# Agenda Item #: 3-C-4

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date:                                  | May 1, 2007                        | [X] Consent []Regular<br>[]Workshop []Public Hearing |  |  |  |  |
|--|------------------------------------|--|--|--|--|--|
| Department:<br>Submitted By:<br>Submitted For: | ted By: Engineering & Public Works |  |  |  |  |  |

#### **I. EXECUTIVE BRIEF**

Project: Traffic Signal Design Services on a Task Order Basis

**Motion and Title: Staff recommends motion to approve:** The renewal of the Traffic Signal Design Services Agreement with the following firm:

| Firm Name                        | Original<br>Agreement Date | Resolution No. |  |  |
|----------------------------------|----------------------------|----------------|--|--|
| Kimley-Horn and Associates, Inc. | May 3, 2005                | R2005-0850     |  |  |

**Summary:** This Agreement is being considered for renewal for required professional services, on a task order basis.

**Districts:** Countywide (PK)

**Background and Justification:** In accordance with Board-adopted procedures pursuant to Florida Statutes 287.055 Consultants Competitive Negotiations Act (CCNA), the above listed consulting firm was selected to perform professional services relative to County needs, and is presently under Agreement with Palm Beach County on an annual contractual basis. This is the second and final renewal of this firm's Agreement. It is the consensus of user departments that this consulting firm has, within the provisions of their Agreement, provided the professional services requested by the County. Since they remain in good standing and wish to continue to provide the professional services as indicated in their Agreement, the County agrees to renew their Agreement for one (1) year.

This Agreement has been reviewed with the above listed consulting firm, and this office now recommends the second and final renewal of the attached consultant Annual Agreement. This transaction will maintain the continuous process of professional services required by Palm Beach County.

#### Attachments:

Agreement with Exhibits and Certificate of Insurance (2)

3/27/07 Will Date **Recommended By** Director

| Approved By:      | Sin | J. Well | 4/9/07 |
|-------------------|-----|---------|--------|
| J County Engineer |     | Date    |        |

## **II. FISCAL IMPACT ANALYSIS**

### A. Five Year Summary of Fiscal Impact:

| Fiscal Years            | 2007 | 2008 | 2009 | 2010 | 20 <u>11</u> |
|-------------------------|------|------|------|------|--------------|
| Capital Expenditures    | -0-  | -0-  | -0-  | -0-  | -0-          |
| Operating Costs         | -0-  | -0-  | -0-  | -0-  | -0-          |
| External Revenues       | -0-  | -0-  | -0-  | -0-  | -0-          |
| Program Income (County) | -0-  | -0-  | -0-  | -0-  | -0-          |
| In-Kind Match (County)  | -0-  | -0-  | -0-  | -0-  | -0-          |
| NET FISCAL IMPACT       | -0-  | -0-  | -0-  | -0-  | -0-          |
| # ADDITIONAL FTE        | -0-  | -0-  | -0-  | -0-  | -0-          |
| POSITIONS (CUMULATIVE)  | -0-  | -0-  | -0-  | -0-  | -0-          |

Is Item Included in Current Budget? Yes \_\_\_\_ No X

**Budget Account No.:** 

Fund

Organization Agency

Object

Amount

County policies.

B. Recommended Sources of Funds/Summary of Fiscal Impact:

This item has no fiscal impact.

C. Departmental Fiscal Review:\_

**III. REVIEW COMMENTS** 

A. OFMB Fiscal and/or Contract Administration Comments:

ontract Adminis This item complies with current

B. Legal Sufficiency:

4/5/07

C. Other Department Review:

## **Department Director**

This summary is not to be used as a basis for payment.

F:\ROADWAY\CCNA\Annuals\Traffic Signal\Master AIS for Agreement Renewals (Kimley-Horn).doc



Kimley-Horn and Associates, Inc.

