## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

Meeting Date: August 21, 2007

[X] Consent [] Ordinance [] Regular [] Public Hearing

Department: <u>Parks and Recreation</u>

Submitted By: <u>Parks and Recreation Department</u>

Submitted For: Parks and Recreation Department

### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve: A)** Agreement with Florida Stage, Inc. for the period August 21, 2007, through August 20, 2010, in an amount not-to-exceed \$30,000 for funding of sound and lighting equipment; and **B)** Budget Transfer of \$30,000 within the \$25M GO Parks and Cultural Improvements Bond Fund - 2003 to Florida Stage sound and lighting equipment.

**Summary:** This Agreement provides funding for the purchase and installation of sound and light fixtures in Florida Stage, Inc.'s theatre space in Manalapan. The Interlocal Agreement allows for the reimbursement of expenses incurred subsequent to February 27, 2007. Funding is from the 2002 \$50 Million Recreation and Cultural Facilities Bond referendum – District 4. <u>District 4</u> (PK)

**Background and Justification:** On November 5, 2002, a bond referendum was passed by the voters of Palm Beach County in the amount of \$50 Million for the issuance of general obligation bonds for the purpose of financing the acquisition, construction of, and/or improvements to certain recreation and cultural facilities. This project represents one such recreational/cultural project on the proposed project list, as amended by the Board on February 27, 2007.

Florida Stage, Inc.'s theatre is located in a leased property in Manalapan's Plaza del Mar, (formerly Pope's theater). This project allows for the purchase and installation of sound and lighting fixtures in the theatre space which will enable the theatre to obtain the benefits of "moving light" technology, will improve and update the theatre's sound system, and will provide reliable backstage communication during shows. The equipment will be the property of Florida Stage and will be removed from the leased property if Florida Stage relocates its theatre.

The cost of the sound and lighting equipment is \$30,000, which will be paid for from the County Bond funding. The Agreement has been executed by Florida Stage, Inc., and now needs to be approved by the Board of County Commissioners.

#### Attachments:

- 1. Agreement
- 2. Budget Transfer

Recommended by: Kinnin Lilling
Department Director
Approved by:
Assistant County Administrator

8.7.07

## II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

Fiscal Years	2007	2008	2009	2010	2011
Grant Expenditures Operating Costs External Revenues Program Income (Cou In-Kind Match (County		-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-
NET FISCAL IMPACT	<u>30,000</u>	0-	0-	0	-0-
# ADDITIONAL FTE POSITIONS (Cumulativ	ve)			<u></u>	
Is Item Included in Cu Budget Account No.:	rrent Budget? Fund Object	Yes Department Program	No <u>X</u> Unit	-	
B. Recommended	Sources of Fur	nds/Summary	of Fiscal Impa	act:	
<u>\$25M GO 03, Pa</u> 3019-581-9900-9			New Projects	\$30,000	
C. Departmental Fi	scal Review:	ckopelaki	N.		
	<u>III.</u>		IMENTS		
A. OFMB Fiscal An	d/Or Contract [	Development a	and Control Co	omments:	
DFMB GHQ B. Legal Sufficienc	<u>B-03-07</u> Mg ( 7/31/07	<sup>DN</sup> 1/25/7	<u>Contract Deve</u>	-	<u>9. 8/6/07</u> itrol
			contract review re		
Paul F. L Assistant County Attor	- 8/7/0 ney	2			
C. Other Departme	ntal Review:				

REVISED 09/2003 ADM FORM 01

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

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## AGREEMENT BETWEEN PALM BEACH COUNTY AND FLORIDA STAGE, INC. FOR SOUND AND LIGHTING EQUIPMENT FOR FLORIDA STAGE, INC.

**THIS AGREEMENT** is made and entered into on \_\_\_\_\_\_, by and between PALM BEACH COUNTY, a political subdivision of the State of Florida, hereinafter referred to as "COUNTY", and Florida Stage, Inc., a Florida not-for-profit corporation authorized to do business in the State of Florida, hereinafter referred to as "AGENCY ".

