Agenda Item #:

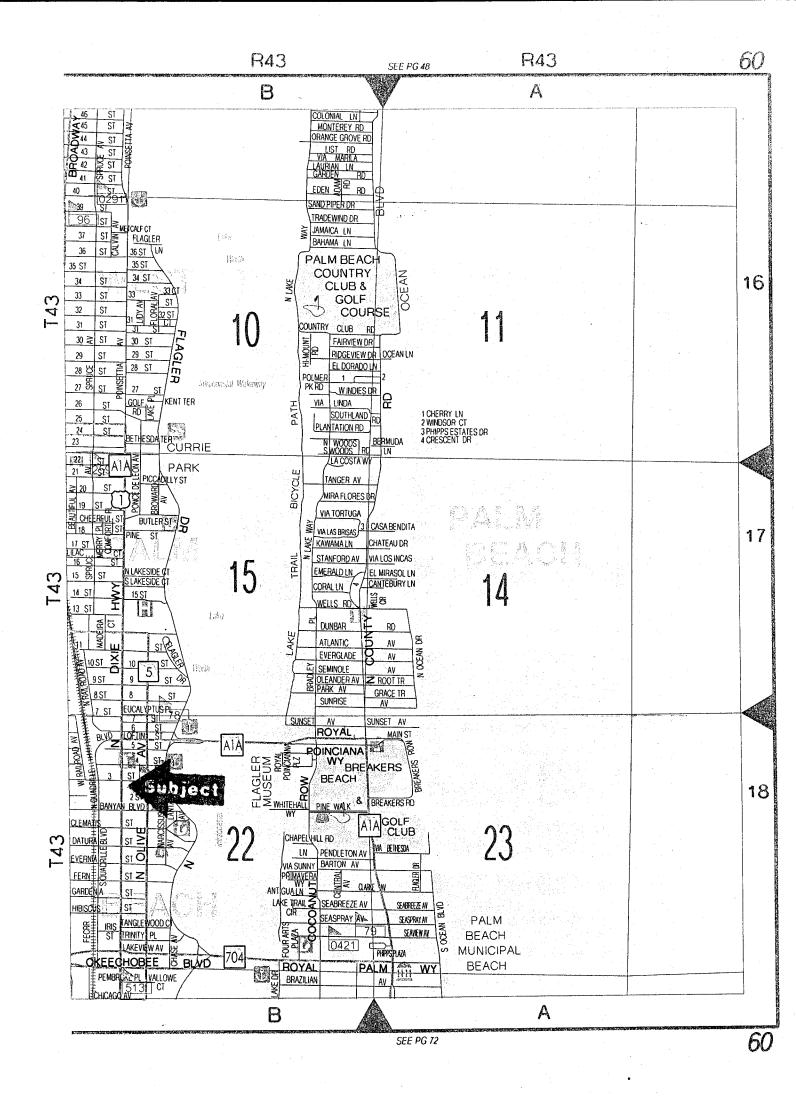
PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: | May 1, 2007 | [X] Consent [] Ordinance | [] Regular e [] Public Hearing | | | |
|---------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Department: | Facilities Development & Operations | | | | | |
| | | I. EXECUTIVE BRIE | F | | | |
| | | | Utility Easement Agreement in favor of l services to the 1916 Courthouse in West | | | |
| N. Dixie Highway transformer. The e (3 rd Street). The e | y. FPL requires an ea easement area is 14.5' | asement for installation of x 12.5' (181.25 sf) and is asive and is being granted | ase located at the corner of 3 rd Street and of underground electrical services and a slocated along the northern property line d to FPL at no charge, as it will provide et 7 (JMB) | | | |
| | Justification: The impleted by October 2 | | se is currently under restoration, and is | | | |
| | ation Map ement | | | | | |
| Recommended By: | y: TC++ AM Departmen | My Wolf- nt Director | 4/9/07 Date 4/17/07 | | | |
| | County Ad | lministrator | Date | | | |

