Agenda Item : 7C1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

 Meeting Date:
 April 10, 2007

Department: <u>Community Services</u>

Advisory Board: Citizens Advisory Committee on Health & Human Services

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:

A) reappointment of three (3) members to Seats 1, 4, and 7 of the Palm Beach County Citizens Advisory Committee on Health and Human Services for the terms indicated; and

<u>Reappointment</u> Thomas A. Arnedos	<u>Category/Seat No.</u> Health Services/Seat 1	<u>Term</u> 4/10/07-9/30/09	<u>Nominated by:</u> Comm. Marcus Comm. Koons		
			Comm. Greene Comm. Newell Comm. Aaronson		
Dr. Cynthia R. Smith	Health Services/Seat 4	4/10/07-9/30/09	Comm. Marcus Comm. Koons Comm. Greene Comm. Aaronson		
Barbara H. Jacobowitz	Support Services/Seat 7	4/10/07-9/30/09	Comm. Marcus Comm. Koons Comm. Greene Comm. Aaronson		
B) appointment of two (2) new members to vacant Seats 5 and 10 the Citizens Advisory Committee on Health and Human Services for the terms indicated.					

Nominee	<u>Category/Seat No.</u>	Term	Nominated by:
Michael E. Gauger	Support Services/Seat 10	4/10/07-9/30/09	Comm. Marcus
			Comm. Koons
			Comm. Greene
			Comm. Newell
			Comm. Aaronson
Brenda Gail Oakes	Human Services/Seat 5	4/10/07- 9/30/09	Comm. Greene
			Comm. Koons
			Comm. Aaronson

Summary: The Citizens Advisory Committee on Health and Human Services consists of eleven (11) members with at least one (1) member being a resident west of the 20 Mile Bend and at least one (1) member being a representative of the Palm Beach County League of Cities. Founding members were appointed for 1, 2 and 3 year terms with subsequent terms for three (3) years. Resolution R-2001-0913 requires the Executive Committee of the Citizens Advisory Committee to solicit and recommend member nominations for transmittal to the Board of County Commissioners. The Executive Committee has recommended these appointments and reappointment. The Board of County Commissioners was notified by memos dated February 13, 2007 and March 5, 2007, and requested to provide nominations. <u>Countywide</u> (TKF)

Background and Justification: (continued on Page 2)

The Palm Beach County Citizens Advisory Committee on Health and Human Services was established in 1990. The Committee is currently charge with assisting the Board of County Commissioners in the assessment of need, planning, implementation and evaluation of a system

Attachments

- 1. Resolution No. R-2001-0913
- 2. Current Membership List
- 3. Board Appointment Information Forms with Resume
- 4. Memos Dated 2/13/ and 3/5/07

Recommended by:

Legal Sufficiency

Department Directo

3-20-0

Assistant County Attorney

Background and Justification: (continued from Page 1)

of care, as defined in the Health and Human Services Element of the Palm Beach County Comprehensive Plan. Further, the Committee has the responsibility to: 1) make recommendations on an annual basis during the Financially Assisted Agency funding process regarding services and funding priorities, outcomes and contract requirements; 2) create a forum for citizens participation; 3) make recommendations to the Land Use Advisory Board and Board of County Commissioners regarding amendments to the Health and Human Services Element of the Comprehensive Plan; 4) serve as a link to local and regional health and human service planning organizations; and 5) make recommendations on the collection of data necessary to analyzed the health and human service needs of the people of Palm Beach County. Chapter 9J-5, F.A.C. also requires "the local governing body and local planning agency to adopt procedures that provide for and encourage public participation in the planning process." The Citizens Advisory Committee on Health and Human Services has been designated to meet this requirement.

ATTACHMENT A

RESOLUTION NO. R-2001-0913

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPEALING AND REPLACING RESOLUTIONS R-90-1978, R-93-317 AND R-99-54; PROVIDING FOR THE CITIZENS ADVISORY COMMITTEE ON HEALTH AND HUMAN SERVICES

WHEREAS, Florida Statutes and the Florida Administrative Code recognize the

importance of citizen participation in the development and evaluation of comprehensive plans;

and

. .* d+

1 140

WHEREAS, the Board of County Commissioners of Palm Beach County, Florida, established the Citizens Advisory Committee on Health and Human Services on November 13,

1990 pursuant to Resolution R-90-1978; and

WHEREAS, Resolution R-90-1978 was subsequently amended by Resolutions R-93-317 and R-99-54; and

WHEREAS, there is a need to further amend the resolutions pertaining to the Citizens Advisory Committee on Health and Human Services to more clearly define the committee's roles and responsibilities; and

WHEREAS, consolidation of all resolutions pertaining to the Citizens Advisory

Committee on Health and Human Services will simplify future references.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY

COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

I. Repeal and Replacement of Prior Resolutions: Resolutions R-90-1978 (dated November 13, 1990), R-93-317 (dated March 16, 1993) and R-99-54 (dated January 12, 1999) are hereby repealed and replaced with the following:

Section 1. Creation of the Palm Beach County Citizens Advisory Committee on Health and Human Services There is hereby established an Advisory Committee to be known as the "Palm Beach County Citizens Advisor, Committee on Health and Human Services" herein referred to as the "Committee."

Section 2. Mission Statement. The mission of the Committee shall be to assist the Board of County Commissioners in the assessment of need, planning, implementation and

ATTACHMENT A

evaluation of a System of Care, as defined in the Health and Human Services Element of the Palm Beach County Comprehensive Plan.

1. 2 41

Section 3. Role and Responsibilities The Committee shall have the following roles and responsibilities:

A. To make recommendations on the collection of data necessary to analyze the health and human service needs of the people of Palm Beach County.

B. To create a forum for citizen participation for all phases of the Health and Human Services Element of the Palm Beach County Comprehensive Plan development and amendment process. Further, the Committee shall make recommendations to the Land Use Advisory Board (LUAB) and the Board of County Commissioners regarding amendments to the Health and Human Services Element of the Palm Beach County Comprehensive Plan, and shall review the implementation status of the Health and Human Service Element of the Comprehensive Plan on an annual basis.

C. To create a forum for citizen participation, the Committee shall specifically provide for consumer, minority and affected party input on an issue by issue basis to allow for those affected to be involved in the Committee's activities.

D. To make recommendations on an annual basis during the Financially Assisted Agency funding process regarding service and funding priorities, outcomes and contract requirements.

E. To serve as a link to local and regional health and human service planning organizations. Linkages may include ex-officio member appointments of the Committee. participation in other agency planning processes, and multi-agency task forces to resolve specific problems. Further, all agencies and staff within the auspices of the Board of County Commissioners shall provide data, information and such support as reasonably required, and shall otherwise work in cooperation with the Committee in pursuing the Board of County Commissioner's health and human service goals, objectives and policies. The purpose of such linkages is to facilitate the Committee in achieving its mission.

F. Submit an annual narrative report to the Board of County Commissioners on activities undertaken and accomplishments made during the preceding year.

ATTACH HENT A

G. To perform such other duties as may be from time to time assigned by the Board of County Commissioners.

Section 4. Membership The Committee shall be comprised of eleven (11) members. The total membership of the Committee shall, at a minimum, represent the components of the Health and Human Service System of Care: public health, physical health, behavioral health, developmental services, children and family services, adult and elderly services, education, recreation, workforce development, municipalities, business and economic development. planning/research & evaluation, transportation, and housing. All members must reside in Palm Beach County and have knowledge of at least one component of the System of Care. Membership shall be representative of the racial, ethnic and geographic diversity of Palm Beach County. At least one member shall be a resident of west of 20 mile bend. (At least one member shall be a representative of the Palm Beach County Leägue of Cities.

