

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2007	2008	2009	2010	2011
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	<u><u>0</u></u>	<u><u> </u></u>	<u><u> </u></u>	<u><u> </u></u>	<u><u> </u></u>
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes _____ No _____
 Budget Account No: Fund _____ Dept _____ Unit _____ Object _____
 Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

No fiscal impact.

C. Departmental Fiscal Review: _____

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

<p><i>Elizabeth Bloesch</i> 3/22/07 OFMB 3/22/07</p>	<p><i>Jim J. Jurek</i> 3/23/07 Contract Development and Control 3/23/07</p>
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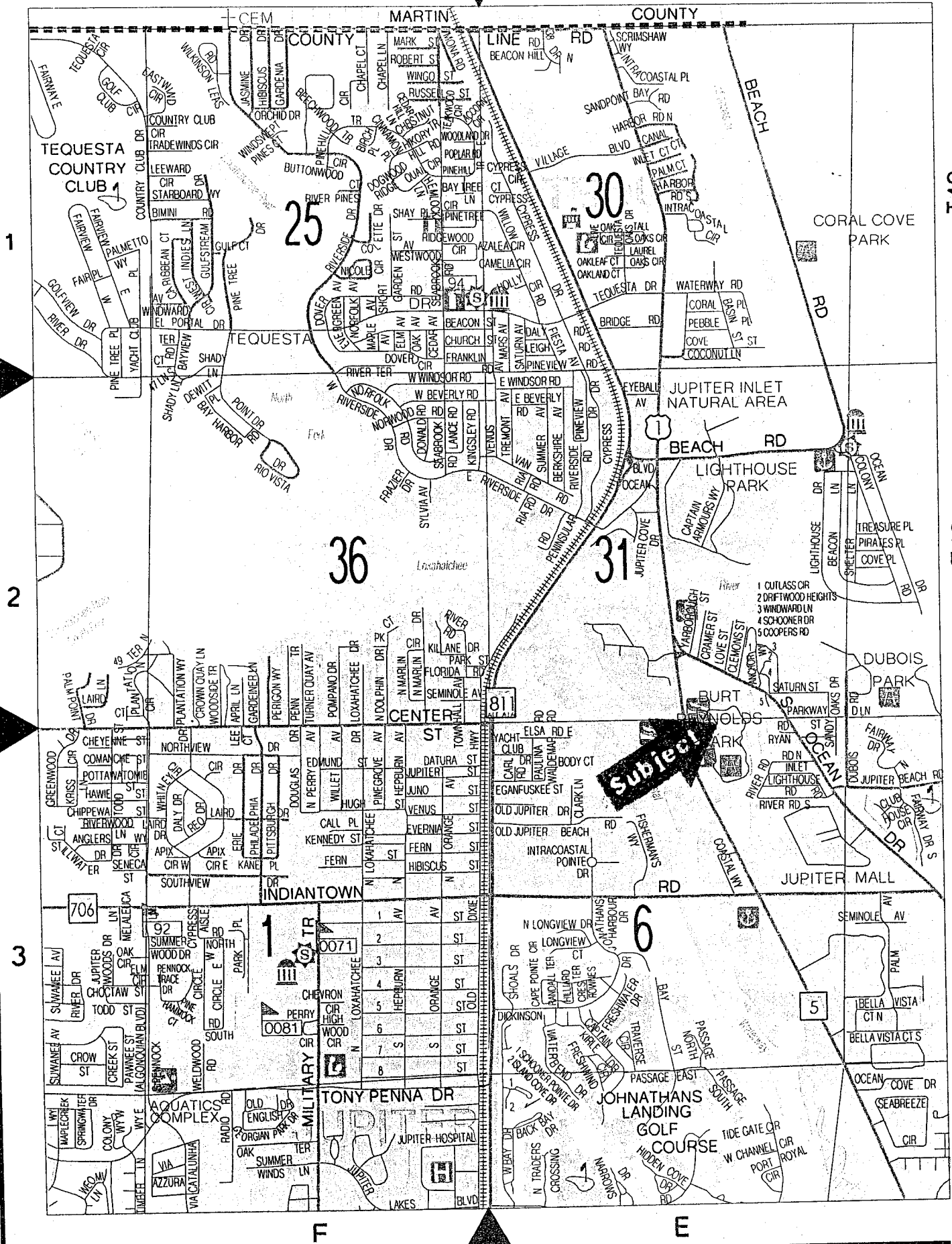
B. Legal Sufficiency:

[Signature] 3/26/07
 Assistant County Attorney

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.



