



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2007	2008	2009	2010	2011
Grant Expenditures	\$50,000	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
<b>NET FISCAL IMPACT</b>	<b>\$50,000</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>

# ADDITIONAL FTE  
POSITIONS (Cumulative) \_\_\_\_\_

Is Item Included in Current Budget? Yes \_\_\_\_\_ No X  
Budget Acct No.: Fund \_\_\_\_\_ Dept. \_\_\_\_\_ Unit \_\_\_\_\_ Object \_\_\_\_\_  
Program \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

Transportation Improvement Fund  
Reserve for District 1  
Jupiter dunes Beautification/ROW C A1A to Jup Bch Rd

C. Departmental Fiscal Review: \_\_\_\_\_ *[Signature]*

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

*[Signature]* 7.24.07  
OFMB  
*[Stamp]* 7/23/07

*[Signature]* 7/25/07  
Contract Dev. and Control  
7/25/07

This Contract complies with our contract review requirements.

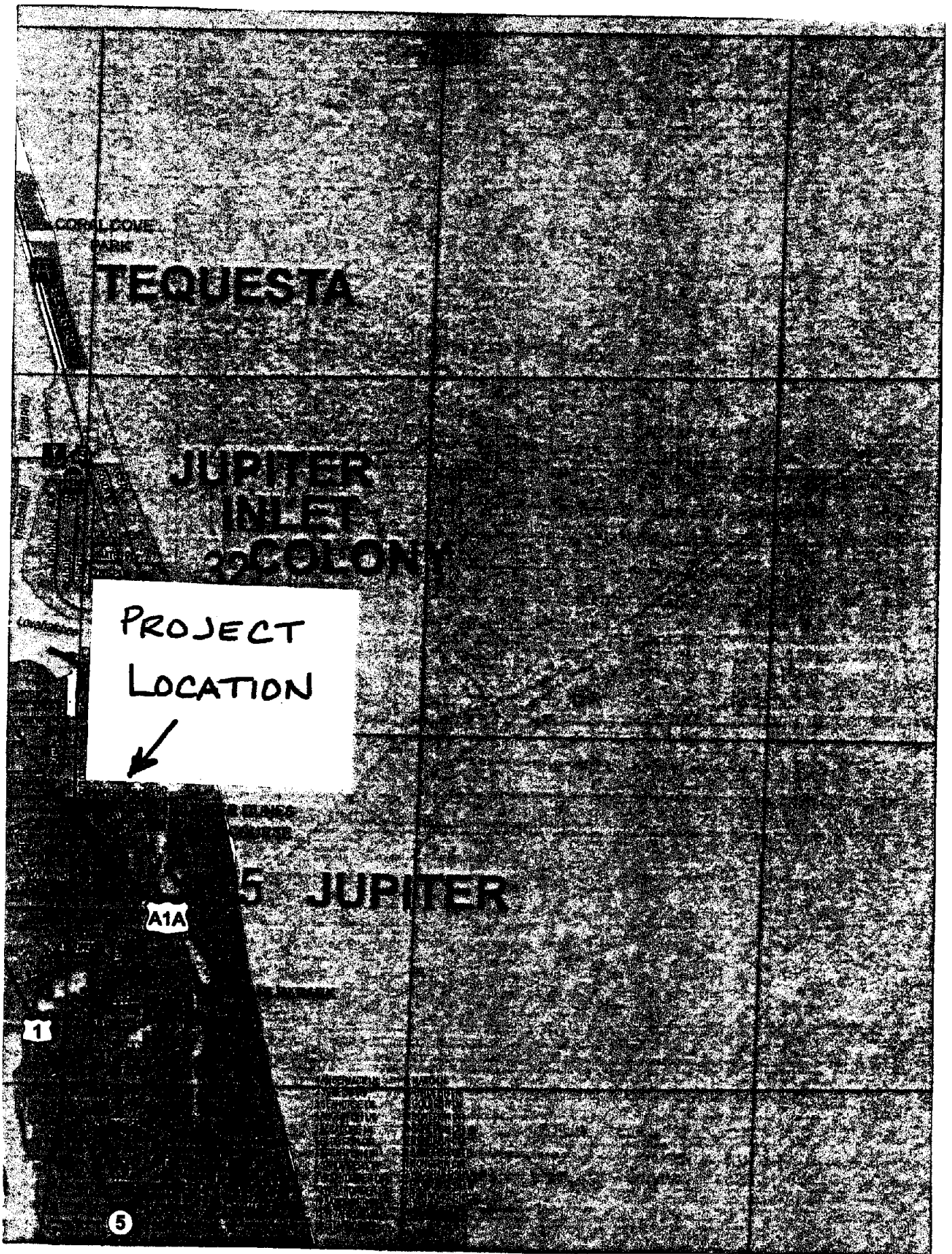
**B. Approved as to Form and Legal Sufficiency:**