March 5, 2007

Mr. David Young, P.E., Special Projects Manager Palm Beach County Board of Commissioners C/O: Engineering & Public Works Department 2300 N. Jog Road West Palm Beach, FL 33411-2745

#### RE: TRAFFIC SIGNAL DESIGN - ANNUAL AGREEMENT (R2005-0850) DATED MAY 3, 2005

Dear Mr. Young:

This letter serves as our official notification of interest in continuing our Agreement with Palm Beach County for professional services as specified in the above reference, for the period of May 4, 2007 to May 3, 2008.

We are in agreement that all provisions in the original Agreement remain in full force and effect. Per your request, we are enclosing an updated fee schedule, State Registration, General, Automobile, and Professional Liability Insurance Certificates, and all appropriate affidavits.

Please indicate your acceptance of this proposal by proper signature below and returning same as fully executed to this office.

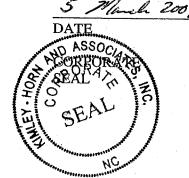
Sincerely,

Kimley-Horn and Associates, Inc.

Blair Marsden, Vice President

Attest

DATI



TEL 954 535 5100 FAX 954 739 2247

Suite 109 5200 N.W. 33rd Avenue Ft. Lauderdale, Florida 33309



Kimley-Horn and Associates, Inc.

Accepted by: Palm Beach County Board of Commissioners Mr. David Young, P.E., March 5, 2007, Page 2

Attest:\_\_\_\_\_\_Sharon R. Bock, Clerk and Comptroller

Addie L. Greene, Chairperson

Deputy Clerk

Approved as to Form & Legal Sufficiency:

County Attorney

Approved as to Terms and Conditions

ho AFirmanf

O:\bmarsden\palmbeachsignal\2007 Renewal\loi renewal 2007.doc

# KIMLEY-HORN AND ASSOCIATES INC. PALM BEACH COUNTY TRAFFIC SIGNAL DESIGN SERVICES ANNUAL CONTRACT RESOULTION NO. 2005-0850

|                                  | CATEGOR            |  |
|----------------------------------|--------------------|--|
| CATEGORY TITLE<br>Project Manger | AVERAGE<br>\$60.47 | Blair Marsden                                |
| Senior Engineer/Designer         | \$44.56            | Jim Sumislaski                               |
| Project Engineer                 | \$39.25            | John McWilliams                              |
| Analyst/EI                       | \$28.64            | Ravi Wijesundera                             |
| CADD Technician                  | \$22.28            | Mario Rivera, Isaac Duncan & Fernando Garcia |
|                                  |                    |  |

The Category Billing Rate is the category average times a 3.0 multiplier (multiplier equates to a 10% fee). For hourly not-to-exceed task orders, Rates will escalate at a rate of 3% per year

O:\bmarsden\palmbeachsignal\2007 Renewal\[Updated Fee Estimate 2007.xls]Integra

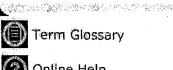
Licensing Portal - License Details



J Log On

Public Services Search for a Licensee Apply for a License **View Application Status** Apply to Retake Exam Find Exam Information File a Complaint **AB&T** Delinquent Invoice & Activity List Search **User Services** 

Renew a License **Change License Status** Maintain Account **Change My Address View Messages** Change My PIN View Continuing Ed



# Term Glossary

Online Help



DBPR Home | Online Services Home | Help | Site Map

(DBA Name)

Att:Mindy Zeni

**3001 Weston Parkway** 

**CARY North Carolina 27513** 

Kimley-Horn & Associates, Inc. (Primary Name)

12-28-39 PM 3/5/2007

Page 1 of 1

**Licensee Details Licensee Information** Name:

Main Address:

License Mailing:

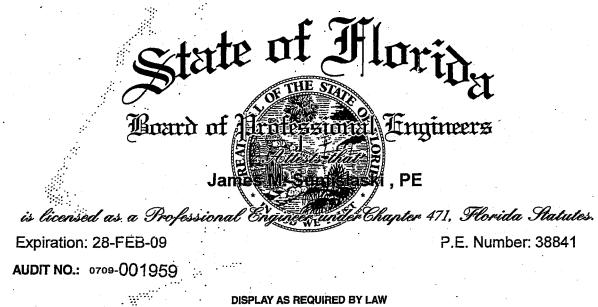
LicenseLocation:

**License Information** License Type: Rank: License Number: Status: Licensure Date: Expires:

**Certificate of Authorization Cert of Auth** 696 **Current**, Active 05/10/1977 02/28/2009

**Special Qualifications Qualification Effective** 

View Related License Information **View License Complaint** 

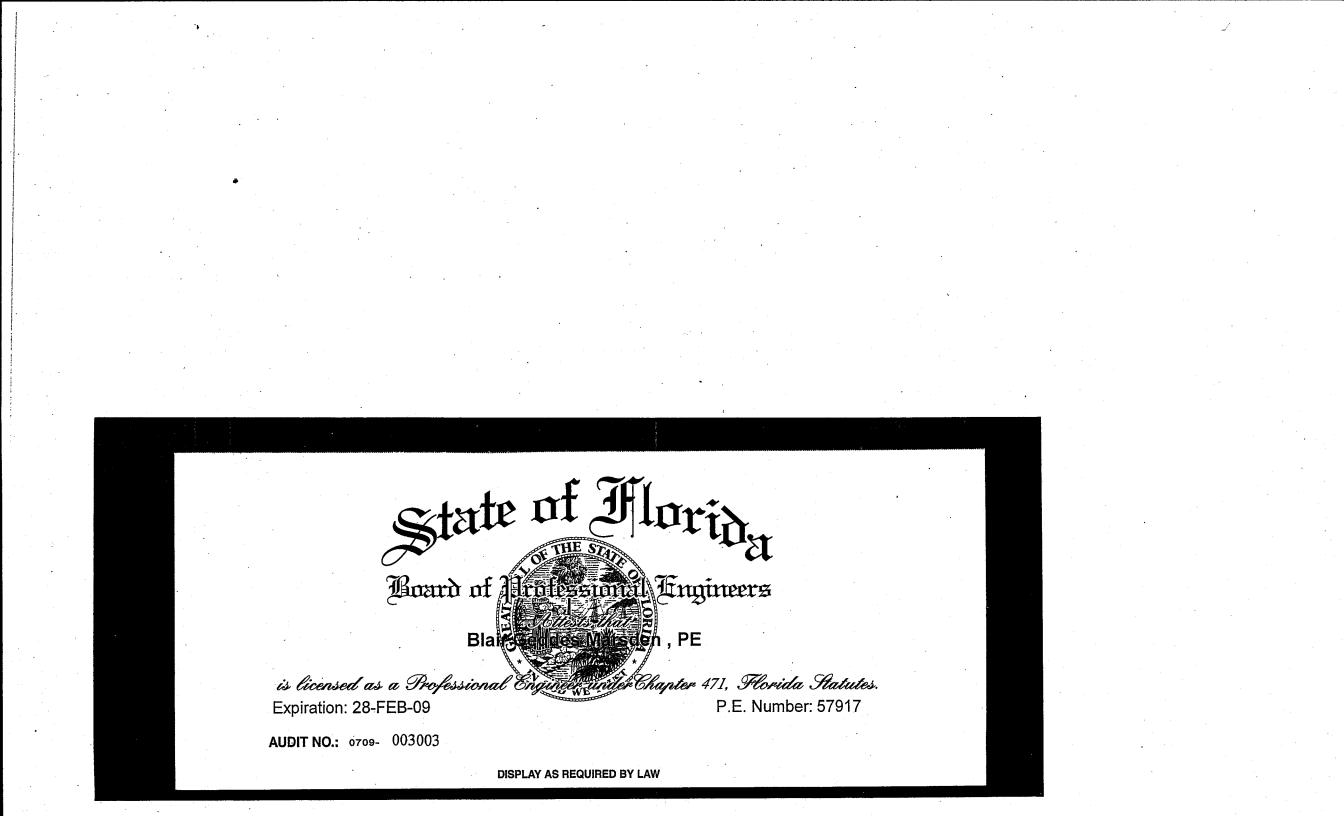


DISPLAY AS REQUIRED BY LAW

State of Horida Board of Hrotessional Engineers John to end Mc Marans, PE

is licensed as a Professional Engineer Under Chapter 471, Florida Statutes. Expiration: 28-FEB-09 P.E. Number: 62541 AUDIT NO.: 0709- 003093

