



**II. FISCAL IMPACT ANALYSIS**

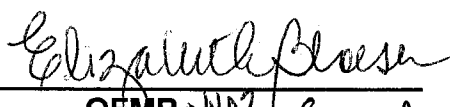
**A. Five Year Summary of Fiscal Impact:**


Fiscal Years	20__	20__	20__	20__	20__
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
Operating Revenues	_____	_____	_____	_____	_____
Is Item Included In Current Budget?	Yes _____	No _____			
Budget Account No.:	Fund _____	Agency _____	Org. _____	Object _____	
	Reporting Category _____				

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**


**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Administration Comments:**

  
 Elizabeth Blasen  
 OFMB 2/11/07 mg  
 2/11/07 PM  
 2/11/07

  
 Dan J. [unclear]  
 Contract Administration  
 2/21/07

**B. Legal Sufficiency:**

  
 Sean A. John  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**PRECINCT BOUNDARY CHANGES SUBMITTED TO  
THE BOARD OF COUNTY COMMISSIONERS**

**PRECINCT BOUNDARY CHANGES – DUE TO MUNICIPAL ANNEXATIONS  
(NO CHANGE IN LEGAL DESCRIPTION)**

1062 – 1064 – 2100 – 2120 – 2122 – 2142 – 2152 – 2174 – 2176 – 3011 – 3012 – 3022 – 3050  
3054 – 3056 – 3058 – 3068 – 3070 – 3096 – 3098 – 3170 – 3184 – 4040 – 4044 – 5052 – 5062  
6102

(25 PRECINCTS)

**PRECINCT BOUNDARY CHANGES – DUE TO INCORPORATION  
(CHANGE IN LEGAL DESCRIPTION)**

6080

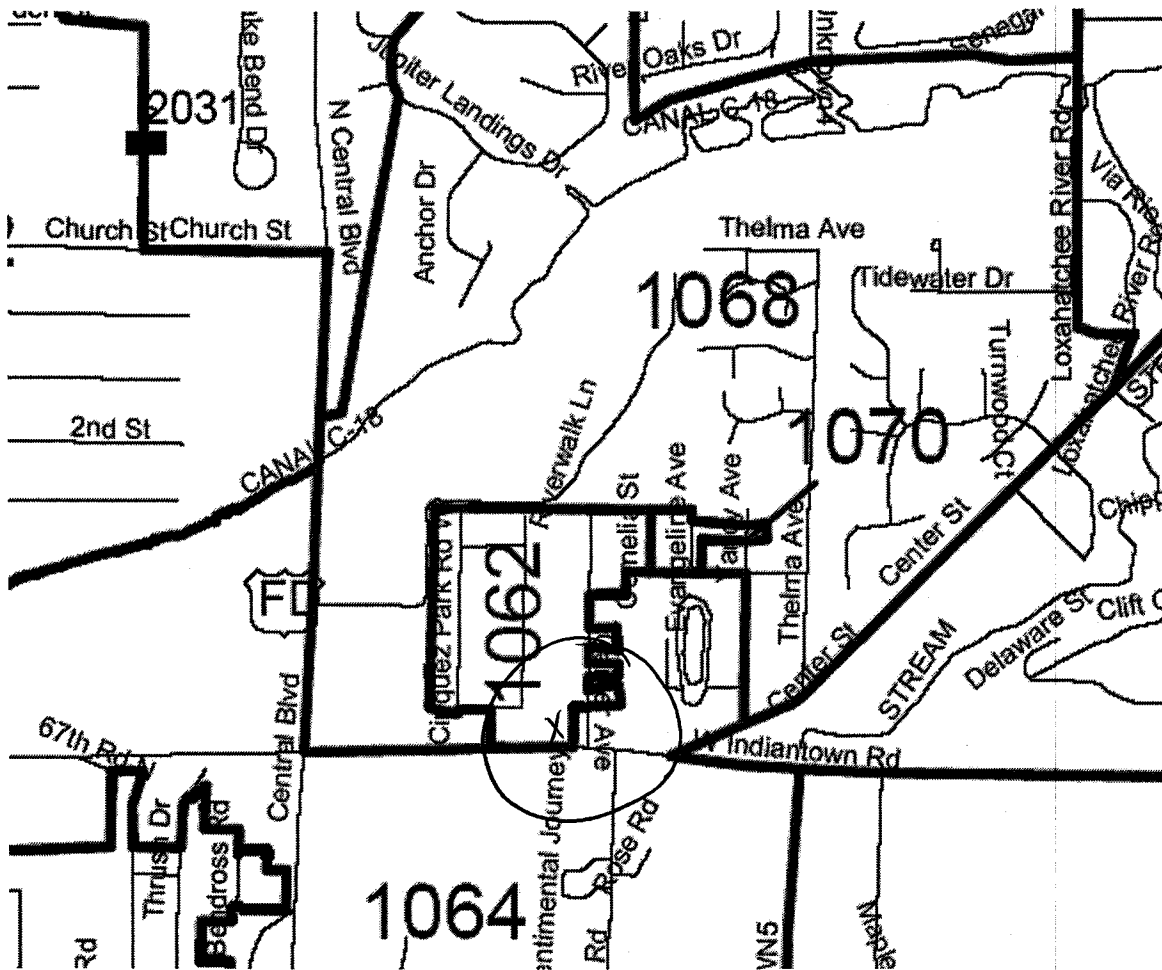
(1 PRECINCT)