*[Signature]*  
Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
Department Director

This summary is not to be used as a basis for payment.



LOCATION SKETCH


<b>ACORD CERTIFICATE OF LIABILITY INSURANCE</b>		OP #1 TR JUPT-21	DATE (MM/DD/YYYY) 06/27/07
<b>PRODUCER</b> R.V. Johnson Ins of Florida 400 N. Cypress Drive, Suite 24 Tequesta FL 33469 Phone: 561-745-8894 Fax: 561-745-8871		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
<b>INSURED</b> Jupiter Dunes POA 401 N Ala Jupiter FL 33477		<b>INSURERS AFFORDING COVERAGE</b>	<b>NAIC #</b>
		INSURER A: Philadelphia Ins Co	
		INSURER B: Federal Insurance Co	20281
		INSURER C:	
		INSURER D:	
		INSURER E:	

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADDL LTR	INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A	X	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> COCLR	PHPK227133	05/15/07	05/15/08	EACH OCCURRENCE \$1,000,000
		GENL. AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				DAMAGE TO RENTED PREMISES (Excludes auto) \$100,000 MED EXP (Any and all) \$5,000 PERSONAL & ADV & JURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP & P Agg \$2,000,000
		<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ex accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGL \$
B		<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE <input checked="" type="checkbox"/> RETENTION \$10,000	TBD	05/15/07	05/15/08	EACH OCCURRENCE \$15,000,000 AGGREGATE \$15,000,000
		<b>WORKERS COMPENSATION AND EMPLOYERS LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATUTORY LIMITS OTHER E.L. EACH OCCURRENCE \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A		<b>OTHER</b> Crime	PHPK227133	05/15/07	05/15/08	Bond 100,000 Deductible 1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

<b>CERTIFICATE HOLDER</b> PALMB05 Palm Beach County Contractors Certification & Licensing 2300 North Jog Road West Palm Beach FL 33411	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10+ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE 
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ATTACHMENT #2

**From:** Andrew Hertel  
**To:** Gary Gregory  
**Date:** 6/4/2007 1:54:28 PM  
**Subject:** Fwd: Jupiter Dunes Landscape Project

>>> Patricia Weaver 6/4/07 1:52:06 PM >>>

Commissioner Marcus has authorized the expenditure of \$50,000 to the community of Jupiter Dunes for their landscape project along US Highway 1.

Trish Weaver  
Administrative Assistant to  
Commissioner Karen T. Marcus

**ATTACHMENT #3**

1 **FINANCIAL ASSISTANCE AGREEMENT WITH JUPITER DUNES PROPERTY**  
2 **OWNERS' ASSOCIATION, INC., FOR BEAUTIFICATION IN THE COUNTY'S RIGHT OF**  
3 **WAY FOR C - A1A, AND JUPITER BEACH ROAD**

4 **THIS AGREEMENT**, is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_  
5 2007, by and between **JUPITER DUNES PROPERTY OWNERS' ASSOCIATION, INC.**,  
6 (Federal I. D. No. 592069167), a not-for-profit corporation of the State of Florida,  
7 hereinafter "**ASSOCIATION**", and **PALM BEACH COUNTY**, a political subdivision of the  
8 State of Florida, hereinafter "**COUNTY**".