A. <u>Appointment</u>. Members shall be appointed at large by the Board of County
Commissioners, and serve for staggered terms of three (3) years, but without limitation to the total number of terms. Terms shall begin on October 1st, and end on September 30th.
B. <u>Member Nominations</u>. The nomination process shall begin ninety (90) days prior to the expiration of a member's term, or immediately in the event of an unplanned vacancy. The Board of County Commissioners shall be notified and requested to provide nominations for committee appointment. The Palm Beach County Health Department and the Palm Beach County League of Cities will each be requested to submit a nomination. Nominees submitted by the Committee, the Palm Beach County League of Cities, the Palm Beach County Health Department and individual Commissioners will be transmitted to the Board of County Commissioners. An approved board appointment form, with attached resume, must be completed for all nominees prior to transmittal.
C. <u>Ex-officio Members</u>. Ex-officio members may be appointed by a majority vote of the Committee, or as directed by the Board of County Commissioners, for the purpose of assisting the Committee in achieving its mission.

ATTACHHENT A

D. <u>Conflict of Interest</u>. Members shall be governed by the applicable provisions of the Palm Beach County Ethics Resolution (R-94-693), as may be amended.
E. <u>Compensation</u>. Members shall receive no compensation for service, but may be entitled to travel reimbursement incurred only for travel outside Palm Beach County necessary to fulfill board member responsibilities and only when sufficient funds have been budgeted and when prior approval has been given by the Board of County Commissioners.

F. Attendance. Members shall be automatically removed for lack of attendance. Lack of attendance is defined as failure to attend three (3) consecutive meetings or failure to attend more than one-half of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Excused absences due to illness, absence from the county or personal hardship, if approved by a majority vote of the Committee, shall not constitute lack of attendance. Excused absences shall be entered into the minutes at the next regularly scheduled meeting. Members removed pursuant to this paragraph shall not continue to serve on the Committee and such removal shall create a vacancy.

Section 5. Officers A chair, vice-chair and 2nd vice-chair shall be elected by a majority vote of the Committee and shall serve for a term of one year, but not to exceed two consecutive terms in any one office. The duties of the chair shall be to:

(A) Call committee meetings and organize the agenda for the same;

(B) Preside at committee meetings;

(C) Establish subcommittees, appoint subcommittee chairs, and charge subcommittee

with specific tasks;

(D) Serve as primary liaison with staff; and,

(E) Perform other functions as the committee may assign.

The vice-chair or 2nd vice-chair shall perform the duties of the chair in the chair's absence and such other duties as the chair may assign.

ATTACHHENT H

If a vacancy occurs in any one of the offices, then the position shall be assumed by the next highest ranking officer for the remainder of the term. Any remaining vacancies shall be filled through a majority vote of the Committee.

Any officer may be removed from office by a majority vote of the Committee whenever the best interest of the Committee and public would be served.

Section 6. Meetings The Committee shall meet on a regular basis. A quorum must be present for the conduct of all regular meetings. A majority of the members appointed shall constitute a quorum. The chairperson may call a meeting or a meeting may be called upon the written request of three members.

A. <u>Subcommittees</u>. The Committee will conduct its business through one (1) standing sub-committee, the Executive Committee, and ad hoc sub-committees, work groups, and other appropriate forums as needed. The Executive Committee will consist of the Officers, the Immediate Past Chair, a representative whose residence is west of 20 mile bend and a representative of the Palm Beach County League of Cities. The purpose of the Executive Committee is to review and evaluate matters arising between regular Committee meetings, and to solicit and recommend member nominations for transmittal to the Board of County Commissioners. Ad hoc sub-committees shall be chaired by a Committee member.

B. <u>Conduct of Meetings</u>. All meetings shall be governed by Robert's Rules of Order any shall comply with the Sunshine Law. Reasonable public notice of all meetings shall be provided. All meetings of the Committee shall be open to the public at all times and minutes shall be taken at each meeting.

Section 7. Administration Professional staff for the Committee shall be provided through the Department of Community Services. To assure accurate record-keeping, the Department of Community Services shall also appoint a recording secretary to support the committee.

II. Effective Date The provisions of this resolution shall become effective upon approval by the Board of County Commissioners.

ATTACHMENT A

The foregoing Resolution was offered by Commissioner Masilotti, who moved its adoption. The motion was seconded by Commissioner Marcus, and upon being put to a

vote, the vote was as follows:

. <u>`</u>₹

WARREN H. NEWELL, Chairman -	Aye
CAROL A. ROBERTS, Vice-Chair -	Aye .
KAREN T. MARCUS	Aye.
MARY McCARTY	Aye
BURT AARONSON	Absent
TONY MASILOTTI	Aye
ADDIE L. GREENE	Ауе

The Chairman thereupon declared the Resolution duly passed and adopted this

6

19th day of _____, 2001.

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

By: ant County Attorney Ass

PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS

DOROTHY H. WILKE CEBRI d By: CRIKAIDA De

H:\MyFiles\Administration\CACHHSRESOFINAL.wpd

ATTACHMENT B

APPOINT EXPIRE **BUSINESS**/ RACE DATE DATE HOME PHONE REQUIREMENT SEAT CURRENT MEMBERCODE **APPOINTED BY: At Large** Health Services 09/30/2006 WM (561) 355-3133 01/10/2006 Thomas A. Arnedos (561) 471-7965 Palm Beach County Health Dept. 826 Evernia Street West Palm Beach, FL 33401 Health Services 10/01/2004 09/30/2007 WF (561) 848-8784 Catherine M. Ford, O. D. (561) 655-1785 1183 Old Dixie Hwy. Lake Park, FL 33403 09/30/2007 Health Services 10/01/2004 (561) 615-6043 Barbara B. Cox-Gerlock, Ph.D. WF (561) 326-0356 7716 Spring Creek Drive West Palm Beach, FL 33411 BF (561) 822-0276 Human Services 09/30/2003 09/30/2006 Cynthia R. Smith (561) 753-6857 12287 Sunset Pointe Lane Wellington, FL 33414 11/30/2006 11/30/2009 Human Services UN () Vacant (), FL Transp./Communication/ 01/13/2004 09/30/2007 (561) 996-0129 HF Elizabeth Hernandez-Cayson (561) 784-9795 Computer Suite – B 1500 NW Avenue 'L' Belle Glade, FL 33430 09/30/2006 (561) 844-4220 Support Services 09/30/2003 WF Barbara H. Jacobowitz, M.S. (561) 791-2297 Treasure Coast Health Coun. 4152 W. Blue Heron, Ste. 229

CONTACT LIST OF THE CITIZENS ADVISORY COMMITTEE ON **HEALTH & HUMAN SERVICES**

1

2

3

4

5

6

7

Riviera Beach, FL 33404

8	Dr. Richard L. Galeta 8315 Pine Tree Land Lake Clarke Shore, FL 33406	WM	() (561) 586-4402	PBC League of Cities	10/01/2005	09/30/2008
9	Sandra G. Chamblee, Ex. Dir. Initiative, Inc., Glades Health 1045 Tabit Road Belle Glade, FL 33430	WF	(561) 996-0500 (561) 996-3219	Resident west of 20 Mile Bend (Glades)	10/01/2004	09/30/2007
10	Vacant	UN	()	Support Services	05/30/2006	09/30/2006
11	, FL Mary "Jill" Hanson, Esq. Hanson, Perry & Jensen, P.A. Suite 207 400 Executive Center Drive West Palm Beach, FL 33401	WF	(561) 686-6550 ()	Financial/Legal Services	10/01/2005	09/30/2008

Z:\CAC Related\CAC2007\Contact List - CAC-HHS 2007.doc



3333 Forest Hill Boulevard, West Palm Beach, Florida 33406 . Phone 561-357-4800 . Fax 561-357-4813 . www.cfcpbc.org February 26, 2007

Edward L. Rich, Director Palm Beach County Department of Community Services 810 Datura Street West Palm Beach, Florida 33401

Dear Mr. Rich:

12.

Please consider my qualifications for countywide representation on the Palm Beach County Citizens Advisory Committee on Health and Human Services.

Enclosed please find a copy of my resume for your review. I believe the combination of education coupled with sixteen years of local human service experience offers me the unique opportunity to make a positive contribution to the Citizens Advisory Committee.

