



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

| Fiscal Years  | <u>2007</u> | <u>2008</u> | <u>2009</u> | <u>2010</u> | <u>2011</u> |
|---|-------------|-------------|-------------|-------------|-------------|
| Capital Expenditures  | _____       | _____       | _____       | _____       | _____       |
| Operating Costs   | _____       | _____       | _____       | _____       | _____       |
| External Revenues   | _____       | _____       | _____       | _____       | _____       |
| Program Income (County)   | _____       | _____       | _____       | _____       | _____       |
| In-Kind Match (County)  | _____       | _____       | _____       | _____       | _____       |
| <b>NET FISCAL IMPACT</b>  |             |             |             |             | _____       |
| <b># ADDITIONAL FTE POSITIONS (Cumulative)</b>  | _____       | _____       | _____       | _____       | _____       |
| <b>Is Item Included In Current Budget?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> |             |             |             |             |             |
| <b>Budget Account No.:</b> Fund _____ Dept _____ Unit _____ Object _____                            |             |             |             |             |             |
| Program _____   |             |             |             |             |             |

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

**C. Departmental Fiscal Review:**

**III. REVIEW COMMENTS**

**A. OFMB Budget and/or Contract Dev. and Control Comments:**

John Dink 2-28-07      Ann J. Jaworski 2/28/07  
 OFMB/Budget and Control      Contract Development and Control

**B. Legal Sufficiency:**

Laura Beebe  
 Assistant County Attorney

2/28/07

This Contract complies with our contract review requirements.

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**

**TRUMP INTERNATIONAL GOLF CLUB  
GOLF TOURNAMENT AGREEMENT**

This Golf Tournament Agreement, made and entered into this \_\_\_\_ day of \_\_\_\_\_, 200\_, by and among **TRUMP INTERNATIONAL GOLF CLUB, L.C.**, A Florida limited liability company ("Trump" or the "Club"); **PALM BEACH COUNTY, FLORIDA**, a political subdivision of the State of Florida (the "County"); and **FLORIDA ATLANTIC UNIVERSITY FOUNDATION, INC.**, a Florida corporation not for profit (the "Charity").

**RECITALS:**

- A. Trump is the owner of that private, eighteen hole, championship golf course, and related facilities, located in Palm Beach County, Florida, and known as TRUMP INTERNATIONAL GOLF CLUB.
- B. Pursuant to that Development Site Lease Agreement between Trump and the County dated September 3, 1996, as amended (the "Lease"), the County has the right to use the Club on one consecutive Saturday and Sunday of each year, between May 1 and October 31, to host one, two-day, or two, one-day charitable golf tournaments sponsored by the County Department of Airports.
- C. Notwithstanding the provision of the Lease set forth above relating to the use of the Club on a Saturday and/or Sunday, Trump has authorized the use of the Club by the Charity on May 16, 2007.
- D. The County has designated the charitable organizations to be benefited by the tournament described herein, and Trump has approved such designation.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Trump, the County and the Charity hereby agree as follows:

1. **The Tournament.**

- a. The Tournament shall be designated "Florida Atlantic University Foundation, Inc. Golf Tournament at Trump International Golf Club," (or another name approved by Trump) and shall be held at the Club on May 16, 2007 (the "Tournament Date"). On the Tournament Date, the Club shall be reserved exclusively for the Tournament, and the golf course, golf carts, practice range and the clubhouse shall be made available to the Tournament participants. The County shall sponsor the Tournament and, except as otherwise provided for herein, be responsible for the payment of all fees and charges set forth herein below. The Charity shall be the benefited charity of the Tournament, and all proceeds of the Tournament shall be utilized by the Charity

only within Palm Beach County. The Tournament shall consist of a maximum of one hundred forty-four (144) players.

- b. Pursuant to the Lease, Trump has elected to co-sponsor the Tournament with the County, and, accordingly, all advertising, invitations and similar materials shall include the names "Trump International Golf Club, L.C.", and/or "Donald J. Trump" (or variation thereof approved by Trump) as a co-sponsor of the Tournament.