**NEW PRECINCT – DUE TO INCORPORATION**

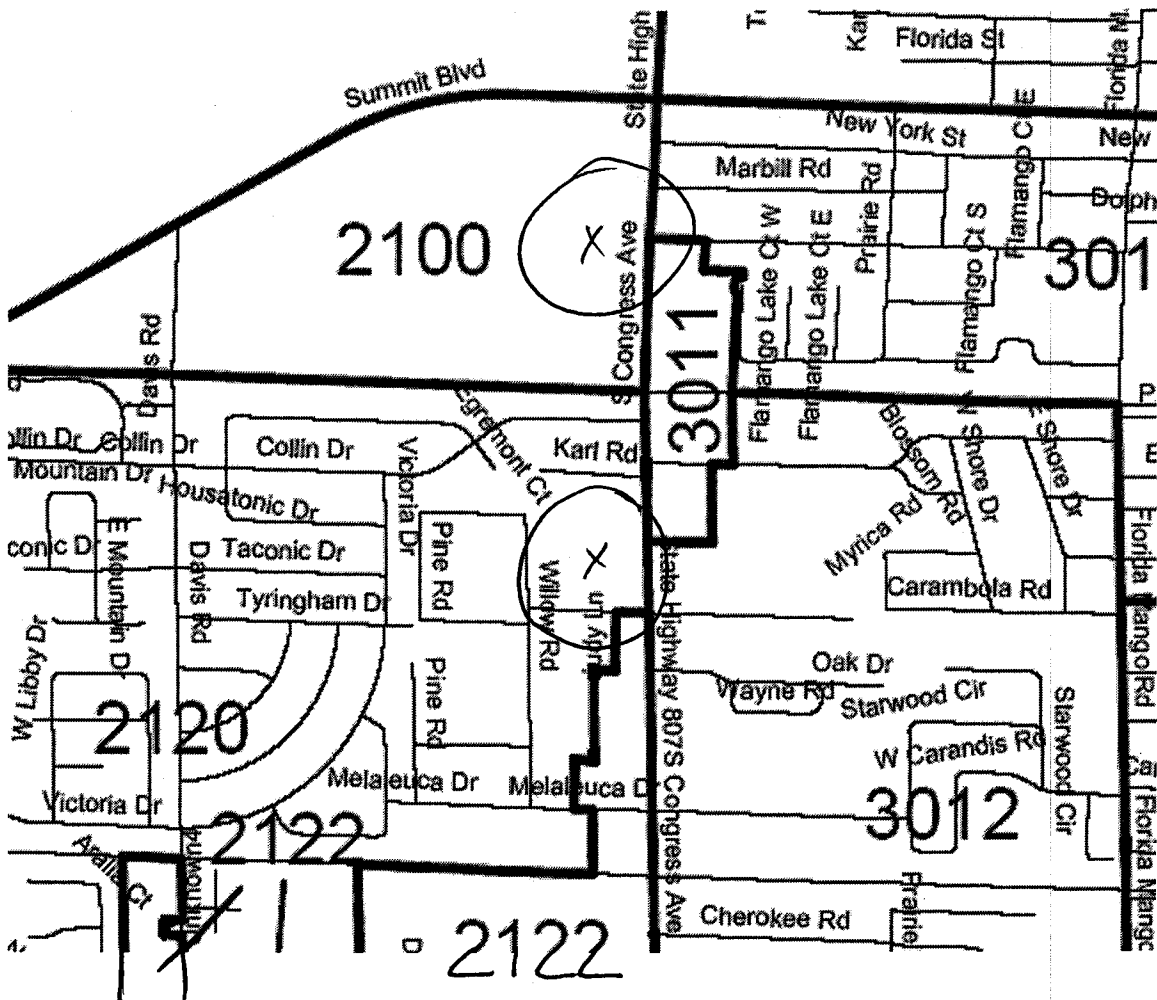
6079

(1 PRECINCT)

