Agenda Item #: 3 - C - 15

Date

PALM BEACH BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

	AODNDA ITEM	SUMMARI	
Meeting Date:	July 10, 2007	<pre>{X} Consent { } Public Hearing</pre>	{ } Regular { } Workshop
Department: Submitted By: Submitted For:	Engineering and Public Works Engineering Services Division	()	·
Project #200413	2 EXEC	CUTIVE BRIEF	=======
Motion and Title	: Staff recommends motion to ap	pprove:	
A. A \$241,055 B Street Bridge of	udget Transfer in the Unincorpor over the "M" Canal (Project).	rated Improvement Fund fr	om Reserves to 60th
B. A \$129,211 T surveying, peri	ask Agreement with Keshavarz & mitting, and geotechnical services	Associates, Inc. (KAI), to s for the Project.	o provide engineering,
C. A \$48,546 Tasservices for a b	sk Agreement with Bridge Design oridge over the 'M' Canal.	Associates, Inc. (BDA) fo	or structural engineering
preparation of planurity (MSTU) Street	Budget Transfer will provide fund ns and specifications for the Proje eet Improvement Project, and the essed 50% of the project design and ollars.	ct. This project is a Munice benefiting property owne	cipal Service Taxing rs to the west of the
District: 6. M.S.7	T.U. District: E. (PK)		
Background and conceptual approvioads:	Justification: In 1991, the Boval of a work program to construc	oard of County Commissi ct an 8.5 mile loop compri	oners (Board) gave sed of the following
200th Trail North	- 200 th Trail North to Seminole P - Sycamore Lane to 60 th Street No 200 th Trail North to Seminole Pra	orth	
alignment, and to a for the City of Wes the City through a 2006 (R-2006-238	provide a replacement bridge over allow for the expansion of the M C at Palm Beach (City). The cost of Joint Project Participation Agree 3). The project also involves the ery western end of the replacement	anal to provide improved d the M Canal crossing is in p ment approved by the Boar alignment and addresses th	rinking water supply part being funded by rd on November 21, e intersection of the
Attachments: 1. Location Map 2. Task Agreemen ========		reement BDA (3) Fransfer	======
Recommended by	:		
	Division Director	Da	te
Approved by:	S. T. Will	6/21	107
	County Engineer	Da	te

County Engineer

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT	2007	2008	2009	2010	2011
	\$241,055	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-
	-0-	-0-	-0-	-0-	-0-
	\$241,055	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative) Is Item Included in Current Budget Acct No.: Fund Progr	Dept l	Yes Jnit Ot	 pject	 No <u>X</u> .	

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Unincorporated Improvement Fund 60th Street Bridge Over the "M" Canal

	Keshavarz	Bridge Design	Total
CSA-Basic Services	\$124,961.00	\$ 48,546.00	\$173,507.00
-Reimbursables	\$ 4,250.00	-0-	\$ 4,250.00
Authorization	\$129,211.00	\$ 48,546.00	\$177,757.00
Contingency	\$ 25,842.00	\$ 1,456.00	\$ 27,298.00
Staff Costs-Roadway	\$ 500.00	\$ 500.00	\$ 1,000.00
-Eng Ser	\$ 25,000.00	\$ 5,000.00	\$ 30,000.00
-Traffic	\$ 5,000.00	\$ <u>-0-</u>	\$ 5,000.00
Fiscal Impact	\$185,553.00	\$ 55,502.00	\$241,055.00

C.	Departmental Fiscal Review:	 lusto	·
	•	 77 %	

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

Jan Dach 5-2927	Am J. Jacot 5730/2
OFMB C Shalo 7	Contract Dev. and Control
B. Approved as to Form	This item complies with current County policies.

and Legal Sufficiency:

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

2 of 3

Background and Justification: Continued

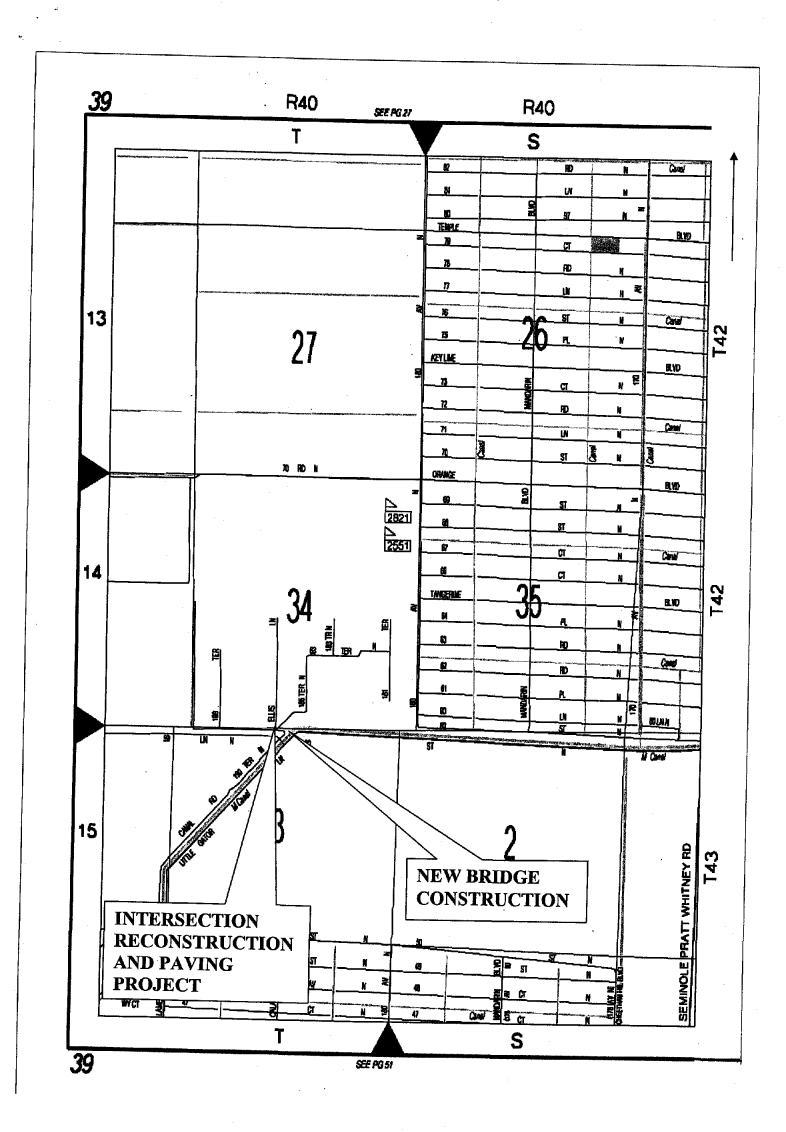
The Budget Transfer will provide funds for the tasks with the two different engineering firms to provide the engineering services required for the preparation of plans and specifications for the bridge and roadway work

On December 13, 2006, in accordance with Board-adopted procedures, pursuant to Florida Statutes 287.055 Consultants Competitive Negotiations Act (CCNA), KAI was selected to perform professional Civil Engineering services on an annual task order basis. KAI entered into an Annual Civil Engineering Services Agreement with the County on April 10, 2007 (R-2007-0460), to provide engineering services to Palm Beach County (County) on a Task Order basis.