9 **WITNESSETH:**

10 **WHEREAS, ASSOCIATION** desires to install beautification in the right of way of  
11 **COUNTY's C-A1A** from approximately 2,000 feet southeast of Jupiter Beach Road to  
12 Jupiter Beach Road, and in the right of way of **COUNTY's Jupiter Beach Road** from  
13 **COUNTY's C-A1A** to a point approximately 225 feet to the east of C-A1A, hereinafter  
14 "**IMPROVEMENTS**"; and

15 **WHEREAS, COUNTY** believes that these efforts by **ASSOCIATION** serve a public  
16 purpose in the enhancement of the appearance of the rights of way and wishes to support  
17 **ASSOCIATION's** efforts to install the **IMPROVEMENTS** by providing reimbursement  
18 funding from Board of County Commissioners Reserve for District 1, in an amount not to  
19 exceed **FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00)**.

20 **NOW, THEREFORE**, in consideration of the mutual covenants, promises, and  
21 agreements herein contained, the parties agree as follows:

- 22 1. The above recitals are true, correct and are incorporated herein.
  - 23 2. **COUNTY** agrees to provide to **ASSOCIATION** reimbursement funding for  
24 their **IMPROVEMENTS** from Board of County Commissioners Reserve for District 1 in an  
25 amount not to exceed **FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00)**.
  - 26 3. **COUNTY** agrees to reimburse **ASSOCIATION** up to the amount established  
27 in paragraph 2 for costs (materials and labor) associated with the installation of the  
28 **IMPROVEMENTS**, upon **ASSOCIATION's** submission of acceptable documentation  
29 needed to substantiate their costs for the **IMPROVEMENTS**. **COUNTY** will use its best  
30 efforts to provide said funds to **ASSOCIATION** on a reimbursement basis within forty-five  
31 (45) days of receipt of all information required in Paragraph 6, below.
  - 32 4. **COUNTY's** obligation is limited to its payment obligation and **COUNTY** shall  
33 have no obligation to any other person or entity.
- 34  
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36

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2           5.     **ASSOCIATION** agrees to assume all responsibility for design, bidding,  
3 contract preparation, and contract administration for the installation of the  
4 **IMPROVEMENTS**, including payment(s) to contractor(s), pursuant to all applicable  
5 governmental laws and regulations and will comply with all applicable governmental  
6 landscaping codes and permitting requirements in the selection and installation of the  
7 **IMPROVEMENTS**. **ASSOCIATION** agrees to install the **IMPROVEMENTS** substantially in  
8 accordance with the plans, specifications and costs as permitted by **COUNTY**.  
9 **ASSOCIATION** also agrees to assume financial responsibility for the completion of any  
10 portions of the **IMPROVEMENTS** that are not fully-funded by the amount set forth in  
11 Paragraph 2, above. Otherwise, **COUNTY** will have the final determination of the eligibility  
12 for reimbursement of any changes. Substantial variations from the permitted plans shall  
13 require prior written approval from **COUNTY** Engineer's Office. The final drawings must be  
14 signed and sealed by a Florida Registered Landscape Architect.

15           6.     **ASSOCIATION** will obtain or provide all labor and materials necessary for  
16 the design and installation of the **IMPROVEMENTS**. **COUNTY** shall have the final  
17 determination of eligibility for reimbursement. **ASSOCIATION** shall furnish the Manager,  
18 Streetscape Section, of **COUNTY**'s Department of Engineering and Public Works with a  
19 request for payment supported by the following:

- 20           a.     A statement from a Florida Registered Landscape Architect that the  
21 **IMPROVEMENTS** have been inspected and were installed substantially in  
22 accordance with the approved plans for the **IMPROVEMENTS**, and;  
23           b.     A Contract Payment Request Form and a Contractual Services  
24 Purchases Schedule Form, attached hereto and incorporated herein as  
25 Exhibit "A" (pages 1 and 2) which are required for each and every  
26 reimbursement requested by **ASSOCIATION**. Said information shall list each  
27 invoice paid by **ASSOCIATION** and shall include the vendor invoice number,  
28 invoice date, and the amount paid by **ASSOCIATION**. **ASSOCIATION** shall  
29 attach a copy of each vendor invoice paid by **ASSOCIATION** along with a  
30 copy of the respective check and shall make reference thereof to the  
31 applicable item listed on the Contractual Services Purchases Schedule  
32 Form. Further, the Program Administrator and the President of  
33 **ASSOCIATION**, or his designee shall also certify that each vendor invoice  
34 listed on the Contractual Services Purchases Schedule Form was paid by  
35 **ASSOCIATION** as indicated.

