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EXECUTIVE OFFICE

Office of Criminal Justice Grants
Florida Department of Law Enforcement
2331 Phillips Road
Tallahassee, Florida 32308

2007 FEB 21 PM 3: 14

Law Enforcement Terrorism Prevention Program

GRANT ADJUSTMENT NOTICE

SUBGRANTEE: Palm Beach County Board of Commissioners

TITLE OF PROJECT: REGIONAL DOMESTIC SECURITY TASK FORCE

GRANT NUMBER: 2006-LETP-PALM-1-N1-026 ADJUSTMENT NUMBER: 5

NATURE OF ADJUSTMENT: Grant Extension

TO SUBGRANTEE:

Pursuant to your request of 01/30/2007 the following change, amendment, or adjustment in the above grant project is approved subject to such conditions or limitations as may be set forth below:

Clayton H. Wilder

Authorized Official
Clayton H. Wilder
Administrator

2-14-07
Date

The requested grant extension was not reflected on the pervious adjustment. The grant now reflects an end date of 2/28/2007.

NOTE: Retain this Grant Adjustment Notice as part of the official project

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2007 MAR 15 AM 8:59

Law Enforcement Terrorism Prevention Program

GRANT ADJUSTMENT NOTICE

SUBGRANTEE: Palm Beach County Board of Commissioners

TITLE OF PROJECT: REGIONAL DOMESTIC SECURITY TASK FORCE

GRANT NUMBER: 2006-LETP-PALM-1-N1-026 ADJUSTMENT NUMBER: 6

NATURE OF ADJUSTMENT: Grant Extension

TO SUBGRANTEE:

Pursuant to your request of 02/26/2007 the following change, amendment, or adjustment in the above grant project is approved subject to such conditions or limitations as may be set forth below:

Clayton H. Wilder

Authorized Official
Clayton H. Wilder
Administrator

3-8-07
Date

Extension is approved. End date for this grant is now June 30, 2007.

NOTE: Retain this Grant Adjustment Notice as part of the official project

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

3BB1

N/m 7-0
R-2006-0905

Meeting Date: February 28, 2006 Consent Regular

Ordinance Public Hearing

Department:

Submitted By: Palm Beach County Sheriff's Office
Submitted For: Palm Beach County Sheriff's Office

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: (A) Accept a Florida Department of Law Enforcement Office of Criminal Justice grant in the amount of \$377, 732 for the Regional Domestic Security Task Force program for the period of September 01, 2005 through June 30, 2006; (B) Approve a budget amendment of \$377, 732 in the Sheriff's Grants Fund.

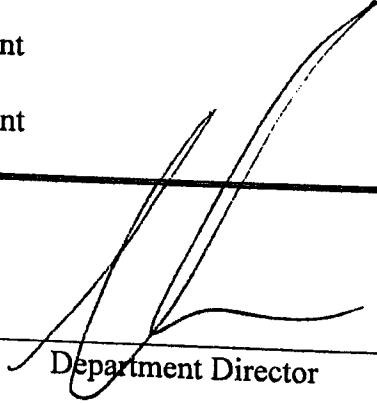
Summary: On November 23, 2005 the Palm Beach County Sheriff's Office (PBSO) received an award to purchase equipment under the Regional Domestic Security Task Force program. These funds and related equipment which has been approved by FDLE for purchase will be used to implement Florida's Domestic Security Strategic Plan. There is no match requirement associated with this award. No additional County funds are required. Countywide.

Background and Justification: The United States has been a victim of terrorist attacks, which have caused both physical and emotional scarring of our nation. Under the Homeland Security Act of 2004, Public Law 108-090, funding has been made available which will enable law enforcement agencies to better protect our citizens. The Palm Beach County Sheriff's Office will utilize all equipment purchased through this program for the purpose of protecting the citizens of Palm Beach County and neighboring communities. The grant number is 2006-LETP-PALM-1-N1-026.

Attachments:

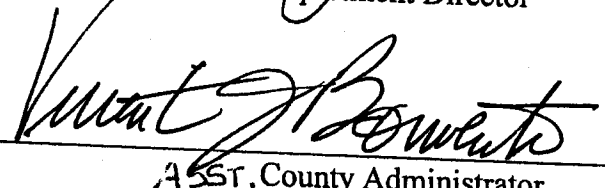
1. Budget Amendment
2. Award Letter
3. Contract Agreement

Recommended By: _____


Department Director

1/31/06
Date

Approved By: _____


Asst. County Administrator

2/15/06
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2006	2007	2008	2009	2010
Capital Expenditures	365,132				
Operating Costs	12,600				
External Revenues	377,732				
Program Income (County)					
In-Kind Match (County)					

Net Fiscal Impact

Additional FTE Positions (Cumulative)

Is Item Included in Current Budget: YES _____ NO X

Budget Account No.: Fund _____ Agency _____ Org _____ Object _____

Reporting Category _____

B. Recommended Sources of Funds / Summary of Fiscal Impact:

III REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

[Signature] 2-7-06
2-7-06 OFMB

[Signature] 2/8/06
Contract Administration
E. Jones 2/8/06

B. Legal Sufficiency:

[Signature] 2/14/06
Assistant County Attorney

C. Other Department Review:

[Signature]
Department Director

This summary is not to be used as a basis for payment.