II. FISCAL IMPACT ANALYSIS

| A. Five Year Summar | Five Year Summary of Fiscal Impact: | | | | |
|-------------------------------------------------------------------------------------------------------|-------------------------------------|------------|---------------|---------------|----------|
| Fiscal Years | 2007 | 2008 | 2009 | 2010 | 2011 |
| Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) | | | | | |
| NET FISCAL IMPACT | 0 - | | | | |
| # ADDITIONAL FTE POSITIONS (Cumulativ | e) | <u> </u> | | | |
| Is Item Included in Curr Budget Account No: | | pt | (Unit(| Object | <u>-</u> |
| B. Recommended Sou | urces of Funds/Su | mmary of F | iscal Impact: | | |
| No fiscal im | pact. | | | | |
| C. Departmental Fisc | al Review: | | | | |
| | III. <u>RE</u> V | VIEW COM | <u>IMENTS</u> | | |
| A. OFMB Fiscal and | or Contract Deve | lopment Co | mments: | | |
| GATTO OFM | 18-07 B 01/11/1 | Contrac | t Developmen | t and Control | 1017 |
| B. Legal Sufficiency: | | | | | |
| Assistant County | Attorney | | | | |
| C. Other Department | Review: | | | | |
| Department Dire | ector | | | | |

This summary is not to be used as a basis for payment.



ATTACHMENT # 1

LOCATION MAP



Prepared by & Return to: Katrina L. Boyd Palm Beach County Property & Real Estate Management Division 3200 Belvedere Road, Building 1169 West Palm Beach, Florida 33406-1544

PCN: 74-43-43-22-12-008-0010

UTILITY EASEMENT AGREEMENT

This EASEMENT is granted _______, between PALM BEACH COUNTY, a political subdivision of the State of Florida, whose legal mailing address is 301 North Olive Avenue, West Palm Beach, Florida 33401-4791, ("Grantor"), and FLORIDA POWER & LIGHT COMPANY, whose legal mailing address is Post Office Box 14000, Juno Beach, Florida 33408-0420, ("Grantee").

WITNESSETH:

That said Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations paid, the receipt and sufficiency of which are hereby acknowledged, hereby grants unto Grantee, its successors and assigns, a perpetual non-exclusive easement (the "Easement") for the construction, operation and maintenance of underground electric utility facilities, including wires, cables, conduits, appurtenant equipment and a pad-mounted transformer (the "Facilities") to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as the size of and remove such Facilities or any of them within an easement upon, under and across the following described real property (the "Easement Premises") situate, lying and being in the County of Palm Beach, State of Florida to wit:

ATTACHMENT # 2

See legal description/site sketch marked <u>Exhibit "A"</u> attached hereto and made a part hereof

Together with the right to permit any other person, firm or corporation to lay cable and conduit within the Easement Premises and to operate the same for communications purposes.

Together with the right of reasonable ingress and egress to said Easement Premises at all times, the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Premises; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Premises which might interfere with or fall upon the Facilities installed within the Easement Premises.

THE CONDITION OF THIS RIGHT OF USAGE ARE SUCH THAT:

- 1. Grantee shall cause the Facilities and their appurtenances to be constructed within the confines of the Easement Premises.
- 2. Grantee hereby expressly agrees that in the event Grantee abandons use of the Easement Premises for the purpose herein expressed, the Easement granted hereby shall become null and void, and all the rights in and to the Easement Premises shall revert to Grantor.
- 3. Grantee further expressly agrees to maintain in good condition and repair, at its sole cost and expense, its underground cables and equipment within the Easement Premises at all times during the term hereof.
 - 4. The grant of this Easement shall in no way restrict the right and interest of

Grantor in the use, maintenance and quiet enjoyment of the Easement Premises to the extent that such does not interfere with the rights granted herein.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the day and year first above written.

| SHARON R. BOCK CLERK & COMPTROLLER | PALM BEACH COUNTY, a political subdivision of the State of Florida | | |
|----------------------------------------------|--------------------------------------------------------------------|-------|--|
| | | | |
| By: | By: | • • • | |
| Deputy Clerk | Addie L. Greene, Chairperson | | |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY | APPROVED AS TO TERMS AND CONDITIONS | | |
| By: Assistant County Attorney | By: Kett All My Wolf Department Director | | |

