santamaria

**Criminal Justice Commission Officers** Harry A. Johnston, II, Chairman James Barr, Vice Chairman Feirmon Johnson, Secretary Barbara Cheives, Treasurer

**County Administrator** Robert Weisman

**Executive Director** L. Diana Cunningham

E-mail: dcunning@co.palm-beach.fl.us

"An Equal Opportunity Affirmative Action Employer"

# **MEMORANDUM**

DATE: December 22, 2006 TO: **Barry Krischer** State Attorney FROM: Shairette Major

**SUBJECT:** 

Financial Analyst II

Amendment to Expand the COMBAT Program

Enclosed is the Eighth amendment to expand our Legal Services Agreement to include the services of two additional Assistant State Attorneys for the Youth Violence Prevention Initiative and the Gang Initiative. Funding will be provided from the County's Justice Assistance Grants.

Please sign the two (2) originals and return them to me at your earliest convenience. These items will be submitted for approval by the Board of County Commissioners and included on the February 6, 2007 agenda.

Please call me at 355-4939 if you need any further information.

Attachment 5

# EIGHTH AMENDMENT TO LEGAL SERVICES AGREEMENT

THIS EIGHTH AMENDMENT, dated this \_\_\_\_\_ day of \_\_\_\_\_\_, 2007, to the Agreement (R1999-2416D) of December 21, 1999, by and between PALM BEACH COUNTY, a political subdivision of the State of Florida, hereinafter referred to as COUNTY, and the Office of the State Attorney, Fifteenth Judicial Circuit, a Florida Constitutional Officer, hereinafter referred to as OFFICE.

## WITNESSETH:

WHEREAS, the parties have entered into the Agreement of December 21, 1999 under which the OFFICE agrees to provide the services of two Assistant State Attorneys under the COMBAT Unit, as more specifically set forth in the Scope of Work as detailed in "Exhibit A" of said Agreement; and

WHEREAS, the COUNTY has agreed to reimburse the OFFICE from Federal Edward Byrne Memorial Justice Assistance Grant (JAG) funds and Criminal Justice Reserve Funds for the salaries and benefits of two (2) Assistant State Attorneys under the COMBAT Unit; and

WHEREAS, the term of said Agreement as amended is from October 1, 1999 through September 30, 2007; and

WHEREAS, the parties mutually desire to expand the Agreement to include the services of two additional Assistant State Attorneys for the Youth Violence Prevention Initiative and the Gang Initiative; and

WHEREAS, the COUNTY agrees to reimburse the OFFICE from Federal Edward Byrne Memorial JAG funds for the two additional Assistant State Attorneys.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreement expressed herein, the COUNTY and OFFICE agree as follows:

- 1. The OFFICE agrees that it shall provide two additional Assistant State Attorneys who will fill the position for the Youth Violence Prevention Initiative and the Gang Initiative, as more specifically set forth in the Scope of Work as detailed in "Exhibit D" and is attached hereto; and
- 2. Subject to the receipt of the applicable Federal funding, the total amount to be paid by the COUNTY for the additional services for the period October 1, 2006 through September 30, 2007 under this Eighth Amendment shall not exceed One Hundred Twenty Thousand Dollars (\$120,000) from the COUNTY'S JAG (04/08 & 05/09 funds).
- 3. Based on the additional funding, the COUNTY's entire financial obligation shall be Two Hundred Forty Five Thousand Dollars (\$245,000) for the fiscal year 2006-2007.
- 4. The OFFICE agrees to provide, in writing, to the COUNTY, the name of the four Assistant State Attorneys assigned pursuant to this Agreement and agrees to require the four Assistant State Attorneys to provide written monthly progress/activities report to the Youth Violence Prevention Initiative and the Gang

Attachment 5

Initiative.

- 5. The OFFICE shall supervise the Assistant State Attorney's' duties as contained in the job description in Exhibits "A", "C" and "D".
- 6. The OFFICE and the COUNTY shall designate one person from each organization to meet on a monthly basis to evaluate the performance of the four Assistant State Attorneys. If for any reason, the COUNTY is not satisfied with the performance of the Assistant State Attorney which the OFFICE provides hereunder, the OFFICE agrees to provide a substitute Assistant State Attorney or resolve the performance issue within thirty (30) days of the date of such written notice by the COUNTY to the OFFICE.
- 7. The OFFICE shall bill the COUNTY on a monthly basis within 10 days of the end of each month for the services of the four Assistant State Attorneys. All requests for payment of expenses eligible for reimbursement under the terms of this Agreement shall include copies of payroll register, paid receipts, copies of check, invoices and/or other documentation acceptable to the Palm Beach County Clerk & Comptroller Finance Division. Invoices to the COUNTY shall include a reference to this Agreement, identify the project and identify the amount due and payable to the OFFICE. Invoices received from the OFFICE will be reviewed and approved by the COUNTY's CJC Executive Director, indicating that expenditure has been made in conformity with this Agreement and then will be sent to the Palm Beach County Clerk & Comptroller Finance Division.
- 8. Notwithstanding the forgoing, the parties agree to act in good faith in resolving any disputes as it relates to the OFFICE's four Assistant State Attorneys.

All other provisions of said Agreement are hereby confirmed, and except as provided herein are not otherwise altered or amended. All the terms and conditions of the Agreement of December 21, 1999 as amended, and are hereby confirmed and remain in full force and effect.

