

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2007 | 2008 | 2009 | 2010 | 2011 |
|--|----------|--------------|--------------|--------------|--------------|
| Capital Expenditures | _____ | _____ | _____ | _____ | _____ |
| Operating Costs | _____ | _____ | _____ | _____ | _____ |
| External Revenues | _____ | _____ | _____ | _____ | _____ |
| Program Income (County) | _____ | _____ | _____ | _____ | _____ |
| In-Kind Match (County) | _____ | _____ | _____ | _____ | _____ |
| NET FISCAL IMPACT | <u>0</u> | <u>_____</u> | <u>_____</u> | <u>_____</u> | <u>_____</u> |
| # ADDITIONAL FTE POSITIONS (Cumulative) | _____ | _____ | _____ | _____ | _____ |

Is Item Included in Current Budget: Yes _____ No _____
 Budget Account No: Fund _____ Dept _____ Unit _____ Object _____
 Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

No Fiscal impact.

C. Departmental Fiscal Review: _____

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

| | |
|---|--|
| <p><i>Elizabeth Blaw</i> 3/22/07 OFMB 3/22/07</p> | <p><i>Jim J. Jacoby</i> 3/23/07 Contract Development and Control 3/23/07</p> |
|---|--|

B. Legal Sufficiency:

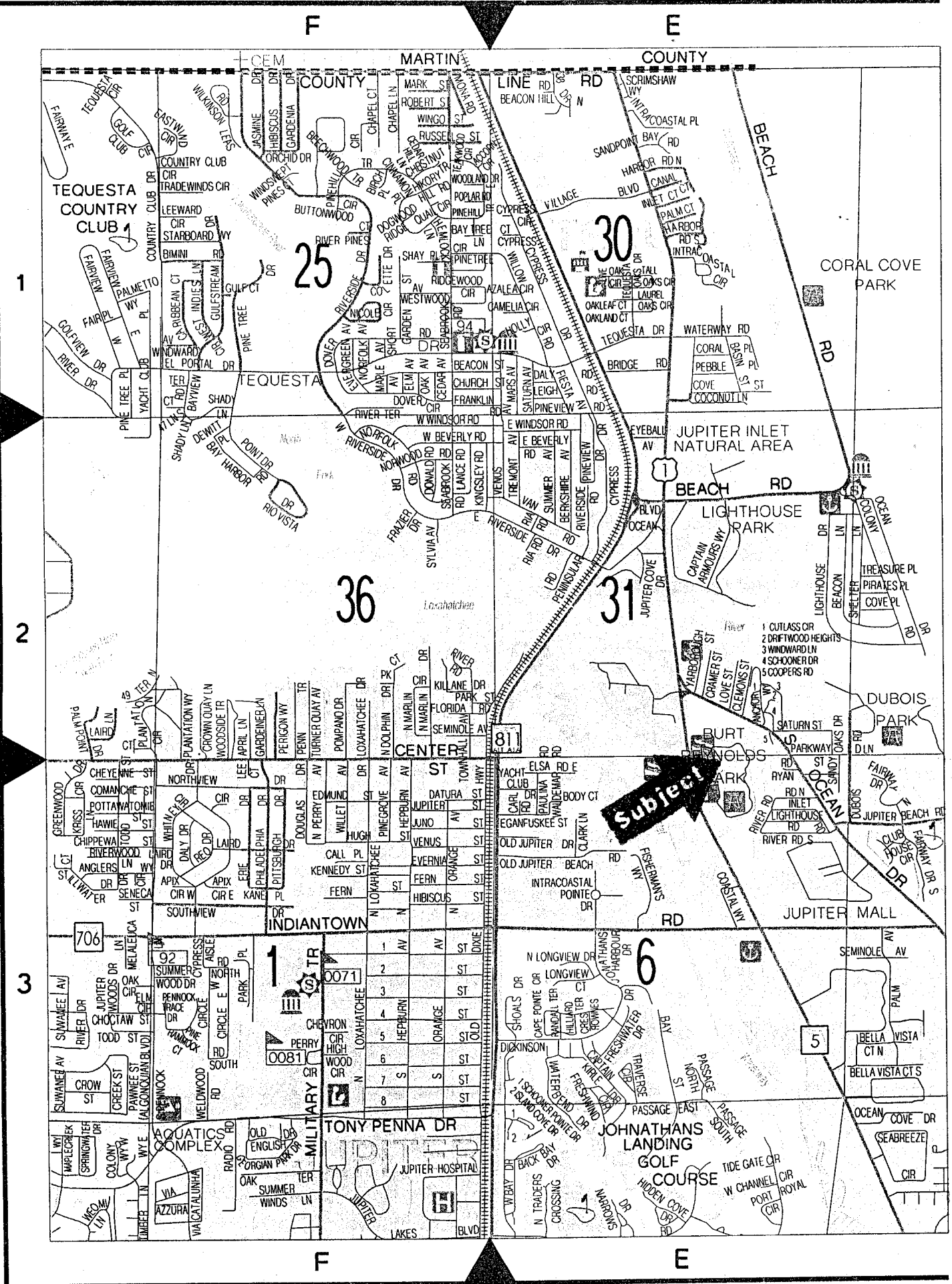
H. Jal 3/26/07
 Assistant County Attorney