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2           7.     **ASSOCIATION** shall maintain adequate records to justify all charges,  
3 expenses, and costs incurred in performing the **IMPROVEMENTS** for at least three (3)  
4 years after the completion of the **IMPROVEMENTS**. **COUNTY** shall have access to all  
5 books, records and documents as required in this Section for the purpose of inspection or  
6 audit during normal business hours.

7           8.     **ASSOCIATION** agrees to be responsible for the perpetual maintenance of  
8 the **IMPROVEMENTS** following its installation and shall be solely responsible for obtaining  
9 and complying with all necessary permits, approvals, and authorizations from any federal,  
10 state, regional, or **COUNTY** agency which are required for the subsequent maintenance of  
11 the **IMPROVEMENTS**.

12           9.     All installation of the **IMPROVEMENTS** shall be completed and final invoices  
13 submitted to **COUNTY** no later than June 30, 2008, and **COUNTY** shall have no obligation  
14 to **ASSOCIATION** or any other entity or person for any cost incurred thereafter unless the  
15 time for completion is extended by modification of this Agreement as provided herein.

16           10.    **ASSOCIATION** recognizes that it is an independent contractor, and not an  
17 agent or servant of **COUNTY** or its Board of County Commissioners. In the event a claim  
18 or lawsuit is brought against **COUNTY**, its officers, employees, servants or agents, relating  
19 to the **IMPROVEMENTS** or any item which is the responsibility of **ASSOCIATION**,  
20 **ASSOCIATION** hereby agrees to indemnify, save and hold harmless **COUNTY**, its  
21 officers, employees, servants or agents, and to defend said persons from any such claims,  
22 liabilities, causes of action and judgments of any type whatsoever arising out of or relating  
23 to the existence of the **IMPROVEMENTS** or the performance by **ASSOCIATION** as may  
24 relate to this Agreement. **ASSOCIATION** agrees to pay all costs, attorney's fees and  
25 expenses incurred by **COUNTY**, its officers, employees, servants or agents in connection  
26 with such claims, liabilities or suits except as may be incurred due to the negligence of  
27 **COUNTY**. Furthermore, **ASSOCIATION** agrees that the extent of **COUNTY**'s liability  
28 pursuant to this Agreement shall be limited solely to the aforementioned payment  
29 obligation.

30           11.    As provided in F.S. 287.132-133, by entering into this Agreement or  
31 performing any work in furtherance hereof, **ASSOCIATION** certifies that its affiliates,  
32 suppliers, sub-contractors, and consultants who perform work hereunder, have not been  
33 placed on the convicted vendor list maintained by the State of Florida Department of  
34 Management Services within 36 months immediately preceding the date hereof. This  
35 notice is required by F.S. 287.133(3)(a).

36           12.    **ASSOCIATION** shall, at all times during the term of this Agreement (the  
37 installation and existence of the **IMPROVEMENTS**), maintain in force its status as an



1 insured corporation, and shall provide evidence of this insurance prior to COUNTY's  
2 execution of this Agreement.

3 13. ASSOCIATION shall require each contractor engaged by ASSOCIATION for  
4 work associated with this Agreement to maintain:

5 a. Workers' Compensation coverage in accordance with Florida Statutes,  
6 and;

7 b. Commercial General Liability coverage, including vehicle coverage, in  
8 combined single limits of not less than ONE MILLION AND 00/100  
9 DOLLARS (\$1,000,000.00). COUNTY shall be included in the coverage as  
10 an additional insured.

11 c. A payment and performance bond for the total amount of the  
12 improvements in accordance with Florida Statute 255.05.

