

6B-1

PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date: February 6, 2007

Department: PLANNING, ZONING & BUILDING

Submitted By: ZONING DIVISION

Advisory Board Name: LAND DEVELOPMENT REGULATION ADVISORY BOARD

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends a motion to approve: Appointment/reappointment of the following individuals to the Land Development Regulation Advisory Board (LDRAB).

A) One (1) member to complete a term, from February 6, 2007 to February 3, 2009.

<u>Appoint</u>	<u>Seat #</u>	<u>Requirement</u>
Edward Wronsky	11	Architect

B) Three (3) members for the term, from February 6, 2007 to February 6, 2010.

<u>Reappoint</u>	<u>Seat #</u>	<u>Requirement</u>
Ron Last	10	Engineer
Rosa Durando	12	Environmentalism
W. Larry Fish	14	Surveyor

**Summary:** Mr. Edward Wronsky has been recommended by the American Institute of Architects as a new appointee to replace Mr. Thomas Kastner Seat # 11 who resigned from the LDRAB. The Florida Engineering Society recommends Mr. Ron Last, the Audubon Society of the Everglades recommends Ms. Rosa Durando, and the Florida Surveying and Mapping Society recommends Mr. W. Larry Fish. All three reappointments have indicated a willingness to continue for another term. These appointments/reappointments are consistent with the Unified Land Development Code (ULDC) requirements. Countywide (LB).

**Background and Justification:** The ULDC provides for seven members appointed by the BCC (one from each PBC Commissioner as a district appointment) with consideration of expertise in Art. 17.C.2.C.2, Qualifications; ten members that are appointed by a majority of the BCC upon a recommendation by specific organizations: Residential Builder: Gold Coast Builders; Municipal Representative: PBC League of Cities; Engineer: Florida Engineering Society; Architect: American Institute of Architects; Environmentalism: Environmental Organization; Realtor: The PBC Board of Realtors; Surveyor: Florida Society of Professional Surveyors; Citizen Representative: Condominium/HOA Association; Commercial Builder: Association General Contractors of America; and AICP Planner: PBC Planning Congress; and two members appointed at-large, as alternates, by majority vote of the BCC, with consideration of the expertise in Art.17.C.2.C.2, Qualifications.

**Attachments:**

1. Recommendation from Organization naming the member
2. Resume for Organizations' nominee
3. Board Appointment Information Form
4. Unified Land Development Code, Article 17, Chapter C, Section 2.C

Recommended By: [Signature]  
Department Director

1/12/07  
Date

Legal Sufficiency: [Signature]  
Assistant County Attorney

1/18/07  
Date

## **II. REVIEW COMMENTS**

### **A. Other Department Review:**

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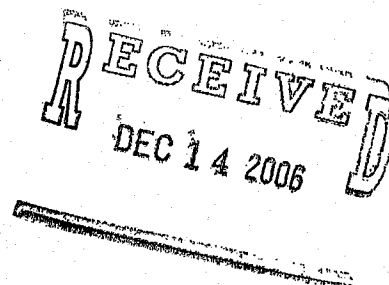
**Department Director**

REVISED 06/92  
ADM FORM 03  
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

## AIA Palm Beach

A Chapter of The American Institute of Architects

[www.aiapalmbeach.org](http://www.aiapalmbeach.org)



December 4, 2006



Ms. Paula Pritchard  
Code Revision Secretary  
Palm Beach County  
Planning, Zoning & Building Department  
2300 North Jog Road  
West Palm Beach, Fl. 33411

Dear Paula,

The Palm Beach Chapter of the AIA made a motion at our last board meeting to recommend Mr. Edward Wronsky, AIA as the replacement to Mr. Thomas Kastner, AIA on the County LDRAB.

Please contact me at your earliest convenience if you require any additional information or assistance on behalf of Mr. Wronsky's recommendation for appointment.

Sincerely,

AIA PALM BEACH

A handwritten signature in black ink, appearing to read "Jess M. Sowards". The signature is fluid and cursive, with a large loop at the beginning and a long, sweeping tail.