In addition to my education and knowledge of the human service arena, I have extensive experience with planning, program development and evaluation. I am currently serving as Community Relations Director for Palm Beach County's lead agency for community based child protective services, Child & Family Connections. Presently, the agency is working closely with local stakeholders to revise its System of Care. As the Community Relations Director, I am directly involved in the process. While the majority of my experience is with children and families, I also have personal experience accessing local senior services for my aging parent.

My diverse background offers a unique perspective to the Citizens Advisory Council as I have served as a board member, staff to several boards and committees and have presented before boards and committees, including the Palm Beach County Board of County Commissioners. I strongly believe that committees should be problem-solving bodies who assess needs, develop partners and plans, culminating in a recommendation. My leadership skills are strong, as are my organization and communication skills.

Thank you in advance for your generous consideration. I will be happy to make myself available for a personal interview at your convenience.

Sincerely,

Brenda Gail Oakes Community Relations Director

Enc. Resume Belle Glade Service Center 2990 North Main Street Belle Glade, FL 33430 561-992-1384

Delray Beach Service Center 1845 S. Federal Highway Delray Beach, FL 33483 561-279-1472

Okeechobee Service Center 4100 Okeechobee Blvd. West Palm Beach, FL 33409 561-616-1473

DREN

Riviera Beach Service Center 2051 Martin Luther King Jr. Blvd., 3rd A Riviera Beach, FL 33404 561-841-0320

BRENDA GAIL OAKES 6301 WINDCHIME PLACE BOYNTON BEACH, FL 33437 (561) 732-1746

EDUCATION

Florida Atlantic University Boca Raton, FL 33431 Master of Public Administration April, 1994 Bowling Green State University Bowling Green, OH 43403 Bachelor of Science in Social Work May, 1983

SUMMARY OF EXPERIENCE

Social service manager experienced in grant writing and reviewing, contract negotiation and management, program planning and development, data analysis, and quality improvement.

Skilled in planning, problem solving, program development, and quality assurance.

Experienced in data collection, report writing, and basic research techniques.

Proficient in evaluating, establishing corrective actions, and making formal recommendations to a Board regarding outcomes and impacts of human service programs.

Skilled in organizing, preparing, and staffing group meetings involving volunteers, community and agency representatives.

Successfully demonstrated comprehensive management of professional staff dealing with human resources issues.

Demonstrated ability to communicate effectively both verbally and in writing and deal with sensitive situations.

SIGNIFICANT ACHIEVEMENTS

Developed new programs from the planning phase to successful implementation, including quantitative evaluation.

Developed, implemented and supervised clinical support services for a 132 bed residential facility for abused, neglected and abandoned children/youth.

Initiated and co-authored a volunteer training manual.

Conducted formal request for proposal processes to develop a human service continuum.

Negotiated policies and procedures to provide a coordinated approach to service delivery.

Wrote by-laws, articles of incorporation and successfully made a 501 (c) (3) application with the IRS.

Provided technical assistance to impact legislation.

Obtained and sustained local and federal contracts by implementing outcome based evaluation and quality improvement systems.

Child & Family Connections, Inc. 3333 Forest Hill Blvd., W. Palm Beach, FL 33406 December 2006-Present

Title: Community Relations Director

Responsibilities: Manages resource development, internal/external communications, grant management and recruitment efforts.

Board of County Commissioners, Palm Beach County

301 N. Olive Ave., W. Palm Beach, FL 33401

February 2002-December 2006

Title: Weed and Seed Coordinator

Responsibilities: Performs program management and supervisory duties administering the Department of Justices' Weed and Seed program in Palm Beach County. Administration includes: developing programs and policies; sustaining funding by effectively demonstrating success; serving as liaison with federal, state and local partners; and providing technical assistance to Steering Committee and other task forces and organizations.

The Children's Place at Home Safe, Inc.

2309 Ponce de Leon Avenue, W. Palm Beach, FL 33407 January 1998-August 2001

Title: Director of Clinical Support Services

Responsibilities: Successfully launched a clinical department consisting of nine differing programs over a three-year period. Managed a two million dollar annual budget. Provided strategic direction and leadership to thirty-two professionals who were charged with providing support services to all children residing in the agency's residential facilities and foster homes. Identified and ensured compliance with core competencies and employee development plans.

Foster Parents Association of Palm Beach County, Inc.

1300 N. Florida Mango Rd., Suite 21, W. Palm Beach, FL 33409 May 1996-January 1998

Title: Executive Director

Responsibilities: Chief administrative responsibilities for public accountability of the agency, including programs, program evaluation, human resources, public relations, and financial operations in accordance with the agency's stated mission.

Children's Services Council of Palm Beach County

3111 South Dixie Hwy., Suite 243, W. Palm Beach, FL 33405 February 1991-April 1996

Title: Program Specialist, Child Abuse and Neglect

Responsibilities: Implemented community planning and program development by conducting research and information gathering on children's issues. Developed program concepts, reviewed, and evaluated proposals. Interviewed applicant agencies and made funding recommendations. Negotiated budgets and contracts with applicant agencies. Provided ongoing monitoring and contract management services to programs funded by the Children's Services Council.

PROFESSIONAL EXPERIENCE (continued)

i 📊 🕷

Department of Health and Rehabilitative Services 301 Broadway, Suite 142, Riviera Beach, FL 33404

September 1989-February 1991

Title: Children, Youth and Families Counselor Supervisor

Responsibilities: Managed departmental operations, including planning, hiring, disciplining, terminating, budgeting, compliance with state and federal mandates, training, and other tasks required in comprehensive management.

Lucas County Children Services Board

2500 River Road, Maumee, Ohio 43537 March 1987-August 1989

Title: Investigation Caseworker

Responsibilities: Provided intake/investigative casework services on allegations of abuse, neglect and dependency issues. Casework services included: mediating and educating families on appropriate parenting behaviors; providing court testimony to assure the safety of children; and providing case management and identified support services as needed for the family to ensure family integrity.

Lucas County Children Services Board

2500 River Road, Maumee, Ohio 43537 January 1984-March 1987 Title: **Child Welfare Caseworker III** *Responsibilities*: Provided casework services to children and families with dependency, abuse, neglect, and status offense issues.

Wood County Welfare Department

440 East Poe Road, Bowling Green, OH 43402 July 1983-December 1983 *Title:* **Employment Services Interviewer** *Responsibilities:* Worked directly with economic service clients in the work program and WIN.

REFERENCES

Available upon request.



RIC L. BRADSHAW, SHERIFF



COLONEL MICHAEL E. GAUGER DEPARTMENT OF FIELD OPERATIONS PHONE: (561) 688-3014

E-MAIL: GaugerM@pbso.org

November 6, 2006

Mr. David M. Rafaidus, Senior Planner Palm Beach County Board of County Commissioners Department of Community Services 810 Datura Street West Palm Beach, Florida 33401-5204 (561) 355-4705

Dear Mr. Rafaidus,

I wanted to take this opportunity to express my sincere interest in becoming a member of the Palm Beach County Citizens Advisory Committee on Health and Human Services.

As you may already know, in 1971, I began my lifelong commitment to public service in law enforcement. Throughout my life and professional career, regardless of assignment, I have always viewed people as the greatest resource for reaching people in need and assisting them in their problems.

In 1974, I was certified as a substance abuse counselor/facilitator for Pride Integrated Services, Incorporated, in West Palm Beach, serving until 2003, upon my promotion to a senior executive staff officer. My 29 years as a counselor played a significant role in my commitment to public service. After thousands of hours counseling, teaching and mentoring, both in individual one on one and group settings, I am convinced more now than ever, one person can truly make a difference, regardless of position and title, to the service of the disadvantaged or others in need.

The 1980s and 1990s presented new challenges for Palm Beach County government and local law enforcement. To meet many of these challenges, I adopted a community-based, problem-solving approach, before this popular concept was coined and marketed, to bridge gaps between impoverished neighborhoods and their police force. In fact, in 1994, I formerly conceptualized and led the first county-wide community policing unit.

