

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2007	2008	2009	2010	2011
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	<u> 0 </u>	_____	_____	_____	_____
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes _____ No _____
 Budget Account No: Fund _____ Dept _____ Unit _____ Object _____
 Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

No fiscal impact

C. Departmental Fiscal Review: _____

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

Jim Runk 5-22-07

 OFMB CN 5/21/07

Jim J. Jacobson 5/23/07

 Contract Development and Control
 6/23/07 5/23/07

B. Legal Sufficiency:

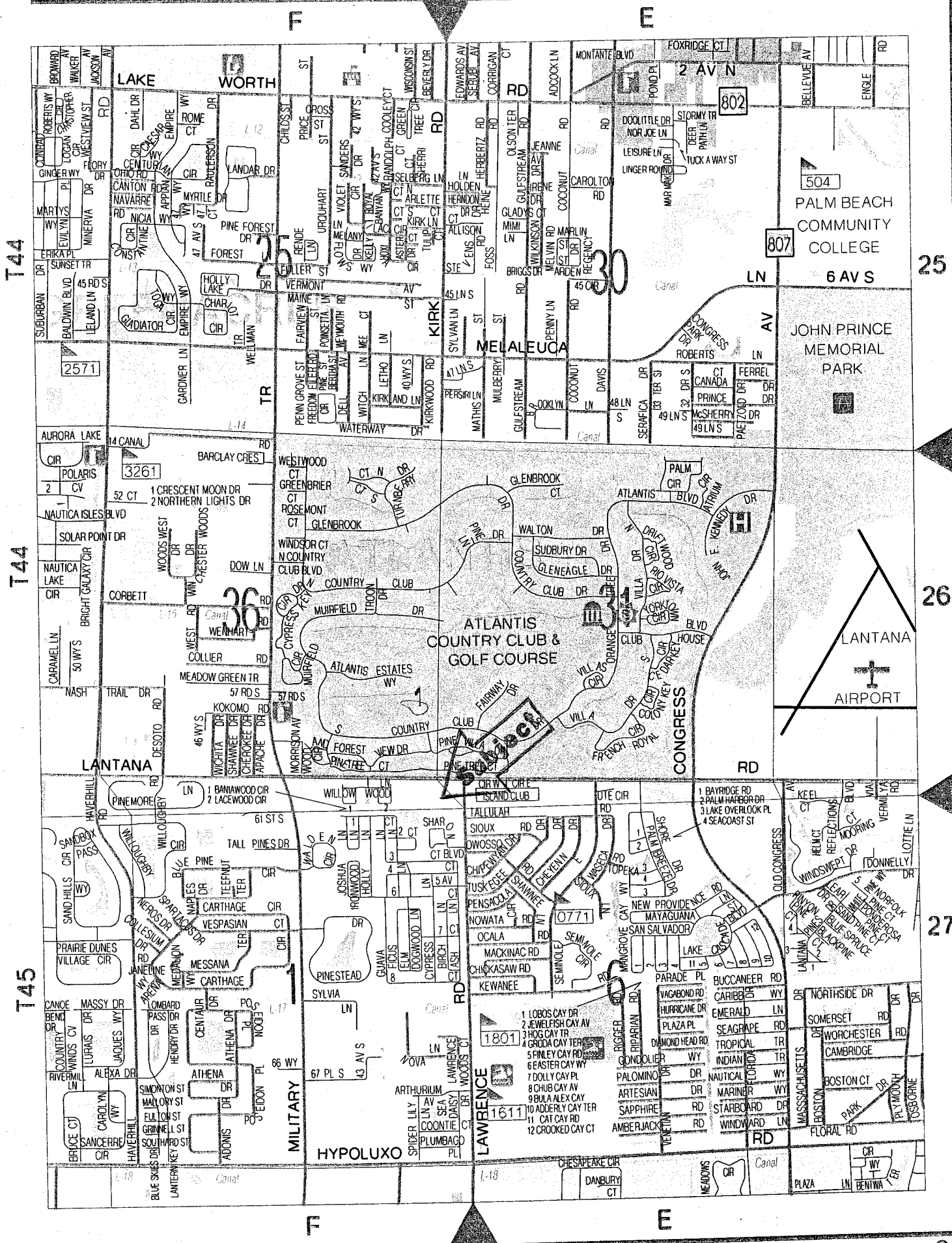
R. J. L. 5/24/07

 Assistant County Attorney

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.



ATTACHMENT # 1

LOCATION MAP



PREPARED BY AND RETURN TO:
Jeff Bolton
Palm Beach County
Property & Real Estate Management Division
3200 Belvedere Road Building 1169
West Palm Beach, Florida 33406-1544

Property Control Number: a portion of 00-42-44-37-00-037-0018

DECLARATION OF CONSERVATION EASEMENT

THIS IS A DECLARATION OF CONSERVATION EASEMENT, made _____, by **PALM BEACH COUNTY**, a political subdivision of the State of Florida ("County"), whose address is c/o Palm Beach County Environmental Resources Management Department, 2300 N. Jog Road, 4th Floor, West Palm Beach, Florida 33411-2741.