Jess M. Sowards, AIA, President

COPY: Martha Smythe  
J:\JESS\AIA\wronskyldrabbboard.vpd



**PALM BEACH CHAPTER  
FLORIDA ENGINEERING SOCIETY**

[www.fleng.org/palmbeach](http://www.fleng.org/palmbeach)  
[FES\\_palmbeach@yahoo.com](mailto:FES_palmbeach@yahoo.com)

November 13, 2006

Mr. William Cross  
Senior Planner  
Palm Beach County  
Department of Planning, Zoning & Building  
2300 N. Jog Road  
West Palm Beach, FL 33411

Subject: Florida Engineering Society (FES)  
Appointment to the Land Development  
Advisory Board (Seat #10)

Dear Mr. Cross:

On behalf of the FES, I would like to recommend that Mr. Ron Last, P. E. be reappointed to Seat #10 of the Land Development Advisory Board.

Sincerely,

Karen D. Brandon, P. E.  
President  
Palm Beach Chapter FES

President Karen Brandon, PE 561-684-3375	President Elect Terrence Bailey, PE 561-655-1151	Secretary Jim Kunard, PE 561-434-8194 561-684-3375	Treasurer Alex Chatham 688-9008	Past President Mike Hanseter, PE 561-655-1151	State Director Angelina Fairchild, PE 561-840-0249
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## The Audubon Society of the Everglades

December 11, 2006

Jon MacGillis, ASLA, Zoning Director  
Palm Beach County, PZ&B, Zoning Division  
2300 N Jog Road  
West Palm Beach, FL 33411

Dear Mr. MacGillis,

This letter confirms that the Board of Directors of the Audubon Society of the Everglades has re-nominated Rosa Durando for Seat #12 on the Palm Beach County Land Development Regulation Advisory Board (LDRAB). In doing so, we the members of the Board recognize Ms. Durando's outstanding service to the citizens of Palm Beach County.

I understand that you already have Ms. Durando's CV on file.

If you should have any questions about this nomination, please do not hesitate to contact me at (561) 445-7102, or at (561) 367-7689. I can also be reached via e-mail at either [marcellamunson@adelphia.net](mailto:marcellamunson@adelphia.net), or at [mmunson@fau.edu](mailto:mmunson@fau.edu).

Sincerely yours,

A handwritten signature in black ink, appearing to read 'Marcella Munson'. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Marcella Munson

President, Audubon Society of the Everglades

JAN-11-2007 14:22 From:

5618329390

To: 5612335202

P.2/2

## **Florida Surveying and Mapping Society**

An Affiliate of the American Congress on Surveying & Mapping

### **Palm Beach Chapter**

P.O. Box 16033 West Palm Beach, FL 33416

**President**

Jeff Wagner  
561-392-1991  
fax: 561-750-1452  
[jwagner@cwiasoc.com](mailto:jwagner@cwiasoc.com)

**Vice President**

Andre Rayman  
561-655-1151  
fax: 561-832-9390  
[arayman@sfrninc.com](mailto:arayman@sfrninc.com)

**Secretary**

Jennifer Davison  
561-655-1151  
fax: 561-832-9390  
[jdavison@sfrninc.com](mailto:jdavison@sfrninc.com)

**Treasurer**

Marge Washko  
561-686-7707  
fax: 561-686-0299  
[mwashko@g-and-o.com](mailto:mwashko@g-and-o.com)

**Director**

Kevin Beck  
561-684-6161  
fax: 561-684-6360  
[alexafra@adelphia.com](mailto:alexafra@adelphia.com)

To: Paula Pritchard, P.B. County

The Palm Beach Chapter of the Florida Surveying and Mapping Society hereby reappoints W. Larry Fish as their representative on the Palm Beach County Land Development Advisory Board for 2007.

Sincerely



C. Andre Rayman, Vice President

*FSMS Mission Statement*

To serve our members and the profession, to protect the public and to promote and enhance the profession.