KAI contracted with Gramian Engineering, Inc. (GEI), as a sub-consultant, to provide geotechnical services on an as-needed basis. During negotiations with GEI, KAI was unable to obtain a fee proposal that was acceptable to the County for the geotechnical services required for the Project. KAI was able to obtain a proposal from Tierra, Inc. to perform the geotechnical services for an acceptable fee, and the proper paperwork is included as part of the Task Agreement. KAI contacted Allen Gray of the Office of Small Business Assistance, and he instructed them to include a letter (Exhibit D) stating the situation.

BDA's Annual Structural Engineering Services Agreement dated December 21, 2004 (R-2004-2557), and renewal dated December 5, 2006 (R-2006-2579), will provide the structural engineering services for design and preparation of construction plans for the bridge portion of the Project.

This office, having reviewed KAI and BDA Agreements, and finding them in proper order, recommends Board approval.



60TH STREET BRIDGE CONSTRUCTION PROJECT AND INTERSECTION IMPROVEMENT/PAVING PROJECT

LOCATION MAP - ATTACHMENT 1

TASK TO ANNUAL AGREEMENT BETWEEN PALM BEACH COUNTY

AND

KESHAVARZ & ASSOCIATES, INC.

FOR PROFESSIONAL ENGINEERING DESIGN SERVICES REQUIRED

FOR

60TH STREET NORTH (PROJECT NO. 2004132)
PALM BEACH COUNTY, FLORIDA

THIS TASK TO ANNUAL CIVIL ENGINEERING AGREEMENT, made and entered into ______, 2007 by and between Palm Beach County, hereinafter called the COUNTY, and Keshavarz & Associates, Inc. a Florida Corporation with an address of 711 North Dixie Highway, Suite 201, West Palm Beach, FL 33401, Corporate Tax I.D. #65-0012481, hereinafter called the CONSULTANT.

WITNESSETH

WHEREAS, the COUNTY and the CONSULTANT entered into an Annual Agreement on April 10, 2007 (R-2007-0460) whereby the CONSULTANT was retained to furnish certain professional services required for Civil Engineering Services on a Task Order Basis, on an annual basis. It is now necessary to acquire engineering design, surveying, permitting, and geotechnical services for 60th Street North, which includes 2,200 feet of roadway improvements, including the link over the "M" canal, Palm Beach County, Florida (hereinafter called the **PROJECT**); and

Attachment 2

WHEREAS, the COUNTY now desires the CONSULTANT to perform engineering services for the PROJECT; and

WHEREAS, the following fee has been negotiated and found to be reasonable and just compensation for the professional services to be performed by the CONSULTANT: Basic Services: a lump sum fee of \$124,961.00 for engineering, surveying, and alternate plans; plus Reimbursable Expenses: \$4,250.00 for geotechnical and permitting, totaling \$129,211.00.

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That for and in consideration of the mutual benefits to flow from each to the other, the parties hereto agree as follows:

- The CONSULTANT agrees to provide professional services as described in Exhibit "A" of the Agreement known as "SCOPE OF WORK".
 - The CONSULTANT agrees to "CERTIFICATION" statements as described in Exhibit "B" of the Agreement.
- The CONSULTANT agrees to Minority/Women Business Enterprise
 (M/WBE)
 Participation as described in Exhibit "C" of the Agreement.
- 4. The CONSULTANT agrees to utilize the services of Tierra, Inc. to perform the geotechnical services for this project, as described in Exhibit "D" of the Agreement.

5. The **COUNTY** agrees to pay the **CONSULTANT** a fee of One Hundred Twenty-Nine Thousand Two Hundred Eleven Dollars.

 The CONSULTANT agrees to indemnify, defend and hold harmless the COUNTY against all claims that may arise as a result of negligence, wrongdoing, misconduct or want of care by the CONSULTANT.

Except as hereby amended, changed or modified, all other terms and conditions of the original Agreement dated April 10, 2007 (R-2007-0460), and;

Supplements and Amendments thereto, shall remain in full force and effect.

RE: 60TH STREET NORTH

WHEREAS, the COUNTY now desires the CONSULTANT to perform engineering services for the PROJECT; and

WHEREAS, the following fee has been negotiated and found to be reasonable and just compensation for the professional services to be performed by the CONSULTANT: Basic Services: a lump sum fee of \$124,961.00 for engineering, surveying, and alternate plans; plus Reimbursable Expenses: \$4,125.00 for geotechnical and permitting, totaling \$129,211.00.

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- 2. The **CONSULTANT** agrees to "CERTIFICATION" statements as described in Exhibit "B" of the Agreement.
- 3. The **CONSULTANT** agrees to Minority/Women Business Enterprise (M/WBE) Participation as described in Exhibit "C" of the Agreement.
- 4. The **CONSULTANT** agrees to utilize the services of Tierra, Inc. to perform the geotechnical services for this project, as described in Exhibit "D" of the Agreement.
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- 6. The CONSULTANT agrees to indemnify, defend and hold harmless the COUNTY against all claims that may arise as a result of negligence, wrongdoing, misconduct or want of care by the CONSULTANT.

Except as hereby amended, changed or modified, all other terms and conditions of the original Agreement dated April 10, 2007 (R-2007-0460), and;

Supplements and Amendments thereto, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto of the day and year first above written.	have made and executed this Task Agreement as
OWNER:	CONSULTANT:
PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida	Keshavarz & Associates Inc. a Florida Corporation
BOARD OF COUNTY COMMISSIONERS	By: Maziar Keshavarz, P.E. Its President
BY:	.
Addie L. Greene, Chairperson	CORPORATE SEAL
ATTEST:	ATTEST WITNESS:
Sharon R. Bock, Clerk & Comptroller	By: Signature
DV.	<u> </u>
Deputy Clerk	<u>Deborah L. Fulgenzi</u> Print Na me
SEAL	By: down Soperak Signature
APPROVED AS TO TERMS & CONDITIONS:	Joan Sopczak Print Name
By: Charle Rich	
Engineer	
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	

County Attorney

RE: 60TH STREET NORTH



EXHIBIT A

KESHAVARZ & ASSOCIATES, INC. ENGINEERING/ SURVEYING MANHOUR SUMMARY

for

PALM BEACH COUNTY PROJECT 60th Street North STREET IMPROVEMENTS

2,200 L.F. - Total Roadway Length

4/23/2007

ROADWAYS 2200 LF [8 Sheets]

60th Street North 2200'+/-

4 Plan Sheets, 4 Profile Sheets

BRIDGEWORK 40' SPAN plus 2 x 30' APPROACHES [by others under separate contract]

M' Canal

100'

1 Plan Sheet, 1 Detail Sheet

Palm Beach County STREET ATLAS page 39 Aerial & Map Atlas, Central Volume, Part 1, page 460 SEC 3 TWP 43 S RGE 40 E

General Desscription of Extent:

Runs east within Section 3 of Township 43 South and Range 40 East from 690 feet east of 188th Terrace to Canal Road (190th Terrace N which parallels 'M' Canal running NE on west side), thence SE crossing 'M' canal to Little Gator Lane (which parallels 'M' canal running NE on east side), thence NE on Little Gator Lane to existing paved section of 60th St N which parallels 'M' canal running east.

