## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

| Meeting Date: | February 27, 2007 |
| :--- | :--- |
| Department: | Environmental Resources Management |
| Advisory Board: | South Lake Worth Inlet Advisory Committee |

## I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: one (1) appointment of alternate member to the South Lake Worth Inlet Advisory Committee (SLWIAC) to complete the term of D. Bill Mathis which expires on June 16, 2009.

## Appoint:

| Nominee | Representing | $\underline{\text { Seat No. }}$ | Nominated by |
| :--- | :--- | :--- | :--- |
| Kenneth N. Schenck, Jr. | Town of Ocean Ridge | 2 Alt. |  |
|  |  |  | Town of Ocean Ridge |
| Commissioner Greene |  |  |  |

Summary: The SLWIAC was established under the provisions of Chapter 96-466, Laws of Florida, Resolutions R-96-807 and R-2000-0631. Mr. Mathis resigned as Town Manager of Ocean Ridge and was replaced by Mr. Schenck. The Board consists of one (1) regular member and one (1) alternate member nominated by the Town of Manalapan, one (1) regular member and one (1) alternate member nominated by the Town of Ocean Ridge, one (1) member in a boatingrelated industry, one (1) member from an environmental organization, one (1) member with expertise in coastal-related matters, one (1) member with experience in parks and recreation administration and one (1) member of the general public. Following approval by the Board of County Commissioners, the Palm Beach County Legislative Delegation must confirm the appointment. District 4 (SF)

Background and Justification: Chapter 96-466 abolished the South Lake Worth Inlet District and transferred District responsibilities and property to the County. It also defined the number of members and the composition of the Committee. The Board consists of seven (7) regular and two (2) alternate members. Resolution R-2000-0631 further specifies membership on the SLWIAC.

## Attachments:

1. Nomination Letter from the Town of Ocean Ridge, dated September 20, 2006
2. Current Membership List and Attendance Record
3. Resolution R-2000-0631


Legal Sufficiency:


# TOWN OF OCEAN RIDGE <br> 6450 NORTH OCEAN BOULEVARD OCEAN RIDGE, FLORIDA 33435 

(5HONE: (561) 732-2635

FAX: (561) 737-8359

KENNETH M. KALEEL
MAYOR, CHAIRMAN OF COMMISSION
KENNETH N. SCHENCK, JR. TOWN MANAGER


September 20, 2006
Mr. Richard Walesky, Director Environmental Resources Management 3323 Belvedere Road, Bldg 502 West Palm Beach FL 33406-1548

RE: South Lake Worth Inlet Advisory Committee Appointment of Member

Dear Mr. Walesky:
Due to the resignation of D . Bill Mathis as Town Manager it will be necessary to appoint the new Town Manager to serve as the alternate member on the above referenced committee. Please forward any paperwork that may be necessary for Kenneth N. Schenck, Jr.

Should you have any questions feel free to contact this office.

Yours truly,


Karen E. Hancsak, CMC
Town Clerk


CMTONDENTAL RESOURCES MANAGEMENT

## PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT INFORMATION FORM
Part I:
Board Name: $\qquad$ SOUTH LAKE WORTH INLET ADVISORY COMMITTEE

At Large [ X ] or District [ ] Appointment
Seat \# 2 Alt Special Requirements of the Seat: Nominated by Town of Ocean Ridge
*Reappointment [ ] or New Appointment [ X ]
or [ ] to complete the term of D. BILL MATHIS
due to: [ X ] resignation [ ] other $\qquad$
completion of term to expire on: JUNE 16, 2009
Term of Appointment: $\qquad$ years. From $\qquad$ to $\qquad$

## Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: KENNETH N. SCHENCK, JR.
Occupation/Affiliation: TOWN MANAGER OF OCEAN RIDGE
Business Name: __TOWN OF OCEAN RIDGE
Business Address: 6450 NORTH OCEAN BOULEVARD
City \& State: $\qquad$ Zip Code: 33435

Residence Address: 357 KISMET AVENUE
City \& State: $\qquad$ PAHOKEE, FLORIDA Zip Code: $\quad 33476$

Home Phone: $\qquad$ Business Phone: (561) 732-2635

Mailing Address preference: [ X ] Business Address [ ] Residence Address or [ ] Other:

## Minority Identification Code:

[ ] IF (American Indian Female)
[ ] AF (Asian Female)
[ ] BF (Black Female)
[ ] HF (Hispanic Female)
[ ] WF (White Female)
[ ] IM (American Indian Male)
[ ] AM (Asian Male)
[ ] BM (Black Male)
[ ] HM (Hispanic Male)
[X] WM (White Male)

## Part III: COMMISSIONER COMMENTS:

Appointment to be made at BCC Meeting on: FEBRUARY 13, 2007


#### Abstract

* When a person is being considered for reappointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.