TO: PAULA PATTERSON		From: E-Z. WRONSKY	
Co./Dept.		Co./Dept.	
Fax: 561-233-5202		Fax:	
Phone:		Phone: 561-841-8714	
Note:		E-Mail:	

**WRONSKY/ARCHITECT**  
 749 US Highway One - Suite 205  
 North Palm Beach, Florida 33408

561-841-8714  
 Peter@WronskyArchitect.com

**WRONSKY/ARCHITECT** provides residential, institutional and commercial clients with architectural services, including schematic design, design development, preparation of contract documents, contract negotiations and construction phase administration. Established in 1985 in Southampton, New York as Edward Z. Wronsky, Jr., AIA, WRONSKY ARCHITECT has worked with over 60 clients on projects ranging from 300 square foot additions to 5,000 square foot new structures. In 2001, Mr. Wronsky moved to south Florida and opened an office in North Palm Beach. In addition to basic architectural services, the firm prepares building department and zoning board applications and presents proposals to architectural review boards, planning boards and to landmarks preservation commissions.

**PRINCIPAL:**

Edward Z. (Peter) Wronsky, Jr. AIA

**EDUCATION:**

University of Pennsylvania  
 Princeton University

Master of Architecture (honors)  
 Bachelor of Arts - major in architecture

**REGISTRATION:**

Registered Architect

State of Florida

Certified by the National Council of Architectural Registration Boards

**STAFF POSITIONS:**

Senior Designer/Programmer  
 Senior Programmer  
 Executive Director of Student Center  
 Planning Associate  
 Director of Facilities Planning  
 Architectural Designer  
 Architectural Designer  
 Mathematics Instructor

I S D, Incorporated, New York, NY  
 HLW/Interiors Plus, New York, NY  
 Baruch College, CUNY, New York, NY  
 TECTON, Inc., Philadelphia, PA  
 Pratt Institute, Brooklyn, NY  
 Emery Roth and Sons, New York, NY  
 Kling Associates, Philadelphia, PA  
 Pingry School, Hillside, NJ

**PROFESSIONAL ASSOCIATIONS:**

AIA/Long Island  
 AIA/New York State  
 AIA/PIA/Small Project Forum  
 AIA/Palm Beach

Board of Directors, past President  
 Board of Directors  
 Local Advisor, past Chair of SPF Advisory Committee  
 Board of Directors, VP/President elect - 2002-present

**COMMUNITY ACTIVITIES:**

St. Andrews/St. James Residence, WPB  
 Southgate Condominium, S. Palm Beach  
 Palm Beach Community College  
 Holy Spirit Episcopal Church, West Palm Beach

Board of Trustees, Secretary - 2005-present  
 Board of Directors, Treasurer - 2002-present  
 Adjunct Professor of Architecture - 2005-present  
 Receiving Treasurer - 2003-present

# *Last Devenport, Inc.*

## **REPRESENTATIVE PROJECTS**

### **VALENCIA P.U.D.'s**

Project and construction management for four subdivisions totaling 3000 units in Boynton Beach area. Projects included thoroughfare roadway and utility transmission main design, permitting and construction observation.

### **FLORIDA CLUB P.U.D.**

Design and construction management of stormwater management system and infrastructure improvements for 405-acre, 18-hole golf course community in Martin County.

### **PALM BEACH COUNTY SCHOOLS**

Design, permitting and construction management of infrastructure improvements for three elementary schools, including potable water treatment plants, wastewater treatment plants and fire protection pumping plant systems.

### **SATURNIA P.U.D. / SATURNIA ISLES P.U.D.**

Engineer-of-record, project and construction management for site improvements for two 200-acre plus P.U.D.s in western Boca Raton, including offsite roadway and utility extensions.

### **BOCA FALLS P.U.D.**

Design, permitting and construction management for 440-acre P.U.D. in western Boca Raton area, including construction administration for 2 1/2 miles of county thoroughfare roadway.

### **COMPUTER MODELING AND DESIGN**

Potable water and fire protection system modeling for various subdivisions in Palm Beach and Martin Counties, up to 3000 acres in size.

## **Ronald W. Last, P.E. President**

### **EXPERIENCE SUMMARY**

- Previously held position of Director of Land Development and Vice President of L-6 member consulting firm. Responsible for financial, technical and administrative management of Land Development Department.
- Project Management and Engineer-of-Record for numerous residential, commercial, institutional, recreational, utility and highway improvement projects in Palm Beach and Martin Counties.
- Preparation of contract documents, bid administration, construction management and project certification for numerous development, utility and highway projects in Martin County.
- Client representation and permit processing through various municipal, county and state agencies.
- Stormwater management design and permitting.
- Design of fire protection, potable water treatment and wastewater treatment systems.
- Supervision of engineering and technical staff.