MSTU District 'A' - 60th Street North

2200' Roadway including Link over 'M' Canal (Bridge Design Excluded)



Roddway including Link over M. Canal (Bridge Design Excluded)				April 23, 2007	
ENGINEERING WORK ELEMENT	Project Manager \$/hr \$150.00	Senior Engineer \$/hr \$135.00	Project Engineer \$/hr \$107.00	Engineer Tech Designer \$/hr \$81.00	
Cover Sheet for Construction Plans				701.00	
Field Trips			2	8	
PBC Section Image Processing		4	4		
Typical Sections & Details, including Non Structural		2	4	8	
BridgeWorks	1	4	8	24	
Summary of Quantities/Quantity Takeoffs/Computations		2	0		
Roadway & Drainage Plan & Profile (8 sheets) including Two			8	16	
<u>Intersections</u>	8	24	96	240	
M' Canal Crossing Plan & Profile (2 sheets)	2	6	24	48	
Driveway Profiles (1 driveway)		1	1	40	
Cross Sections (25 sections)		12	25	4	
Incorporation/Handling Bridge Plans & Details (by Bridge Design), Coordination with Bridge Design	3	8	16	50 16	
Survey Control Depiction				46	
Core Borings/Coordination/Evaluation/Depiction		2	4	16	
Cost Estimate		2	8		
Utility Coordination/Depiction		2	8	40	
Permitting (SFWMD, WPB, Indian Trails WCD)	8	32		16	
Meetings & Cooridnation with Client & WPB	6	16	64 16		
TOTAL Hours	28	117	292	454	
FEE Estimate	\$4,200.00	\$15,795.00	\$31,244.00	\$36,774.00	
TOTAL ENGINEERING	\$88,013.00	<u> </u>		,	

MSTU District 'A' - 60th Street North

2200' Roadway including Link over 'M' Canal (Bridge Design Excluded)



April 23, 2007

SURVEYING WORK ELEMENT	Survey/ Field Party \$/hr \$135.00	
Base Line Control	16	A
Set Stations at 100' Intervals (22)	16	4
3rd Order Level Circuit based on PBCo Vertical Control Network	12	3
Cross Sections from 50' Either Side of Road R/W @ no more than 100' Separation (25)	24	6
Topographical and Tie-in Requirements, including Details "M" Canal Section	64	16
Set Reference Control for Horizontal and Vertical Construction Control	8	2
TOTAL Hours		
FEE Estimate	140	35
	\$18,900.00	\$3,780.00
TOTAL SURVEY	\$22,580,00	

MSTU District 'A' - 60th Street North

2200' Roadway including Link over 'M' Canal (Bridge Design Excluded)

REIMBURSABLES	
Open Hole Percolation Tests and Auger Borings	\$2,250.00
Permitting Fees (estimated 2 @ \$1000)	\$2,000.00

TOTAL REIMBURSABLES	
HUTAL REIMBURSARI ES	** *** ***
· · · · · · · · · · · · · · · · · · ·	\$4,250.00
	——————————————————————————————————————



April 23, 2007



MSTU District 'A' - 60th Street North
2200' Roadway including Link over 'M' Canal (Bridge Design Excluded)

April 23, 2007

ENGINEERING, ROADWAYS	\$88,013.00
ENGINEERING for Alternate Plans	\$14,268.00
SURVEY	\$22,680.00
REIMBURSABLES	\$4,250.00

TOTAL	\$129,211.00
	Ψ125,211.00

EXHIBIT B

PROJECT: 60TH STREET NORTH

PROJECT NO.: 2004132

CONSULTANT: Keshavarz & Associates, Inc.

TRUTH-IN-NEGOTIATION STATEMENT

By entering into this Agreement, the CONSULTANT certifies that the wage rates and costs used to determine the lump sum fees contained in herein are accurate, complete and current as of the date of this Agreement.

The said lump sum fees shall be adjusted to exclude any significant sums should the COUNTY determine that the lump sum fees were increased due to inaccurate, incomplete or non-current wage rates or due to inaccurate representations of fees paid to outside consultants.

The COUNTY shall exercise its right under this "Certificate" within one year following final payment.

PROHIBITION AGAINST CONTINGENT FEES STATEMENT

By entering into this Agreement the CONSULTANT warrants that they have not employed or retained any company or person other than a bona fide employee working solely for the CONSULTANT to solicit or secure this Agreement and that they have not paid or agreed to pay any person, company, corporation, individual or firm other than a bona fide employee working solely for the CONSULTANT, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award of making of this agreement.

PUBLIC ENTITY CRIMES STATEMENT

As provided in F.S. 287.132-133, by entering this Agreement or performing any work in furtherance hereof, the CONSULTANT certifies that it, its affiliates, suppliers, sub-contractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

NON-DISCRIMINATION STATEMENT

The CONSULTANT warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, or sexual orientation.

Maziar Keshavarz, P.E., President

F:\ENG_SER\2004132 60TH STYCERT STATEMENTS.doc

EXHIBIT "C"

PARTICIPATION FOR SBE/M/WBE CONSULTANTS

P	ROJECT NAME: 60th Street North	Bridge over the 'M' Canal				PROJECT NUMB	ER: <u>2004132</u>
N	AME OF PRIME CONSULTANT:_	Bridge Design Associates, Inc.					***************************************
C	ONTACT PERSON: Brian C. Rhe	ault, P.E., President				PHONE NUMBER	R: <u>(561) 686-3660</u>
A	GREEMENT DATE: <u>12/21/04 (R-20</u>	04-2557)/Renewal dated 12/5/06 (R-2	2006-2579)	DEF	ARTMENT: Engin	eering Dept./ Engin	eering Services
	**************************************	****************************	******	*******	*******	*******	*****
an	d Telephone Numbe	Type and Description of Work to			Contract Amou	nt	•
of **	Minority Consultant **************	be Performed	SBE	Black	Hispanic	Other	Women
1.	Keshavarz & Associates, Inc. 711 N. Dixie Highway, Suite 201 West Palm Beach, FL 33401 Phone: 561-689-8600	Engineering, Surveying	\$	\$	\$	*********** \$ <u>126,961.00</u>	************ \$
2.	Tierra, Inc. 2765 Vista Parkway, Suite 10 West Palm Beach, FL 33411 Phone: 561-687-8536	Geotechnical Services	\$. S	\$ <u>2,250.00</u>	\$	\$
3.			\$	\$	\$	\$	\$
4.			\$	\$	\$	\$	\$
PR	IME CONSULTANT TO COMPL	TOTAL ETE:	\$	\$	\$_2,250,00	\$ <u>126,961.00</u>	\$