This item complies with current County policies.

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.



T40

T40

T41

SEE PG 15

LOCATION MAP
ATTACHMENT #1



Prepared by & Return to:
Katrina L. Boyd, Real Estate Specialist
Palm Beach County
Property & Real Estate Management Division
3200 Belvedere Road, Building 1169
West Palm Beach, Florida 33406-1544

PCN: a portion of 30-43-40-31-00-006-0010

UTILITY EASEMENT AGREEMENT

This EASEMENT is granted _____, between PALM BEACH COUNTY, a political subdivision of the State of Florida, whose legal mailing address is 301 North Olive Avenue, West Palm Beach, Florida 33401-4791, ("Grantor"), and FLORIDA POWER & LIGHT COMPANY, whose legal mailing address is Post Office Box 14000, Juno Beach, Florida 33408-0420, ("Grantee").

WITNESSETH:

That said Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations paid, the receipt and sufficiency of which are hereby acknowledged, hereby grants unto Grantee, its successors and assigns, a perpetual non-exclusive easement (the "Easement") for the construction, operation and maintenance of underground electric utility facilities, including transformers, wires, cables, conduits and appurtenant equipment (the "Facilities") to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as the size of and remove such Facilities or any of them within an easement upon, under and across the following described real property (the "Easement Premises") situate, lying and being in the County of Palm Beach, State of Florida to wit:

**See legal description/site sketch marked Exhibit "A"
attached hereto and made a part hereof**

Together with the right to permit any other person, firm or corporation to lay cable and conduit within the Easement Premises and to operate the same for communications purposes. Together with the right of reasonable ingress and egress to said Easement Premises at all times, the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Premises; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Premises which might interfere with or fall upon the Facilities installed within the Easement Premises.

THE CONDITION OF THIS RIGHT OF USAGE ARE SUCH THAT:

1. Grantee shall cause the Facilities and their appurtenances to be constructed within the confines of the Easement Premises.
2. Grantee hereby expressly agrees that in the event Grantee abandons use of the Easement Premises for the purpose herein expressed, the Easement granted hereby shall become null and void, and all the rights in and to the Easement Premises shall revert to Grantor.
3. Grantee further expressly agrees to maintain in good condition and repair, at its sole cost and expense, its underground cables and equipment within the Easement Premises at all times during the term hereof.

