

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: **April 10, 2007**

Consent
 Ordinance

Regular
 Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: **A) adopt** a Resolution authorizing the Director of Parks and Recreation, as the Project Manager, to apply for a Florida Fish and Wildlife Conservation Commission, Florida Boating Improvement Program Grant, for funding in the amount of \$500,000 for Moroso Park boating improvement project; and **B) authorize** the County Administrator or his designee, to execute and administer the grant application on behalf of Palm Beach County.

Summary: The Florida Fish and Wildlife Conservation Commission (FWCC) offers grants to local governments through its Florida Boating Improvement Program for public recreation projects directly related to the waterways. The grant application requests up to \$500,000 from the FWCC, Florida Boating Improvement Program for development and construction costs related to Moroso Park. The grant application must be submitted to the FWCC by April 27, 2007. The grant application requires a resolution authorizing the Project Manager to apply for and administer the grant on behalf of the applicant. The \$500,000 FBIP grant will be matched with \$500,000 from the 2004 \$50 Million Waterfront Access and Preservation General Obligation Bond referendum. District 7 (AH)

Background and Justification: Moroso Park is a proposed Intracoastal Waterway access facility which is located in Riviera Beach, Florida. The current estimated construction cost of this boating park is approximately \$3.5 million, and includes 72 car/boat trailer parking spaces, 3 launching ramp lanes, 280 linear feet of staging docks within a boat basin, a restroom building and a viewing pavilion located on the Intracoastal Waterway. The project also includes site lighting, landscaping and related infrastructure. This proposed boating park will provide much needed access to nearby Peanut Island and the Palm Beach Inlet. Construction is scheduled to begin in September 2007 and be complete by December 2008. Due to the park's close proximity to the Palm Beach Inlet and the high demand by boaters, additional car/trailer parking spaces and related facilities are needed in this area. Expansion of boat/trailer parking in proximity to four County inlets is a high priority, and was identified in the Palm Beach County, *Public Boating Needs Assessment Study, 2002*.

Attachments:


1. Resolution
2. FBIP Grant Application
3. Location Map

Recommended by: _____


Department Director

3-19-07
Date

Approved by: _____


Assistant County Administrator

3/27/07
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2007	2008	2009	2010	2011
Capital Expenditures	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
NET FISCAL IMPACT	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget? Yes _____ No _____
 Budget Account No.: Fund _____ Department _____ Unit _____
 Object _____ Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

There is no fiscal impact at this time. Should the grant be awarded, the additional funding sources for this project are identified as follows:

Florida Boating Improvement Program (FBIP) grant	3600-581-P198	\$500,000
50M GO 05 Waterfront Access	3038-581-P198	<u>\$3,000,000</u>
Total		\$3,500,000

C. Departmental Fiscal Review: ckopelakis

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Elizabeth Bless 3/22/07
 OFMB mg vs 3/21/07 3/20
Ann - J. Jacoby 3/23/07
 Contract Development and Control

B. Legal Sufficiency:

Anne Delgant 3/26/07
 Assistant County Attorney

C. Other Department Review:

 Department Director

REVISED 10/95
 ADM FORM 01

This summary is not to be used as a basis for payment

G:\jmatthew\Parks\Light Harbor Marina\FBIP Application\Agenda Item.DOC

RESOLUTION 2007-

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA AUTHORIZING THE PROJECT MANAGER TO SUBMIT THE GRANT APPLICATION FOR THE FLORIDA BOATING IMPROVEMENT PROGRAM; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Palm Beach County has determined that recreational boating and fishing is a viable industry that significantly contributes to economic growth; and

WHEREAS, the Palm Beach Board of County Commissioners desires to improve upon and expand facilities that will encourage recreational boating and fishing; and

WHEREAS, the Palm Beach Board of County Commissioners has determined that the addition of proposed improvements at the Moroso Park will promote recreational boating and fishing; and

WHEREAS, the Director of Parks and Recreation is hereby designated as the Project Manager and has the authority to apply for and to administer the requested grant on behalf of the Board of County Commissioners.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA THAT:

The Board of County Commissioners hereby approves the submission of a Florida Boating Improvement Program Grant Application for funding in the amount of \$500,000 for Moroso Park boating improvement project and authorizes the Director of Parks and Recreation, as the Project Manger, to execute and administer the grant application on behalf of Palm Beach County.