F:\ENG_SER\2004132 60TH ST\TASK KAI SCH1.doc

TASK AMOUNT: <u>\$ 129,211.00</u>

TOTAL % M/WBE PARTICIPATION: 100 %

LETTER OF INTENT TO PERFORM AS AN SBE, M/WBE AND/OR SUB-CONSULTANT

	PALM BEACH COUNTY
	(NAME OF PRIME CONSULTANT)
	2300 North Jog Road, West Palm Beach, Florida 33411-2745
	(ADDRESS)
	Note: If Prime is an SBE or M/WBE, address <u>Letter of Intent</u> to "Palm Beach County."
	CONTACT PERSON & TITLE:
FROM	
	SUB-CONSULTANT (Prime if SBE or M/WBE)
	711 N. Dixie Highway, Suite 201, West Palm Beach, Florida 33401 (ADDRESS)
	<u>561-689-8600</u> <u>561-689-7476</u>
	(TELEPHONE No.) (FAX No.)
	CONTACT PERSON: Maziar Keshavarz, P.E.
	TITLE: President EMAIL: maziar@keshavarz.com
	The undergrand intend to perform would in account that the share united as (shark and)
	The undersigned intend to perform work in connection with the above project as (check one): an individualXX a corporationa partnershipa joint venture
	a joint venture
B. P/	LM BEACH COUNTY CERTIFIED SBE OR M/WBE*: X YES NO If YES, Check all that apply:
•]	ABE:BLHWBEO(Other)
* 5	BE:BLHWBEX_O(Other) White Male
•	ATTACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SBE OR M/WBE CERTIFICATION
The u	dersigned is prepared to perform the following described work in connection with the project
(specif	y in detail, particular work items or parts thereof to be performed by the sub-consultant) or Prin
(- II	
if SBE	or M/WRE:
if SBE	or M/WBE;
if SBE	or M/WBE;
if SBE	or M/WBE: ivity Provided: Engineering and Surveying Services
if SBE	or M/WBE: ivity Provided: Engineering and Surveying Services SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 100%
1. Ac	or M/WBE: ivity Provided: Engineering and Surveying Services SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 100% NOTE: Line 2 shall be the ACTUAL % of Total Project, NOT 100%.
 Ac ** The und	ivity Provided: Engineering and Surveying Services SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 100% NOTE: Line 2 shall be the ACTUAL % of Total Project, NOT 100%. Susigned will enter into a formal agreement for the described work with the above-named prime consultant upon a everyted.
1. Ac 2. ** The und	ivity Provided: Engineering and Surveying Services SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 100% NOTE: Line 2 shall be the ACTUAL % of Total Project, NOT 100%. Principles will enter into a formal agreement for the described work with the above-named prime consultant upon n executed int with Palm Beach County.
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1. Ac 2. ** The und agreeme ** Prime	ivity Provided: Engineering and Surveying Services SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 100% NOTE: Line 2 shall be the ACTUAL % of Total Project, NOT 100%. Irsigned will enter into a formal agreement for the described work with the above-named prime consultant upon n executed nt with Palm Beach County. Is information if an SBE or M/WBE. Project No.: 2004132 Keshavarz & Associates, Inc. NAME OF SUB-CONSULTANT FIRM (PRIME if SBE or M/WBE) Maziar Keshavarz, P.E., President

PALM BEACH COUNTY OFFICE OF SMALL BUSINESS ASSISTANCE

CERTIFIES THAT

KESHAVARZ & ASSOCIATES, INC.

VENDOR #KESH0001

is a Small/Minority Business Enterprise as prescribed by section 2-80.21 – 2-80.34 of the Palm Beach County Code for a three year period from December 5, 2006 to December 4, 2009.

The following Services and/or Products are covered under this certification:

Engineering Services, Professional
Civil Engineers
Surveying Services

Palm Beach County Board of County Commissioners

Addie L. Greene, Chairperson
Jeff Koons, Vice Chair
Karen T. Marcus
Warren H. Newell
Mary McCarty
Burt Aaronson
Jess R. Santamaria

County Administrator

Robert Weisman

Deputy County Administrator

Verdenia C. Baker

Hazel Oxendine, Director





Maziar Keshavarz, PE

Chapter 471; Florida Statutes. is licensed as a Professional

Expiration: 28-FEB-07

P.E. Number: 38693

AUDIT NO.: 0507-

003934

DISPLAY AS REQUIRED BY LAW

Board of Arisessional Engineers

Robert ane Carterbury, PE

is licensed as a Professional under Chapter 471, Florida Statutes.

Expiration: 28-FEB-07

P.E. Number: 34800

AUDIT NO.: 0507-

009669

DISPLAY AS REQUIRED BY LAW

Board of A

is licensed as a Professional Chapter 471, Florida Statutes.

Expiration: 28-Feb-07

P.E. Number: 25503

AUDIT NO.: 0507- 014082

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION BOARD OF PROF SURVEYORS & MAPPERS

BAIGHNUMBER LECENSE NER

03/17/2005 040765283 L85991

The SURVEYOR AND MAPPER
Named below IS LICENSED
Under the provisions of Chapter 472 PS.
Expiration date: FEB 28, 2007

BRYSON, SCOTT FERRELL LIDBERG LAND SURVEYING, INC. 2973 SW COLLINGS DRIVE PORT ST. LUCIE FL 34953

JEB BUSH GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR SECRETARY

AC#1884093

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION BOARD OF PROF SURVEYORS & MAPPERS SEQ#105022700075

BATCH NUMBER LICENSE NBR

02/27/2005 040711508 185764

The SURVEYOR AND MAPPER Named below IS LICENSED Under the provisions of Chapter 472 FS. Expiration date: FEB 28, 2007

DUTTON, JAMES CHRISTOPHER 12394 61ST LANE NORTH ROYAL PALM BEACH FL 33412

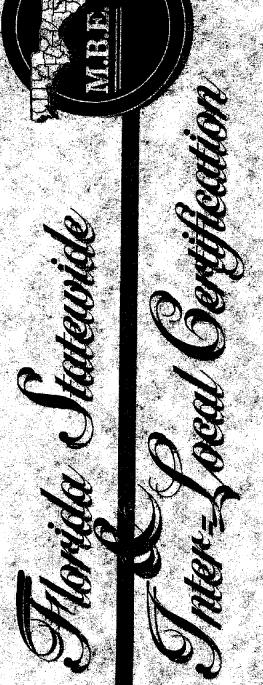
JEB BUSH GOVERNOR

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Board of County Commissioners Engineering & Public Works 2300 North Jog Road West Palm Beach, FL 33411-2745 CORD 25 (2001/08) FAX: (561)684-4166 Solution of Language Days Written Notice to the Certificate Holder Named to the Left, BUT FAILURE TO MAL SUCH NOTICE SHALL MIPOSE NO OBLIGATION OR LABBLITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE Rose McEwen, CIC/SAYERJ		_			· [-	
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2300 North Jog Road West Palm Beach, FL 33411-2745 OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE Rose McEwen, CIC/SAYERJ FAX: (561)684-4166		D F	uard of County Commiss naineering & Public W.	ioners			•	
West Palm Beach, FL 33411-2745 AUTHORIZED REPRESENTATIVE Rose McEwen, CIC/SAYERJ Rose McEwen, CIC/SAYERJ Rose McEwen, CIC/SAYERJ		2.	300 North Jog Road					
CORD 25 (2001/08) FAX: (561)684-4166 Rose McEwen, CIC/SAYERJ Press McEwen, CIC/SAYERJ		W	est Palm Beach, FL 334	11-2745			AGENTS OK REFRESENTATIVES	11.0
CORD 25 (2001/08) FAX: (561)684-4166				•	1	• '	RI Res land	Molwan
	CO	RD 2	5 (2001/08) FAX: (561)68	4-4166				DRPORATION 1989