In January 2004, I retired as a major from the Palm Beach County Sheriff's, after 33 years of honorable service. In February 2005, I returned from retirement to assume the position of Colonel/Director, Department of Field Operations and second-in-command of the 12th largest, full-service sheriff's office in the nation. Additionally, I am enrolled at Barry University - The Ellen Whiteside McDonnell School of Social Work – master of social work program.

3228 Gun Club Road • West Palm Beach, Florida 33406-3001 • (561) 688-3000 • http://www.pbso.org

I desire an appointment to the Citizens Advisory Committee on Health and Human Services, so I may continue my steadfast commitment to improving the lives of others and making a difference, especially people economically underprivileged and socially maladjusted. I believe my background in law enforcement, community policing, counseling and social work make me ideally suited to serve on this committee in fulfilling its roles and responsibilities in the assessment of need, planning, implementation and evaluation of a "System of Care," as defined in the Health and Human Services Element of the Palm Beach County Comprehensive Plan.

For your review, I have attached my professional resume. If you have any question or need any additional information, please feel free to contact me.

Thank you for this opportunity to serve the citizens and visitors of this great county.

Sincerely,

Colonel Michael E. Gauger

Director, Department of Field Operations

- 2 -

3228 Gun Club Road • West Palm Beach, Florida 33406-3001 • (561) 688-3000 • http://www.pbso.org

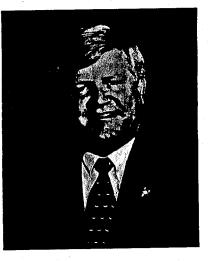


Palm Beach County Sheriff's Office

Colonel MICHAEL E. GAUGER

Director, Departments of Community Operations & Field Operations Headquarters, Palm Beach County Sheriff's Office 3228 Gun Club Road West Palm Beach, Florida 33406-3001 Since February 2005

ACADEMIC EDUCATION/PROFESSIONAL TRAINING:



- Barry University, Miami Shores, FL; The Ellen Whiteside McDonnell School of Social Work Master of Social Work (enrolled) 2006-Harvard University, Kennedy School of Government - Senior Executives in State and Local Government 2006 Barry University - Bachelor of Liberal Art Studies
- 2004 U.S. Department of Justice, Office of Community Oriented Policing Services, San Diego, California - Problem Oriented Policing 1997 Consortium
- Leadership Palm Beach County 1996
- Michigan State University, School of Criminal Justice, East Lansing, MI Community Policing Seminar 1994
- University of Louisville, Department of Justice Administration, College of Arts and Sciences, Southern Police Institute, Louisville, Kentucky Administrative Officers' Course (81st Session) 1989

PREVIOUS MAJOR DUTY ASSIGNMENTS:

ASSIGNMENT FROM/TO

1/2004-1/2005 2/2004-1/2005 3/2003-1/2004 1998-3/2003 1997-2004 1996-1997 1994-1998 1993-1994 1992-1993	Special Projects Coordinator; Palm Beach County Housing Authority, Inc., West Palm Beach (WPB) Homicide Investigator (Cold Case Investigations); Office of the State Attorney, 15 th Judicial Circuit, WPB Division Commander (Major); PBSO, Investigative Services Division District Commander (Captain); PBSO, Districts IV & I (South & Central Region, respectively) Adjunct Professor; St. Petersburg Junior College, Florida Regional Community Policing Institute Guest Lecturer; Palm Beach County Community Oriented Policing Association Unit Commander (Lieutenant); PBSO, Community Oriented Policing Unit Supervisory Agent (Sergeant); PBSO, Organized Crime Bureau Unit Supervisor (Sergeant); U.S. Department of Treasury, Bureau of Alcohol, Tobacco and Firearms & PBSO Violent Crimes Task Force
1991-1992 1986-1991 1985-1986 1985 1984-2003 1983-1984 1977-1983 1975-1977 1974-2003 1974-1975 1973-1974 1971-1973 1970-1971	Supervisory Agent (Sergeant); PBSO, Organized Crime Bureau Supervisory Agent (Sergeant); PBSO, Tactical Street Crimes Unit District Administrative Supervisor (Sergeant); PBSO, District III (North Region) Supervisory Patrol Officer (Sergeant); PBSO, District II (Palm Beach International Airport) Adjunct Professor; Palm Beach Community College, Criminal Justice Institute, Lake Worth Unit Supervisor (Detective Sergeant); PBSO, District V (West Region) Criminal Investigator (Detective); PBSO, Detective Bureau (Headquarters, WPB) Patrol Officer (Deputy Sheriff); PBSO, Uniform Division Substance Abuse Counselor/Facilitator; Pride Integrated Services, Inc., WPB Agent; PBSO, Vice/Narcotics Bureau Tactical Patrol Officer (Deputy Sheriff); PBSO, Uniform Division Superial Deputy Sheriff; PBSO, Uniform Division

PROFESSIONAL LICENSES:

Certified Level I & II Instructor; Florida Department of Highway Safety & Motor Vehicle, Bureau of Driver Education Programs Certified Instructor; Florida Commission on Criminal Justice Standards & Training Certified Instructor; U.S. Justice Department, Washington, D.C. (Ethics and Integrity "Train the Trainer")

Colonel MICHAEL E. GAUGER

PROFESSIONAL ORGANIZATIONS/ACTIVITIES:

1971-Present	Active Member; Past- President; District Director; State Lodge Director Jim Fogelman Lodge #50, Fraternal Order of Police, West Palm Beach (WPB), FL
1973-Present	Active Member; Regional Director; Agency Representative Palm Beach County Police Benevolent Association, WPB
1991-Present	Chairman of the Executive Board of Directors; Past Vice President Fern House, Inc., WPB
1993-Present	Active Member; Past President Royal Palm Beach Rotary International, Royal Palm Beach
1994-Present	Active Member; Past Executive Board Officer Growing Together, Inc., Lake Worth
1996-Present	Active Member Palm Beach County Countywide Community Revitalization Team, WPB
2001-2004	Active Member Probation Services Community Advisory Board, Pride Integrated Services, Inc., WPB
2001-2004	Active Member DUI Advisory Board, Pride Integrated Services, Inc., Palm Beach County
2004-Present	Executive Board of Director Pride Integrated Services, Inc., Palm Beach County
2003-2004	Active Member Florida Institute for Girls Advisory Board
2006-Present	Board Member Families First of Palm Beach County, Inc., WPB

AWARDS AND HONORS:

2005	Special Award; U.S. Department of Housing and Urban Development, Office of Inspector General
2004	Retirement Awards: Westgate Home & Property Owner's Association; Fraternal Order of Police Lodge # 30;
	Palm Beach County Sheriff's Office (3 awards); Citizen's Group, Palm Beach County
2003	Distinguished Service Award: CRA Westgate-Belvedere Homes
2000	Award; Florida Department of Highway Safety & Motor Vehicle, Bureau of Driver Education Programs
1998 & 2000	Rotarian of the Year: Rotary International
1997	Certificate of Appreciation for Outstanding Community Service; United Way
1997	Achievement Award; National Association of Counties
1997	Paul Harris Fellow: Rotary International
1996	Achievement Award; Palm Beach County Planning & Zoning-Revitalization Team
1996	Distinguished Service Citation; Royal Palm Beach Rotary Club
1995	Red Ribbon Award; Partnership for Drug Free Community
1995	Certificate of Appreciation: Urgahart Street Crime Watch Association
1995	Certificate of Appreciation; Palm Beach County Solid Waste Authority, Great Florida Cleanup
1994	Jefferson Award Nominee
1993	Certificate of Appreciation; U.S. Department of Treasury, Bureau of Alcohol Tobacco & Firearm
1990	Community Service Award; Palm Beach Post
1971-1990	Citation for Distinguished Service: Westgate Home & Property Owner's Association
1989	Certificate of Appreciation for Outstanding Service; Palm Beach County Housing Authority, Inc.
1988	Certificate of Appreciation; U.S. Department of Treasury, Bureau of Alcohol Tobacco & Firearm
1987	Citation for Outstanding Service; City of Greenacres
1986	Outstanding Law Enforcement Award; South Florida Fair & Exposition
1985	Certificate of Appreciation; U.S. Department of Treasury
1977	Citation for Outstanding Service: City of Greenacres
1977 1970-Present	Letters of Commendations; Internal & external letters of commendation for meritorious performance