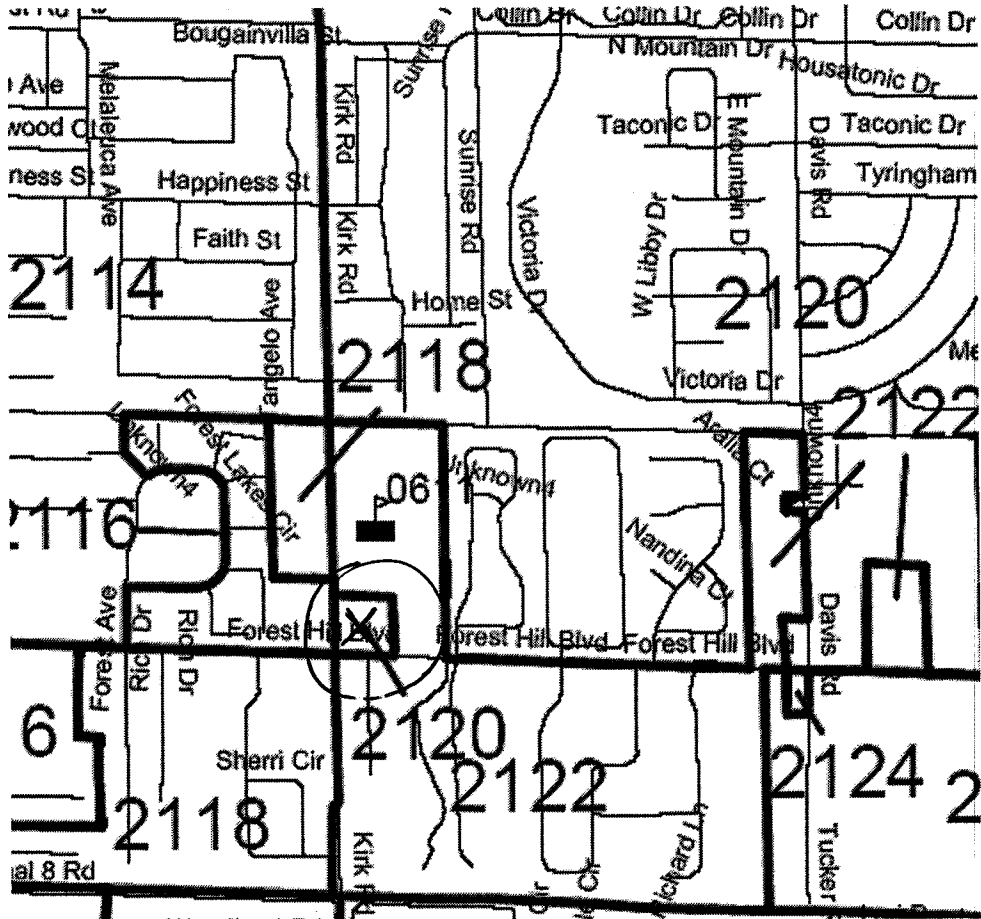
Precincts 1062-1064



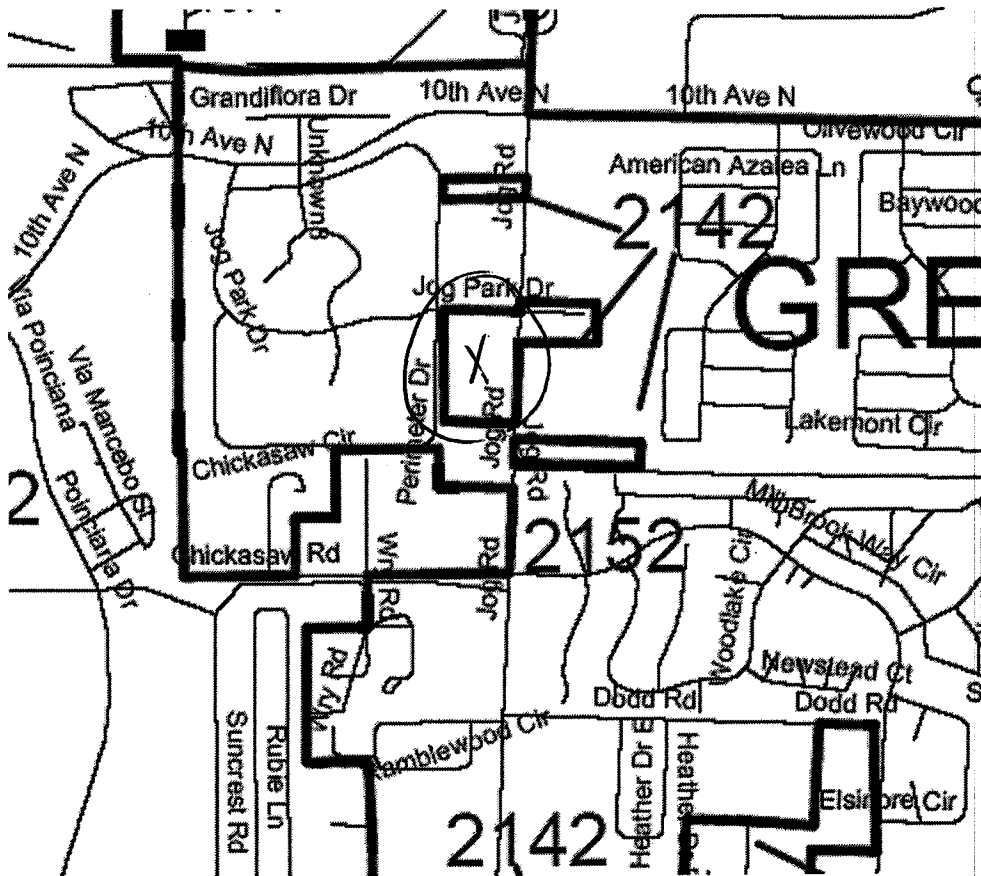