### **EDUCATION**

B.S. Mechanical Engineering  
University of Wisconsin - Madison

### **REGISTRATIONS AND PROFESSIONAL MEMBERSHIPS**

- Professional Engineer, State of Florida  
Registration No. 38707
- Certified Building Inspector  
Southern Building Code Congress International  
No. 1807
- Florida Engineering Society (FES)  
Palm Beach Chapter President-Elect
- National Society of Professional Engineers  
(NSPE)
- American Society of Civil Engineers Member



**Ms. Rosa Durando  
10308 Heritage Farms Rd  
Lake Worth, FL 33467**

**Land Use Advisory Board (LUAB)**

- Ms. Durando has served on this Board for 18 years

**✓ Environmental Seat of Countywide Beaches & Shores Council**

- Ms. Durando has served on this Council.

**ESLAC**

- Ms. Durando served on this Council.

**CLASC**

- Ms. Durando served on this Council.

**Palm Beach County Citizens Task Force**

- Ms. Durando has served as a member for the Citizen Task Force for the last three years.

**EDUCATION:**

- University of Kentucky - Master Science in Zoology
- University of Kentucky - Bachelor of Science in Agriculture
- Levin Law College – Attended Environmental Law Seminar for the past 9 years

**PROFESSIONAL CIVIL ENGINEERING SERVICES - SURVEYING AND MAPPING  
SUB-CONSULTANTS TO METRIC ENGINEERING, INC. FOR CITY OF BELLE GLADE  
PROJECT 1-04**

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**Wayne Larry Fish, P.S.M. #3238**

**Education and Affiliations**

- Bachelor of Science in Business Administration, Berry College (1972)
- Associate of Science in Land Surveying, Palm Beach Junior College (1975)
- ✓ Florida Professional Surveyor and Mapper # 3238 (1979)
- Florida Society of Professional Surveyors & Mappers (since 1975)

**Experience**

Mr. Fish formed W. L. Fish & Company, Inc. in January, 1992. Among the goals of the firm are to make use of the widely varied engineering/surveying experience achieved by Mr. Fish during his career. Mr. Fish has been involved with numerous surveying, engineering design and construction projects during his career some sample projects of which are as follows:

**City of Delray Beach** – Mr. Fish is Contract Administrator and Project Manager for three year contract for Surveying and Mapping services for the City. We have conducted 6 design surveys and prepared engineering plan and profile base sheets for water and drainage system improvement plans being prepared by City Engineering staff during the first year and one-half of this contract. These surveys are required to be prepared using the City's strict layer naming conventions and are prepared using our newly developed automated line work and data collection system.

**Town of Jupiter** - Mr. Fish has been project manager for Surveying and Mapping consulting services to the Town since being selected by the Town three and one-half years ago. Mr. Fish will be involved in the planned re-write of the Town's Land Development Code expected to begin later this year. He has been responsible for consultant plat reviews for more than thirty plats under this contract. Some significant plats recently reviewed for compliance with FS 177 and the Town Code are Jupiter Yacht Club, the Ritz Carlton Golf Club and the Bear's Club, all significant size plats with many complex preserve and public dedication area issues.

**Town of Palm Beach** - Mr. Fish along with GIS consultants Panda Consulting has provided GIS Consulting Services for the Town of Palm Beach on an on-going basis during the initial and second phase of the development of the GIS for the Town. Mr. Fish was responsible for the development of the Town basemap from data provided by Palm Beach County under an inter-local agreement with Palm Beach County. He also was responsible for development of the initial street centerline shape file, connection of 1', 2' and 4' pixel digital ortho photos and a 2' pixel mosaic, calculation of the Coastal Construction Control Line throughout the Town and development of several other significant data layers. Mr. Fish prepared a Map of the Town of Palm Beach Political Boundary based on the legal description in the Town Charter. He obtained the Intracoastal Waterway Right-of-Way Maps Control Data Sheets and Palm Beach Harbor Maps from the U.S. Army Corps of Engineers as well as coordination with the Corps on resolution of erroneous information on the Maps and Data Sheets. Since the Corps data was provided in NAD 27 coordinate datum, it had to be converted to NAD83/90 coordinate datum. The right-of-way and centerline of the Intracoastal Waterway (the westerly Town boundary being the centerline of the channel) were then calculated and drawn in an AutoCAD drawing. Mr. Fish had the approximate mean low water line (the easterly Town boundary) of the Atlantic Ocean digitized from digital aerial photographs. He then compiled the various data files for presentation in AutoCAD and Arc View formats.