COMMUNITY AFFILIATIONS:

1990-Present	Member; BYKOTA-Unity Lodge #333, Greenacres	
1993-Present	Member; Scottish Rite of Freemasonry, Valley of Lake Worth	
1994-Present	Member; Amara Shrine, Palm Beach Gardens	

As of 06 November 2006

<u>Part I:</u>	
Board Name: <u>Citizens Advisory Committee on Health & Human Services</u>	
[x] At Large Appointment or [] District Appointment	
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>	
Seat Requirement: <u>Support Services</u> Seat #	
[]**Reappointment or [x] New Appointment	
or [] to complete the term of	
due to: []resignation []other	
completion of term to expire on:September 30, 2009	
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Michael E. Gauger	<u></u>
Occupation/Affiliation: Colonel & Director of Field Operations	
Business Name: Palm Beach County Sheriff's Department	
Business Address: 3228 Gun Club Road	
City & State: West Palm Beach, Florida Zip Code: 33406	
Residence Address:n/a	
City & State: Zip Code:Zip Code:	
Home Phone: n/a Business Phone: (561) 688-3014	
Mailing Address preference: [X] Business Address [] Residence Other or [] other:	
Minority Identification Code:	
[]IF (American Indian Female) []IM (American Indian Male)	
[]AF (Asian Female)[]AM (Asian Male)[]BF (Black Female)[]BM (Black Male)	
[]BF (Black Female)[]BM (Black Male)[]HF (Hispanic Female)[]HM (Hispanic Male)	
[]WF (White Female) [X]WM (White Male)	
Part III: COMMISSIONER COMMENTS	
Appointment to be made at BCC Meeting on:	
*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.	
Number of previously disclosed voting conflicts.	
Signature: <u>TLL</u> Date: <u>20</u> b7	
Annoint frm revised 3/7/97	

Appoint.frm

P	ar	t	I:
_			_

Board Name: <u>Citizens Advisory Committee on Health & Hun</u>	
x] At Large Appointment or []	District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u>	To <u>9/30/09</u>
Seat Requirement: Support Services	Seat #10
]**Reappointment or [x]] New Appointment
or [] to complete the term of	
lue to: []resignation []other	
completion of term to expire on: <u>September 30, 2009</u>	
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A CO	OUNTY RESIDENT
Name: Michael E. Gauger	
Occupation/Affiliation: Colonel & Director of Field Ope	erations
Business Name: Palm Beach County Sheriff's D	epartment
Business Address: 3228 Gun Club Road	· · · · · · · · · · · · · · · · · · ·
City & State: West Palm Beach, Florida	Zip Code: 33406
Residence Address: n/a	
	Zip Code:n/a
	none: (561) 688-3014
	Residence Other or [] other:
Maning Address preference: [A] Business Address	
Minority Identification Code:	
[]IF (American Indian Female) []IM (American Indian Ma	ale)
[]AF (Asian Female) []AM (Asian Mala	•
[]BF (Black Female) []BM (Black Male	•
[]HF (Hispanic Female)[]HM (Hispanic M[]WF (White Female)[X]WM (White Mal	
[]WF (White Female) [X]WM (White Mal	
Part III: COMMISSIONER COMMENTS	
Appointment to be made at BCC Meeting on:	
*When a person is being considered for re-appointment, the n disclosed voting conflicts shall be considered by the Board of (
Number of previously disclosed voting conflicts.	

Pa	rt	I:

<u>1 41 L 1.</u>	
Board Name: <u>Citizens Advisory Committee on He</u>	alth & Human Services
[x] At Large Appointment or	[] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01</u>	/06 To <u>9/30/09</u>
Seat Requirement: Support Services	Seat #10
[]**Reappointment or	[x] New Appointment
or [] to complete the term of	
due to: []resignation []other	
completion of term to expire on:	9
Part II: APPLICANT, UNLESS EXEMPTED, MUS	ST BE A COUNTY RESIDENT
Name: Michael E. Gauger	
Occupation/Affiliation: Colonel & Director of	of Field Operations
Business Name: Palm Beach County	Sheriff's Department
Business Address: 3228 Gun Club Roa	<u>d</u>
City & State: West Palm Beach,	Florida Zip Code: 33406
Residence Address:n/a	
City & State:n/a	Zip Code: <u>n/a</u>
Home Phone: n/a H	Business Phone: (561) 688-3014
Mailing Address preference: [X] Business Address	[] Residence Other or [] other:
Minority Identification Code:	
	n Indian Male)
	(Asian Male) (Black Male)
	(Hispanic Male)
	(White Male)
Part III: COMMISSIONER COMMENTS	$\left\{ \begin{array}{c} 1 \\ 1 \\ 2 \\ 2 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3 \\ 3$
Appointment to be made at BCC Meeting on:	
*When a person is being considered for re-appoints disclosed voting conflicts shall be considered by the	ment, the number and nature of previously Board of County Commissioners.
Number of previously disclosed voting conflicts.	
Signature:	Date: 2/27/07
Appoint.frm revised 3/7/97	

<u>Part I:</u>	
Board Name: Citizens Advisory Committee on Health & Human Se	rvices
[x] At Large Appointment or [] Distric	t Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u>	_To
Seat Requirement: Support Services	Seat #10
[]**Reappointment or [x] New A	Appointment
or [] to complete the term of	
due to: []resignation []other	
completion of term to expire on: <u>September 30, 2009</u>	
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY	Y RESIDENT
Name: Michael E. Gauger	
Occupation/Affiliation: Colonel & Director of Field Operations	S
Business Name: Palm Beach County Sheriff's Departm	ent
Business Address: 3228 Gun Club Road	
City & State: West Palm Beach, Florida	Zip Code: 33406
Residence Address:n/a	
City & State: Zip	Code: <u>n/a</u>
Home Phone: <u>n/a</u> Business Phone:	(561) 688-3014
Mailing Address preference: [X] Business Address [] Resid	ence Other or [] other:
Minority Identification Code:	
[]IF(American Indian Female) []IM(American Indian Male)[]AF(Asian Female)[]AM(Asian Male)[]BF(Black Female)[]BM(Black Male)[]HF(Hispanic Female)[]HM(Hispanic Male)[]WF(White Female)[X]WM(White Male)	
Part III: COMMISSIONER COMMENTS	
Appointment to be made at BCC Meeting on:	
*When a person is being considered for re-appointment, the number disclosed voting conflicts shall be considered by the Board of County	and nature of previously Commissioners.
Number of previously disclosed voting conflicts.	
Signature: <u>Cindy & De</u> Lilippo for Date: 2/21/0 COMM. Karen T. Marcus Appoint.frm revised 3/7/97	<u>p1</u>