Effective Date: This Resolution shall become effective upon adoption.

The foregoing resolution was offered by Commissioner _____ who moved its adoption. The Motion was seconded by Commissioner _____, and upon being put to a vote, the vote was as follows:

Commissioner Addie L. Greene, Chairperson
Commissioner John F. Koons, Vice Chair
Commissioner Karen T. Marcus
Commissioner Warren H. Newell
Commissioner Mary McCarty
Commissioner Burt Aaronson
Commissioner Jess R. Santamaria

The Chairperson thereupon declared the resolution duly passed and
adopted this

_____ day of _____, 200__.

PALM BEACH COUNTY, BY ITS
BOARD OF COUNTY COMMISSIONERS

SHARON R. BOCK
CLERK & COMPTROLLER

By: _____
Deputy Clerk

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By _____
Anne Helfant
Assistant County Attorney



FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION
FLORIDA BOATING IMPROVEMENT PROGRAM
GRANT APPLICATION FOR BOAT ACCESS FACILITIES
Fiscal Year 2007-2008



FOR OFFICE USE ONLY

Grant Application Number :

Date Received:

Fill in all sections that apply – Leave all other sections blank

I – APPLICANT INFORMATION

a. Organization Name:		e. Project Manager Name:	
b. Federal Employer Id. No.:		Project Manager Title:	
c. Applicant Name: Applicant Title:		f. Mailing Address: City: Zip Code:	
d. Applicant Address: City: Zip Code:		g. Telephone: Fax: Suncom: Email:	
h. District Numbers: State House: State Senate: County Commission:			

II – PROJECT SUMMARY

a. Project Title:			
b. Type of Application: <input type="checkbox"/> New (never considered before) <input type="checkbox"/> Reconsideration <input type="checkbox"/> Phased Continuation–Phase No.: _____			
c. Type of Project:	TIER-I		TIER-II
	<input type="checkbox"/> A – Boat Ramp <input type="checkbox"/> B – Lift, Hoist, Marine Railway <input type="checkbox"/> C – Other Public Launching Facility		<input type="checkbox"/> A – Boat Ramp <input type="checkbox"/> B – Marina Facility (Piers/Docks) <input type="checkbox"/> C – Other Mooring Facility
d. Project Cost:	Total Cost: \$ _____		Amount Requested: \$ _____
e. Project Summary:			

III – PROJECT LOCATION	
a. County:	b. Water body:
c. Latitude:	Longitude:
d. Facility Street Address or Location:	

IV – PROJECT DESCRIPTION	
a. List Primary Need for Project:	<input type="checkbox"/> Safety <input type="checkbox"/> High Demand by Users <input type="checkbox"/> Age-end of Useful Life <input type="checkbox"/> Recommended by FWC Staff <input type="checkbox"/> Environmental Needs of the Area <input type="checkbox"/> Lack of In-house Capability <input type="checkbox"/> Other:
b. Need Statement:	
c. Project Tasks:	
d. Project Benefits:	

V – PROJECT ELEMENTS

	Engineering / Planning	Renovate / Repair	Expansion	New Construction
Boat Ramp	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Boarding Dock	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Parking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Access Road	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Restroom	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lift, Hoist	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marine Railway	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mooring Docks	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pilings	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mooring Buoys	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pumpout Dock	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fueling Station	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Electrical Hook-up	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dredging	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Erosion Control / Shoreline Stabilization	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VI - PROJECT ENGINEERING AND CONSTRUCTION

a. Who is or will be completing project design/engineering?