$\qquad$ Number of previously disclosed voting conflicts.


## SOUTH LAKE WORTH INLET ADVISORY COMMITTEE

## ADVISORY BOARD MEMBERS

## APPOINTED: At Large

1 Tom Gerrard, Commissioner Town of Manalapan
1960 South Ocean Boulevard Manalapan, FL 33462

1 Alt. Gregory L. Dunham, Town Manager Town of Manalapan Town of Manalapan
Manalapan, FL 33462
2 Kenneth M. Kaleel, Mayor Town of Ocean Ridge 6450 North Ocean Blva Ocean Ridge, FL 33435

2 Alt. Kenneth N. Schenck, Jr., TMgr Town of Ocean Ridge 450 North Ocean Blva Ocean Ridge, FL 33435

3 Walt Dinardo
5810 Cadillac Dr.
Lake Worth, FL 33463

4 Jim Jolley
515 Sunset Road Boynton Beach, FL 33435

5 Richard V. Reikenis, P.E
East Bay Group, LLC
631 US Highway 1, Suite 400 North Palm Beach, FL 33408

6 Charles Frederick
1134 S.W. $25^{\text {th }}$ Ave Boynton Beach, FL 33426
$7 \quad$ Herbert F Kahlert 500 Australian Avenue

[^0]| (561) 383-2561 | Town of Manalapan - nominee |
| :--- | :--- |
| (561) $533-8734$ |  |
| (561) 540-3157 FAX |  |

(561) 540-3157 FAX
E-mail: commissionergerrard@manalapan.org

W
(561) 383-2540 Town of Manalapan - nominee (561) $630-2700$ (561) 585-9498 FAX E-mail: gdunham@manalapan.org

WM (561) 738-1104 Town of Ocean Ridge - nominee (561) 364-7473 (561) 738-1106 (56) 138

WM | (561) 732-2635 Town of Ocean Ridge - nominee |  |
| ---: | :--- |
|  |  |
|  |  |
| (561) 737-8359 FAX |  |
| E-mail: oceanridgetm@adelphia.net |  |

WM (561) 588-9911 Marine Industries Association - nominee 06/16/2008 (561) 969-3835 (561) 585-9933 FAX E-mail: wpcmarine@aol.com

WM $\underset{\text { (561) }}{\text { ( } 737-8054}$ Environmental Org. Representative E-mail: bjjolley@bellsouth.net

WM (561) 296-4525 Coastal-related expertise (561) 745-0350
(561) 818-5381 MOBILE (561) 296-4547 FAX

E-Mail: rreikenis@EastBayGroup.net
WM (561) 737-1917 Parks and Rec. Administration 06/16/2008 E-mail: captanddi@bellsouth.net

WM (561) 689-3738 General Public $\quad$ 12/06/2005 06/16/2009 (561) 586-5544
(561) 689-8380 FAX

E-Mail: kcorp@karlcorp.com

06/16/2004 06/16/2007

02/04/2003 06/16/2009

06/16/2004 06/16/2007

09/14/2004 06/16/2009 (replaces Bill Mathis/Seat 2 Alt.)

Attendance Record - South Lake Worth Inlet Advisory Committee

| Mbr/Mtg | $1 / 12 / 06$ | $3 / 16 / 06^{*}$ | $5 / 11 / 06$ | $7 / 13 / 06$ | $9 / 14 / 06$ | $11 / 9 / 06$ | $1 / 11 / 07$ | $3 / 8 / 07$ | $5 / 10 / 07$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Frederick | P | P | C | C | P | C |  |  |  |
| Gerrard | P | P | C | C | A | C |  |  |  |
| Dunham | A | A | C | C | P | C |  |  |  |
| Kaleel | P | P | C | C | A | C |  |  |  |
| Mathis | P | P | C | C | A | C |  |  |  |
| Dinardo | P | A | C | C | P | C |  |  |  |
| Jolley | P | P | C | C | P | C |  |  |  |
| Reikenis | A | P | C | C | P | C |  |  |  |
| Kahlert | A | A | C | C | P | C |  |  |  |


| Mbr/Mtg | $7 / 12 / 07$ | $9 / 13 / 07$ | $11 / 8 / 07$ | $1 / 10 / 08$ | $3 / 13 / 08$ | $5 / 8 / 08$ | $7 / 10 / 08$ | $9 / 11 / 08$ | $11 / 13 / 08$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Frederick |  |  |  |  |  |  |  |  |  |
| Gerrard |  |  |  |  |  |  |  |  |  |
| Dunham |  |  |  |  |  |  |  |  |  |
| Kaleel |  |  |  |  |  |  |  |  |  |
| Schenck |  |  |  |  |  |  |  |  |  |
| Dinardo |  |  |  |  |  |  |  |  |  |
| Jolley |  |  |  |  |  |  |  |  |  |
| Reikenis |  |  |  |  |  |  |  |  |  |
| Kahlert |  |  |  |  |  |  |  |  |  |

## P=Present A=Absent $\mathbf{C}=$ Meeting Cancelled *Meeting Date Changed

RESOLUTION NO. R-2000-0631

> A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, AMENDING RESOLUTION R-96-807 BY PROVIDING FOR ALTERNATE MEMBERS TO BE APPOINTED FOR THE TOWNS OF MANALAPAN AND OCEAN RIDGE.