Precincts 2100-2120-2122



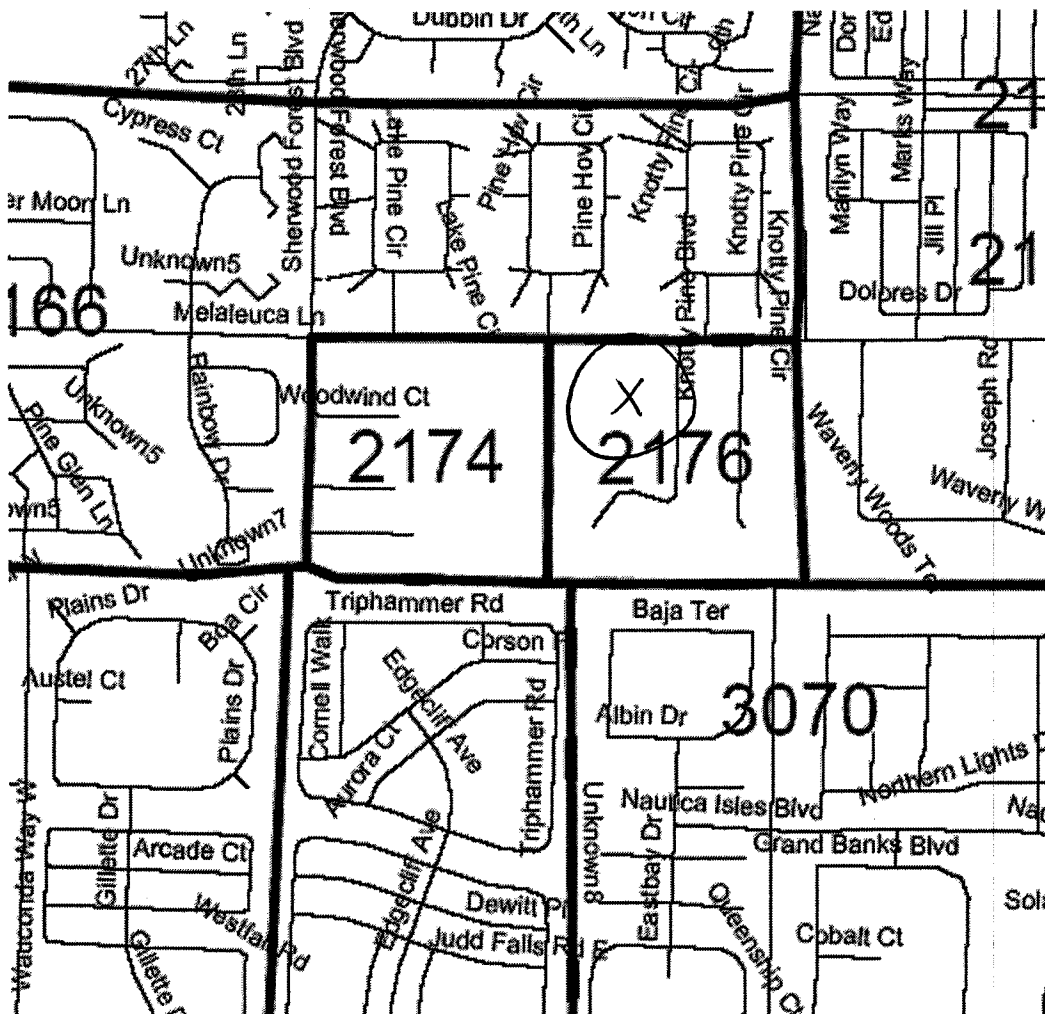
Precincts 2120-2122