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**W. L. FISH & COMPANY, INC.**

105 South Narcissus Avenue, Suite 712 West Palm Beach, FL 33401  
(561) 833-5001 FAX: (561) 659-6745 email: [mappers@wlfish.com](mailto:mappers@wlfish.com)



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**BOARD APPOINTMENT INFORMATION FORM**

**Part I:**

Board Name: LDRAB

☒ At Large Appointment                      or                      ☐ District Appointment

Term of Applicant: 2 years.                      From February 2007 To February 2009

Seat Requirements: Architect                      Seat # 11

☐ \*\*Reappointment                      or                      ☐ New Appointment

or ☒ to complete the term of: Thomas Kastner

due to:                      ☒ resignation                      ☐ other

completion of term to expire on: February 3, 2009

**Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Edward Wronsky, Jr.

Occupation/Affiliation: Architect

Business Name: Wronsky Architect

Business Address: 749 US Highway One, Suite 205

City & State: North Palm Beach, FL Zip Code: 33408

Residence Address: 121 Winter Club Court

City & State: Palm Beach Gardens, FL Zip Code: 33410

Home phone: \_\_\_\_\_ Business phone: 561-841-8714

Mailing Address preference: ☒ Business Address                      ☐ Residence Address or  
☐ other:

**Minority Identification Code:**

☐ IF (American Indian Female)

☐ AF (Asian Female)

☐ BF (Black Female)

☐ HF (Hispanic Female)

☐ WF (White Female)

☐ IM (American Indian Male)

☐ AM (Asian Male)

☐ BM (Black Male)

☐ HM (Hispanic Male)

☒ WM (White Male)

**Part III: COMMISSIONER COMMENTS:**

Appointment to be made at BCC Meeting on: February 6, 2007

**\*\*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

\_\_\_\_\_ Number of previously disclosed voting conflicts.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**BOARD APPOINTMENT INFORMATION FORM**

**Part I:**

Board Name: LDRAB

☒ At Large Appointment                      or                      ☐ District Appointment

Term of Applicant: 3 years.                      From February 2007 To February 2010

Seat Requirements: Engineer                      Seat # 10

☒ \*\*Reappointment                      or                      ☐ New Appointment

or ☐ to complete the term of

due to:                      ☐ resignation                      ☐ other

completion of term to expire on: \_\_\_\_\_

**Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Ron Last

Occupation/Affiliation: Engineer

Business Name: Last Devenport, Inc.

Business Address: 901 North Point Parkway, Suite 406

City & State: West Palm Beach, FL                      Zip Code: 33407

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_                      Zip Code: \_\_\_\_\_

Home phone: \_\_\_\_\_                      Business phone: 615-6567

Mailing Address preference: ☒ Business Address                      ☐ Residence Address or  
☐ other:

**Minority Identification Code:**

☐ IF (American Indian Female)

☐ IM (American Indian Male)

☐ AF (Asian Female)

☐ AM (Asian Male)

☐ BF (Black Female)

☐ BM (Black Male)

☐ HF (Hispanic Female)

☐ HM (Hispanic Male)

☐ WF (White Female)

☒ WM (White Male)

**Part III: COMMISSIONER COMMENTS:**

Appointment to be made at BCC Meeting on: February 6, 2007

**\*\*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

\_\_\_\_\_ Number of previously disclosed voting conflicts.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**BOARD APPOINTMENT INFORMATION FORM**

**Part I:**

Board Name: LDRAB

☒ At Large Appointment                      or                      ☐ District Appointment

Term of Applicant: 3 years.                      From February 2007 To February 2010