WHEREAS, Section 2 of Chapter 96-466, Laws of Florida repealed Chapter 7080, Laws of Florida, 1915, and abolished the South Lake Worth Inlet District which had been created by Chapter 7080, Laws of Florida, 1915; and

WHEREAS, Section 3 of Chapter 96-466, Laws of Florida provides for the title, rights, and ownership of all property, both . actions, funds, and all property and property rights held or owned by the South Lake Worth Inlet District, abolished by Chapter 96-466, Laws of Florida, to pass to and be vested in Palm Beach County as of the effective date of Chapter 96-466, Laws of Florida; and

WHEREAS, Section 7 of Chapter 96-466, Laws of Florida mandates that the County shall establish by resolution an advisory committee consisting of ${ }^{\bullet}$

Beach County Board of County Commissioners and confirmed by the Palm Beach County Legislative Delegation; and

WHEREAS, on June 18, 1996 the Palm Beach County Board of County Commissioners adopted Resolution R96-807 which created the South Lake Worth Inlet Advisory Committee; and

WHEREAS, there is now a need for alternate members to be appointed to represent the Towns of Manalapan and Ocean Ridge.

NOW, THEREFORE, BE it RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

1. Section III. Membership in Resolution No. $96-807$ is hereby repealed and replaced by the following:
A. The Advisory Committee shall have seven (7) regular members and two (2) alternate members who shall be appointed by the Board of County Commissioners (the"Board") and confirmed by the Palm Beach County Legislative Delegation. The composition of the Advisory Committee shall be as follows:
2.     - One (1) regular member and one (1) alternate member nominated by the Town of Manalapan.
3. 'Onc (1) regular member and one (1) alternate member nominated by the Town of Ocean Ridge.
4. One (1) member in a boating-related industry nominated by the Marine Industries Association or similar successor organization.
5. One (1) member from an environmental organization.
6. One (1) member with expertise in coastal-related matters.
7. One (1) member with experience in parks and recreation administration.
8. One (1) member of the general public.
B. Appointment of regular and alternate members to the Advisory Committee.
9. The Board, acting as a whole, shall appoint seven (7) regular and two (2) alternate members to fulfill the requirements of subparagraphs A.1-7 of this section.
10. The Board shall make its appointments from a list of nominees submitted by the Town' of Manalapan and Ocean Ridge, the Marine Industries Association, the Board, and the Palm Beach County Department of Environmental Resources Management ("ERM"), as applicable. ERM shall solicit nominees in order to fulfill the requirements of sub-paragraph A.1-7 of this section.
11. Board appointments shall be submitted to the Palm Beach County Legislative Delegation for confirmation.
C. The initial appointments to the Advisory Committee shall be:
12. Members appointed from categories A. 5 and A. 7 for a term of one (1) year.
13. Members appointed from categories A.1. and A.2. for a term of two (2) years.
14. Members appointed from categories A.3, A.4 and A.6. for a term of three (3) years.

Thereafter, any appointment except for a vacancy shall be for a term of three (3) years. A member appointed to fill the remaining term of a vacancy shall serve until the expiration of the unfulfilled term. No member may be reappointed without approval by the Board at one of its regular meetings. .


The foregoing Resolution was offered by Commissioner $\qquad$ who moved its adoption. The motion was seconded by Commissioner $\qquad$ and upon being put to a vote, the vote was as follows:

| COMM. MAUDE FORD LEE, Chair | Aye |
| :--- | :---: |
| COMM. WARREN H. NEWELL, Vice Chairman Aye |  |
| COMM. KAREN T. MARCUS | Absent |
| COMM. CAROL A. ROBERTS | Aye |
| COMM. MARY McCARTY | Aye |
| COMM. BURT AARONSON | Aye |
| COMM. TONY MASILOTTI | Aye |

The Chair thereupon declared the Resolution duly passed and adopted this $2 n$, day of
$\qquad$ , 2000.

APPROVED AS TO FORM AND LEGAL SUFFICIENCY


PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

Dorothy H. Wilken, Clerk



[^0]:    West Palm Beach, FL 33401