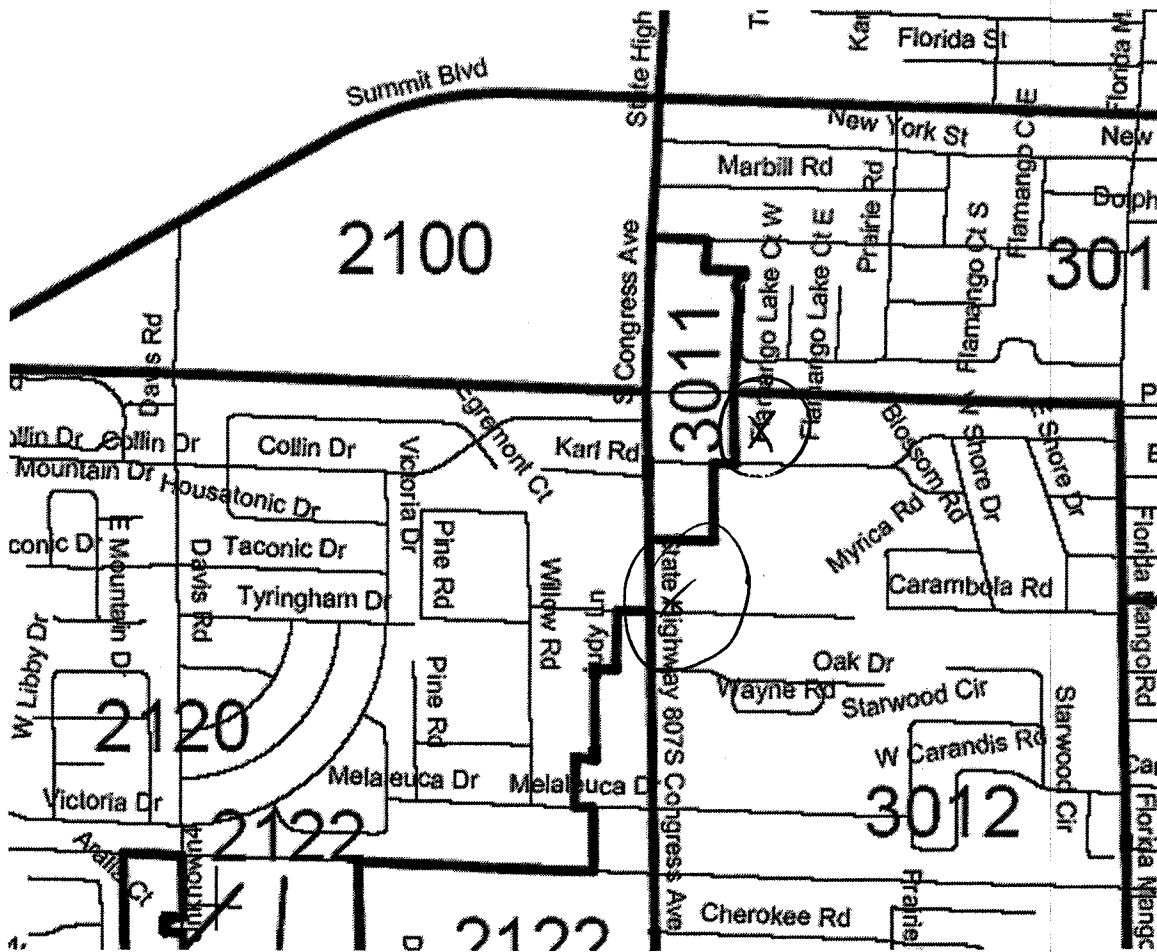
Precincts 2142-2152



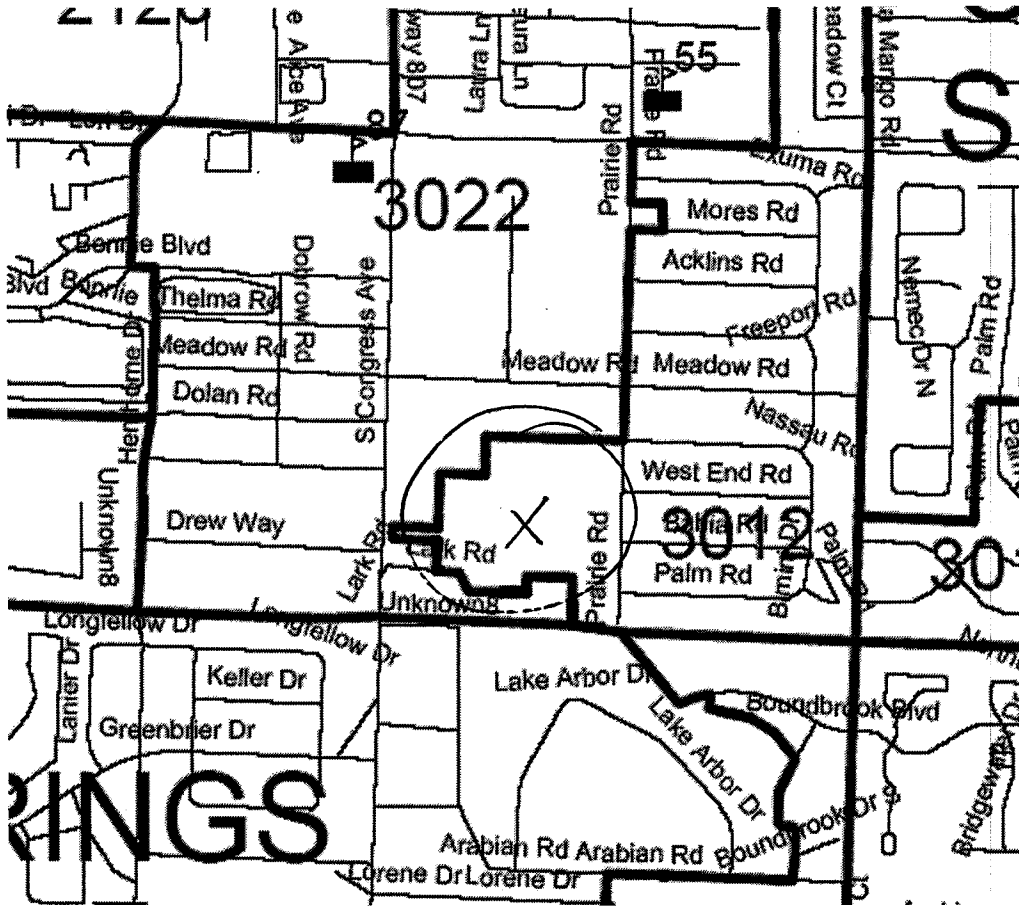