то:	KESHAVARZ ASSOCIATES, INC.	
	(NAME OF PRIME CONSULTANT)	. •
	1 N. Dixie Highway, Suite 201, West Palm Beach, FL 33401 (ADDRESS)	
M	te le leunese au selete ar mottette adit ess Leues of intent in Latin leagh. Ca	BALLY 3
CONTAC	T PERSON & TITLE: Mr. Michael Melendez, P.E.,	
FROM:	TERRA, INC.	•
,	SUB-CONSULTANT EXTERNAL EXTER	na ang mga di ag
-	2765 Vista Parkway, Suite 10, West Palm Beach, FL 33411 (ADDRESS)	
	561 687 8536 561 687 8570	
CONTAC	(TELEPHONE No.) (FAX No.) T PERSON: Raj Krishnasamy, P.E.	
TITLE:	Vice President EMAIL: Raj@tierraeng.com	
The und	ersigned intend to perform work in connection with the above projection an individual X a corporation a partnership a joint ve	t as (check one): nture
B. PALM BEAC	COUNTY CERTIFIED SBE OR M/WBE *: X YES NO II	ES. Check all that apply:
* MBE:	BL X H WBEO(Other)	
_		White Male
* ATTACH APPLICABL	COPY OF NOTICE OF PALM BEACH COUNTY SDE OR M/WDE CERTIFICATION	
parucular work i	s prepared to perform the following described work in connection with the ems or parts thereof to be performed by the sub-consultant) or Prime if SI Provided: <u>Geotechnical Services</u>	BE or M/WBE:
2. ** SUB-CON	SULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 1.7	<u>6</u> %
everaged agreer	d will enter into a formal agreement for the described work with the above-named nent with Palm Beach County.	orime consultant upon an
Project: <u>6(</u> Project No.	TE STREET NORTH 2004132	
.	TIERRA, INC.	•
	NAME OF SUB-CONSULTANT FIRM PRIMER SELDENGWILL	
•	Raj Krishnasamy, P.E., Vice President	
	(PRINT - NAME & TITLE OF AUTHORIZED REPRESE	NTATIVE)
	BY:	· · · · · · · · · · · · · · · · · · ·
	(SIGNATURE OF AUTHORIZED REPRESENTATIVE)	May 8, 2007 (DATE)
Rev.Dec03		\ /
\\Swpb2\data\Tierra Do	cuments\Proposals' 1 M Canal\LOI.doc	

i M Canal\LOI.doc



Florida Department of Management Services Office of Supplier Diversity

tierra,inc.

is certified as a Minority Business Enterprise
under the provisions of Chapter 287. Florida Statutes and Inter-Local Agreement



Keshavarz & Associates, Inc. Consulting Engineers - Surveyors

EXHIBIT "D"

Palm Beach County Engineering and Public Works 160 Australian Avenue

May 11th, 2007

Suite 405

West Palm Beach, FL 33406

PBC Project No. 2004132

Attention:

Mr. Michael Marquis

Project No. 03-786

Reference:

60th Street North

Dear Mr. Marquis:

Due to our inability to obtain a fee proposal from our Subconsultant, Gramian Engineering, Inc., that was acceptable to Palm Beach County for the geotechnical services required at the subject project, we are presenting you with a proposal from Tierra, Inc. to perform the said services.

Should you have any questions or require additional information, please do not hesitate to contact our office.

Respectfully,

Maziar Keshavarz, P.E.

President

TASK TO ANNUAL AGREEMENT BETWEEN PALM BEACH COUNTY

AND

BRIDGE DESIGN ASSOCIATES, INC.,

FOR PROFESSIONAL ENGINEERING SERVICES REQUIRED for

60TH STREET NORTH BRIDGE OVER THE M-CANAL PROJECT NO. 2004132

PALM BEACH COUNTY, FLORIDA

THIS TASK TO ANNUAL STRUCTURAL ENGINEERING SERVICES AGREEMENT, made
and entered into, by and between Palm Beach County, hereinafter called the
COUNTY, and Bridge Design Associates, Inc., a Florida Corporation with an address of 2035 Vista
Parkway, Suite 200, West Palm Beach, FL 33411, Corporate Tax I.D. #65-0030131, hereinafter called
the CONSULTANT.

<u>WITNESSETH</u>

WHEREAS, the COUNTY and the CONSULTANT entered into an Annual Agreement on December 21, 2004 (R-2004-2557), renewed on December 5, 2006 (R2006-2579), whereby the CONSULTANT was retained to furnish certain professional services required for Structural Engineering Services on an annual basis. It is now necessary to acquire engineering services for the 60th Street North Bridge over the M-Canal, Palm Beach County, Florida (hereinafter called the **PROJECT**); and

PAGE 1 OF 3

Attachment 3

RE: 60TH STREET NORTH BRIDGE OVER THE M-CANAL DESIGN

WHEREAS, the COUNTY now desires the CONSULTANT to perform structural engineering services and permit preparation for the construction of the PROJECT; and

WHEREAS, the following fee has been negotiated and found to be reasonable and just compensation for the professional services to be performed by the CONSULTANT: For a lump sum fee of \$48,546.00 for engineering and surveying services as outlined in the proposal dated February 26, 2007 attached hereto as a part of Exhibit 'A'.

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That for and in consideration of the mutual benefits to flow from each to the other, the parties hereto agree as follows:

- 1. The CONSULTANT agrees to provide professional services as described in Exhibit "A" of the Agreement known as "SCOPE OF WORK".
- 2. The CONSULTANT agrees to "CERTIFICATION" statements as described in Exhibit "B" of the Agreement.
- 3. The CONSULTANT agrees to Small Business/Minority/Women Business Enterprise (SBE/M/WBE) Participation as described in Exhibit "C" of the Agreement.
- 4. The **COUNTY** agrees to pay the **CONSULTANT** a fee of Forty Eight Thousand Five Hundred Forty Six Dollars.
- 5. The CONSULTANT agrees to indemnify, defend and hold harmless the COUNTY against all claims that may arise as a result of negligence, wrongdoing, misconduct or want of care by the CONSULTANT.

Except as hereby amended, changed or modified, all other terms and conditions of the original Agreement dated December 21, 2004 (R-2004-2577), renewed December 5, 2006 (R-2006-2579), and;

Supplements and Amendments thereto, shall remain in full force and effect.

RE: 60^{TH} STREET NORTH BRIDGE OVER THE M-CANAL DESIGN

IN WITNESS WHEREOF, the parties hereto have made and executed this Task Agreement as of the day and year first above written.