- Applicant's Own Staff
 Consulting Engineers
 N/A (Materials or Equipment Purchase)
 Other:

b. Level of engineering completed at time of application:

- None
 Conceptual (Master Plan Phase)
 Preliminary
 Final (Ready to Bid)

c. Preferred period of construction (based on user activity, weather and water level):

- Winter Spring Summer Fall Anytime of the Year

Estimated length of time to complete project: _____ months

VII - GENERAL FACILITY INFORMATION

a. Facility Name: _____

b. Type of Facility:

- Primitive
- Small (1 lane ramp)
- Medium (2 lane ramp)
- Large Regional (3+ lane ramp)
- Tie-up/Overnight Moorage/Marina
- Other: _____

c. Upland Ownership:

- Public - Fee Simple
 - Public - Lease
- Number of Years Remaining in Lease: _____
- Name of Owner: _____

d. Is this facility open to the general public? Yes No

e. Estimate Percent (%) Use of Launching Facility: _____% Motorboats/Sailboats _____% Non-Motorboats

f. Day Use, Parking or Launch Fee Amount: \$ _____ Tie-up/Overnight Moorage: \$ _____

g. Number of Launch Lanes: _____

- Type of Ramp: Asphalt Concrete Other
- Condition: New Poor Average Good

h. Length of Boarding Docks: _____ Ft.

- Type of Dock: Asphalt Concrete Other
- Condition: New Poor Average Good

i. Number of Boat Trailer Parking Spaces: _____

- Type of Parking: Asphalt Concrete Other
- Condition: New Poor Average Good

j. Length of Tie-up Dock or Moorage: _____ Ft or _____ Slip

- Type: Slip Broadside
- Condition: New Poor Average Good

k. Other Facility Attributes:

- Restroom: Yes No Proposed Other: _____
- Pump out or Dump Station: Yes No Other: _____

l. Names of adjacent boating facilities, public and private (ramps, tie-up facilities/marinas) within a 10-mile radius.

Name	Distance	Name	Distance
1. _____	_____	2. _____	_____
3. _____	_____	4. _____	_____
5. _____	_____	6. _____	_____
7. _____	_____	8. _____	_____
9. _____	_____	10. _____	_____

VIII – BUDGET

a. Has a detailed cost estimate been developed for this project? If yes, attach a copy to application.

Yes, Preliminary

Yes, Final

No

b. PROJECT COST: NON-CASH FUNDS

Cost Item	Applicant	Other (List below in Section IX)	Do Not Use This Column	TOTAL
Administration	\$	\$		\$
In-Kind Engineering/ Construction Management	\$	\$		\$
In-Kind Labor	\$	\$		\$
In-Kind Materials	\$	\$		\$
In-Kind Equipment	\$	\$		\$
Total Non-Cash Funds	\$	\$		\$

c. PROJECT COST: CASH FUNDS

Cost Item	Applicant	Other (List below in Section IX)	FBIP Grant	TOTAL
Planning/ Engineering	\$	\$	\$	\$
Implementing/ Construction	\$	\$	\$	\$
Other:	\$	\$	\$	\$
Total Cash Funds	\$	\$	\$	\$

d. TOTAL FUNDS: non-cash funds + cash funds

\$	\$	\$	\$
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IX – OTHER SOURCE OF FUNDS (STATUS)

a. Federal State/Local Loan Agency: _____

b. Grant Name: _____ Amount \$ _____

c. Approval Status: Approved Pending Intend to Apply, Date: _____

a. Federal State/Local Loan Agency: _____

b. Grant Name: _____ Amount \$ _____

c. Approval Status: Approved Pending Intend to Apply, Date: _____

a. Federal State/Local Loan Agency: _____

b. Grant Name: _____ Amount \$ _____

c. Approval Status: Approved Pending Intend to Apply, Date: _____

X - PERMITS	Submitted	Approved	N/A
a. Florida Department of Environmental Protection	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Florida Fish and Wildlife Conservation Commission*	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. U.S. Army Corps of Engineers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Local and Others (If needed)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

* For mooring buoy projects, a Florida Uniform Waterway Marker Application must be submitted to FWC prior to submittal of the grant application.