WHEREAS, County is the owner of certain real property located within Palm Beach County, Florida; and

WHEREAS, County desires to create a conservation easement over, upon and under a portion of such property for the purposes set forth hereinafter; and

WHEREAS, County desires that such conservation easement not be extinguished by the doctrines of merger or unity of title and remain valid and in effect upon a subsequent conveyance of the Easement Premises by County.

WITNESSETH:

NOW THEREFORE, County does hereby declare, grant and create a perpetual conservation easement for the benefit of County upon the real property legally described in **Exhibit "A"**, attached hereto (the "Easement Premises").

The conservation easement created hereby shall not be extinguished by operation of law, including, without limitation, the doctrines of merger or unity of title and shall inure to the benefit of County and run with the land and encumber and burden the Easement Premises upon the conveyance thereof by County notwithstanding County's failure to specifically reserve or reference such conservation easement in the instrument of conveyance.

It is the purpose and intent of this Conservation Easement to assure that the Easement Premises will be retained and maintained forever predominantly in the natural vegetative and hydrologic condition existing at the time of execution of this Conservation Easement, which shall mean that the following activities are prohibited on the Easement Premises.

1. Construction or placement of buildings, roads, signs, billboards or other advertising, utilities, or other structures on or above the ground;
2. Dumping or placing of soil or other substances or material as landfill, or dumping or placing of trash, waste, or unsightly or offensive materials;
3. Removal, destruction, cutting, trimming, mowing, alteration or biocide spraying of trees, shrubs, or other vegetation; with the exception of removal of nuisance and exotic plant species as may be required or permitted by law, ordinance, or other government approval;
4. Excavation, dredging, or removal of loam, peat, gravel, soil, rock, or other material substance in any manner which affects the surface or sub-surface;
5. Surface use except for purposes that permit the land or water area to remain predominantly in its natural condition;
6. Activities detrimental to drainage, flood control, water conservation, erosion control, soil conservation, or fish and wildlife habitat preservation;
7. Acts or uses detrimental to such aforementioned retention and maintenance of land or water areas; and
8. Acts or uses detrimental to the preservation of any features or aspects of the property having historical, archaeological or cultural significance.

Remainder of page intentionally left blank

IN WITNESS WHEREOF, County has caused this Declaration of Conservation Easement to be made as of the date first written above.

ATTEST:

SHARON R. BOCK,
CLERK & COMPTROLLER

PALM BEACH COUNTY, FLORIDA BY ITS
BOARD OF COUNTY COMMISSIONERS

By: _____
Deputy Clerk

By: _____
Addie L. Greene, Chairperson

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

APPROVED AS TO TERMS
AND CONDITIONS

By: _____
County Attorney

By: Raymond Wolf
Department Director

Exhibit "A"
Easement Premises

Exhibit "A"

Easement Premises

LAWRENCE ROAD LIBRARY
PRESERVE AREA

A PARCEL OF LAND LYING IN HIATUS TRACT 37, TOWNSHIP 44¹/₂ SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA, ALSO BEING A PORTION OF LOTS 121 THROUGH 126 LAKE OSBORNE SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9 PAGES 42 AND 43, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SAID PARCEL BEING PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 44 SOUTH, RANGE 42 EAST; THENCE SOUTH 44°12'26" EAST ALONG THE EAST LINE OF SAID HIATUS TRACT 37, A DISTANCE 169.50 FEET; THENCE SOUTH 45°47'40" WEST AT RIGHT ANGLES TO SAID HIATUS LINE, A DISTANCE OF 129.83 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL. THENCE SOUTH 00°30'29" EAST, A DISTANCE OF 131.61 FEET; THENCE SOUTH 88°55'05" WEST, A DISTANCE OF 96.09 FEET; THENCE NORTH 75°33'59" WEST, A DISTANCE OF 73.07 FEET; THENCE SOUTH 83°51'59" WEST, A DISTANCE OF 26.66 FEET; THENCE SOUTH 10°16'15" WEST, A DISTANCE OF 12.65 FEET; THENCE SOUTH 51°39'46" WEST, A DISTANCE OF 17.90 FEET; THENCE NORTH 48°48'03" WEST, A DISTANCE OF 9.29 FEET; THENCE NORTH 17°32'02" EAST, A DISTANCE OF 52.87 FEET; THENCE NORTH 01°39'58" EAST, A DISTANCE OF 16.59 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 11.00 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 59°25'58", AN ARC DISTANCE OF 11.41 FEET TO THE POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 9.50 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 113°20'59", AN ARC DISTANCE OF 18.80 FEET TO THE POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE TO THE WEST AND HAVING A RADIUS OF 11.00 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 56°48'57", AN ARC DISTANCE OF 10.91 FEET TO THE POINT OF TANGENCY; THENCE NORTH 01°13'58" WEST ALONG A TANGENT LINE, A DISTANCE OF 31.90 FEET; THENCE NORTH 89°29'31" EAST, A DISTANCE OF 200.39 FEET TO THE POINT OF BEGINNING.