DISPLAY AS REQUIRED BY LAW



| AC                         | ORD CERTIFIC   | CATE OF LIABIL  | ITY INS   | URANC                                  | E   |                     | E (MM/DD/YYYY)<br>/01/2006            |
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| TRC.                       | ROMBLE INSURANCE AGEN<br>BOX 5857  | ICY, INC.   | ONLY AND<br>HOLDER, 1   | ) CONFERS NO<br>THIS CERTIFICA         | O RIGHTS UPON<br>TE DOES NOT A<br>FORDED BY THE | I THE C<br>Amend. E | ERTIFICATE                            |
|                            |  | 747 - 5057  |   | ••                                     |   |                     |                                       |
| SURED                      | UNVILLE FL 32  | 247-5857  |   | FORDING COVE                           |   | NAIC #              |                                       |
|                            | Y-HORN AND ASSOCIATES  | 1 1110  |   | ······································ | RATING A+)                                      | 250/4               |                                       |
|                            | BOX 33068  | INC.  | INSURER B:  |  | LTY COMPANY                                     |                     |                                       |
|                            |  |   |   | JOIN DIACIN                            | LIT COMPANY                                     |                     |                                       |
| ALEI                       | GH NC 27   | 636-306   | INSURER D:  |  |   |                     |                                       |
| OVER                       |  |   |   |  |   | •                   | · · · · · · · · · · · · · · · · · · · |
| REQUIR<br>THE IN:<br>AGGRE | EMENT, TERM OR CONDITION OF A<br>SURANCE AFFORDED BY THE POL<br>GATE LIMITS SHOWN MAY HAVE BEE | W HAVE BEEN ISSUED TO THE INSU<br>NY CONTRACT OR OTHER DOCUMEN<br>LICIES DESCRIBED HEREIN IS SUB.<br>IN REDUCED BY PAID CLAIMS. | T WITH RESPECT  | TO WHICH THIS C                        | ERTIFICATE MAY BE                               | ISSUED OR           | MAY PERTAIN                           |
| SR ADD'                    |  | POLICY NUMBER   | POLICY EFFECTIVE  | POLICY EXPIRATION<br>DATE (MM/DD/YY)   |   | LIMITS              |                                       |
| A                          | GENERAL LIABILITY  | P-630-315X3476-TIL-06   | 09/01/2006  | 09/01/2007                             | EACH OCCURRENCE                                 | s                   | 1,000,00                              |
|                            | X COMMERCIAL GENERAL LIABILITY   |   |   |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrent      | (a) \$              | 500,00                                |
|                            |  |   | 11  | 11                                     | MED EXP (Any one perso                          |                     | 5,0                                   |
|                            | X CONTRACTUAL LIAB   |   |   |  | PERSONAL & ADV INJU                             |                     | 1,000,00                              |
| 1                          |  |   | 11  | 11                                     | GENERAL AGGREGATE                               |                     | 2,000,00                              |
|                            | GEN'L AGGREGATE LIMIT APPLIES PER  |   |   |  | PRODUCTS - COMP/OP                              | AGG \$              | 2,000,0                               |
| -                          | X POLICY JECT LOC  |   | 11  | 11                                     |   |                     |                                       |
|                            | X ANY AUTO   | P-810-171L6115-TIL-06   | 09/01/2006  | 09/01/2007                             | COMBINED SINGLE LIM<br>(Ea accident)            | ит <b>ş</b>         | 1,000,0                               |
|                            | ALL OWNED AUTOS  |   | 11  | 11                                     | BODILY INJURY<br>(Per person)                   | \$                  |                                       |
|                            | X HIRED AUTOS<br>X NON-OWNED AUTOS   |   |   | 11                                     | BODILY INJURY<br>(Per accident)                 | , <b>S</b>          |                                       |
|                            |  |   | 11  | .1.1                                   | PROPERTY DAMAGE<br>(Per accident)               | \$                  |                                       |
|                            | GARAGE LIABILITY   | •   |   |  | AUTO ONLY - EA ACCIE                            | ENT \$              |                                       |