### WITNESSETH:

WHEREAS, AGENCY leases property located at 262 South Ocean Boulevard in Manalapan; and

WHEREAS, AGENCY desires to construct the sound and lighting equipment project at its Florida Stage theatre facility, hereinafter referred to as "the Project" at said location; and

WHEREAS, AGENCY has asked COUNTY to financially participate in the construction of said project; and

WHEREAS, on November 5, 2002, a bond referendum was passed by the voters of Palm Beach County for the issuance of general obligation bonds for the purpose of financing the acquisition, construction, and/or improvements to certain recreation and cultural facilities, in the principal amount of \$50 Million "the \$50 Million Recreation and Cultural Facilities Bond"); and

WHEREAS, COUNTY has approved a recreation and cultural facilities project list and proposed funding allocations for the \$50 Million Recreation and Cultural Facilities Bond, as amended on February 27, 2007; and

WHEREAS, the Project represents one such recreation/cultural project; and

WHEREAS, AGENCY desires to operate and maintain the Project upon its completion; and

WHEREAS, the Project shall be open to and benefit all residents of Palm Beach County; and

WHEREAS, both parties desire to increase the recreational and cultural opportunities for residents of Palm Beach County and to enter into this Agreement.

**NOW, THEREFORE,** in consideration of the mutual covenants, promises and representations contained herein, the parties hereto agree as follows:

<u>Section 1.01</u> The foregoing recitals are true and correct and are incorporated herein as if fully set forth.

<u>Section 1.02</u> The purpose of this Agreement is to enhance recreational and cultural opportunities for use by the public and thereby provide a mechanism for COUNTY to assist AGENCY in the funding of the Project.

<u>Section 1.03</u> COUNTY will pay to AGENCY a total amount not to exceed \$30,000 for the construction of the Project as more fully described in the Project Description and Cost Estimate attached hereto and made a part hereof as Exhibit "A". AGENCY recognizes that COUNTY's funding of the Project is being paid from the proceeds of tax-exempt bonds issued by COUNTY. AGENCY agrees to provide COUNTY with a certification, in a form acceptable to COUNTY, from AGENCY's chief financial officer or independent accountant that each cost item for which COUNTY funding is requested under Article 3 of this Agreement constitutes a capital expenditure. In that regard, an item is considered a capital expenditure where the item has a useful life and benefit beyond one year or extends the Project's use beyond one year.

<u>Section 1.04</u> AGENCY agrees to provide funding in an amount of \$0 or greater to complete the Project. The parties agree that COUNTY shall provide its portion of the funding only after AGENCY has expended \$0.

<u>Section 1.05</u> COUNTY's representative during the design and construction of the Project shall be the Director of Parks and Recreation, Palm Beach County Parks and Recreation Department, telephone no. (561) 966-6685. AGENCY's representative during the construction of the Project shall be Cora Bresciano, Director of Foundation and Government Relations, Florida Stage, Inc., at telephone no. 561-585-3404 x 102.

<u>Section 1.06</u> AGENCY shall construct the Project upon property owned by AGENCY as more fully described in Exhibit "B" attached hereto and made a part hereof.

<u>Section 1.07</u> AGENCY shall utilize its procurement process for all design and construction services required for the Project. Said procurement process shall be consistent with all federal, state and local laws, rules and regulations. COUNTY shall have no contractual obligation to any person retained by AGENCY with regard to the Project. Any dispute, claim, or liability that may arise as a result of AGENCY's procurement is solely the responsibility of AGENCY and AGENCY hereby holds COUNTY harmless for same to the extent permitted by law.

#### ARTICLE 2: DESIGN AND CONSTRUCTION

<u>Section 2.01</u> AGENCY shall be responsible for the design and construction of the Project. AGENCY shall design and construct the Project in accordance with Exhibit "A", attached hereto and made a part hereof, and with all applicable federal, state and local laws, rules and regulations.

<u>Section 2.02</u> Prior to or upon execution of this Agreement by the parties hereto, AGENCY shall initiate its procurement process to select the necessary professional engineer and/or architect to perform all engineering and/or architectural design work, including, but not limited to, the preparation of plans, permits and specifications necessary for the design and construction of the Project.

<u>Section 2.03</u> AGENCY shall provide a copy of the engineer's and/or architect's programming phase documents (i.e., site plan, floor plan, elevations, etc.) to COUNTY's Representative for review. COUNTY's Representative shall review said programming phase documents to ensure consistency with the intent of this Agreement.

<u>Section 2.04</u> AGENCY shall be responsible for securing all permits and approvals necessary to construct the Project.

<u>Section 2.05</u> Prior to AGENCY commencing construction of the Project, AGENCY shall provide a copy of all plans and specifications, along with the associated costs thereof, to COUNTY's Representative for review to ensure consistency with the intent of this Agreement.

