Agenda Item #: 3-C-6

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **AGENDA ITEM SUMMARY**

Meeting Date: June 19, 2007	[X] Consent [ ] Workshop	[ ] Regular [ ] Public Hearing
Department: Submitted By: Engineering & Public Submitted For: Traffic Division	: Works	•
<u>I. E.</u>	XECUTIVE BRIEF	
Motion and Title: Staff recommends a Transportation Improvement Fund from I District 3.		
Summary: The District 3 Transportation on Gulfstream Road south of Lake Wort.		
District: 3 (M.R.E.)		
Background and Justification: Two sp 3 Commissioner has requested these s Transportation Improvement Funds from	peed humps be insta	alled and has approved the use of
Attachments: 1. Location Sketch 2. Commissioner's Letter of Authorization 3. Budget Transfer	on	
Recommended By: Mo Division I	in Kusb	05/07/01 Date
Approved By:	ngineer	5/29/07 Date

## II. FISCAL IMPACT ANALYSIS

A.	<b>Five</b>	Year	<b>Summary</b>	of	Fiscal	Impact:

Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT	2007 \$8,000 -0- -0- -0- -0- \$8,000	2008 -0- -0- -0- -0- -0- -0-	2009 -0- -0- -0- -0- -0- -0-	2010 -0- -0- -0- -0- -0- -0-	2011 -0- -0- -0- -0- -0- -0-
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in Current Budget Acct No.: Fund Progr	Dept	Yes Unit Ob	ject	No <u>X</u> .	

# B. Recommended Sources of Funds/Summary of Fiscal Impact:

Transportation Improvement Fund Reserve for District 3 Gulfstream Road Speed Humps-Dist 3

C.	Departmental Fiscal Review: _	. ands	
		7/1	

### III. REVIEW COMMENTS

A.	OFMB Fiscal and/or Contract Dev. and Co	entrol Comments:
	OFMB  OFMB	Contract Dev and Control

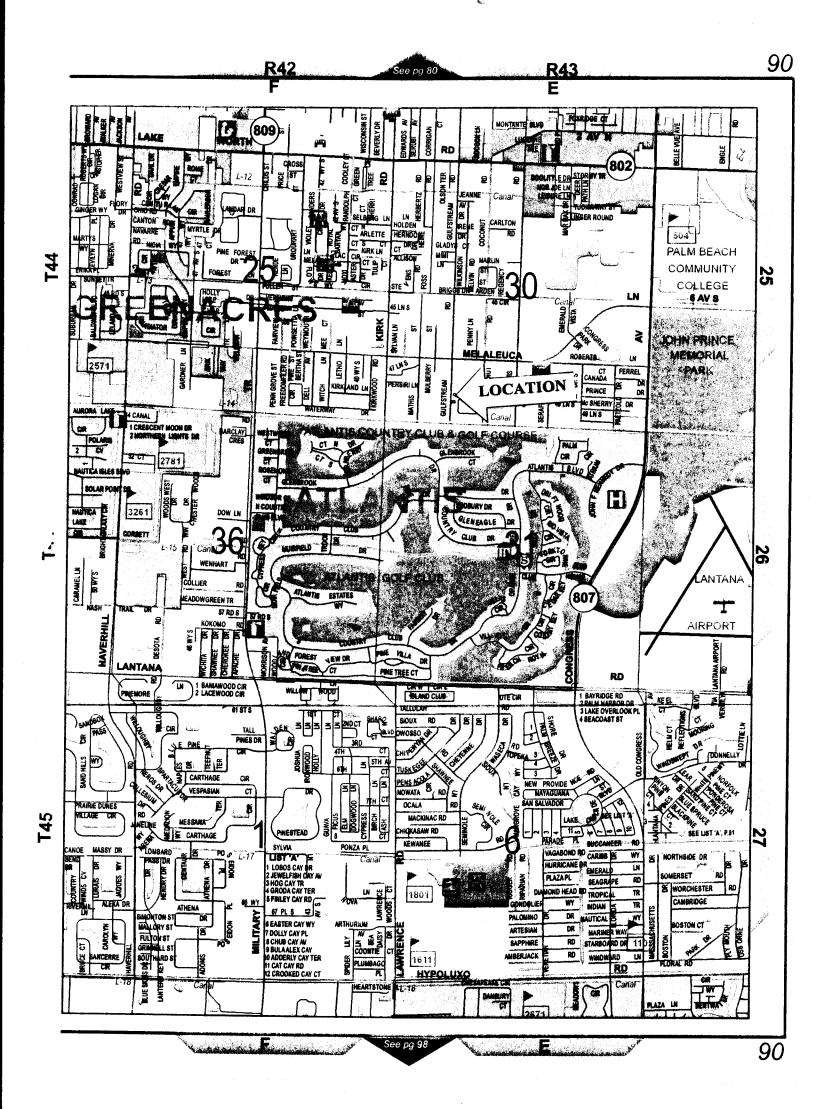
B. Approved as to Form and Legal Sufficiency:

C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.

I:\WP\AgendaPage2\Agnpgtwo2007\000257.doc



**ATTACHMENT 2** 

From:

**Bob Dovey** 

To:

Motasem Al-Turk

Date: Subject:

3/8/2007 3:24:10 PM Re: Fwd: Lamp, Carol

Mo:

Funny you should ask this, I was just about to do this very thing. Yes, please do the petition. Commissioner Newell generally likes 65-75% positive responses to move forward. Your contact will be Carol Lamp. She can be reached at 389-6804.

Also, please use this e-mail as Commissioner Newell's request and authorization to allocate \$8000 from the District III Gas Tax Allocation funds for the purposes outlined herein and provide appropriate updates.

Bob Dovey, Sr. Admin. Assistant to Commissioner Warren H. Newell PBC Board of County Commissioners, District III Office (561) 355-3279 Fax (561) 355-6344

>>> Motasem Al-Turk 3/8/2007 3:10 PM >>> Bob.

Yes we can. I have three questions for you though:

1- Do you want the standard type for \$4,000 each for a total of \$8,000?

2- May I use this e-mail as the Commissioner's authorization to transfer funds?

3- Does Commissioner Newell want petition done? If yes, we need the contact info for the resident who'll

Thanks,

Mo

>>> Bob Dovey 03/08/07 1:56 PM >>>

Mo:

Can we just install two humps (as identified in the attachment? THX! Bob

>>> Motasem Al-Turk 3/8/2007 10:22 AM >>> Those which have the brown brick imprint finish.

>>> Bob Dovey 03/08/07 10:19 AM >>> Thanks, what is a decorative hump?

>>> Motasem Al-Turk 3/8/2007 10:17 AM >>>

The new prices have been in place for about 2 years now and they were based on the annual contract prices at that time. The cost for a decorative hump is \$11,000.

>>> Bob Dovey 03/06/07 9:57 AM >>>

Mo:

Now that I have had a chance to think this e-mail out... why did the cost of the speed humps go from \$1500 to \$4000 in a little less that a year? Also, what do you mean by decorative @ 11K? THX! Bob

>>> Motasem Al-Turk 3/6/2007 9:36 AM >>>

2007	
	_

P	age	1	of_	_1

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY BUDGET Transfer

## FUND Transportation Improvement

BGEX050307-1637

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 05/03/07	REMAINING BALANCE
GULFSTREAM ROAD SPI 3500-368-1251-6551 Road		0	· · · · · · · · · · · · · · · · · · ·	8,000	0	8,000	0	8,000
RESERVE FOR DISTRICT 3500-368-9113-9907 Res-I	·	2,566,026	1,974,492	0	8,000	1,966,492		
				8,000	8,000			
		SIGNATURE	The state of the s	DATE			d of County Comming of06/19/0	
Engineering & Public V	Engineering & Public Works		5/3	07	At Nicot	mg 01	<u>,                                     </u>	
Administration / Budge	et Approval			·				
OFMB Department – P	osted						Clerk to the of County Commissi	oners