13  
14 14. In the event of termination, ASSOCIATION shall not be relieved of liability to  
15 COUNTY for damages sustained by COUNTY by virtue of any breach of the contract by  
16 ASSOCIATION; and COUNTY may withhold any payment to ASSOCIATION for the  
17 purpose of set-off until such time as the exact amount of damages due COUNTY is  
18 determined.

19 15. ASSOCIATION's termination of this AGREEMENT shall result all obligations  
20 of COUNTY for funding contemplated herein to be canceled.

21 16. COUNTY and ASSOCIATION agree that no person shall, on the grounds of  
22 race, color, national origin, sexual orientation, religion or creed, sex, age, or handicap be  
23 discriminated against in performance of the Agreement.

24 17. COUNTY may, at COUNTY's discretion and for the duration of the  
25 IMPROVEMENTS, install signs within the public property or easement, notifying the public  
26 that the IMPROVEMENTS were funded with COUNTY dollars.

27 18. In the event that any section, paragraph, sentence, clause, or provision  
28 hereof is held invalid by a court of competent jurisdiction, such holding shall not affect the  
29 remaining portions of this Agreement and the same shall remain in full force and effect.

30 19. All notices required to be given under this Agreement shall be in writing, and  
31 deemed sufficient to each party when sent by United States Mail, postage prepaid, to the  
32 following:

33 AS TO COUNTY

34 Manager, Streetscape Section  
35 Palm Beach County Department of  
36 Engineering and Public Works  
37 Post Office Box 21229  
38 West Palm Beach, Florida 33416-1229

39 AS TO ASSOCIATION

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President, Jupiter Dunes Property Owners' Association, Inc.  
401 North A1A  
Jupiter, FL 33477

20. This Agreement shall be construed and governed by the laws of the State of Florida. Any and all legal action necessary to enforce this Agreement shall be held in Palm Beach County. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every other remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity or by statute or otherwise. No single or partial exercise by any party of any right, power, or remedy shall preclude any other or further exercise thereof.

21. Any costs or expenses (including reasonable attorney's fees) associated with the enforcement of the terms and conditions of this Agreement shall be borne by the respective parties; provided, however, that this clause pertains only to the parties to the Agreement.

22. Except as expressly permitted herein to the contrary, no modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document executed with the same formality and equality of dignity herewith.

23. Each party agrees to abide by all laws, orders, rules and regulations and **ASSOCIATION** will comply with all applicable governmental landscaping codes in the maintenance and replacement of the **IMPROVEMENTS**.

24. The parties to this Agreement shall not be deemed to assume any liability for the negligent or wrongful acts, or omissions of the other party (or parties). Nothing contained herein shall be construed as a waiver, by any of the parties, of the liability limits established in Section 768.28, Florida Statutes.

25. **ASSOCIATION** shall promptly notify **COUNTY** of any lawsuit-related complaint, or cause of action threatened or commenced against it which arises out of or relates, in any manner, to the performance of this Agreement.

26. The parties expressly covenant and agree that in the event any of the parties is in default of its obligations under this Agreement, the parties not in default shall provide to the defaulting party thirty (30) days written notice before exercising any of their rights.

27. The preparation of this Agreement has been a joint effort of the parties, and the resulting document shall not, solely as a matter of judicial constraint, be construed more severely against one of the parties than the other.

28. **ASSOCIATION** has the authority to enter into this Agreement, and to perform the obligations contained herein.

1           29. This Agreement represents the entire understanding among the parties, and  
2 supersedes all other negotiations, representations, or agreements, either written or oral,  
3 relating to this Agreement.

4           30. A copy of this Agreement shall be filed with the Clerk of the  
5 Circuit Court in and for Palm Beach County, Florida.

6           31. This Agreement shall take effect upon execution and the effective date shall  
7 be the date of execution.

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10

INTENTIONALLY LEFT BLANK

JUPITER DUNES PROPERTY OWNERS' ASSOCIATION, INC. - BEAUTIFICATION C-ALA FROM 2,000 FEET  
SOUTHEAST OF JUPITER BEACH ROAD TO JUPITER BEACH ROAD, AND JUPITER BEACH ROAD FROM C-ALA TO  
225 FEET EAST OF C-ALA

1           **WITNESS WHEREOF**, the parties have executed this Agreement and it is effective  
2 on the date first above written.