4. The grant of this Easement shall in no way restrict the right and interest of Grantor in the use, maintenance and quiet enjoyment of the Easement Premises to the extent that such does not interfere with the rights granted herein.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST:

SHARON R. BOCK
CLERK & COMPTROLLER

PALM BEACH COUNTY, a political
subdivision of the State of Florida

By: _____
Deputy Clerk

By: _____
Addie L. Greene, Chairperson

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

APPROVED AS TO TERMS
AND CONDITIONS

By: _____
Assistant County Attorney

By: Admiral Wolf
Department Director

LEGAL DESCRIPTION-UTILITY EASEMENT

BEING AN EASEMENT FOR UTILITY PURPOSES, LYING OVER, UNDER, AND ACROSS A PORTION OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA; SAID PARCEL BEING 10.00 FEET IN WIDTH AND LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 6; THENCE SOUTH 89°58'26" EAST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 6, A DISTANCE OF 1066.25 FEET; THENCE DEPARTING SAID NORTH SECTION LINE SOUTH 00°01'34" WEST, A DISTANCE OF 210.47 FEET TO THE POINT OF BEGINNING; THENCE NORTH 49°12'14" WEST, A DISTANCE OF 106.26 FEET; THENCE NORTH 86°21'07" WEST, A DISTANCE OF 109.83 FEET, THENCE SOUTH 39°43'18" WEST, A DISTANCE OF 208.38 FEET, THENCE SOUTH 11°21'48" EAST, A DISTANCE OF 55.79 FEET, THENCE SOUTH 47°14'34" EAST, A DISTANCE OF 67.84 FEET, TO THE POINT OF TERMINUS OF SAID CENTERLINE.

PARCEL BOUNDED ON THE EAST END BY A LINE PERPENDICULAR TO SAID CENTERLINE AND THROUGH SAID POINT OF BEGINNING.

PARCEL BOUNDED ON THE WEST END BY A LINE PERPENDICULAR TO SAID CENTERLINE AND THROUGH SAID POINT OF TERMINUS.

EASEMENT SIDELINES SHALL BE EXTENDED AND TRIMMED TO FORM ONE CONTINUOUS PARCEL

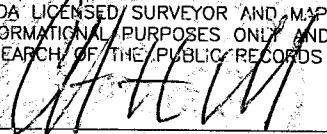

SAID PARCEL CONTAINING 0.13 ACRES, MORE OR LESS.

BEARING BASE:

THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST IS TAKEN TO BEAR SOUTH 89°58'26" EAST, AND ALL OTHER BEARINGS SHOWN HEREON ARE RELATIVE THERETO.