2. **Fees and Charges.** Neither the County nor the Charity shall be required to pay any rent, greens fees or cart fees for the use of the Club facilities. However, the Charity shall be responsible for the payment of all costs and expenses associated with the Tournament including, without limitation, the following:

- a. A caddy fee of \$120.00 per foursome, including gratuity.
- b. A service fee of \$20.00 per player to cover the use of golf carts
- c. A golf operation fee of \$600.00
- d. Trump believes that it can provide golf-related merchandise for Tournament participant prizes or gifts at competitive prices and thereby, reduce the Charity's expenses. The Club shall be entitled to bid on the price of any items brought onto the Club premises. If the Club is unable to meet the price offered by a competitive vendor, the Charity shall be permitted to purchase the applicable merchandise from such vendor. Any merchandise brought onto the Club premises but not offered to the Club for competitive bidding shall be charged a surcharge in an amount equal to twenty percent (20%) above the Club's costs.

3. **Food and Beverage.**

- a. The County or the Charity shall be permitted to provide a breakfast and a luncheon at the Club through a catering service approved by Trump in advance, at the sole expense of the Charity. The County or Charity shall advise all Tournament participants of the name of the food and beverage catering service.
- b. Non-alcoholic beverages may be provided by County or Charity, at its expense, only at the clubhouse and at the restrooms on the golf course. No alcoholic beverages may be served anywhere on the Club premises, other than at the luncheon. No beverage carts shall be permitted. If alcohol is to be served, the Charity shall provide the Club and the County with written proof of liquor liability insurance with limits of liability of not less than One Million Dollars (\$1,000,000) each occurrence prior to the Tournament Date naming Trump International Golf Club, L.C., and the County, each as an "additional insured." The additional

insured endorsement for the County shall read: "Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, its officers, employees and agents, c/o County Administration, 301 North Olive Avenue, 11<sup>th</sup> floor, West Palm Beach, Florida 33401." Coverage shall be provided on a primary basis. No alcoholic beverages shall be served to anyone under the age of twenty-one (21).

4. **Rescheduling.** Trump may modify this Agreement, and reschedule the Tournament to a date mutually acceptable to the parties, at any time prior to the Tournament Date due to acts of God, danger to players, guests or employees or for any other cause beyond the control of Trump. Any payments made by County or Charity shall be applied to the rescheduled Tournament Date.
  
5. **Release/Indemnity.** As a material inducement to permit the Tournament to be held at the Club, the County and the Charity each hereby release Trump International Golf Club, L.C., and all members, agents, officers, employees, affiliates, partners, co-ventures, successors and assigns of the foregoing (collectively, the "Club Affiliates") from all costs, expenses, liabilities, obligations and damages resulting from or arising out of this Agreement and the staging of the Tournament, other than Trump's specific contractual obligations as set forth in this Agreement. In addition, the Charity hereby releases the County, its officers, employees and agents (collectively, the "County Affiliates") from all costs, expenses, liabilities, obligations and damages resulting from or arising out of this Agreement and the staging of the Tournament, other than the County's specific contractual obligations as set forth in this Agreement. Further, the Charity does hereby agree to indemnify, defend (with legal counsel satisfactory to the indemnified party or parties) and save the Club Affiliates, and each of them, and the County Affiliates, and each of them, harmless from and against all claims, damages, liabilities, costs, and expenses, including attorneys' fees and costs, resulting from or arising out of claims asserted by any third party in connection with this Agreement or the staging of the Tournament at the Club including, without limitation, claims and liabilities associated with personal injury to Tournament participants and spectators and claims and liabilities arising from use and/or operation of golf carts furnished by the Club, whether or not such liability, loss or expense occurs by reason of damage to property (including golf carts) or injury to persons (including death resulting therefrom) and whether or not such damage or injury occurs as the result of negligence of the Club, its employees or agents or of any other party or person. The Charity shall be responsible for any and all liability and damages caused directly or indirectly by any Tournament participants, guests, family members, invitees, licensees, employees, independent contractors or other agents associated with the Tournament, including without limitation, damages occurring during the specified time of the Tournament or set up and/or tear down time. To the extent permitted by law, the County shall be responsible for any and all liability and damages resulting from the acts or omissions of any County employees, independent contractors or other agents retained by the County in connection with the Tournament.