|                            | ANY AUTO   |   |   | 11                                     | OTHER THAN <u>E/</u><br>AUTO ONLY:              | ACC \$              |                                       |
|                            | EXCESS/UMBRELLA LIABILITY  |   | 11  | 11                                     | EACH OCCURRENCE                                 | 5                   | ····                                  |
|                            | OCCUR CLAIMS MADE  |   | ·   |  | AGGREGATE                                       | \$ .                |                                       |
|                            | DEDUCTIBLE   |   | 1.1   | , ,                                    |   | \$                  |                                       |
| 1                          | RETENTION \$   |   |   |  |   | <u>\$</u>           |                                       |
| WOF                        | RKERS COMPENSATION AND   | 836G878-3-06  | 09/01/2006  | 09/01/2007                             | X WC STATU-<br>TORY LIMITS                      |                     |                                       |
|                            | LOYERS' LIABILITY<br>PROPRIETOR/PARTNER/EXECUTIVE  |   | 03/01/2000  | 03/01/2007                             |   | 알랐-                 | <b>E</b> 00 0                         |
| OFF                        | ICER/MEMBER EXCLUDED?  |   | 11  | 11.                                    | E.L. EACH ACCIDENT                              | 5                   | 500,0                                 |
|                            | s, describe under<br>CIAL PROVISIONS below   | .   |   |  | EL DISEASE - EA EMP                             |                     | 500,0                                 |
| ОТН                        |  |   | 11  | / /                                    | E.L. DISEASE - POLICY                           | LIMIT 15            | 500,0                                 |
| Ĩ.                         | · · · · · ·  | · · ·   | 111   |  |   |                     |                                       |
| ł                          |  |   | 11  |  |   |                     |                                       |
| SCRIPT                     | ION OF OPERATIONS/LOCATIONS/VEHICLI  | ES/EXCLUSIONS ADDED BY ENDORSEMEN   | ISPECIAL PROVISIO   | NS                                     |   |                     |                                       |
| OJEC                       | I NUMBER: ON A TASK ORDER  | BASIS. PROJECT DESCRIPTION  | · TRAPPTO STO   | WAT. DEGTON OF                         | RVICES. PALM B                                  | RACH COU            | NTY BOARD                             |
|                            | commencements w contitiou  | 4 SUBDIVISION OF THE STATE  | OF FLORTDA  | TYPE APPTAPPE                          | THET AVERS INT                                  | DAMONT -            | N 175 198                             |
| NTRA                       | CT." R2005-0850. KHA PROJE   | LIABILITY FOR THIS PROJECT<br>CT MGR: BLAIR MARSDEN.  | - INCLUDES 1  | PRIOR ACTS CON                         | VERAGE TO EFFEC                                 | TIVE DAT            | e of the                              |
|                            | CATE HOLDER  | ·   | CANCELLATI  | ON                                     |   |                     |                                       |
| )                          |  | ( ) -   |   | *****                                  |   |                     |                                       |
|                            |  |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE<br>EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL. |  |   |                     |                                       |
|                            |  |   |   |  |   |                     |                                       |
|                            | PALM BEACH COUNTY  |   |   |  | HE CERTIFICATE HOLD<br>O OBLIGATION OR LIAE     |                     |                                       |
|                            | ATTN: JOAN THURMAN   |   |   | SENTS OR REPRESEN                      |   | PERI Y OF ANY       | KIND UPON TH                          |
|                            | 160 AUSTRALIAN AVENU   | /E  | AUTHORIZED REP  |  |   |                     |                                       |
|                            | WEST PALM BRACH  | FL 33406-   | 1   | A fimes                                | C. 110 h  | hie                 | 12                                    |
|                            | 25 (2001/08)   |   | 4   | 1                                      |   |                     | 61-                                   |