CONTAINING 25,933 SQUARE FEET OR 0.595 ACRES MORE OR LESS

PROJECT NO.
2006016-02

SHEET: 1
OF: 3


PROJECT:
**LAWRENCE ROAD LIBRARY
PRESERVE AREA
(AKA LANTANA LIBRARY)**

DESIGN FILE NAME: S-1-06-2486.DGN
DRAWING NO.: S-1-06-2486

NO.	REVISION	BY	DATE

SCALE: 1" = 100'
APPROVED: G. W. M. M.
DRAWN: E. A. D. J.
CHECKED: W. C. E. E.
DATE: 5/17/06
FIELD BOOK NO.: N/A

PALM BEACH COUNTY
ENGINEERING AND PUBLIC WORKS



ENGINEERING SERVICES

160 AUSTRALIAN AVENUE
WEST PALM BEACH, FL 33406

LEGEND

O.R.B. = OFFICIAL RECORD BOOK
P.B. = PLAT BOOK
D.B. = DEED BOOK
PG. = PAGE
R/W = RIGHT OF WAY
(C) = CALCULATED
(D) = DEED
CL = CENTERLINE

SURVEYOR'S NOTES

BEARINGS ARE BASED ON A GRID (NAD 83, 1990 ADJUSTMENT) BEARING OF SOUTH 88°27'07" EAST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 44 SOUTH, RANGE 43 EAST AS DETERMINED BY PALM BEACH COUNTY AND ALL OTHER BEARINGS ARE RELATIVE THERETO.

NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THE SIGNING SURVEYOR.

COORDINATES SHOWN ARE GRID

DATUM = NAD 83, 1990 ADJUSTMENT

ZONE = FLORIDA EAST

LINEAR UNITS = US SURVEY FOOT

COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION

ALL DISTANCES ARE GROUND.

PROJECT SCALE FACTOR = 1.00003923

GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE

THIS IS NOT A SURVEY.

IT IS POSSIBLE THAT THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY, WHICH ARE UNKNOWN TO THE SIGNING SURVEYOR.

THIS INSTRUMENT PREPARED BY GLENN W. MARK, P.L.S. IN THE OFFICE OF THE COUNTY ENGINEER, 160 AUSTRALIAN AVENUE, WEST PALM BEACH, FLORIDA 33406.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

I HEREBY CERTIFY THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.



GLENN W. MARK, P.L.S.
FLORIDA CERTIFICATE #5304

4/4/06

DATE

LANTANA ROAD
(S.R. No. 812)
93530-3605

POINT OF COMMENCEMENT
SOUTHEAST CORNER SECTION
36, TOWNSHIP 44 SOUTH, RANGE
42 EAST, PALM BEACH COUNTY
POSITION

SOUTH QUARTER CORNER
SECTION 31, TOWNSHIP 44
SOUTH, RANGE 43 EAST
PALM BEACH COUNTY POSITION

820579.3660
948171.9900

820506.8810
950854.0290

N88°31'58"W

S88°27'07"E

EAST LINE OF
HIATUS TRACT 37

SOUTH LINE OF THE SW 1/4
OF SECTION 31, TOWNSHIP
44 SOUTH, RANGE 43 EAST.

21.7'

HIATUS TRACT
37 TOWNSHIP
44 1/2 SOUTH,
RANGE 42 EAST

HIATUS TRACT
39 TOWNSHIP
44 1/2 SOUTH,
RANGE 43 EAST

SEE: PALM BEACH COUNTY
DRAWING NO. S-3-03-1932
LANTANA LIBRARY
BOUNDARY SURVEY

LAKE OSBORNE
SUBDIVISION
P.B. 9, PAGES 42 & 43

R= 11.00'
Δ= 56°48'57"
L= 10.91'

R= 9.50'
Δ= 113°20'59"
L= 18.80'

LOT
126

LOT
125

LOT
124

LOT
123

LOT
122

LOT
121

LOT
120

LOT
119

820135.1920
948604.0380
NORTHEAST
CORNER
SECTION 1,
TOWNSHIP
45 SOUTH,
RANGE 42
EAST. PALM
BEACH COUNTY
POSITION

N01°39'58"E
16.59'

N17°32'02"E
52.87'

N48°48'03"W
9.29'

R= 11.00'
Δ= 59°25'58"
L= 11.41'

PRESERVE
AREA
0.59 ACRE

S51°39'46"W, 17.90'

S83°51'59"W, 26.66'

N75°33'59"W
73.07'

S10°16'15"W
12.65'

S88°55'05"W
96.09'

NORTH R/W LINE OF
L.W.D.D. L-16 CANAL

S00°30'29"E
131.61'

HN

SCALE: 1" = 60'

O.R.B. 1921
PG. 1507

O.R.B. 873
PG. 386

S89°28'51"W

L.W.D.D.
L-16 CANAL

SOUTH LINE OF TRACT 37, TOWNSHIP
44 1/2, RANGE 42 EAST AND THE SOUTH
LINE OF LOTS 114-126 LAKE OSBORNE
SUBDIVISION, PLAT BOOK 9, PAGE 42

THIS IS NOT
A SURVEY