6. **Insurance.** No later than ten (10) days prior to the Tournament Date, the Charity shall provide Trump's legal counsel and the County with a certificate of liability insurance coverage, naming Trump International Golf Club, L.C., and the County, each as an "additional insured". The additional insured endorsement for the County shall read: "Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, its officers, employees and agents, c/o County Administration, 301 North Olive Avenue, 11<sup>th</sup> floor, West Palm Beach, Florida 33401." The certificate shall evidence liability insurance coverage in an amount, and underwritten by an insurer, satisfactory to the Club in its sole discretion. Notwithstanding the foregoing, the Charity shall maintain, at a minimum, Commercial General Liability Insurance with limits of liability of not less than One Million Dollars (\$1,000,000) each occurrence. The Charity agrees that liability insurance will be provided on a primary basis. By entering into this Agreement, the Charity agrees to a waiver of subrogation for each required policy of insurance. When required by an insurer, or should a policy condition not permit an insured to enter into a pre-loss agreement to waive subrogation without an endorsement, the Charity shall request the policy be endorsed with a Waiver of Transfer of Rights and Recovery Against Others, or its equivalent. The foregoing waiver of subrogation requirement shall not apply to any policy which specifically prohibits such endorsement or which would void coverage if the Charity entered into such an agreement on a pre-loss basis.
7. **Loss of Property.** Trump shall not be responsible for damages or loss of any merchandise or articles left at the Club prior to, during or following the Tournament, and the Charity does hereby agree to indemnify, defend and save the Club Affiliates and the County Affiliates harmless from any such claims made by any of the Tournament participants, guests, invitees, licensees, family members, employees, independent contractors or other agents.
8. **Attendance.** The County or the Charity shall advise Trump in writing, no later than seventy-two (72) hours prior to the Tournament Date, of the anticipated number of attendees of the Tournament.
9. **Security/Traffic Control.** If the Club should determine that the size or nature of the Tournament warrants the hiring of additional security or traffic personnel, Trump shall provide such personnel and the Charity shall reimburse Trump for this expense. Trump shall notify the Charity as soon as reasonably possible following a determination that additional security or traffic personnel will be necessary.
10. **Refusal of Service.** Trump, in its sole discretion, may exclude or eject any and all objectionable persons from the Tournament and the Club premises, without liability to such person or to the County or Charity.
11. **Attire.** All participants must wear appropriate golf attire, including nonmetal-spiked shoes. Arrangements can be made to change metal spikes to soft spikes for a fee of \$10.00 per pair. However, it is suggested that participants have nonmetal soft spiked

shoes prior to the Tournament, as time will be limited to change the spikes on the Tournament Date.