|  | Clien  | t#: 660269  | · · ·                               | 80KI                                 | ILEHOR1  |   |
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|  | ORD <sub>™</sub> CERTIFI   | CATE OF LIA   |                                     | NSURAN                               | ICE  | DATE (MW/DD/YYYY)<br>12/07/06   |
| PRODUCER   |  | · · ·   |                                     |                                      | D AS A MATTER OF INF   |   |
| 7 Na   | surance Services, Inc.<br>tional Service Road  |   | HOLDER. 1                           | HIS CERTIFICATE                      | GHTS UPON THE CERTI<br>E DOES NOT AMEND, EX<br>FORDED BY THE POLIC | KTEND OR  |
| 2nu Flo  | •  |   |                                     |                                      |  |   |
|  |  |   |                                     | FFORDING COVE                        |  | NAIC #  |
| Kimley-Horn and Associates Inc.<br>3001 Weston Parkway<br>PO Box 33068 |  |   | ······                              | xington Insurar                      | ice Company  | 19437   |
|  |  |   | INSURER B:                          | ·····                                |  |   |
|  |  |   | INSURER C:                          |                                      |  |   |
|  | Raleigh, NC 27636  |   | INSURER E:                          |                                      | · · ·  |   |
| COVERA   | GES  |   | INDORER E.                          |                                      |  |   |
| ANY REI<br>MAY PE<br>POLICIE   | LICIES OF INSURANCE LISTED BELC<br>QUIREMENT, TERM OR CONDITION<br>RTAIN, THE INSURANCE AFFORDED<br>S. AGGREGATE LIMITS SHOWN MA | OF ANY CONTRACT OR OTHER D<br>BY THE POLICIES DESCRIBED H | OCUMENT WITH RES                    | PECT TO WHICH TH                     | IIS CERTIFICATE MAY BE IS  | SSUED OR  |
| INSR ADD'L   | TYPE OF INSURANCE  | POLICY NUMBER   | POLICY EFFECTIVE<br>DATE (MM/DD/YY) | POLICY EXPIRATION<br>DATE (MM/DD/YY) | LIMIT  | \$  |
|  | GENERAL LIABILITY  | · · ·   |                                     |                                      | EACH OCCURRENCE  | \$  |
|  | COMMERCIAL GENERAL LIABILITY   |   |                                     |                                      | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                       | \$  |
|  | CLAIMS MADE OCCUR  |   |                                     |                                      | MED EXP (Any one person)   | \$  |
|  |  |   |                                     |                                      | PERSONAL & ADV INJURY  | \$  |
|  |  |   |                                     |                                      | GENERAL AGGREGATE  | S   |
|  | GEN'L AGGREGATE LIMIT APPLIES PER<br>POLICY PRO-<br>JECT LOC   |   |                                     |                                      | PRODUCTS - COMP/OP AGG   | 5   |
|  |  | · · · ·   |                                     |                                      | COMBINED SINGLE LIMIT<br>(Ea accident)                             | S   |
|  | ANY AUTO ALL OWNED AUTOS   |   |                                     |                                      | BODILY INJURY  | \$  |
|  | SCHEDULED AUTOS  |   |                                     |                                      | (Per person)<br>BODILY INJURY                                      | s   |
| Í  | NON-OWNED AUTOS  |   |                                     |                                      | (Per accident) PROPERTY DAMAGE                                     | s   |
|  |  |   |                                     |                                      | (Per accident)   | •   |
|  | GARAGE LIABILITY   |   |                                     | -                                    | AUTO ONLY - EA ACCIDENT  | \$  |