In accordance with Palm Beach County Code, Chapter 2, Article III, Section 2.51., this Eighth Amendment shall not take effect until executed by the OFFICE and COUNTY.

Attachment 5

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Contract on behalf of the COUNTY and OFFICE has hereunto set its hand the day and year above written.

ATTEST: SHARON R. BOCK, Clerk & Comptroller

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS:

By:\_

**Deputy Clerk** 

By:\_\_\_

Addie L. Greene Chairperson

OFFICE OF THE STATE ATTORNEY FIFTEENTH JUDICIAL CIRCUIT:

Witnesses:

By:\_

Barry E. Krischer State Attorney

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

By:

**County Attorney** 

APPROVED AS TO TERMS AND CONDITIONS

By: C L. Diana Cunningham **Executive Director** 

Exhibit D

# YOUTH VIOLENCE PREVENTION ASSISTANT STATE ATTORNEY Scope of Work

The purpose of the Youth Violence Prevention Program is to: 1) reduce the rate of violent firearm crimes by youthful offenders in Palm Beach County (for the purposes of this document a youthful offender is any individual up to and including the age 29); 2) provide youth, ages 13-18 with activities, services and programs identified as a specific need in each location; 3) divert youthful offenders from the juvenile justice system and provide the judiciary with additional sanctions; 4) increase the use of local law enforcement and law enforcement resources to aid in the prevention violent crime. All of these goals require planning, involving local community persons, organizations and law enforcement. The Steering Committee finds the assistance of a specifically assigned prosecutor advantageous to accomplishing the goal of reducing youth violence.

The Assistant State Attorney assigned to the Youth Violence Prevention Program will be responsible for:

- Coordinating the filing of all violent firearms cases committed by youthful offenders within Palm Beach County.
- Reviewing the violent firearm crime filing packets involving youthful offenders that have not already been assigned to a specific prosecutor in the COMBAT Unit of the Office of the State Attorney and determining the appropriate charges to be filed in those cases. (For purposes of this agreement a violent firearm crime is defined as any crime in which a firearm is used or threatened to be used). Any homicide or sexual battery crime involving the use of a firearm by a youthful offender will be prosecuted through the specialized divisions of the State Attorney's Office already established for these prosecutions. The Assistant State Attorney assigned to the Youth Violence Prevention Program will coordinate with prosecutors in these specialized units to fulfill the goals of the Program.
- Establishing a protocol for violent firearms cases involving youthful offenders coordinating with the line prosecutors to ensure referrals and assistance on cases to be prosecuted.
- Identifying those youthful offenders who qualify for enhanced sentencing based on their status as Prison Release Re-offenders, Violent Career Criminals, etc. and attempt to have these offenders sentenced under the enhanced sentencing guidelines.

- Providing continuous support and assistance to the law enforcement officers working in the jurisdictions of the five targeted areas in obtaining search warrants and arrest warrants targeting youthful violent crime offenders.
- Provide necessary training for law enforcement officers assigned to gun violence reduction strategies; i.e. the Violent Crimes Task Force and designated officers assigned within the five target geographic areas
- Provide monthly statistics on prosecution data of the violent firearms arrests involving youthful offenders

The State Attorney shall provide the assistance of one Assistant State Attorney as described in the Scope of Work and who will dedicate 100% of his/her time to the prosecution of violent firearms crimes involving youthful offenders in Palm Beach County.

# Exhibit D

# Youth Violence Prevention Gang Prosecutor Scope of Work

The purpose of the Youth Violence Prevention Program is to: 1) reduce the rate of violent firearm crimes by youthful offenders in Palm Beach County (for the purposes of this document a youthful offender is any individual up to and including the age 29); 2) provide youth, ages 13-18 with activities, services and programs identified as a specific need in each location; 3) divert youthful offenders from the juvenile justice system and provide the judiciary with additional sanctions; 4) increase the use of local law enforcement and law enforcement resources to aid in the prevention violent crime. All of these goals require planning, involving local community persons, organizations and law enforcement. The Steering Committee finds the assistance of a specifically assigned gang prosecutor advantageous to accomplishing the goal of reducing youth violence.

The Assistant State Attorney assigned to gang prosecutions will be responsible for:

Coordinate the filing of gang related cases by Juveniles and Adults.

- Provide necessary training for law enforcement officers involved in Gang related cases.
- Establish criteria for processing gang cases and work as a liaison with line prosecutors in both juvenile and adult courts.
- Provide training to ASA's on the issues of gang prosecutions and local intelligence as well as creative sentencing that will assist law enforcement in their attempts to reduce violence in our communities.
- Provide statistics on prosecution data on gang related cases
- Review the filing packets of "gang related" crimes that have not already been assigned to a specific prosecutor in the COMBAT Unit of the Office of the State Attorney and determine the appropriate charges to be filed in those cases. Any homicide or sexual battery crime involving the use of a firearm by a gang member will be prosecuted through the specialized units of the State Attorney's Office already established for these prosecutions. The Assistant State Attorney assigned to the Youth Violence Prevention Program will coordinate with prosecutors in these specialized units to fulfill the goals of the Program.
- Identify gang member defendants who qualify for enhanced sentencing based on their status as Prison Release Re-offenders, Violent Career

Criminals, etc. and attempt to have these offenders sentenced under the enhanced sentencing guidelines.

The State Attorney shall provide the assistance of one Assistant State Attorney as described in the Scope of Work and who will dedicate 100% of his/her time to the prosecution of gang related crime in Palm Beach County.

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