<u>Section 2.06</u> AGENCY agrees to totally complete the Project and open same to the public for its intended use within twenty four (24) months from the date of execution of this Agreement by the parties hereto. Upon notification to COUNTY at least ninety (90) days prior to that date, AGENCY may request an extension beyond this period for the purpose of completing the Project. COUNTY shall not unreasonably deny AGENCY 's request for said extension.

<u>Section 2.07</u> AGENCY shall submit quarterly project status reports to COUNTY's Representative on or before January 10, April 10, July 10, and October 10 during the design and construction of the Project. These Quarterly reports shall include but not be limited to, a summary of the work accomplished, problems encountered, percentage of completion, and other information as deemed appropriate by COUNTY's Representative.

#### ARTICLE 3: FUNDING

<u>Section 3.01</u> The total not to exceed amount as set forth in Section 1.03 hereinabove shall be paid by COUNTY to AGENCY on a reimbursable basis. Any costs incurred in connection with the Project in excess of that amount shall be the sole responsibility of AGENCY. Should the total cost of the Project exceed the amount as projected by AGENCY, AGENCY shall obtain and expend the excess funds required for completion of the Project. COUNTY shall not dispense any funds to AGENCY for the Project until AGENCY has obtained and expended said excess funds for the Project.

Section 3.02 COUNTY shall reimburse project costs under the terms of this Agreement to AGENCY on a quarterly basis from the date of execution of this Agreement; however, should the need arise for AGENCY to be reimbursed on a more frequent basis, then COUNTY will, at AGENCY's specific request for each instance, make its best efforts to reimburse AGENCY within forty five (45) days of such special request. For each requested payment, AGENCY shall provide to COUNTY's Representative a fully completed and executed Contract Payment Request Form and a Contractual Services Purchase Schedule Form, attached hereto and made a part hereof as Exhibit "C". Said forms shall include information listing each invoice as paid by AGENCY and shall include the vendor invoice number; invoice date; and the amount paid by AGENCY along with the number and date of the respective check for said payment. AGENCY shall attach a copy of each vendor invoice paid by AGENCY along with a copy of each respective check and shall make reference thereof to the applicable item listed on the Contractual Services Purchase Schedule Form. Further, AGENCY's Project Administrator and Project Financial Officer shall certify the total funds spent by AGENCY on the Project and shall also certify that each vendor invoice as listed on the Contractual Services Purchase Schedule Form was paid by AGENCY as indicated.

<u>Section 3.03</u> COUNTY shall retain not less than ten percent (10%) of the total amount allocated to AGENCY for the Project until AGENCY completes the Project and provides COUNTY with either a Certificate of Occupancy or a Project Completion Certification as determined by COUNTY, and COUNTY receives and approves all documentation as required in accordance with this Agreement.

COUNTY's representative shall visit the Project site to verify and approve said final reimbursement.

<u>Section 3.04</u> AGENCY shall provide a request for final reimbursement to COUNTY no later than ninety (90) days following completion of the Project and provision of either a Certificate of Occupancy or Project Completion Certification to COUNTY.

<u>Section 3.05</u> COUNTY agrees to reimburse AGENCY an amount not to exceed \$30,000 for those approved pre-agreement costs accruing to the Project subsequent to February 27, 2007, as more fully described in Exhibit "D", Pre-Agreement Cost List.

<u>Section 3.06</u> For construction projects fully funded by COUNTY, no more than 10% of COUNTY's funding for the project shall be used for design and engineering costs for the project and be eligible for reimbursement under this Agreement. For construction projects not fully funded by COUNTY, all design and engineering costs associated with the project shall be borne by AGENCY, and will not be eligible for reimbursement from COUNTY.

<u>Section 3.07</u> COUNTY shall reimburse project costs only after AGENCY has expended its share of project funding in its entirety. AGENCY shall provide COUNTY with a certification, in a form acceptable to COUNTY, from AGENCY's President, CEO, Chairman of the Board, Chief Financial Officer, or independent auditor that AGENCY has complied with this

Project funding provision. COUNTY will be entitled to rely on that certification in reimbursing Project costs to AGENCY under this Agreement.

## ARTICLE 4: OWNERSHIP, OPERATION AND MAINTENANCE OF THE PROJECT

<u>Section 4.01</u> Upon completion, the Project shall remain the property of AGENCY. COUNTY shall not be required to pay AGENCY any additional funds for any other capital improvement required by or of AGENCY.