Seat Requirements: Environmental                      Seat # 12

☒ \*\*Reappointment                      or                      ☐ New Appointment

or ☐ to complete the term of

due to:                      ☐ resignation                      ☐ other

completion of term to expire on: \_\_\_\_\_

**Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Rosa Durando

Occupation/Affiliation: Environmental

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 10308 Heritage Farms Road

City & State: Lake Worth, FL Zip Code: 33467

Home phone: 561-965-2420                      Business phone: \_\_\_\_\_

**Mailing Address preference:** ☐ Business Address    ☒ Residence Address    or  
☐ other:

**Minority Identification Code:**

☐ IF (American Indian Female)

☐ AF (Asian Female)

☐ BF (Black Female)

☐ HF (Hispanic Female)

☒ WF (White Female)

☐ IM (American Indian Male)

☐ AM (Asian Male)

☐ BM (Black Male)

☐ HM (Hispanic Male)

☐ WM (White Male)

**Part III: COMMISSIONER COMMENTS:**

Appointment to be made at BCC Meeting on: February 6, 2007

**\*\*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

\_\_\_\_\_ Number of previously disclosed voting conflicts.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**BOARD APPOINTMENT INFORMATION FORM**

**Part I:**

Board Name: **LDRAB**

☒ At Large Appointment                      or                      ☐ District Appointment

Term of Applicant:   3   years.                      From **February 2007** To **February 2010**

Seat Requirements: \_\_\_\_\_ Seat #   14  

☒ \*\*Reappointment                      or                      ☐ New Appointment

or ☐ to complete the term of

due to:                      ☐ resignation                      ☐ other

completion of term to expire on: \_\_\_\_\_

**Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name:                     Wayne Larry Fish

Occupation/Affiliation:   Florida Society of Surveyor and Mapping  

Business Name:                     WWLF

Business Address:   5730 Corporate Way, Suite 100  

City & State:   West Palm Beach, Florida   Zip Code:   33407  

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Business phone:   561-615-9266  

Mailing Address preference: ☒ Business Address    ☐ Residence Address or  
☐ other:

**Minority Identification Code:**

☐ IF (American Indian Female)

☐ AF (Asian Female)

☐ BF (Black Female)

☐ HF (Hispanic Female)

☐ WF (White Female)

☐ IM (American Indian Male)

☐ AM (Asian Male)

☐ BM (Black Male)

☐ HM (Hispanic Male)

☒ WM (White Male)

**Part III: COMMISSIONER COMMENTS:**

Appointment to be made at BCC Meeting on:   February 6, 2007  

**\*\*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

\_\_\_\_\_ Number of previously disclosed voting conflicts.

4. to hear, review, consider and approve or reverse decisions of the Zoning Director or Airport Director on matters pertaining to the enforcement of the airport zoning regulations of Art. 16, Airport Regulations, as provided in F.S. Chapter 333, as amended;
5. to make its special knowledge and expertise available upon written request and authorization of the BCC to any official, department, board, or commission of PBC; and
6. to recommend to the BCC additional or amended rules of procedure not inconsistent with this Section to govern the BA proceedings.

**C. Board Membership**

**1. Qualifications**

Although no specific experience requirements shall be necessary as a pre-requisite to appointment, consideration shall be given to applicants who have experience in planning, the law, architecture, natural resource management, real estate and related fields. No two members of the BA shall represent the same occupation or business.

**2. Appointment**

The BA shall be composed of seven members appointed by the BCC. Each PBC Commissioner shall appoint one member to the BA. The BCC shall also appoint two alternate members, a first alternate and a second alternate. The alternates shall be appointed at large by a majority of the BCC. The alternates shall serve a three year term. The alternate members shall vote only in the absence of regular members. The first alternate shall have priority to replace the first regular member that is absent.

**3. Terms of Office**

Members of the BA shall hold office until the first Tuesday after the first Monday in February of the year their term expires.

**4. Vacancy**

When a member resigns or is removed, the first alternate member shall vote in the resigned or removed member's absence until a permanent member can be appointed.

**D. Staff**

The Zoning Division of PZB shall be the professional staff for the BA. In instances where relevant and appropriate, staff from DEPW, ERM, DOA, and the PBCHD and other PBC departments shall also assist the BA.