Part I	:

x] At Large Appointment	or	[]]	District A	ppointment	
Ferm of Appointment: <u>3</u> ye					
Seat Requirement: Human Se	ervices		S	eat #5	
[]**Reappointment	or	[X]] New Ap	pointment	
or [] to complete the term of			·		
due to: []resignation	[]other				
completion of term to expire on:	September	30, 2009		· .	
Part II: APPLICANT, UNLESS	EXEMPTED, M	UST BE A CO	UNTY R	ESIDENT	
Name:B	renda Gail Oakes			· · · · ·	
Occupation/Affiliation: Co	ommunity Relation	ns Directo			
Business Name:C	hild & Family Cor	mections			
Business Address: 3				··	
City & State: W	/est Palm Beach,]	Florida		Zip Code:	33406
Residence Address:6					
City & State: I	Boynton Beach, Fl	orida		_Zip Code:	33437
Home Phone: 561 732-1746		Business Ph	one: 561	352-2471	
Mailing Address preference: []	Business Address	[x] Reside	nce Other	or [] other:	
		· · · · · · ·	· · · · · · · · · · · · · · · · · · ·	······································	
	د. مربق میشوند. مربق میشوند.				
Minority Identification Code:					
[]IF (American Indian Female		ican Indian Ma			
[]AF (Asian Female)	[]AM []BM	(Asian Male (Black Male			
[]BF (Black Female) []HF (Hispanic Female)	[]HM	•			
[]HF (Hispanic Female) [x]WF (White Female)		(White Male)			
Part III: COMMISSIONER C	COMMENTS				
Appointment to be made at BCC	Meeting on:		<u></u>		· · ·
*When a person is being consid disclosed voting conflicts shall l	ered for re-appo be considered by	intment, the n the Board of (umber a County C	nd nature of Commissioner	previou rs.
Number of previously disclos	ed voting conflict	s.		10	
(T)	1	s. Date: 2	109	101	



Appoint.frm nevised 3/7/97

t

P	ar	t	I:

Board Name: <u>Citizens Advis</u>	ory Committee	on Health &	<u>Human Serv</u>	vices	
[x] At Large Appointment	or		[] District	Appointment	
Term of Appointment: <u>3</u>	years. From	10/01/06	То	9/30/	09
Seat Requirement: Human	Services			Seat #	5
[]**Reappointment	or		[X] New A	ppointment	
or [] to complete the term of			но страница 1993 г. – Страница 1997 г. – Страница Прила		: ,
due to: []resignation	[]	other		· · · · ·	
completion of term to expire on:	Septer	nber 30, 2009	·		
Part II: APPLICANT, UNLES	SS EXEMPTEL	, MUST BE 2	A COUNTY I	RESIDENT	
Name:	Brenda Gail Oa	kes			
Occupation/Affiliation:	Community Rel	ations Directo			
Business Name:	Child & Family	Connections			
Business Address:	3333 Forest Hi	ll Blvd.			
City & State:	West Palm Bea	ch, Florida		Zip Code:	33406
Residence Address:					
City & State:	Boynton Beacl	n, Florida		_Zip Code:_	33437
Home Phone: 561 732-1746		Busines	s Phone: <u>56</u>	1 352-2471	
Mailing Address preference: [] Business Add	ress [x]Re	sidence Othe	r or [] other	:
	, , ,			· · ·	
Minority Identification Code:[]IF(American Indian Female)[]AF(Asian Female)[]BF(Black Female)[]HF(Hispanic Female)[x]WF(White Female)	ן ון] ון]	merican Indian AM (Asian I BM (Black I IM (Hispan WM (White M	Male) Male) ic Male)		
Part III: COMMISSIONER	COMMENTS				
Appointment to be made at BCC	C Meeting on:				
*When a person is being consi disclosed voting conflicts shall					
Number of previously disclo	-	licts.			
Signature: Rollie Hy	elne-	Date:	3/11/0	7	
Appoint.frm revised 3/7/97			/ L		

<u>Part I:</u>
Board Name: <u>Citizens Advisory Committee on Health & Human Services</u>
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: <u>Health Services</u> Seat #1
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Thomas A. Arnedos
Occupation/Affiliation: Director of Administrative Services
Business Name: Palm Beach County Health Department
Business Name: Paim Beach County Health Department
Business Address: 826 Evernia Street
City & State: West Palm Beach, Florida Zip Code: 33401
Residence Address: <u>2077 Cezanne Road</u>
City & State: <u>West Palm Beach, Florida</u> Zip Code: <u>33409</u>
Home Phone: (561) 471-7965 Business Phone: (561) 355-3133
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[]WF	(White Female)	[X]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

_ Number of previously disclosed voting conflicts.

Signature: Date:

Part I:

Board Name: <u>Citizens Advisory Committee on Health & Human Services</u>
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: <u>Health Services</u> Seat # <u>1</u>
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Thomas A. Arnedos
Occupation/Affiliation: Director of Administrative Services
Business Name: Palm Beach County Health Department
Business Address: 826 Evernia Street
City & State: West Palm Beach, Florida Zip Code: 33401
Residence Address: 2077 Cezanne Road
City & State: <u>West Palm Beach, Florida</u> Zip Code: <u>33409</u>
Home Phone: (561) 471-7965 Business Phone: (561) 355-3133
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)	
[]AF	(Asian Female)	[]AM (Asian Male)	
[]BF	(Black Female)	[]BM (Black Male)	
] HF	(Hispanic Female)	[]HM (Hispanic Male)	
[]WF	(White Female)	[X]WM (White Male)	

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

2007 FEB 22 PM 12: 58

____ Number of previously disclosed voting conflicts.

Signature: <u>Cindy Loe Filippo</u> for Date: 2/21/07 Comm. Karen T. Marcus Appoint.frm revised 3/7/97

Part I:	
Board Name: Citizens Advisory Committee on Health	& Human Services
[x] At Large Appointment or [] D	District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u>	To <u>9/30/09</u>
Seat Requirement: Health Services	Seat #1
[X]**Reappointment or	[] New Appointment
or [] to complete the term of	
due to: []resignation []other	
completion of term to expire on: <u>September 30, 2009</u>	
Part II: APPLICANT, UNLESS EXEMPTED, MUST B	BE A COUNTY RESIDENT
Name: Thomas A. Arnedos	
Occupation/Affiliation: Director of Administrat	ive Services
Business Name: Palm Beach County H	ealth Department
Business Address: 826 Evernia Street	an an an ¹⁹ an Araba an Araba. An Araba
City & State: West Palm Beach, Florida	Zip Code: <u>33401</u>
Residence Address: 2077 Cezanne Road	
City & State: West Palm Beach, Florida	Zip Code: 33409
Home Phone: (561) 471-7965	Business Phone: (561) 355-3133
Mailing Address preference: [X] Business Address []]	Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[]WF	(White Female)	[X]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Signature:

Date: 2/20/07

007 FEB 23 AM 10: 0

P	ar	t	I:

Board Name: Citizens Advisory Committee on Health & Human Services
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: <u>Health Services</u> Seat #1
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Thomas A. Arnedos
Occupation/Affiliation: Director of Administrative Services
Business Name: Palm Beach County Health Department
Business Address:826 Evernia Street
City & State: West Palm Beach, Florida Zip Code: 33401
Residence Address: 2077 Cezanne Road
City & State: West Palm Beach, Florida Zip Code: 33409
Home Phone: (561) 471-7965 Business Phone: (561) 355-3133
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[]WF	(White Female)	[X]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Signature: Uddie Breen

Date: 2/15/07

<u>Part I:</u>
Board Name: Citizens Advisory Committee on Health & Human Services
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: <u>Human Services</u> Seat # <u>4</u>
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Cynthia R. Smith
Occupation/Affiliation: Principal
Business Name: Palm Beach County School District
Business Address: 2161 North Military Trail
City & State: West Palm Beach, Florida Zip Code: 33409
Residence Address: 12287 Sunset Pointe Lane
City & State: <u>Wellington, Florida</u> Zip Code: <u>33414</u>
Home Phone: (561) 753-6857 Business Phone: (561) 640-5074
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []	IM (American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[X]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[]WF	(White Female)	[]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

_ Number of previously disclosed voting conflicts.