12. **Force Majeure.** This Agreement is contingent upon the ability of Trump to perform the services described herein, and is subject to labor disputes, weather conditions or other causes beyond its control. In any event, Trump shall not be liable beyond the amount paid for the use of the Club facilities as provided herein.
13. **Rain Policy** In the event that rain, or any potentially dangerous condition (such as lightning), occurs during the Tournament, the following policy shall apply:
  - a. After one-half ( $\frac{1}{2}$ ) of the Tournament participants have completed nine holes of play, the Tournament shall be considered played and completed.
  - b. If fewer than one-half ( $\frac{1}{2}$ ) of the Tournament participants have completed nine holes of play, and the Club superintendent determines that the golf course is unplayable, the Tournament will be rescheduled to a mutually acceptable date.
14. **No Assignment.** Neither the County nor the Charity may assign this Agreement or any of their respective rights or obligations hereunder, without the prior written consent of Trump, which may be withheld in Trump's sole and absolute discretion. Any attempted assignment in violation of this provision shall be null and void.
15. **Advertising.** All advertising, including invitation proofs, must be submitted to Trump for approval prior to printing or distribution. Trump may withhold its approval of such materials in its sole and absolute discretion. Neither the County nor the Charity shall use the Trump International Golf Club logo (the "logo") (i.e., either the crest or the words "Trump International Golf Club" in stylized type) in any advertising, brochures or for any other purpose without the prior written consent of Trump. Any photographs provided by Trump shall be used only for the limited purpose of advertising the Tournament and shall not be published or distributed by the County or the Charity for any other purpose whatsoever. All materials bearing the Logo and/or photographs of the Club shall be tastefully presented, and neither the County nor the Charity shall do anything, which might adversely affect the good name, integrity and reputation of Trump.
16. **No Photography.** No photography shall be permitted during the Tournament without the prior written consent of Trump, which may be withheld in Trump's sole and absolute discretion.
17. **Non-profit Organizations.** No later than ten (10) days prior to the Tournament Date, the Charity must submit to Trump proof of the Charity's tax exempt status, Section 501 c (3) of the Internal Revenue Code and State of Florida Consumer Exemption Certificates. The Charity must comply with all laws and regulations governing charitable solicitations.

18. **Audit.** The Charity shall maintain adequate books and records of any distributions made by the Charity of the proceeds of the Tournament for at least three (3) years from the effective date of this Agreement. The County shall have the right to audit and examine all such books and records during normal business hours of the Charity. The Charity shall arrange for all such books and records to be brought to a location convenient to the auditors for the County upon request.
19. **Notices.** All notices required to be given under this Agreement shall be in writing and deemed sufficient to each party when sent by United States Mail, hand-delivery or nationally-recognized overnight delivery service to the following:
- If to Trump:  
Mr. Bill O'Connor, Managing Director  
Trump International Golf Club, L.C.  
3505 Summit Boulevard  
West Palm Beach, Florida 33406
- If to the County:  
Brad Merriman, Assistant County Administrator  
301 N. Olive Avenue, 11<sup>th</sup> Floor  
West Palm Beach, Florida 33401
- With a copy to:  
Laura Beebe, Assistant County Attorney  
Palm Beach County Attorney's Office  
301 North Olive Avenue, Suite 601  
West Palm Beach, Florida 33401
- If to the Charity:  
Florida Atlantic University Foundation Inc.  
777 Glades Road ADM 383  
Boca Raton, FL 334831  
Attn: Dee Robinson, Associate Vice President
20. **Discrimination.** Notwithstanding any provision of this Agreement to the contrary, the parties agree that no person shall, on the grounds of race, color, national origin, sexual orientation, religion or creed, sex, age, or handicap be discriminated against in performance of this Agreement.
21. **Governing Law.** This Agreement shall be governed by, and shall be construed in accordance with, the laws of the State of Florida.
22. **Disputes.** Any dispute concerning this Agreement shall be resolved in a court of competent jurisdiction in Palm Beach County, Florida and the prevailing party in such action shall be entitled to recover all fees and costs incurred, including all attorneys' fees

and costs incurred at the trial level and all appellate levels. Notwithstanding the foregoing, in the event that Trump is the prevailing party, its fees and costs will be paid by the Charity, rather than by the County. THE PARTIES HEREBY WAIVE TRIAL BY JURY IN ANY LITIGATION RESULTING FROM OR ARISING OUT OF THIS AGREEMENT. Notwithstanding the foregoing, it is understood and agreed that the County shall not be required to pay attorneys' fees and costs, nor shall it be entitled to receive reimbursement for attorneys' fees and costs, pursuant to this paragraph.