3                           **JUPITER DUNES PROPERTY OWNERS' ASSOCIATION, INC.**

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6   **JUPITER DUNES PROPERTY**  
7   **OWNERS' ASSOCIATION, INC.**  
8   **BY ITS BOARD OF DIRECTORS**

9           **ATTEST:**

10   By: *Robert Stanley Cornell III*  
                  **ASSOCIATION SECRETARY**

                  By: *Vito De Monte*  
                                  **PRESIDENT**

11   **APPROVED AS TO FORM AND LEGAL SUFFICIENCY**

12   By: *Jane L. Cornett*  
13                   **ASSOCIATION ATTORNEY**  
                  *Jane L. Cornett*

**PALM BEACH COUNTY**

14   **PALM BEACH COUNTY, FLORIDA, BY ITS**  
15   **BOARD OF COUNTY COMMISSIONERS**

16   **ATTEST:**

17   **SHARON R. BOCK, CLERK &**  
18   **COMPTROLLER**

19   By: \_\_\_\_\_  
20                   **DEPUTY CLERK**

                  By: \_\_\_\_\_  
                                  **ADDIE L. GREENE, CHAIRPERSON**

21   **APPROVED AS TO FORM AND LEGAL SUFFICIENCY**

22   By: \_\_\_\_\_  
23                   **ASSISTANT COUNTY ATTORNEY**

24   **APPROVED AS TO TERMS AND CONDITIONS**

*[Signature]*

**PALM BEACH COUNTY  
ENGINEERING & PUBLIC WORKS DEPARTMENT  
CONTRACT PAYMENT REQUEST**

Exhibit A

\_\_\_\_\_  
(Project)

Grantee \_\_\_\_\_

Request Date \_\_\_\_\_

Billing # \_\_\_\_\_

Billing Period \_\_\_\_\_

**PROJECT PAYMENT SUMMARY**

Item	Project Costs This Billing	Cumulative Project Costs	Total Project Costs
Consulting Services	_____	_____	_____
Contractual Services	_____	_____	_____
Materials, Supplies, Direct Purchases	_____	_____	_____
Grantee Stock	_____	_____	_____
Equipment, Furniture	_____	_____	_____
<b>TOTAL PROJECT COSTS</b>	=====	=====	=====

Certification: I hereby certify that the above were incurred for the work identified as being accomplished in the attached progress reports.

Certification: I hereby certify that the documentation has been maintained as required to support the project expenses reported above and is available for audit upon request.

\_\_\_\_\_  
Administrator/Date

\_\_\_\_\_  
Financial Officer/Date

**PBC USE ONLY**

County Funding Participation	\$ _____
Total Project Cost	\$ _____
Total project costs to date	\$ _____
County obligation to date	\$ _____
County retainage (___%)	(\$ _____)
County funds previously disbursed	(\$ _____)
County funds due this billing	\$ _____

Reviewed and Approved by:

\_\_\_\_\_  
PBC Project Administrator/Date

\_\_\_\_\_  
Assistant County Engineer or Fiscal Manager/Date

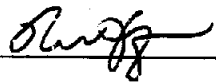


**BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY  
BUDGET Transfer**

BGEX061307-1814

**FUND Transportation Improvement**

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 06/13/07	REMAINING BALANCE
<b>JUPITER DUNES BEAUT/ROW C A1A-JUP BCH RD</b>								
3500-368-1254-8201	Contributions-Non-Govtl Agency	0	0	50,000	0	50,000	0	50,000
<b>RESERVE FOR DISTRICT 1</b>								
3500-368-9111-9907	Res-Future Construction	1,863,324	755,569	<u>0</u>	<u>50,000</u>	705,569		
				50,000	50,000			

	<b>SIGNATURE</b>	<b>DATE</b>	
Engineering & Public Works		<u>6/18/07</u>	By Board of County Commissioners
Administration / Budget Approval	_____	_____	At Meeting of <u>08/21/07</u>
OFMB Department – Posted	_____	_____	_____
			Deputy Clerk to the Board of County Commissioners