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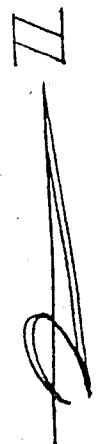
36

31

Subject

SEE PG 15

LOCATION MAP
 ATTACHMENT # 1



Prepared By/Return To:
Katrina L. Boyd, Real Estate Specialist
Palm Beach County
Property & Real Estate Management Division
3200 Belvedere Road, Building 1169
West Palm Beach, Florida 33406-1544

Property Control Number: a portion of 30-43-40-31-00-006-0010

UTILITY EASEMENT

THIS INDENTURE, made _____, by **PALM BEACH COUNTY**, a political subdivision of the State of Florida, whose mailing address is 301 North Olive Avenue, West Palm Beach, Florida 33401-4705, ("COUNTY"), in favor of the **TOWN OF JUPITER**, a municipal corporation of the State of Florida, whose address is 210 Military Trail, Jupiter, Florida 33458-5784, ("TOWN").

WITNESSETH:

That the COUNTY for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and does hereby grant, bargain, sell and convey unto the TOWN, its successors and assigns, upon the conditions hereinafter set forth, a perpetual non-exclusive easement for the construction, operation and maintenance of underground water mains, and appurtenances thereto, to be installed from time to time, or to be altered, improved, or removed therefrom and for the right to cut and keep clear trees, brush or undergrowth therefrom and all other obstructions that might endanger or interfere therewith, together with the right of ingress and egress thereto, over, across, through and upon, under or within that parcel of land located in Palm Beach County, Florida, described on **Exhibit "A"** attached hereto and made a part hereof as if recited at length. (The "Easement Premises").

**See Legal Description Marked Exhibit "A"
Attached Hereto and Made a Part Hereof**

THE CONDITIONS OF THIS RIGHT OF USAGE ARE SUCH THAT:

1. The TOWN shall cause the water mains and their appurtenances to be constructed within the confines of the Easement Premises.

2. The TOWN hereby expressly agrees that in the event that the TOWN, its successors and assigns, ceases to use the Easement Premises for the purposes herein expressed, the easement granted hereby shall become null and void, and all the right, title and interest in and to the Easement Premises shall revert to the COUNTY.

3. The TOWN further expressly agrees to maintain in good condition and repair, at its sole cost and expense, its water mains and appurtenances within the Easement Premises at all times during the term hereof.

IN WITNESS WHEREOF, the COUNTY has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST:
SHARON R. BOCK
CLERK & COMPTROLLER

PALM BEACH COUNTY, a political
Subdivision of the State of Florida

BOARD OF COUNTY COMMISSIONERS

By: _____
Deputy Clerk

BY: _____
Addie L. Greene, Chairperson

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

APPROVED AS TO TERMS
AND CONDITIONS

By: _____
Assistant County Attorney

By: Anthony Wolf
Department Director

EXHIBIT "A"

LEGAL DESCRIPTION-UTILITY EASEMENT

BEING AN EASEMENT FOR UTILITY PURPOSES, LYING OVER, UNDER, AND ACROSS A PORTION OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA; SAID PARCEL BEING 12.00 FEET IN WIDTH AND LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 6; THENCE PROCEED SOUTH 89°58'26" EAST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 6, A DISTANCE OF 688.70 FEET; THENCE SOUTH 00°01'34" WEST, DEPARTING SAID NORTH LINE, A DISTANCE OF 148.82 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED CENTERLINE; THENCE SOUTH 08°46'08" EAST, A DISTANCE OF 199.00 FEET TO THE POINT OF TERMINUS OF SAID CENTERLINE.

SAID PARCEL BEING BOUNDED ON THE NORTH BY A LINE PERPENDICULAR THROUGH SAID POINT OF BEGINNING.

SAID PARCEL BEING BOUNDED ON THE SOUTH BY A LINE PERPENDICULAR THROUGH SAID POINT OF TERMINUS.

SAID PARCEL CONTAINING 0.05 ACRES, MORE OR LESS.

BEARING BASE:

THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST IS TAKEN TO BEAR SOUTH 89°58'26" EAST, AND ALL OTHER BEARINGS SHOWN HEREON ARE RELATIVE THERETO.

THIS IS NOT A SURVEY

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SURVEYOR AND MAPPER'S SIGNATURE

1. UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS MAP/REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
2. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THIS OFFICE.

CLINTON H. KNOBLOCH, PROFESSIONAL SURVEYOR & MAPPER
STATE OF FLORIDA NO. 5053

PROJECT NAME: BURT REYNOLDS PARK

SKETCH & DESCRIPTION FOR
A 12' WIDE UTILITY EASEMENT



CONSULTING CIVIL ENGINEERS,
SURVEYORS & MAPPERS
"Partners For Results,
Value By Design"

A BOYLE ENGINEERING COMPANY
3550 S.W. Corporate Parkway, Palm City, Florida 34990
(772) 286-3883 Fax: (772) 286-3925
BPR & FBPE License No: 959 www.lbfh.com

Scale: NA

REVISIONS:

Sheet 1 OF 2

Field Book:

Page:

Field:

Computed: CHK

Date

FILE NO.

