

Agenda Item#

76-1

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

BOARD APPOINTMENT SUMMARY

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Meeting Date: April 10, 2007
Department: Planning, Zoning and Building
Submitted By: Code Enforcement Division
Advisory Board Name: Nuisance Abatement Board
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I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Reappointment of the following members to the Nuisance Abatement Board (NAB):

<u>Name</u>	<u>Membership Requirement</u>
Linda L. O'Rourke	PBC resident
Craig B. Kunkle, Jr.	PBC resident

Summary: The NAB is composed of five members. All members must be residents of Palm Beach County. Ms. O'Rourke and Mr. Kunkle meet the residency requirement provided for in the Nuisance Abatement Ordinance. Ms. O'Rourke's and Mr. Kunkle's recent term expired February 24, 2007. These reappointments shall be for a two (2) year term, expiring on February 24, 2009.

Background and Justification: The Palm Beach County Nuisance Abatement Board was created to hear evidence relating to the existence of public nuisances on premises located in the County. Ms. O'Rourke's and Mr. Kunkle's reappointment will maintain the Board's full complement provided by the Ordinance.

Attachments:
Board Appointment Forms

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Recommended By:  3/15/07
Department Director Date
Legal Sufficiency:  3/28/07
Assistant County Attorney Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

REVISED 06/92
ADM FORM 03
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSION**

BOARD APPOINTMENT INFORMATION FORM

Part I:

Board Name: Nuisance Abatement Board

At Large Appointment or District Appointment

Term of Applicant: 2 years. From April 10, 2007 To April 10, 2009

Seat Requirements: _____ Seat #

**Reappointment or New Appointment

or to complete the term of

due to: resignation other

completion of term to expire on:

Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Linda L. O'Rourke

Occupation/Affiliation: _____

Business Name: _____

Business Address: _____

City & State: _____ Zip Code: _____

Residence Address:

City & State: 521 28th St., West Palm Beach, Fl. Zip Code: 33407

Home phone: 561-4536 Business phone: _____

Mailing Address preference: Business Address Residence Address or other:

Minority Identification Code:

IF (American Indian Female)

IM (American Indian Male)

AF (Asian Female)

AM (Asian Male)

BF (Black Female)

BM (Black Male)

HF (Hispanic Female)

HM (Hispanic Male)

WF (White Female)

WM (White Male)

Part III: COMMISSIONER COMMENTS:

Appointment to be made at BCC Meeting on: April 10, 2007

****When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

0 Number of previously disclosed voting conflicts.

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due to: resignation other

completion of term to expire on:

Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Craig Kunkle

Occupation/Affiliation: _____

Business Name: _____

Business Address: _____

City & State: _____ Zip Code: _____

Residence Address: 27 Cambria Road West

City & State: Palm Beach Gardens, Fl. Zip Code: 33418

Home phone: 561-575-7792 Business phone: _____

Mailing Address preference: Business Address Residence Address or other:

Minority Identification Code:

- | | |
|--|---|
| <input type="checkbox"/> IF (American Indian Female) | <input type="checkbox"/> IM (American Indian Male) |
| <input type="checkbox"/> AF (Asian Female) | <input type="checkbox"/> AM (Asian Male) |
| <input type="checkbox"/> BF (Black Female) | <input type="checkbox"/> BM (Black Male) |
| <input type="checkbox"/> HF (Hispanic Female) | <input type="checkbox"/> HM (Hispanic Male) |
| <input type="checkbox"/> WF (White Female) | <input checked="" type="checkbox"/> WM (White Male) |

Part III: COMMISSIONER COMMENTS:

Appointment to be made at BCC Meeting on:

****When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

0 Number of previously disclosed voting conflicts.