THIS IS NOT A SURVEY

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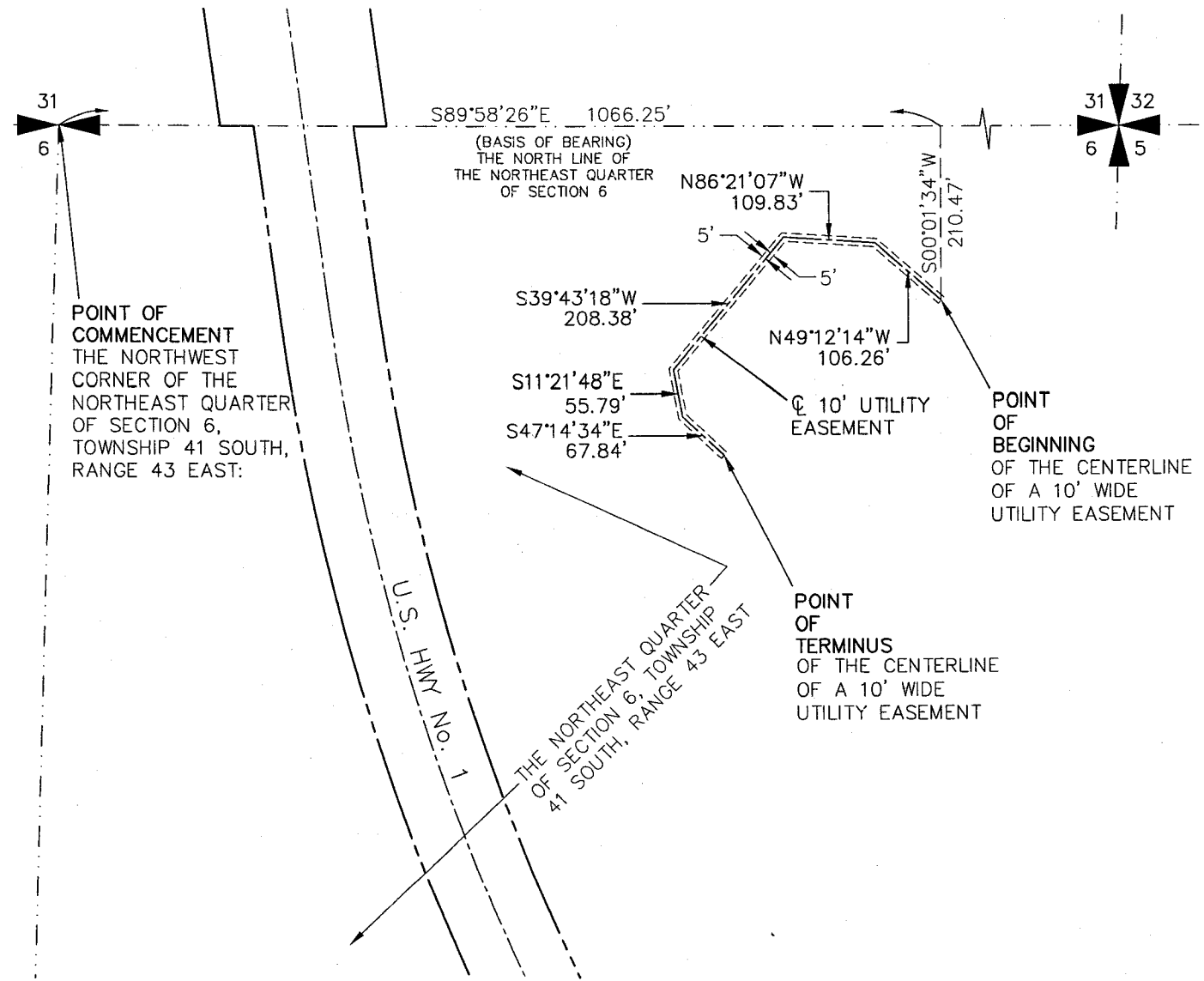
| | | | | |
|---|---------------|--|---------------|-------------|
| SURVEYOR AND MAPPER'S SIGNATURE 1. UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID. 2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE. | | PROJECT NAME: BURT REYNOLDS PARK SKETCH & DESCRIPTION FOR A 10' WIDE UTILITY EASEMENT | | |
|  CLINTON H. KNOBLOCH, PROFESSIONAL SURVEYOR & MAPPER STATE OF FLORIDA NO. 5353 | | 1/10/07 - CHK - REVISED WIDTH TO 10' 2/1/07 - CHK - REVISED TITLE BLOCK SHEET 2 | | |
|  Lbfh INC. "Partners For Results, Value By Design" A BOYLE ENGINEERING COMPANY 3550 S.W. Corporate Parkway, Palm City, Florida 34990 (772) 286-3883 Fax: (772) 286-3925 BPR & FBPE License No: 959 www.lbfh.com | Scale: NA | REVISIONS: | | |
| | Sheet 1 OF 2 | Field Book: | Page: | |
| | Computed: BCH | Date | FILE NO. | Project No. |
| | Checked: CHK | 1/4/07 | 04-0227lg1-01 | 04-0227 |

GRAPHIC SCALE



LEGEND

- = SECTION CORNER
- = QUARTER CORNER
- = CENTERLINE



THIS IS NOT A SURVEY

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|--|------------------|--|---------------|-------------|
| <p>CONSULTING CIVIL ENGINEERS, SURVEYORS & MAPPERS "Partners For Results, Value By Design" A BOYLE ENGINEERING COMPANY 3550 S.W. Corporate Parkway, Palm City, Florida 34990 (772) 286-3883 Fax: (772) 286-3925 BPR & FBPE License No: 959 www.lbfh.com</p> | Scale: 1" = 200' | PROJECT NAME: BURT REYNOLDS PARK | | |
| | Sheet 2 OF 2 | SKETCH & DESCRIPTION FOR: A 10' WIDE UTILITY EASEMENT | | |
| | Computed: BCH | Date | FILE NO. | Project No. |
| | Checked: CHK | 1/4/2007 | 04-0227 gl-01 | 04-0227 |