23. **Binding Effect.** This Agreement shall be binding upon, and shall inure to the benefit of, the parties hereto and their respective legal representatives, successors and permitted assigns.
24. **Conflict with Lease.** In the event of any conflict between the terms of this Agreement and the terms of the Lease, the terms of this Agreement shall control.
25. **Entire Agreement.** This Agreement sets forth the entire understanding of the parties with regard to the subject matter hereof, and supersedes all prior discussions and understandings with regard to the subject matter hereof. This Agreement may be modified only by a written document executed by all parties hereto.
26. **Counterparts.** This Agreement may be executed in two (2) or more counterparts, each of which shall be deemed an original. All of which together shall constitute one (1) and the same instrument.
27. **Effective Date.** This Agreement shall become effective when executed by the parties hereto and approved by the Palm Beach Board of County Commissioners.

PALM BEACH COUNTY, FLORIDA, a political  
Subdivision of the State of Florida

ATTEST:  
Sharon R. Bock, Clerk &  
Comptroller

By: \_\_\_\_\_  
Addie L. Greene, Chairperson

By: \_\_\_\_\_  
Deputy Clerk

Approved as to form and legal sufficiency:

Approved as to terms and conditions:

By: Paula Burke  
Assistant County Attorney

By: [Signature]

Florida Atlantic University Foundation Inc.  
A Florida not for profit corporation

By: [Signature]

TRUMP INTERNATIONAL GOLF CLUB, L.C.  
A Florida limited liability company

By: [Signature]

FLORIDA ATLANTIC UNIVERSITY FOUNDATION, INC.

P.O. Box 3091  
Boca Raton, FL 33431-0991

RESOLUTION

Whereas the Florida Atlantic University Foundation, Inc. Board of Directors met the 20<sup>th</sup> day of April, 2006 for the purpose of electing new officers and authorizing these officers to sign on all investment and bank accounts of the Florida Atlantic University Foundation, Inc.

Whereas, it is customary for banks to require only one signature for purposes of performing banking transactions such as wires, checks and other types of movement of funds.

Now therefore, the Executive committee of the Florida Atlantic University Foundation, Inc. resolves to allow any one signer of the following five individuals to be authorized to sign on any of the investment and operating accounts established for the Florida Atlantic University Foundation. These signers also have the authority to execute treasure management contracts. Such described signature authority may only be exercised in accordance with the Florida Atlantic University Foundation's internal control policy for disbursement.

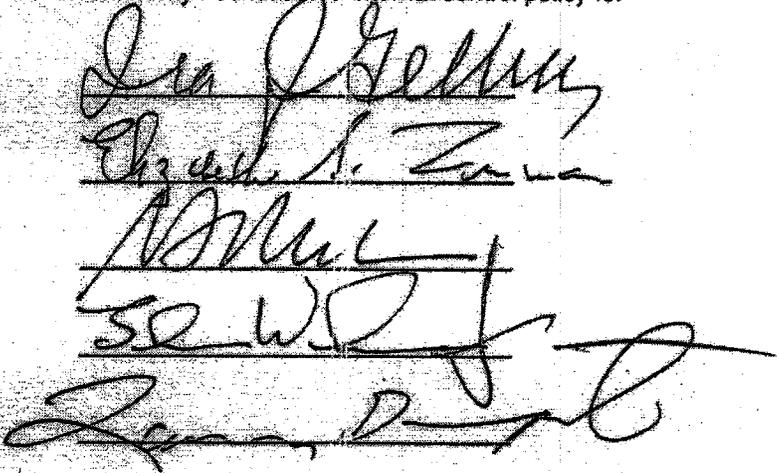
Ira J. Gelb  
Chair

Elizabeth S. Zinman  
Vice Chair

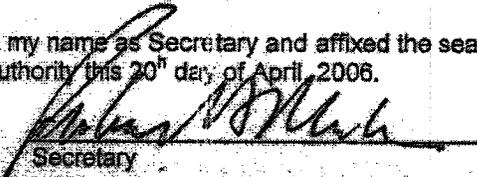
Richard Murdoch  
Secretary

Thomas Workman  
Treasurer

Dr. Lawrence Davenport  
Executive Vice President  
University Advancement



IN WITNESS WHEREOF, I have hereunto subscribed my name as Secretary and affixed the seal of said corporation, pursuant to due and lawful corporate authority this 20<sup>th</sup> day of April, 2006.