Precincts 2174-2176



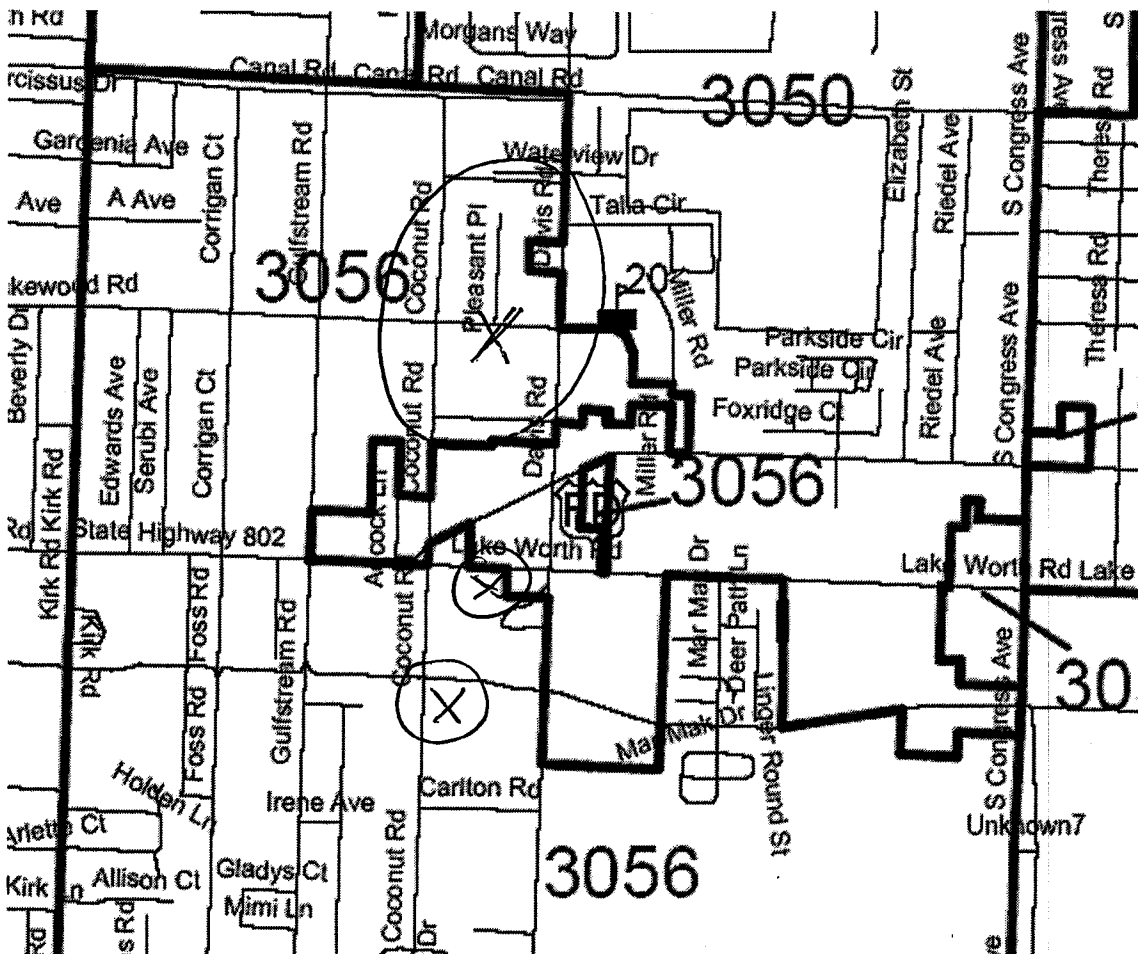
3011-3012



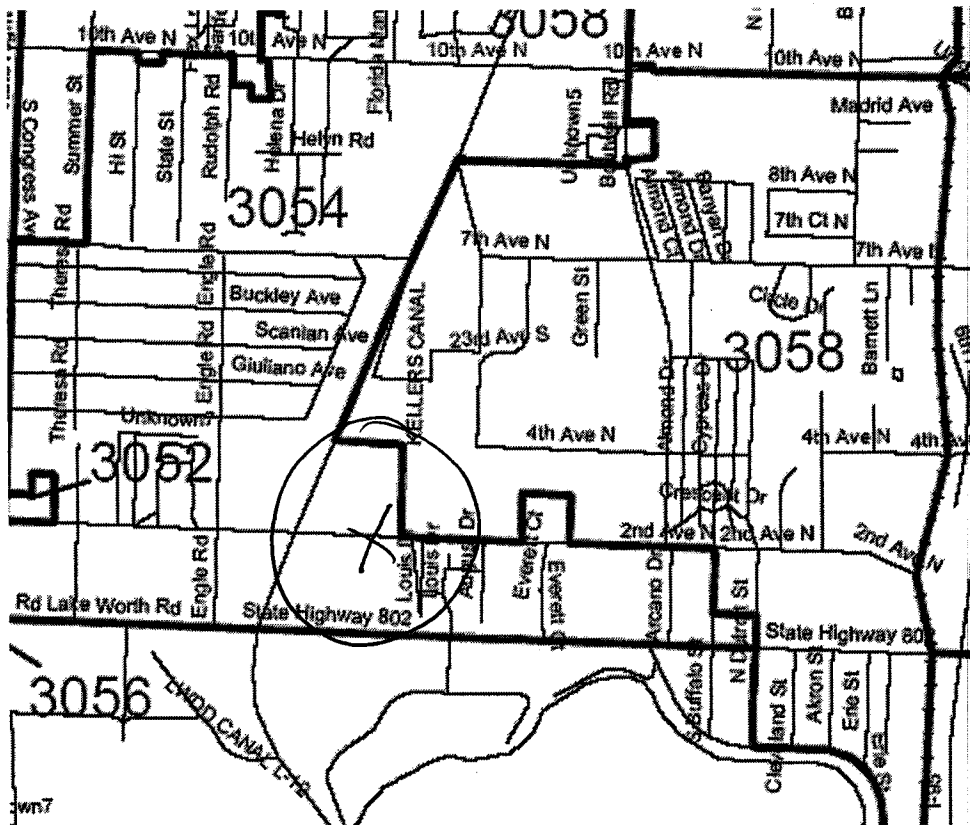