<u>Section 4.02</u> AGENCY hereby warrants and represents that it has full legal authority and financial ability to operate and maintain said Project. AGENCY shall be responsible for all costs, expenses, fees and charges, and liability related to the operation and maintenance of the Project.

<u>Section 4.03</u> AGENCY shall operate and maintain the Project for its intended use by the general public for a term of thirty (30) years from the execution of this Agreement by the parties hereto. AGENCY shall maintain the Project in accordance with industry standards for such facilities to prevent undue deterioration and to encourage public use.

<u>Section 4.04</u> The rights and duties arising under this Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns. AGENCY may not assign this Agreement or any interest hereunder without the express prior written consent of COUNTY.

<u>Section 4.05</u> It is the intent of COUNTY to issue this funding assistance to AGENCY for the purpose set forth hereinabove. In the event AGENCY transfers ownership of the Project to a party or parties not now a part of this Agreement, other than another governmental entity that agrees to assume, in writing, AGENCY's obligations hereunder, COUNTY retains the right to reimbursement from AGENCY for its participation to the full extent of the funding assistance awarded to accomplish the Project. Should AGENCY transfer management of the project to a party or parties not now a part of this Agreement, AGENCY shall continue to be responsible for the liabilities and obligations as set forth herein. Further, AGENCY shall not transfer management of the Project to a third party without the written consent of COUNTY.

## ARTICLE 5: USE OF THE PROJECT

<u>Section 5.01</u> AGENCY warrants that the Project shall serve a public recreational or cultural purpose and be open to and benefit all residents of Palm Beach County and shall be available thereto on the same cost and availability basis. AGENCY shall not discriminate on the basis of race, color, sex, national origin, age, disability, religion, ancestry, marital status or sexual orientation with respect to use of the Project.

<u>Section 5.02</u> The term of this Agreement shall be for a period of thirty (30) years commencing upon the date of execution of this Agreement by the parties hereto. AGENCY

shall restrict its use of the Project to recreational, cultural, civic, community and social purposes only unless otherwise agreed to in writing by the parties hereto.

<u>Section 5.03</u> AGENCY shall affix a permanent plaque or marker in a prominent location at the completed Project indicating that COUNTY was a contributor to the development of the Project. Said plaque or marker shall include the COUNTY seal and a list of County Commissioners, unless otherwise directed by COUNTY's Representative.

#### **ARTICLE 6: ACCESS AND AUDITS**

AGENCY shall maintain adequate records to justify all charges, expenses, and costs incurred in estimating and performing the construction of the Project for at least five (5) years after the end of the fiscal year in which the final payment is released by COUNTY, except that such records shall be retained by AGENCY until final resolution of matters resulting from any litigation, claim, or special audit that starts prior to the expiration of the five (5) year period. COUNTY reserves the right, upon reasonable request and during normal business hours, to inspect said Project and shall have access to such books, records, and documents as required in this section for the purpose of inspection or audit.

### **ARTICLE 7: NOTICES**

Any notice given pursuant to the terms of this Agreement shall be in writing and hand delivered or sent by Certified Mail, Return Receipt Requested. All notices shall be addressed to the following:

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As to COUNTY:

Director of Parks and Recreation Palm Beach County Parks and Recreation Department 2700 Sixth Avenue South Lake Worth, FL 33461

With a Copy to:

County Attorney 301 North Olive Avenue, Suite 601 West Palm Beach, FL 33401

As to AGENCY:

President and CEP Florida Stage, Inc. 262 South Ocean Boulevard Manalapan, FL 33462

## ARTICLE 8: TERMINATION FOR NON-COMPLIANCE

COUNTY may terminate this Agreement upon written notice to AGENCY for noncompliance by AGENCY in the performance of any of the terms and conditions as set forth herein and where AGENCY does not cure said non-compliance within ninety (90) days of receipt of written notice from COUNTY to do so. Further, if AGENCY does not cure said non-compliance within the time frame specified above, then upon written notice, COUNTY may require AGENCY to reimburse any funds provided to AGENCY pursuant to this Agreement either in whole or in part once COUNTY has reasonably determined that no other remedy is available.