Secretary

(Corporate Seal)

STATE OF FLORIDA  
PALM BEACH COUNTY

Before me personally appeared the above named individuals to me well known and known to be the person described and who executed the foregoing instrument for the purposes therein expressed.

Witness my hand and official seal, this 20<sup>th</sup> day of APRIL, 2006.



Notary Public State of Florida



|  |  |   |                               |
|--|--|---|-------------------------------|
| <b>ACORD CERTIFICATE OF LIABILITY INSURANCE</b>  |  | OP ID EA<br>FAUFO-1   | DATE (MM/DD/YYYY)<br>10/30/06 |
| <b>PRODUCER</b><br>The Plastridge Agency, Inc.<br>820 N. Federal Highway<br>Delray Beach FL 33483<br>Phone: 561-276-5221 Fax: 561-276-5244 |  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |                               |
| <b>INSURED</b><br>FAU Foundation, Inc.<br>777 Glades Road<br>Boca Raton FL 33431   |  | <b>INSURERS AFFORDING COVERAGE</b>  | <b>NAIC #</b>                 |
|  |  | INSURER A: The Travelers Insurance Co.  | 05590                         |
|  |  | INSURER B: Progressive Insurance Group  | 02962                         |
|  |  | INSURER C:  |                               |
|  |  | INSURER D:  |                               |
|  |  | INSURER E:  |                               |

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR ADD'L LTR | INSRD | TYPE OF INSURANCE   | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS   |
|----------------|-------|---|---------------|----------------------------------|-----------------------------------|--|
| A              | X     | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> <b>Host Liquor 1M/2M (No sales)</b><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | X660426X743A  | 06/23/06                         | 06/23/07                          | EACH OCCURRENCE \$ 1000000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100000<br>MED EXP (Any one person) \$ 5000<br>PERSONAL & ADV INJURY \$ 1000000<br>GENERAL AGGREGATE \$ 2000000<br>PRODUCTS - COMP/OP AGG \$ 2000000 |
| A              |       | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS   | 810852Y6569   | 06/23/06                         | 06/23/07                          | COMBINED SINGLE LIMIT (Ea accident) \$ 1000000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$   |
| B              |       | <input checked="" type="checkbox"/> 500 compr   | 03588858 0    | 06/23/06                         | 06/23/07                          | PROPERTY DAMAGE (Per accident) \$  |
| B              |       | <input checked="" type="checkbox"/> 500 coll  | 03588858 0    | 06/23/06                         | 06/23/07                          |  |
|                |       | <b>GARAGE LIABILITY</b><br><input type="checkbox"/> ANY AUTO  |               |                                  |                                   | AUTO ONLY - EA ACCIDENT \$<br>OTHER THAN AUTO ONLY: EA/ACC \$<br>AGG \$  |
| A              |       | <b>EXCESS/UMBRELLA LIABILITY</b><br><input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br><input type="checkbox"/> DEDUCTIBLE<br><input checked="" type="checkbox"/> RETENTION \$ 10000   | XCUP905Y6461  | 06/23/06                         | 06/23/07                          | EACH OCCURRENCE \$ 4000000<br>AGGREGATE \$ 4000000   |
|                |       | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?<br>If yes, describe under SPECIAL PROVISIONS below  |               |                                  |                                   | <input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$  |
|                |       | OTHER   |               |                                  |                                   |  |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**

Trump International Golf Club, LC and Palm Beach County Board of County Commissioners, a political subdivision of the State of Florida, its officers, employees and agents shall be named as Additional Insured for General and Liquor Liability as respects the golf tournament on 5/16/07.

|  |  |
|--|--|
| <b>CERTIFICATE HOLDER</b><br><br>PALM001<br><br>Palm Beach County Board of County Commissioners<br>c/o County Administration<br>301 Olive Avenue<br>West Palm Beach FL 33401 | <b>CANCELLATION</b><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.<br>AUTHORIZED REPRESENTATIVE<br> |
|--|--|