XI - ENVIRONMENTAL ASSESSMENT	YES	NO
a. Will the project significantly or adversely affect the environment?	<input type="checkbox"/>	<input type="checkbox"/>
b. If Yes, please explain key issues and describe any mitigation actions proposed.		

XII - BOATER SAFETY
a. Explain how the project may affect boater safety whether positively or negatively.

XIII – APPLICATION ATTACHMENTS CHECKLIST

Submit one (1) electronic copy on CD or floppy disk and seven (7) photocopies of the application with attachments.

Inc.	--- Required Attachments ---
<input type="checkbox"/>	a. Cover Letter: application transmittal cover letter (Identify priority rank with multiple applications).
<input type="checkbox"/>	b. Application: One (1) application with original signature from authorized individual.
<input type="checkbox"/>	c. Resolution: An adopted resolution, by the Governing Body, authorizing that the Project Manager has the authority to apply for and administer the grant on behalf of the applicant. If the Applicant is applying on behalf of another public entity, then a Memorandum of Understanding between the Applicant and the public entity must also be submitted.
<input type="checkbox"/>	d. Boundary Map: indicate boundary of the project area.
<input type="checkbox"/>	e. Site Control Documentation: (e.g. a deed, lease, results of title search, etc. for the project site.)
<input type="checkbox"/>	f. Existing Condition Photographs (sufficient to depict the physical characteristics of the project area)
<input type="checkbox"/>	g. Aerial Photographs (marked with the approximate boundaries of the project site)
<input type="checkbox"/>	h. Navigational Chart: An 8.5" x 11" photocopy of a current NOAA North American Datum 83 nautical chart (provide the NOAA chart name and number) indicating the precise location of the project site.
--- Optional Attachments ---	
<input type="checkbox"/>	i. Detailed Cost Estimate: Cost estimate in the form of a formal bid, written quote from proposed vendor or an engineer's cost estimate.
<input type="checkbox"/>	j. Plans: preliminary design/engineering plans (if completed).
<input type="checkbox"/>	k. Permits: Photocopies of necessary project permit(s) or permit application(s). If exempt, provide notification of exemption from permitting agency.
<input type="checkbox"/>	l. Support/Opposition: Attach letters of known public support or known public opposition.

APPLICANT SIGNATURE

Application is hereby made for the activities described herein. I certify that I am familiar with the information contained in the application, and, to the best of my knowledge and belief, this information is true, complete, and accurate. I further certify that I possess the authority including the necessary requisite property interests to undertake the proposed activities.

I also certify that the Applicant's governing body is aware of and has authorized the Project Manager as the official representative of the Applicant to act in connection with this application and subsequent project as well as to provide additional information as may be required. By signature below, the Applicant agrees to comply with all applicable federal, state, and local laws in conjunction with this proposal and resulting project so approved.

Print/Type Name

Title

Applicant Signature

Date

STATE OF FLORIDA, COUNTY OF (_____)

Personally appeared before me this _____ day of _____, 200____, _____, who subscribed and swore to the above instrument in my presence.

Notary Public Name: _____

My commission expires: _____

NOTE: Instruction and further information regarding this application and the Florida Boating Improvement Program can be found in the Florida Boating Improvement Program Procedure Guide or you may contact the Program Administrator at: Florida Fish and Wildlife Conservation Commission, Florida Boating Improvement Program, 620 South Meridian Street, Tallahassee, FL 32399-1600; or call (850) 488-5600; or email fbip@MyFWC.com.

**FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION
FLORIDA BOATING IMPROVEMENT PROGRAM**

Instructions for completing the 2007 Grant Application for Boat Access Facilities

General Instructions:

- Submit one (1) original and seven (7) copies.
- Submit an electronic copy of application on CD or floppy disk.
- Staple application in upper left-hand corner, or clip with one binder clip. **DO NOT SPIRAL BIND OR PLACE IN A THREE-RING BINDER OR REPORT COVER.**
- Please place a tabbed divider between each attachment.
- Please make all photocopies of attachments on paper no larger than 11" x 17".