Precincts 3012-3022



Precincts 3050-3056



Precincts 3054-3058



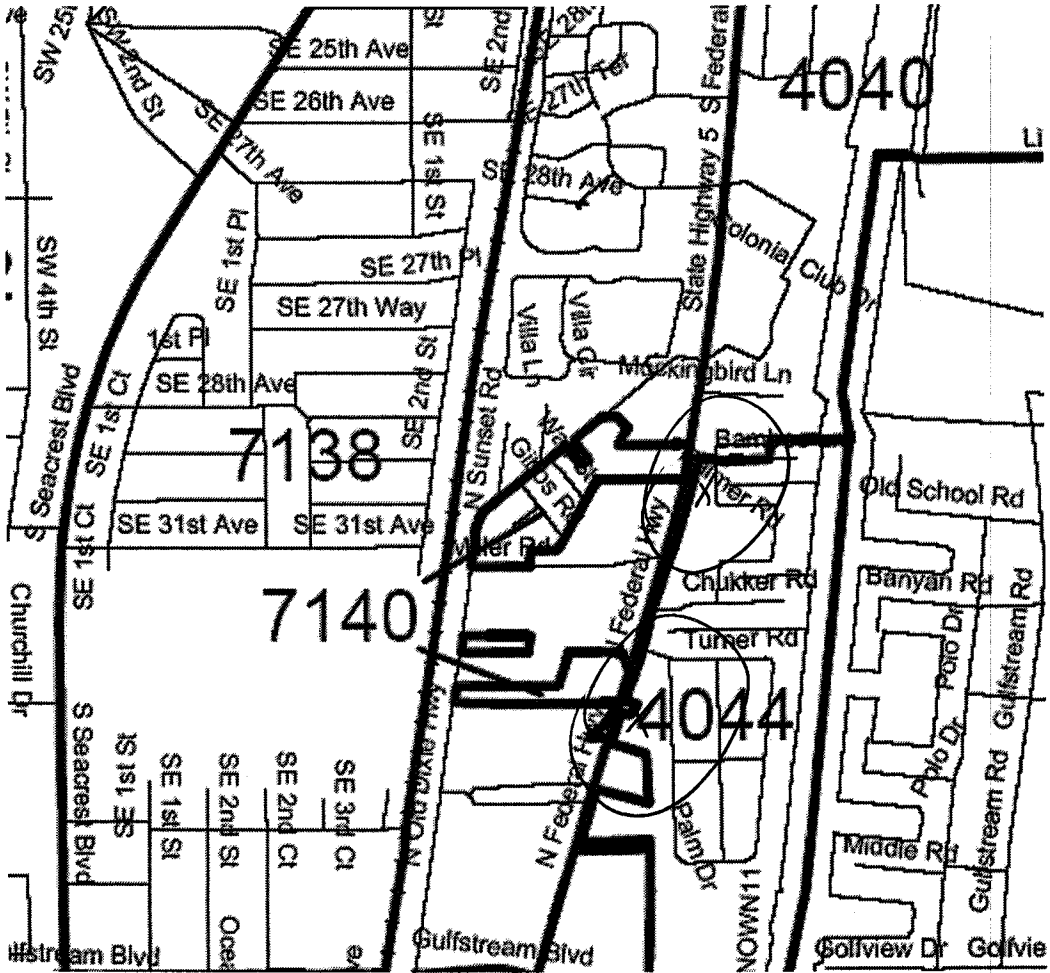
Precincts 3068-3070







Precincts 4040-4044



Precincts 5052-5062