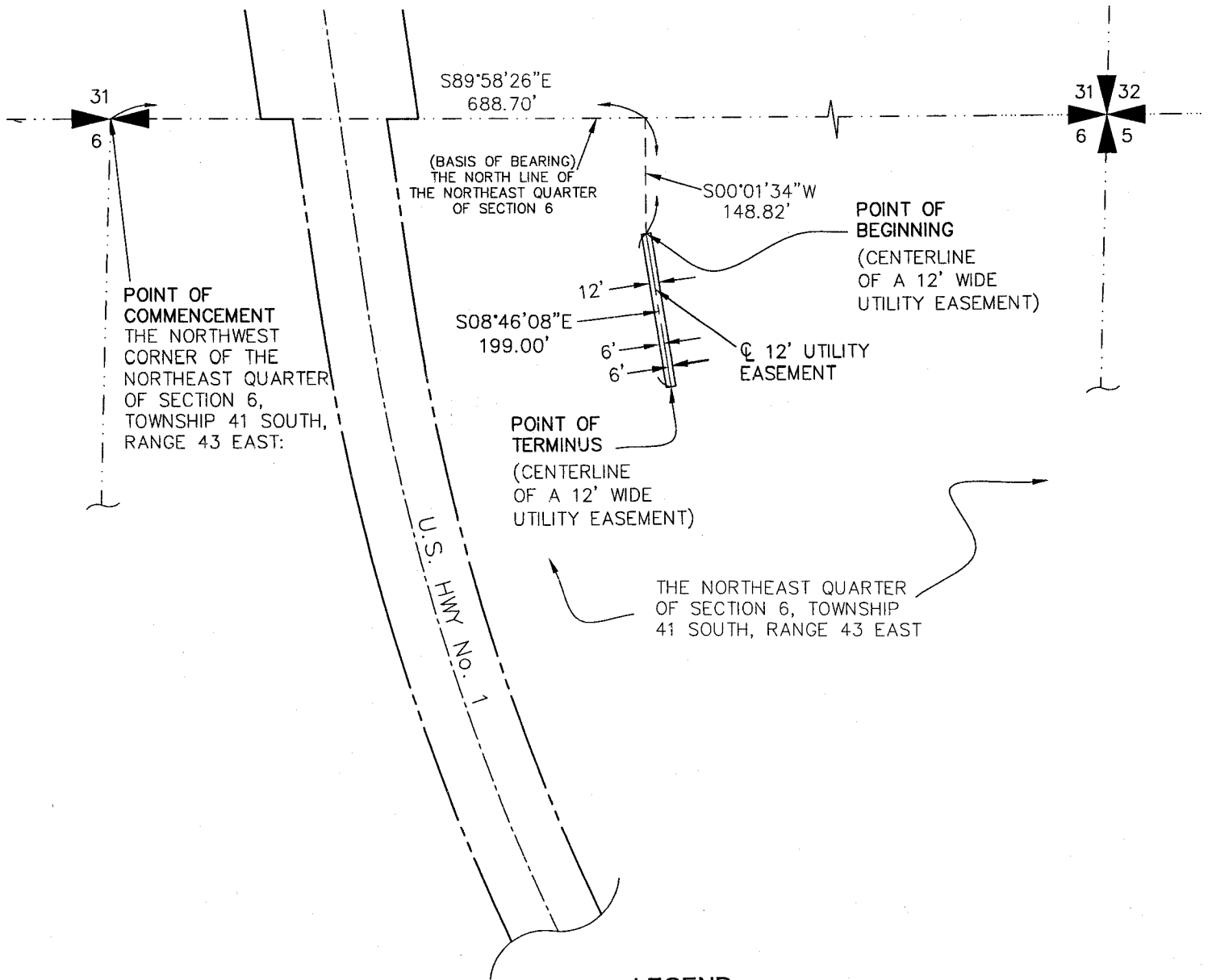
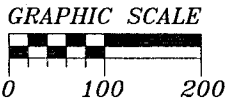
Project No.

Checked: CHK

2/26/07

04-0227lg1-02

04-0227



LEGEND

- = SECTION CORNER
- = QUARTER CORNER
- = CENTERLINE

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 3550 S.W. Corporate Parkway, Palm City, Florida 34990
 (772) 286-3883 Fax: (772) 286-3925
 BPR & FBPE License No: 959 www.lbfh.com

Scale: 1" = 200'

Sheet 2 OF 2

Computed: CHK

Checked: CHK

PROJECT NAME: BURT REYNOLDS PARK
 SKETCH & DESCRIPTION FOR:
 A 12' WIDE UTILITY EASEMENT

Date

2/26/2007

FILE NO.

04-0227|gl-02

Project No.

04-0227