C aven2 Signature:

Date: 7/20/67

Part	I:

Board Name: <u>Citizens Advisory Committee on Health & Human Services</u>
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: <u>Human Services</u> Seat #4
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Cynthia R. Smith
Occupation/Affiliation: Principal
Business Name: Palm Beach County School District
Business Address: 2161 North Military Trail
City & State: West Palm Beach, Florida Zip Code: 33409
Residence Address: 12287 Sunset Pointe Lane
City & State: Wellington, Florida Zip Code: 33414
Home Phone: (561) 753-6857 Business Phone: (561) 640-5074
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[X]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[]WF	(White Female)	[]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Green Signature: Wddie

Date: 2/15/0>

<u>Part I:</u>
Board Name: <u>Citizens Advisory Committee on Health & Human Services</u>
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: <u>Human Services</u> Seat #4
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Cynthia R. Smith
Occupation/Affiliation: Principal
Business Name: Palm Beach County School District
Business Address: 2161 North Military Trail
City & State: West Palm Beach, Florida Zip Code: 33409
Residence Address: <u>12287 Sunset Pointe Lane</u>
City & State: <u>Wellington, Florida</u> Zip Code: <u>33414</u>
Home Phone: (561) 753-6857 Business Phone: (561) 640-5074
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[X]BF	(Black Female)	[]BM (Black Male)
Î JHF	(Hispanic Female)	[]HM (Hispanic Male)
[]WF	(White Female)	[]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Signature: <u>Cindy RDe Lilippo</u> for Date: 2/21/07 CUMM. Karen T. Marcus Appoint.frm revised 3/7/97

Part I:

Board Name: Citizens Advisory Committee on Health & Human Services
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: <u>Support Services</u> Seat #7
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Barbara H. Jacobowitz
Occupation/Affiliation: Executive Director
Business Name: Treasure Coast Health Council, Inc.
Business Address: 4152 W. Blue Heron Ste. 229
City & State: Riviera Beach, Florida Zip Code: 33404
Residence Address: 106 Greenwood Court
City & State: <u>Royal Palm Beach, Florida</u> Zip Code: <u>33411</u>
Home Phone: (561) 791-2297 Business Phone: (561) 844-4220
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[X]WF	(White Female)	[]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Signature: Cindy	<u>LDe</u> Filippo for Date: Karen T. Marcus	2/21/07
Comm. Appoint.frm revised 3/7/97	Karen T. Marcus	

Part	I:
	_

Board Name: <u>Citizens Advisory Committee on Health & Human Services</u>
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: Support Services Seat # 7
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Barbara H. Jacobowitz
Occupation/Affiliation: Executive Director
Business Name: Treasure Coast Health Council, Inc.
Business Address: 4152 W. Blue Heron Ste. 229
City & State: Riviera Beach, Florida Zip Code: 33404
Residence Address: <u>106 Greenwood Court</u>
City & State: <u>Royal Palm Beach, Florida</u> Zip Code: <u>33411</u>
Home Phone: (561) 791-2297 Business Phone: (561) 844-4220
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[X]WF	(White Female)	[]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Signature: 252

2/20/07 Date:

Part I:

Board Name: <u>Citizens Advisory Committee on Health & Human Services</u>
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: <u>Support Services</u> Seat #7
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Barbara H. Jacobowitz
Occupation/Affiliation: Executive Director
Business Name: Treasure Coast Health Council, Inc.
Business Address: <u>4152 W. Blue Heron Ste. 229</u>
City & State: Riviera Beach, Florida Zip Code: 33404
Residence Address: <u>106 Greenwood Court</u>
City & State: <u>Royal Palm Beach, Florida</u> Zip Code: <u>33411</u>
Home Phone: (561) 791-2297 Business Phone: (561) 844-4220
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
]AF	(Asian Female)	[]AM (Asian Male)
[]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[X]WF	(White Female)	[]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Greens <u>Adii</u> Signature:

Date: 2/15/67



Department of Community Services

810 Datura Street West Palm Beach, FL 33401 (561) 355-4700 FAX: (561) 355-3863 www.pbcgov.com

TO:	Honorable Addie L. Greene, Chairperson &
	Members of the Board of County Commissioners
FROM:	Edward L. Rich, Director Elwand J. Mu
	Community Service Department
SUBJ:	Board Nominations to the Palm Beach County Citizens
	Advisory Committee on Health and Human Services
DATE:	February 13, 2007
DITIL.	1001uii y 13, 2007

FEB 1 4 2007

Consistent with BCC Resolution No. R2001-0913, as amended, and PPM#: CW-0-023; the Citizens Advisory Committee on Health and Human Services (CAC/HHS) is respectfully requesting names of individuals that the Board of County Commissioners may wish to consider for appointment to the Citizens Advisory Committee.

The nominations which are needed are for a total of five (5) seats; three (3) are seeking reappointments (listed below).

The other two (2) seats which are seeking nominations are vacant. Seat Nos. 5 (formerly held by Raymond T. Adams, Jr.) and 10 (formerly held by Scott Porter who was removed due to the absence policy in Resolution No. 2002-1606). Colonel Michael E. Gauger is seeking nomination for Seat No. 10. A copy of Colonel Gauger's letter of interest to become a member of the CAC/HHS as well as his resume is attached.

The requirements of the nominations are to be Palm Beach County residents (requirement of all members) and have knowledge of at least one component of the System of Care.

Palm Beach County Board of County Commissioners

Addie L. Greene, Chairperson

Jeff Koons, Vice Chair

Karen T. Marcus

Warren H. Newell

Mary McCarty

Burt Aaronson

Jess R. Santamaria

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer

printed on recycled paper

April 3, 2006 Page Two

The following are the three (3) individuals who are seeking reappointments. I have provided a board appointment information form on each member, one (1) on Colonel Michael E. Gauger, and one (1) blank form for the vacant seat for your use.

Name	Seat No.	Term Expires
Thomas A. Arnedos	1	9/30/09
Cynthia R. Smith	4	9/30/09
Barbara H. Jacobowitz	7	9/30/09

Please provide your nominee names to me prior to February 23, 2007 in order that I may place this on the March 13, 2007 Agenda for your consideration.

To assist you in making your nominations, I have enclosed the following information:

- A. Authority & Committee Functions
- B. List of Current Members
- C. Appointment Information Forms
- D. CAC Meeting Schedule (2007-2008)

Should you have any questions, or wish to discuss this topic in greater detail, please contact David Rafaidus at (561) 355-4705 or drafaidu@co.palm-beach.fl.us.

Attachments

pc: Jeff Koons, Vice-Chair
Karen T. Marcus, County Commissioner
Warren H. Newell, County Commissioner
Mary McCarty, County Commissioner
Burt Aaronson, County Commissioner
Jess R. Santamaria, County Commissioner
Jon Van Arnam, Assistant County Administrator
Tammy Fields, Assistant County Attorney
David Rafaidus, Senior Planner
Sandra L. Smith, Administrative Secretary, County Administrator

C:\Documents and Settings\drafaidu.CSPBC\My Documents\LettertoBCC_requestforCACappointments010907.doc

Р	a	r	t	I	:

Board Name: Citizens Advisory Committee on Health & Human Services
[x] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: Health Services Seat #1
[X]**Reappointment or [] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on: <u>September 30, 2009</u>
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Thomas A. Arnedos
Occupation/Affiliation: Director of Administrative Services
Business Name: Palm Beach County Health Department
Business Address: 826 Evernia Street
City & State: West Palm Beach, Florida Zip Code: 33401
Residence Address: 2077 Cezanne Road
City & State: <u>West Palm Beach, Florida</u> Zip Code: <u>33409</u>
Home Phone: (561) 471-7965 Business Phone: (561) 355-313
Mailing Address preference: [X] Business Address [] Residence Other or [] other:

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[]WF	(White Female)	[X]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Signature: 12 no Date: de de la

Appoint.frm revised 3/7/97

<u>Part I:</u>		
Board Name: Citizens Advisory Committee on Health & Human Services		
[x] At Large Appointment or [] District Appointment		
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>		
Seat Requirement: Human Services Seat #4		
[X]**Reappointment or [] New Appointment		
or [] to complete the term of		
due to: []resignation []other		
completion of term to expire on: <u>September 30, 2009</u>		
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT		
Name: Cynthia R. Smith		
Occupation/Affiliation: Principal		
Business Name: Palm Beach County School District		
Business Address: 2161 North Military Trail		
City & State: West Palm Beach, Florida Zip Code: 33409		
Residence Address: 12287 Sunset Pointe Lane		
City & State: Wellington, Florida Zip Code: 33414		
Home Phone: (561) 753-6857 Business Phone: (561) 640-5074		
Mailing Address preference: [X] Business Address [] Residence Other or [] other:		