### ARTICLE 9: REMEDIES

This Agreement shall be governed by the laws of the State of Florida. Any and all legal action necessary to enforce the Agreement will be held in Palm Beach County. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity or by statute or otherwise. No single or partial exercise by any party of any right, power, or remedy hereunder shall preclude any other or further exercise thereof. The parties hereto may pursue any and all actions available under law to enforce this Agreement including, but not limited to, actions arising from the breach of any provision set forth herein.

#### **ARTICLE 10: INDEMNIFICATION**

It is understood and agreed that AGENCY is merely a recipient of COUNTY funding and is an independent contractor and is not an agent, servant or employee of COUNTY or its Board of County Commissioners. In the event a claim or lawsuit is brought against COUNTY or any of its officers, agents or employees AGENCY shall indemnify, save and hold harmless and defend COUNTY, its officers, agents, and/or employees from and against any and all claims, liabilities, losses, judgments and/or causes of action of any type arising out of or relating to any intentional or negligent act or omission of AGENCY, its agents, servants and/or employees in the performance of this Agreement.

## **ARTICLE 11: INSURANCE**

AGENCY shall, at its sole expense, agree to maintain in full force and effect at all times during the life of this Contract, insurance coverages and limits (including endorsements), as described herein. The requirements contained herein, as well as COUNTY's review of acceptance of insurance maintained by AGENCY are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by AGENCY under the contract.

A. <u>Commercial General Liability</u>. AGENCY shall maintain Commercial General Liability at a limit of liability not less than \$500,000 Each Occurrence. Coverage shall not contain any endorsement excluding Contractual Liability or Cross Liability unless granted in writing by COUNTY's Risk Management Department. AGENCY shall provide this coverage on a primary basis.

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- B. <u>Worker's Compensation Insurance & Employers Liability.</u> AGENCY shall maintain Worker's Compensation & Employers Liability in accordance with Florida Statute Chapter 440. AGENCY shall provide this coverage on a primary basis.
- C. <u>Additional Insured.</u> AGENCY shall endorse COUNTY as an Additional Insured with a CG 2026 Additional Insured - Designated Person or Organization endorsement, or its equivalent, to the Commercial General Liability. The Additional Insured endorsement shall read <u>"Palm Beach County Board of County Commissioners, a</u> <u>Political Subdivision of the State of Florida, its Officers, Employees and Agents."</u> AGENCY shall provide the Additional Insured endorsements coverage on a primary basis.

D. **Property Insurance**. AGENCY agrees to maintain property insurance for adequate limits based on AGENCY's replacement cost or probable maximum loss estimates for the perils of either fire, wind, or flood. AGENCY shall agree to be fully responsible for any deductible or self-insured retention.

- E. <u>Umbrella or Excess Liability.</u> If necessary, AGENCY may satisfy the minimum limits required above for either Commercial General Liability and Employer's Liability coverage under Umbrella or Excess Liability. The Umbrella or Excess Liability shall have an Aggregate limit not less than the highest "Each Occurrence" limit for either Commercial General Liability, Business Auto Liability, or Employer's Liability. COUNTY shall be specifically endorsed as an "Additional Insured" on the Umbrella or Excess Liability, unless the Certificate of Insurance notes the Umbrella or Excess Liability provides coverage on a "Follow-Form" basis.
- F. <u>Waiver of Subrogation</u>. AGENCY hereby waives any and all rights of Subrogation against COUNTY, its officers, employees and agents for each required policy. When required by the insurer, or should a policy condition not permit an insured to enter into a pre-loss agreement to waive subrogation without an endorsement, then AGENCY shall agree to notify the insurer and request the policy be endorsed with a Waiver of Transfer of rights of Recovery Against Others, or its equivalent. This Waiver of Subrogation requirement shall not apply to any policy, which a condition to the policy specifically prohibits such an endorsement, or voids coverage should AGENCY enter into such an agreement on a pre-loss basis.
- G. Certificate(s) of Insurance. Prior to execution of this Agreement by COUNTY, AGENCY shall deliver to COUNTY a Certificate(s) of coverage evidencing that all types and amounts of insurance coverages required by this Contract have been obtained and are in full force and effect. Such Certificate(s) of Insurance shall include a minimum thirty (30) day endeavor to notify due to cancellation or nonrenewal of coverage. Certificate holder's address shall read Palm Beach County, c/o Parks and Recreation Department, 2700 Sixth Avenue South, Lake Worth, FL 33461, Attention: Contract/Grant Coordinator.
- H. <u>**Right to Review.**</u> COUNTY, by and through its Risk Management Department, in cooperation with the contracting/monitoring department, reserves the right to review,

modify, reject or accept any required policies of insurance, including limits, coverages, or endorsements, herein from time to time throughout the term of this Contract. COUNTY reserves the right, but not the obligation, to review and reject any insurer providing coverage because of its poor financial condition or failure to operate legally.