OWNER:	CONSULTANT:
PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida	Bridge Design Associates, Inc. a Florida Corporation
BOARD OF COUNTY COMMISSIONERS	
BY:Addie L. Greene, Chairperson	Brian C. Rheault, P.E. Its President
ATTEST: Sharon R. Bock, Clerk & Comptroller	SEAL
BY:	WITNESS:
SEAL	By: KIM DROGGOS
APPROVED AS TO TERMS & CONDITIONS:	(Printed Name) KIM Draggon
By: Charles Rich	(Signature) (10) By: TM SHERWOOD
Engineer	(Printed Name)
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	(Signature)
By:	
County Attorney	



BRIAN C. RHEAULT, P.E.

President

EXHIBIT "A"

February 26, 2007

Palm Beach County Engineering Services 2300 N. Jog Road West Palm Beach, Florida 33411

ATTENTION:

Charlie Rich, P.E.

REGARDING:

60th Street North Bridge over the M-Canal

Dear Charlie:

Pursuant to a request from Keshavarz & Associates, Inc., we have reviewed the preliminary data provided by them for the proposed two-lane bridge over the M-Canal.

The bridge cross section will accommodate two 12'-0 travel lanes with 8'-0 shoulders and Type "F" barriers on each side.

Based on the canal section we estimate that the most economical span configuration will be to have a 3 span bridge with 25'-0 foot approach spans and a 30'-0 center span. The above identified spans meets or exceeds South Florida Water Management District requirements for bridge crossings.

Attached in Exhibit A is an approximate manhour breakdown and fee for the various tasks related to the design of this bridge.

If you have any questions, please give me a call.

Respectfully,

BRIDGE DESIGN ASSOCIATES, INC.

Brian C. Rheault, P.E.

President

BCR:kedS:\PERSONNEL\Kim\2007\Februaray, 2007\pro 60th 02-26-07.wpd

DECEIVED N FEB 27 2007

BRIDGE DESIGN ASSOCIATES, INC.

60th Street Bridge over M-Canal February 26, 2007 HOURLY BREAKDOWN OF SERVICES EXHIBIT "A"

		LAHDH					
ACTIVITY	SHEET	PROJECT MANAGER	PROJECT ENGINEER	CADO TECH	FIELD REP/ E.1.	TOTAL HOURS BY	LABOR COST BY
		\$130.50	\$110.20	\$89.90	\$62.35	ACTIVITY	ACTIVITY
		COORDINA	TION			1	
Meeting w/surveyor roadway to							
review project current site conditions	N/A	4.0				4.0	\$522.00
Utility Coordination	N/A	4.0				4.0	\$522.00
Permit Meetings / SFWMD / DEP	N/A	4.0				4.0	\$522.00
Subtotal Coordination		12.0	0.0	0.0	0.0	12.0	\$1,566.00
		DESIG	N				٠
General Notes / Construction Notes	N/A	2.0	4.0			6.0	\$701.80
Review soils data analysis for pile capacities							
(end & interior bents)	N/A	4.0	24.0		L	28.0	\$3,166.80
Design Sheet pile wall system for end bent	N/A		16.0			16.0	\$1,763.20
Design End Bent pile cap	N/A		16.0			16.0	\$1,763.20
Design Intermediate Pile cap	N/A	2.0	16.0			18.0	\$2,024.20
Design superstructure deck slab spans 1 & 3	N/A	4.0	36,0			40.0	\$4,489.20
Design superstructure deck slab spans 2	N/A	4.0	36.0			40.0	\$4,489.20
Design closure pours all spans	N/A		6.0			6.D	\$661.20
Design post tension system	N/A		6.0			6.0	\$661.20
Design barrier system & guardrail attachments							
& coordination with roadway design	N/A	2.0	6.0			8.0	\$922.20
Design slope protection	N/A		8,0			8.0	\$881.60
Subtotal Design		18.0	174.0	0.0	0.0	192.0	\$21,523.80
	PL	ANS PREPA	RATION				
Index of sheets / location map & Summary of Q	81			12.0		12.0	\$1,078.80
Bridge Cross section existing & proposed	B2			6.0		6.0	\$539,40
General Notes / Design Criteria / Constr. Notes	В3			8.0		8.0	\$719.20
Bridge Plan Sheet	B4	,		20.0		20.0	\$1,798.00
Bridge Elevation	B5			4.0		4.0	\$359.60
Substructure Plan	B6 ·			8.0		8.0	\$719.20
Pile Date Table / Soils Borings	B7			4.0		4.0	\$359.60
Finish Grade Plan	B8			6.0		8.0	\$719.20
End Bent Plan & Elevation	B9			8.0		8.0	\$719,20
End Bent Details / connection to existing structure	:8						
bar bending diagrams / bill of reinforcing &			ŀ	•			
quantities	B10			32.0		32.0	\$2,876.80
Intermediate bent plan & elevation	B11			8.0		8.0	\$719.20
intermediate bent details, bar bending diagrams	T						
& quantities	B12			24.0		24.0	\$2,157.60
Superstructure typical cross section showing	l T						
deck layout & closure pours	B13			4.0		4.0	\$359.60
Precast slab layout plan view with post							
tension details & layout	B14		1	8.0		8.0	\$719.20
Precast slab plan elevations spans 1 & 3	B15			8.0		8.0	\$719.20
							7. 14.20

BRIDGE DESIGN ASSOCIATES, INC.

60th Street Bridge over M-Canal February 26, 2007 HOURLY BREAKDOWN OF SERVICES EXHIBIT "A"

ACTIVITY	SHEET	PROJECT MANAGER \$130.50	PROJECT ENGINEER \$110.20	CADD TECH \$89.90	FIELD REP/ E.L. \$62.35	TOTAL HOURS BY ACTIVITY	LABOR COST BY ACTIVITY
	PLANS	PREPARATIO	N CONTINU	ED			
Precast slab plan elevations span 2	B16		<u> </u>	8.0		8.0	\$719.20
Precast slab details bar bending diagrams, bill	Ì				ŀ		
of reinforcing steel & quantities	B17			32.0		32.0	\$2,876.80
Sheet pile wall details, notes, closure pour	1		ŀ		1		
details, misc. barrier & sidewalk & realling		<u>,</u>			, .	1	,
details, bar bending diagrams, bill of]				İ	1	
reinforcing schedule	B18			16.0		16.0	\$1,438.40
Approach slab layout sheet	B19			4.D		4.0	\$359.60
Index sheets (600, 601, 614, 618, 700-1, 700-2,	B20-						
810, 820-1, 820-2)	B28			18.0		18.0	\$1,618.20
Subtotel Plans Preparation	!	0,0	0.0	240.0	0.0	240,0	\$21,576.00
	QUA	NTITIES & E	STIMATES				
Quantities & Estimates	N/A	2.0	4.0		24.0	30.0	\$2,198.20
Subtotal Quantities & Estimates	<u> </u>	2.0	4.0	0.0	24.0	30.0	\$2,198.20
	,	PERMITTI	NG				
Permit Application & Responses	NA_	4.D	4.0	8.0		16.0	\$1,682.00
Subtotal Permitting		4.0	4.0	8.0	0.0	16.0	\$1,682.00
TOTAL MANHOURS		36.0	182.0	248.0	24.0	490.0	
DIRECT LABOR COST		\$4,698.00	\$20,056.40	\$22,295.20	\$1,496.40	,	\$48,546.00

Page 2 of 3

BRIDGE DESIGN ASSOCIATES, INC.