 $\hbox{G:} \verb|KATRINA| PROJ. BY DEPTS \\ \verb|GOVERNMENT GG| HISTORICAL COURTHOUSE \\ \verb|FPL_UNDE_ABOVERGRND-JMB APPVD 4.03.07.DOC \\ \verb|GOVERNMENT GG| HISTORICAL COURTHOUSE \\ \verb|FPL_UNDE_ABOVERGRND-JMB APPVD 4.03.07.DOC \\ \verb|GOVERNMENT GG| HISTORICAL COURTHOUSE \\ \verb|FPL_UNDE_ABOVERGRND-JMB APPVD 4.03.07.DOC \\ \verb|GOVERNMENT GG| HISTORICAL COURTHOUSE \\ \verb|FPL_UNDE_ABOVERGRND-JMB APPVD 4.03.07.DOC \\ \verb|GOVERNMENT GG| HISTORICAL COURTHOUSE \\ \verb|FPL_UNDE_ABOVERGRND-JMB APPVD 4.03.07.DOC \\ \verb|GOVERNMENT GG| HISTORICAL COURTHOUSE \\ \verb|GOVERNMENT GG|$

Exhibit "A"

Legal Description/Site Sketch

EXHIBIT "A"

LEGAL DESCRIPTION

AN FP&L EASEMENT IN SECTION 22, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, BEING A PORTION OF LOT 8, BLOCK 8, MAP OF RAILWAY ADDITION TO WEST PALM BEACH FLORIDA, RECORDED IN PLAT BOOK 1, PAGE 58 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS

COMMENCE AT THE NORTHEAST CORNER OF SAID BLOCK 8; THENCE ALONG THE SOUTH RIGHT-OF-WAY OF THIRD STREET (FIRST AVENUE PER PLAT), N89*59'20"W FOR 241.42 FEET TO THE POINT OF BEGINNING; THENCE S00*12'22"E FOR 14.50 FEET; THENCE N89*59'20"W FOR 12.50 FEET; THENCE N00*12'22"W FOR 14.50 FEET TO THE SAID SOUTH RIGHT-OF-WAY LINE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY, S89*59'20"E FOR 12.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 181.25 SQUARE FEET, MORE OR LESS.

THE DESCRIPTION SKETCH AND THE DESCRIPTION TEXT COMPRISE THE COMPLETE LEGAL DESCRIPTION. THE LEGAL DESCRIPTION IS NOT VALID UNLESS BOTH ACCOMPANY EACH OTHER. REPRODUCTIONS OF THIS DOCUMENT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER NOTED BELOW.

ABBREVIATIONS

P.O.B.— POINT OF BEGINNING
P.O.C.— POINT OF COMMENCEMENT
R/W — RIGHT—OF—WAY

DIANE K. NAST
SURVEYOR AND MAPPER
STATE OF FLORIDA No. 6544
DATE: 2/21/07

BROWN & PHILLIPS, INC.

PROFESSIONAL SURVEYING SERVICES CERTIFICATE OF AUTHORIZATION # LB 6473 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407 (561) 615-3988, (561) 615-3986 FAX

LEGAL DESCRIPTION

| DRAWN: DKN | PROJ. No. 02-058E |
|----------------|-------------------|
| CHECKED: TB | SCALE: NONE |
| FPL EASEMENT | DATE: FEB. 2007 |
| OLD COURTHOUSE | SHEET 1 OF 2 |

BROWN & PHILLIPS, INC.

PROFESSIONAL SURVEYING SERVICES CERTIFICATE OF AUTHORIZATION # LB 6473 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407 (561) 615-3988, (561) 615-3986 FAX

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

THIS SKETCH IS NOT A SURVEY

| DRAWN: DKN | PROJ. No. 02-58E |
|----------------|------------------|
| CHECKED: TB | SCALE: 1" = 50' |
| FPL EASEMENT | DATE: FEB. 2007 |
| OLD COURTHOUSE | SHEET 2 OF 2 |