I – APPLICANT INFORMATION	
a. Organization Name:	Enter the name of the governmental entity applying for the grant.
b. Federal Employer Id. No.:	Enter the applicant's Federal Employer Identification (FEID) Number. Payment will be sent to the address associated with this FEID number.
c. Applicant Name: Applicant Title:	Enter the name and title of the individual authorized to sign contracts/agreements for the organization. (ie. Chairman, Mayor, etc.) If authority has been delegated through ordinance or resolution, please include a copy of the delegation with the application.
d. Applicant Address: City: Zip Code:	Please enter the official address of the governmental agency (ie. board of county commissioners, city commission, etc.)
e. Project Manager Name: Title:	Enter the name and title of the person in charge of the project. All correspondence will be sent to this person.
f. Mailing Address: City: Zip Code:	Enter the mailing address for the Project Manager. All correspondence will be sent to this address. If a P.O. box, please include a street address also for overnight deliveries.
g. Telephone No.: Fax No.: Suncom No.: E-mail:	Enter the telephone number, fax number, Suncom telephone number (if applicable), and email address where the Project Manager may be contacted during regular business hours.
h. District Numbers:	Enter the District numbers for the State House, State Senate and the County Commission for the project location.

II – PROJECT SUMMARY	
a. Project Title:	Provide a brief title for the project.
b. Type of Application:	Check “New” if you have never applied for FBIP funding for this project. Check “Reconsideration” if you have applied before but did not receive funding. Check “Phased Continuation” if the project has previously received FBIP funding.
c. Type of Project:	Check only one type of project. Refer to the guidelines for project type descriptions. Application will be ranked only against other applications within the same project type. If the total project includes more than one type of project, please select the project type that is most appropriate, or submit more than one application. The Commission reserves the right to re-assign project type to maximize funding.
d. Project Cost:	Enter total amount of project cost, including only the eligible project elements where grant funds will be used. Enter the amount of funds requested from FBIP (rounded to the nearest dollar).
e. Project Summary:	Provide a brief description of the goal of the project, the work to be done and the expected outcome or final product.

III – PROJECT LOCATION	
a. County:	Enter the name of the county where the project is located.
b. Water body:	Enter the name of the water body where the project is located or the water body vessels will launch into.
c. Latitude / Longitude:	Enter the latitude and longitude of the project location in degrees and decimal minutes (ie. Latitude = N28° 35.26' Longitude = W-82° 45.33')
d. Facility Street Address or Location:	Enter the street address or location to access facility by roadway.

IV - PROJECT DESCRIPTION	
a. List Primary Need for Project:	Check the category that is most applicable.
b. Need Statement:	Briefly describe why this project is needed. Explain any existing problems and how this project will correct the problem.
c. Project Tasks:	Describe in detail the exact work to be completed.
d. Project Benefits:	Describe how this project will enhance boating in the local community.

V – PROJECT ELEMENTS

Check only those elements of the project that will use grant funding. **Note: elements must be completed before FWC will reimburse costs.**

Indicate the type of construction: Engineering/Planning (no-construction); Renovate/Repair (replace or repair existing facilities with no increased capacity); Expansion (increase boat access by adding more boat launch lanes, more docks, increased parking, etc.); New (construction of a facility, or adding a new amenity to an existing facility where none existed before)

VI - PROJECT ENGINEERING AND CONSTRUCTION

a. Who is or will be completing project design/engineering?	Please check as appropriate.
b. Level of engineering completed at time of application:	Please check as appropriate. If engineering is complete (conceptual, preliminary, or final), please include a copy of the plans with your application.
c. Preferred period of construction (based on user activity, weather and water level):	Please check as appropriate.

VII - GENERAL FACILITY INFORMATION

a. Facility Name:	Describe existing conditions by checking all that apply. For new facilities, provide information as facility is proposed to be and check "New" for questions about condition of facility.
b. Type of Facility:	
c. Upland Ownership:	
d. Is this facility open to the general public?	
e. Estimate Percent (%) Use of Launching Facility:	
f. Day Use, Parking or Launch Fee Amount:	
g. Number of Launch Lanes:	
h. Length of Boarding Docks:	
i. Number of Boat Trailer Parking Spaces:	
j. Length of Tie-up Dock or Moorage:	
k. Other Facility Attributes:	
l. Names of adjacent boating facilities, public and private (ramps, tie-up facilities/marinas) within a 10-mile radius.	