60th Street Bridge over M-Canal February 26, 2007 HOURLY BREAKDOWN OF SERVICES EXHIBIT "A"

ACTIVITY	PROJECT MANAGER	PROJECT ENGINEER		FIELD REP/ E.I.	TOTAL HOURS BY	LABOR COST BY
	\$130.50	\$110.20	\$89.90	\$62.35	ACTIVITY	ACTIVITY
Coordination	12.0	0.0	0.0	0.0	12.0	\$1,566.00
Design	18.0	174.0	0.0	0.0	192.0	\$21,523.80
Plans Preparation	0.0	0.0	240.0	0.0	240.0	\$21,576.00
Quantities & Cost Estimates	2.0	4.0	0.0	24.0	30,0	\$2,198.20
Permitting	4.0	4.0	8.0	0.0	16.0	\$1,682.00
TOTAL MANHOURS	36.0	182.0	248.0	24.0	490.0	
DIRECT LABOR COST	\$4,698.00	\$20,056.40	\$22,295.20	\$1,496.40		\$48,546.00

60th over M-Canal

ENGINEERING FEES

\$48,546.00

RE: 60TH STREET NORTH BRIDGE OVER THE M-CANAL DESIGN

EXHIBIT "B"

CONSULTANT CERTIFICATION STATEMENTS

TRUTH-IN-NEGOTIATION STATEMENT

By entering into this Agreement, the CONSULTANT certifies that the wage rates and costs used to determine the lump sum fees contained herein are accurate, complete and current as of the date of this Agreement.

The said lump sum fees shall be adjusted to exclude any significant sums should the COUNTY determine that the lump sum fees were increased due to inaccurate, incomplete or noncurrent wage rates or due to inaccurate representations of fees paid to outside consultants.

The COUNTY shall exercise its right under this "Certificate" within one year following final payment.

PROHIBITION AGAINST CONTINGENT FEES STATEMENT

By entering into this Agreement, the CONSULTANT warrants that they have not employed or retained any company or person other than a bona fide employee working solely for the CONSULTANT to solicit or secure this Agreement and that they have not paid or agreed to pay any person, company, corporation, individual or firm other than a bona fide employee working solely for the CONSULTANT, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award of making of this Agreement.

PUBLIC ENTITY CRIMES STATEMENT

As provided in F.S. 287.132-133, by entering this Agreement or performing any work in furtherance hereof, the CONSULTANT certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

NON-DISCRIMINATION

The CONSULTANT warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, or sexual orientation.

Brian C. Rheault, P.E., President

and effectively with the physician samp.

EXHIBIT "C"

PARTICIPATION FOR SBE/M/WBE CONSULTANTS

PROJECT NAME: 60th Street North E	Bridge over the 'M' Canal				PROJECT NU	MBER: 2004132
NAME OF PRIME CONSULTANT: <u>B</u>					PHONE NUM	BER: <u>(561) 686-3660</u>
AGREEMENT DATE: 12/21/04 (R-2004	-2557)/Renewal dated 12/5/06 (I	R-2006-2579)	DE	PARTMENT: <u>Eng</u> i	ineering Dept./ <u>F</u>	Engineering Services
Name, Address and Telephone Number of Minority Consultant	Type and Description of Work to be Performed	**************************************	**************************************	********************* Contract Amo Hispanic	**************************************	**************************************
Bridge Design Associates, Inc. 1. 2005 Vista Parkway, Suite 200 West Palm Beach, FL 33411 Phone: 561-686-3660	Structural Engineering Services	************ \$ <u>48,546.00</u>	\$	**************************************	*********** \$	************* \$
2.		\$	\$	\$	\$	\$
3.		\$	\$	<u> </u>	\$	\$
4.	· ·	\$	\$	\$	\$	_ \$
PRIME CONSULTANT TO COMPLETE	TOTAL	\$ <u>48,546.00</u>	\$	\$	\$	\$
TASK AMOUNT: <u>\$ 48,546.00</u>			TOTAL %	% SBE/M/WBE PA	ARTICÍPATIO	N: <u>100 %</u>

LETTER OF INTENT TO PERFORM AS AN SBE, M/WBE AND/OR SUB-CONSULTANT

TO:	Palm Beach Coun	ty		
,	(N.	AME OF PRIME C	ONSULTANT)	•
<u></u>	2300 N. Jog Road.	West Palm Reach 1	lorida 33411	
		(ADDRI		·
Note: If Prime is	s an SRE or M/WRE.	nddrære i attar of l	ntent to "Palm Beach Co	annda, 9
CONTACT PERS		untiress <u>Letter VI I</u>	<u>mem</u> io Fum Deuch Co	unty.
FROM:	Bridge D	esign Associates, I	nc.	
000	•	SULTANT (Prime if S	· ·	
203:	Vista Parkway, Suite	200, West Palm B (ADDRESS)	each, Florida 33411	
561-	686-3660		561-68	<u>6-366</u> 4
	(TELEPHONE No.)		(FAX No.)	
CONTACT PERSO	ON: Brian C.	Rheault, P.E.,	· .	·
TITLE: Presi	ident	ERAATT .	bridgeb	
The undersigned	intend to perform	work in connec	tion with the above pr	roject as (check one):
an i	ndividual <u>X</u>	a corporation _	a partnership	a joint venture
B. PALM BEACH COUNT	S. Oldinarrana and a			
* MBE: BL	Y CERTIFIED SBE OF	R M/WBE * :	YES P	If YES, Check all that apply:
MBE:BL	Н	WBE	O (Other)	
* SBE: BL	Н		O(Other)X	White Male
ATTACH APPLICABLE COPY OF	NOTICE OF PALM BEACH (COUNTY SBE OR M/WI	E CERTIFICATION	······
he undersigned is prepar articular work items or p	ed to perform the fo arts thereof to be pe	llowing described rformed by the s	l work in connection wit ub-consultant) or Prime	th the project (specify in detain if SBE or M/WBE:
1. Activity Provide	ed: ?Stru	ctural Engineer	ing Services	
2. ** SUB-CONSULT	ANT'S "TOTAL PA NOTE: Line 2 shall	RTICIPATION") be the ACTUAL % o	FOR THIS PROJECT: f Total Project, NOT 100%.	%
and a second of the second of	er into a formal agreen Palm Beach County.	nent for the describe	ed work with the above-na	med prime consultant upon an
** Prime's information if an	SBE or M/WBE.			
Project: 60 th S	Street North Brid	ge over the M	-Canal Proje	ect No.: <u>2004132</u>
•	BRIDGE DE	SIGN ASSOCIAT	TES, INC.	
	NAME OF SUB-CO	UNSULTANT FIRE	M (PRIME ISBE or M/V	VBE)
	Rrian 🖍 🛚	Rheault, P.E., Pre	nidau4	
	(PRINT	NAME & TITLE	sigent OF AUTHORIZED REPF	RESENTATIVE
	2 _	. ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ		
Ву				5/4/07
	(SIGNATURE (OF AUTHORIZED	REPRESENTATIVE)	(DATE)