**E. Meetings**

**1. General**

General meetings of the BA shall be held at least once a month or more frequently as needed to dispose of matters properly before the Board. Special meetings may be called by the Chair, or in writing by a majority of the members of the BA. A 24-hour written notice shall be given to each BA member before a special meeting.

**Section 2 Land Development Regulation Advisory Board**

**A. Establishment**

There is hereby established a Land Development Regulation Advisory Board (LDRAB).

**B. Powers and Duties**

The LDRAB shall have the following powers and duties under the provisions of this Code:

1. to periodically review the provisions to this Code that are not reviewed by another advisory board established by BCC for that purpose, and to make recommendations to the BCC for those provisions reviewed;
2. to make its special knowledge and expertise available upon written request and authorization of the BCC to any official, department, board, commission or agency of PBC, the State of Florida or Federal governments; and
3. to serve as Land Development Regulation Commission (LDRC) as provided by F.S. § 163.3164(22) and F.S. § 163.3194.

**C. Board Membership**

**1. Appointment**

- a. The LDRAB shall be composed of 17 members and two at-large alternate members.
- b. Ten of the members shall be appointed by a majority of the BCC upon a recommendation by the organizations listed in Table 17.C.2.C-1, LDRAB Expertise.
- c. Seven members shall be appointed by the BCC. Each PBC Commissioner shall appoint one member with consideration of the expertise in Art. 17.C.2.C.2, Qualifications.

- d. The BCC shall appoint two at-large alternate members, by a majority vote of the BCC, with consideration of the expertise in Art. 17.C.2.C.2, Qualifications.

**2. Qualifications**

- a. The Board shall be composed of members with the expertise recommended for appointment by the corresponding organization as outlined in Table 17.C.2.C-1, LDRAB Expertise.
- b. Each BCC appointment shall be with consideration in the following areas of expertise:
- 1) Landscape Architecture.
  - 2) Redevelopment Expertise.
  - 3) Fiscal Impact Analysis Expertise.
  - 4) Land Use/Real Estate Law.
  - 5) Natural Sciences.
  - 6) Business Development.
- c. No two members of the LDRAB shall represent the same occupation or business.

**Table 17.C.2.C-1 LDRAB Expertise**

Occupations	Organizations
1. Residential Builder	Gold Coast Builders
2. Municipal Representative	League of Cities
3. Engineer	Florida Engineering Society
4. Architect	American Institute of Architects
5. Environmentalist	Environmental Organization
6. Realtor	PBC Board of Realtors
7. Surveyor	Fla. Society of Professional Surveyors
8. Citizen Representative	Condominium/HOA Assoc.
9. Commercial Builder	Assoc. General Contractors of America
10. AICP Planner	PBC Planning Congress

**3. Initial Terms**

**a. Two Year Term**

Even numbered organizations in Table 17.C.2.C-1, LDRAB Expertise, and even numbered in BCC districts and two at-large alternate members.

**b. Three Year Term**

Odd numbered organizations in Table 17.C.2.C-1, LDRAB Expertise, and odd numbered BCC districts.

**c. Subcommittees**

The LDRAB shall determine by majority vote to create subcommittees with the expertise necessary to make recommendations on specific Code amendments. Subcommittee appointments shall be made at a public meeting.

**4. Terms of Office**

Members of the LDRAB shall hold office until the first Tuesday after the first Monday in February of the year their term expires.

**D. Staff**

The Zoning Director of PZB shall serve as the Secretary and the professional staff of the LDRAB.

**E. Meetings**

**1. General**

General meetings of the LDRAB shall be held as needed to dispense of matters properly before the LDRAB. Special meetings may be called by the Chair or in writing by a majority of the members of the LDRAB. Staff shall provide 24-hour written notice to each LDRAB member before a special meeting is convened.

**Section 3 Code Enforcement Special Master**

**A. Creation and Appointment**

Code enforcement hearings pursuant to this Code shall be conducted by designated Special Master. Applications for Special Master positions shall be directed to County Administrator pursuant to a notice published in a newspaper of general circulation. The BCC shall select a pool of candidates from the applications filed with County Administrator on the basis of experience and qualifications. County Administrator shall appoint Special Master to conduct hearings from the pool of candidates selected by the BCC as necessary.