VIII – BUDGET	
a. Has a detailed cost estimate been developed for this project?	Indicate whether a preliminary or final cost estimate has been developed. If yes, attach a copy of the estimate to the application.
b. PROJECT COST - NON-CASH FUNDS*	Enter amount of in-kind matching funds for each cost item. Amounts in “Other” column should include in-kind funds from any third-party agreements (provided by someone other than the applicant). *Please note: All applications must include some form of non-cash matching funds.
c. PROJECT COST - CASH FUNDS	Enter amount of funding to be provided by the applicant and other sources. Enter the amount of funding requested in the column labeled “FBIP.”
d. TOTAL FUNDS	Sum of non-cash funds and cash funds for each column.

IX - OTHER SOURCE OF FUNDS (STATUS)	
Include information on funding from sources other than FBIP or applicant. Enter information for each funding source.	
a. Funding Source:	Check source of funds: Federal grant, State/Local grant, or loan.
b. Grant Name:	Enter name of grant program.
c. Approval Status:	Enter status of grant/loan application. If “Intending to Apply”, enter date of application deadline.

X – PERMITS	
a. Florida Department of Environmental Protection	<p>Check status of all permit applications. If project type does not require permits, or project is exempt from permitting requirements, check “N/A”. If applicable, attach a photocopy of all permits or permit applications. If project is exempt, attach a copy of exemption notification.</p> <p>Note: For projects involving mooring buoys, a Florida Uniform Waterway Marker Application must be submitted to FWC prior to submittal of the grant application. A copy of the Florida Uniform Waterway Marker Application may be downloaded at http://MyFWC.com/boating/waterways/</p>
b. Florida Fish and Wildlife Conservation Commission	
c. U.S. Army Corps of Engineers	
d. Local and Others (If needed)	

XI - ENVIRONMENTAL ASSESSMENT

a. Will the project significantly or adversely affect the environment?	Explain how the project will have a significant or adverse affect on the environment and include information on the impacts to water quality, wetlands, seagrasses, imperiled species, etc.
b. If Yes, please explain key issues and describe any mitigation actions proposed.	

XII - BOATER SAFETY

a. Explain how the project may affect boater safety whether positively or negatively.	Provide explanation of how the project may improve boater safety (i.e. increased education, increased law enforcement, etc.) or, explain any potential boater safety hazards and how they will be corrected. Also, please indicate if the project will have no effect on boater safety.
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XIII - APPLICATION ATTACHMENTS CHECKLIST

Indicate which attachments have been included with the application. Required attachments must be included or application will be deemed incomplete. Optional attachments may be omitted, but applications with optional attachments included will receive a higher score during evaluation.

Please place a tabbed divider between each attachment. Submit one (1) original (with original signature) and seven (7) photocopies* of the entire application with attachments.

Completed applications should be in the following order: Cover Letter, Application Form, Attachments in the order they are listed on the checklist.

***Only one (1) copy of the site control documentation and permits or permit applications is necessary.**



PALM BEACH COUNTY
PARKS AND RECREATION DEPARTMENT

Location Map Moroso/Light Harbor Marina

Directions:
I-95 East on Blue Heron Blvd to Broadway. South on Broadway to #1720 Broadway.

This map is provided "as is" without warranty or any representation of accuracy, timeliness or completeness. The County makes no warranties, expressed or implied, as to the use of this map. There are no implied warranties of merchantability or fitness for a particular purpose. The owner of this map acknowledges and accepts the limitations of the map, including the fact that the data coverages are dynamic and in a constant state of maintenance, correction and update.

Source: Palm Beach County GIS Coordination
Palm Beach County Parks and Recreation
Image Date: 2005
Map Date: February 6, 2006
Created By: C. Glatz
Light Harbor Marina 2005 aerial