Office of
Small Business Assistance
50 S. Military Trail, Suite 200
West Palm Beach, FL 33415
(561) 616-6840
Fax: (561) 616-6850
www.pbcgov.com

Pain Beach County Board of County Commissioners

Karen T. Marcus, Chair Tony Masilotti, Vice Chairman

Jeff Koons

Warren H. Newell

Mary McCarty

Burt Aaronson

Addie L. Greene

County Administrator

Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

August 20, 2004

Certification Date: 08/20/2004 - 08/20/2007

Vendor Code: BRID0003

SERVICES: Consulting Engineers

Bridge Design Associates, Inc. 2035 Vista Parkway, Suite 200 West Palm Beach, FL 33411

Attention: Brian Rheault

The Palm Beach County Office of Small Business Assistance has completed its review of the documents you submitted and is pleased to announce that your firm has been certified as a Small Business Enterprise (SBE) for three (3) years.

Your firm shall be subject to the provisions of the Palm Beach County Purchasing Ordinance and all State and Federal laws relating to the transaction of business.

This certification entitles you to participate in contracting opportunities when the products and services offered by your firm are being considered for bid. As an additional service to your firm, you will be included in the Palm Beach County Directory of certified SBE firms. If you wish to have your firm's listing changed, please contact our office at (561) 616-6840.

Your company's certification is subject to periodic review to verify your continued eligibility. Any changes you report to the Purchasing Department must also be reported to OSBA. Your company name and vendor code must be the same in both departments. Failure to report changes in the status of your firm may result in your firm being decertified. Remember, whenever you respond to a County bid you must do so under the name of Bridge Design Associates, Inc. with vendor code BRID0003.

Latrety Wilhelm

Sincer

Patricia Wilhelm, Certification Specialist

PRODUCER Suncoast insurance Associates P.O. Box 22668 Tampa, FL 33622-2668 813 289-5200 THIS CERTIFICATE IS ISSUED AS A MATONLY AND CONFERS NO RIGHTS UP HOLDER. THIS CERTIFICATE DOES NO ALTER THE COVERAGE AFFORDED BY INSURERS AFFORDING CO	ON THE CERTIFICAT OT AMEND, EXTEND (
P.O. Box 22668 Tampa, FL 33622-2668 HOLDER. THIS CERTIFICATE DOES NO ALTER THE COVERAGE AFFORDED BY	OT AMEND, EXTEND C					
Tampa, FL 33622-2668 ALTER THE COVERAGE AFFORDED BY						
la calada antical de la calada de la calada de la calada de la calada de la calada de la calada de la calada d						
	OVERAGE					
INSURER A. Fidelity & Guaranty ins. Underw	n.					
Bridge Design Associates, Inc.	INSURER B: United States Fidelity & Guaranty					
2035 Vista Parkway, Stiffe 200						
West Palm Beach, FL 33411 INSURER C: St. Faul Fire & Marine Ins. Co.						
INSURER E:						
COVERAGES						
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INT ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTI MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSION POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR TYPE OF INSURANCE POLICY NUMBER POLICY EXPIRATION DATE (NUMBER)	LIMITS					
A GENERAL LIABILITY BK01371117 DATE (MMODITY) BATE (MMODITY) EACH OCCURRENCE O5/25/06 05/25/07 EACH OCCURRENCE						
X COMMERCIAL GENERAL LIABILITY FIRE DAMAGE (Any						
CLAIMS MADE X OCCUR						
— — — — — — — — — — — — — — — — — — —						
PERSONAL & ADV I	1.11-1-11-1					
GENT AGGREGATE I IMIT APPLIES DED.	1-10001000					
PRODUCTS - COME	P/OP AGG \$2,000,000					
B AUTOMOBILE LIABILITY BA01737388 05/25/06 05/25/07						
X ANY AUTO ALL OWNED AUTOS COMBINED SINGLE (Ex accident)	\$1,000,000					
SCHEDULED AUTOS BODILY INJURY (Per person)	S					
X HIRED AUTOS NON-OWNED AUTOS BODILY INJURY (Per sociolent)	\$					
PROPERTY DAMAG (Per accident)	E S					
GARAGE LIABILITY AUTO ONLY - EA AC	CCIDENT S					
ANY AUTO	EAACC S					
OTHER THAN AUTO ONLY:	AGG S					
A EXCESS LIABILITY BK01371117 05/25/06 05/25/07 EACH OCCURRENC						
X OCCUR CLAIMS MADE AGGREGATE	\$3,000,000 \$3,000,000					
	\$					
DEDUCTIBLE	s					
RETENTION \$	s					
C WORKERS COMPENSATION AND BW02178655 05/25/06 05/25/07 X WC STATU-	OTH- ER					
EL EACH ACCIDENT						
	MPLOYEE \$100,000					
	CYLIMIT \$500,000					
US061185502 41/27/06 41/27/07 \$4 000 000 pc						
Liability \$1,000,000 pe						
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS	<u> </u>					
· releasional naturally is written on a claims made and reported basis	•					
RE: FOR ALL PROJECTS WITH PALM BEACH COUNTY						
Retroactive date for Professional Liability: 1/1/1988	•					
Paim Beach County Board of County Commissioners, a Political Subdivision	•					
Gee Attached Descriptions)						
CERTIFICATE HOLDER ADDITIONAL INSURED; INSURER LETTER: CANCELLATION						
SHOULD ANYOU THE ARONE DESCRIPED BOX MIED DE CANON	ELL EN RESADE TUE EVERATE					
Paint Deach County Board of						
County Commissioners						
160 Australian Avenue						
West Palm Beach, FI 33406	THE INSURER,ITS AGENTS					
AUTHORIZED REPRESENTATIVE						
and the second s						
ACORD 25-S (7/97) 1 of 2	CORD CORPORATION					

BRIDDES3

Client#: 7484

DESCRIPTIONS Communication Page of the State of Florida, its Officers, Employees, and Agency shall be named Additional insured as to General Liability.

AMS 25.3 (07/97) 2 of 2

#M134097

•						•		
2007						Page1 of1		
	BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY BUDGET_Transfer FUNDUnincorporated Improvement					BGEX042507-1593		
ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 04/25/07	REMAINING BALANCE
60 TH STREET N/200 TH TRAIL N-E OF M CANAL 3511-365-S185-6505 Design/Eng/Mgmt-CIP Admin		1,000	0	241,055	0	241,055	0	241,055
RESERVES 3511-365-9900-9919 Res-St & Drng Improve		5,978,576	7,320,543	0	241,055	7,079,488		
				241,055	241,055			
		SIGNATURE		DATE		By Board of County Commissioners At Meeting of06/19/07		
Engineering & Public Works		R. D. Ward		5/2/07				
Administration / Budge	et Approval							

Deputy Clerk to the Board of County Commissioners

OFMB Department – Posted