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[X]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[]WF	(White Female)	[]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Signature: Buck Crees Date:

Appoint.frm revised 3/7/97

<u>Part I:</u>

Board Name:Citizens Advisory Committee on Health & Human Services		
[x] At Large Appointment or [] District Appointment		
Term of Appointment: <u>3</u> years. From <u>10/01/06</u> To <u>9/30/09</u>		
Seat Requirement: Support Services Seat #7		
[X]**Reappointment or [] New Appointment		
or [] to complete the term of		
due to: []resignation []other		
completion of term to expire on: <u>September 30, 2009</u>		
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT		
Name: Barbara H. Jacobowitz		
Occupation/Affiliation: Executive Director		
Business Name: Treasure Coast Health Council, Inc.		
Business Address: 4152 W. Blue Heron Ste. 229		
City & State: Riviera Beach, Florida Zip Code: 33404		
Residence Address: <u>106 Greenwood Court</u>		
City & State: <u>Royal Palm Beach, Florida</u> Zip Code: <u>33411</u>		
Home Phone: (561) 791-2297 Business Phone: (561) 844-4220		
Mailing Address preference: [X] Business Address [] Residence Other or [] other:		

Minority Identification Code:

[]IF	(American Indian Female) []IM	(American Indian Male)
[]AF	(Asian Female)	[]AM (Asian Male)
[]BF	(Black Female)	[]BM (Black Male)
[]HF	(Hispanic Female)	[]HM (Hispanic Male)
[X]WF	(White Female)	[]WM (White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on:

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

____ Number of previously disclosed voting conflicts.

Signature: Buil Care Date:

<u>Part I:</u>			
Board Name: <u>Citizens Advisor</u>	y Committee on Health	& Human Services	-
[x] At Large Appointment	[] District Appointment		
Term of Appointment: <u>3</u>	years. From <u>10/01/06</u>	To9/30/09	. <u></u>
Seat Requirement: Suppor	t Services	Seat #10	-
[]**Reappointment	or	[x] New Appointment	
or [] to complete the term of	·····		
due to: []resignation	[]other		
completion of term to expire on: _	September 30, 2009	· · · · · · · · · · · · · · · · · · ·	
Part II: APPLICANT, UNLESS	E EXEMPTED, MUST B	E A COUNTY RESIDENT	
Name: Michael E. Gauger	·		• • • • • • • •
Occupation/Affiliation:			,
Business Name:	Palm Beach County Sher	iff's Department	
Business Address:	3228 Gun Club Road		
City & State:	West Palm Beach, Flor	ida Zip Code	e: <u>33406</u>
Residence Address:	n/a		
City & State:	n/a	Zip Code:	
Home Phone:n/a	Busii	ness Phone: (561) 688-3014	
Mailing Address preference: [X] Business Address	[] Residence Other or [] other:	
		· · · · · · · · · · · · · · · · · · ·	
•	·		
Minority Identification Code:			
[]IF (American Indian Female			
[]AF (Asian Female) []BF (Black Female)	[]AM (Asia	,	
[]BF (Black Female) []HF (Hispanic Female)		k Male) panic Male)	
[]WF (White Female)	[X]WM (Whi		
Part III: COMMISSIONER C	OMMENTS		
Appointment to be made at BCC 1	Meeting on:		
*When a person is being conside disclosed voting conflicts shall b		, the number and nature of previou rd of County Commissioners.	ısly

____ Number of previously disclosed voting conflicts.

Signature 2 und Core

Date:

Part	I:

Board Name: Citizens Advisory Committee	on Health & Human Services
[x] At Large Appointment or	[] District Appointment
Term of Appointment: <u>3</u> years. From _	<u>10/01/06</u> To <u>9/30/09</u>
Seat Requirement: Human Services	Seat # 5
[]**Reappointment or	[X] New Appointment
or [] to complete the term of	
due to: []resignation []	other
completion of term to expire on: Septe	nber 30, 2009
Part II: APPLICANT, UNLESS EXEMPTE	D, MUST BE A COUNTY RESIDENT
Name:Brenda Gail O	kes
Occupation/Affiliation: Community Re	ations Directo
Business Name: Child & Family	Connections
Business Address: 3333 Forest H	ll Blvd.
	ch, Florida Zip Code: 33406
	ne Place
City & State: Boynton Beac	h, Florida Zip Code: <u>33437</u>
Home Phone: 561 732-1746	Business Phone: 561 352-2471
Mailing Address preference: [] Business Add	ress [x] Residence Other or [] other:
Minority Identification Code:	
[]BF (Black Female) [] []HF (Hispanic Female) [] [x]WF (White Female) [] Part III: COMMISSIONER COMMENTS	AM (Asian Male) BM (Black Male) HM (Hispanic Male) WM (White Male)
Appointment to be made at BCC Meeting on:	······································
*When a person is being considered for re-aj disclosed voting conflicts shall be considered	pointment, the number and nature of previously by the Board of County Commissioners.
Number of previously disclosed voting conf	licts.
Signature Bud Care	Date:
Appoint.frm revised 3/7/97	

2007 MAR 16 AM 9: 21

CUMMUNITY SERV



Department of Community Services

810 Datura Street West Palm Beach, FL 33401 (561) 355-4700 FAX: (561) 355-3863 www.pbcgov.com

TO:	Honorable Addie L. Greene, Chairperson & Members of the Board of County Commissioners, 7
FROM:	Edward L. Rich, Director Edward Star Community Service Department
SUBJ:	Board Nominations to the Palm Beach County Citizens Advisory Committee on Health and Human Services
DATE:	March 5, 2007

Consistent with BCC Resolution No. R2001-0913, as amended, and PPM#: CW-0-023; the Citizens Advisory Committee on Health and Human Services (CAC/HHS) is respectfully requesting names of individuals that the Board of County Commissioners may wish to consider for appointment to the Citizens Advisory Committee.

The nomination which is needed is for one (1) seat.

The seat (Seat No. 5) is currently vacant and was formerly held by Raymond T. Adams. Brenda Gail Oakes is seeking nomination for Seat No. 5. A copy of Ms. Oakes letter of interest to become a member of the CAC/HHS as well as her resume is attached.

The requirements of the nomination are to be a Palm Beach County resident (requirement of all members) and have knowledge of at least one component of the System of Care.

Palm Beach County Board of County Commissioners

Addie L. Greene, Chairperson

Jeff Koons, Vice Chair

Karen T. Marcus

Warren H. Newell

Mary McCarty

Burt Aaronson Iess R. Santamaria

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer

d on recycled pape



April 3, 2006 Page Two

I have provided a board appointment information form on Brenda Gail Oakes, and one (1) blank form for the vacant seat for your use.

Name	Seat No.	<u>Term Expires</u>
Brenda Gail Oakes	5	9/30/09

Please provide your nominee names to me prior to March 12, 2007 in order that I may place this on the April 10, 2007 Agenda for your consideration.

To assist you in making your nominations, I have enclosed the following information:

A. Authority & Committee Functions

B. List of Current Members

C. Appointment Information Forms

D. CAC Meeting Schedule (2007-2008)

Should you have any questions, or wish to discuss this topic in greater detail, please contact David Rafaidus at (561) 355-4705 or drafaidu@co.palm-beach.fl.us.

Attachments

pc: Jeff Koons, Vice-Chair
Karen T. Marcus, County Commissioner
Warren H. Newell, County Commissioner
Mary McCarty, County Commissioner
Burt Aaronson, County Commissioner
Jess R. Santamaria, County Commissioner
Jon Van Arnam, Assistant County Administrator
Tammy Fields, Assistant County Attorney
David Rafaidus, Senior Planner
Sandra L. Smith, Administrative Secretary, County Administrator

C:\Documents and Settings\drafaidu.CSPBC\My Documents\LettertoBCC_requestforCACappointments030507.doc