| ·  | ANY AUTO   |   |                                     |                                      | OTHER THAN EA ACC  | · · · · · · · · · · · · · · · · · · ·   |
|  | EXCESS/UMBRELLA LIABILITY  |   |                                     |                                      | AGG AGG  | S<br>S  |
|  | OCCUR CLAIMS MADE  |   |                                     | · · ·                                | AGGREGATE  | 5   |
|  |  |   |                                     |                                      |  | 5   |
|  | DEDUCTIBLE   |   |                                     |                                      | • .  | 5   |
|  | RETENTION S  |   |                                     |                                      | · · · · · · · · · · · · · · · · · · ·                              | S   |
|  | KERS COMPENSATION AND  | · · ·   | · ·                                 |                                      | WC STATU-<br>TORY LIMITS ER  |   |
| ANY F  | OYERS' LIABILITY   | •   |                                     |                                      | E.L. EACH ACCIDENT   | S   |
| OFFIC  | CER/MEMBER EXCLUDED?   |   |                                     |                                      | E.L. DISEASE - EA EMPLOYEE   | \$  |
| SPEC   | IAL PROVISIONS below   |   | -                                   |                                      | E.L. DISEASE - POLICY LIMIT  | S   |
| 3  | <sup>R</sup> Professional<br>ility   | 0517215   | 12/09/06                            | 12/09/07                             | \$2,000,000 Per Clai<br>\$2,000,000 Aggrega                        |   |
| DESCRIPTIC   | ON OF OPERATIONS / LOCATIONS / VEHIC   | LES / EXCLUSIONS ADDED BY ENDO                            | RSEMENT / SPECIAL PRO               | VISIONS                              |  |   |
| Project  | Description: Traffic Signal [  | Design Services   |                                     |                                      | 4 - 14<br>1  |   |
|  | No: On A Task Order Basis  |   |                                     |                                      |  | a de la companya de l |
|  | Mgr: Blair Marsden<br>ate: 2/10/67   |   |                                     |                                      |  |   |
|  | ale. 2/ (0/0/  |   |                                     |                                      |  |   |
|  |  |   |                                     | ÷ .                                  |  | •   |
| CERTIFIC   | CATE HOLDER  |   | CANCELLAT                           | ION                                  |  |   |
|  | ,  | •   | SHOULD ANY OF                       | THE ABOVE DESCRIBE                   | ED POLICIES BE CANCELLED E   | SEFORE THE EXPIRATION   |
| · ·  | Paim Beach County  |   | DATE THEREOF,                       | THE ISSUING INSURER                  | WILL ENDEAVOR TO MAIL  | 30 DAYS WRITTEN   |
| Attn: Joan Thurman   |  |   | NOTICE TO THE C                     | ERTIFICATE HOLDER                    | NAMED TO THE LEFT, BUT FAIL  | LURE TO DO SO SHALL   |
| •  | 160 Australian Avenue  | •   | IMPOSE NO OBLI                      | GATION OR LIABILITY (                | OF ANY KIND UPON THE INSUR   | ER, ITS AGENTS OR   |
|  | Suite 503<br>West Palm Beach, FL 3   | 3408  | REPRESENTATIV                       |                                      |  |   |
|  |  | J4V0  | Stuar                               | PRESENTATIVE<br>ACJAS                | nas-   |   |
| ACORD 2  | 25 (2001/08) 1 of 2 #S*  | 1967694/M1967288  | l                                   |                                      |  | CORPORATION 198   |
|  |  |   |                                     |                                      | -  |   |

| ACORD 25 | (2001/08) | 1 | of 2 |  |
|----------|-----------|---|------|--|
|----------|-----------|---|------|--|