## **ARTICLE 12: PUBLIC ENTITY CRIMES**

As provided in Section 287.132-133, Florida Statutes, by entering into this contract or performing any work in furtherance hereof, AGENCY certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by Section 287.133 (3)(a), Florida Statutes.

## ARTICLE 13: CAPTIONS

The captions and section designations herein set forth are for convenience only and shall have no substantive meaning.

## ARTICLE 14: SEVERABILITY

If any term or provision of this Agreement, or the application thereof to any person or circumstance, shall to any extent be held invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision, to any person or circumstance other than those as to which it is held invalid or unenforceable, shall not be affected, and every other term and provision of this Agreement shall be deemed valid and enforceable to the extent permitted by law.

## ARTICLE 15: ENTIRETY OF AGREEMENT

This Agreement represents the entire understanding between COUNTY and AGENCY, and supersedes all other negotiations, representations or agreements, either written or oral, relating to this Agreement. None of the provisions, terms and conditions contained in this Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.

#### **ARTICLE 16. THIRD PARTY BENEFICIARIES**

This Agreement is made solely and specifically among and for the benefit of the parties hereto, and their respective successors and assigns subject to the express provisions hereof relating to successors and assigns, and no other person shall have any rights, interest, or claims hereunder or be entitled to any benefits under or on account of this Agreement as a third-party beneficiary or otherwise.

**IN WITNESS WHEREOF,** the parties have caused this Agreement to be executed on the day and year first above written.

By:

## ATTEST: SHARON R. BOCK CLERK & COMPTROLLER

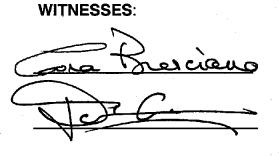
## PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

Commissioner Addie L. Greene, Chairperson

\_\_\_\_\_

Deputy Clerk

By:\_\_



## APPROVED AS TO TERMS AND CONDITIONS

By: nnu .

Dennis L. Eshleman, Director Parks and recreation Department

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

By:

County Attorney

By: Florida Stage, Inc. Tax I.D. # 592551430 BY: LOUIS TYREELL Name (Type or Print) RESIDENT & CE Title: Βv Signature

## APPROVED AS TO FORM AND LEGAL SUFFICIENCY

By: \_\_

Agency Attorney

## LIST OF EXHIBITS

EXHIBIT A	Project Description and Cost Estimate
EXHIBIT B	Legal Description of Property
EXHIBIT C	Contract Payment Request Form (Page 1 of 2)and Contractual Services Purchase Schedule Form) (Page 2 of 2)
EXHIBIT D	Pre-Agreement Costs List

## EXHIBIT A

## PROJECT DESCRIPTION AND COST ESTIMATE

## Florida Stage Exhibit A: Project Description and Cost Estimate

#### **Project Description**

Florida Stage will purchase and install sound and light fixtures in the company's theatre space. These fixtures will enable the theatre to obtain the benefits of "moving light" technology, improve and update the theatre's sound system, and provide reliable backstage communication during shows. The equipment will be purchased all at once and installed as soon as all of it arrives. Once installed, the company will begin using it immediately to enhance the theatregoing experience for its patrons. This equipment will be the property of Florida Stage and may be removed from the leased property if Florida Stage relocates its theatre.

12,000
18,000

Total

30,000

## EXHIBIT B

## LEGAL DESCRIPTION OF PROPERTY

PLAZA DEL MAR LEASE

This Lease, mode this	 Tı	enty-	sixth	day of	July		
1994	 y and	between	Manalapan	Associates,	Limited, a	Florida	Limited

Partnership (hereinalics referred to as "Landlord") and \_\_\_\_\_ Pope Theatre Company, \* a not for profit corporation

(hereinafter referred to as "Tenant").

In consideration of the rent to be paid and the covenants to be performed by Tenant, the Landlord hereby demises and leases to the Tenant and Tenant hereby leases from Landlord, certain premises in Plaza del Mar, a Shopping Center in Manajapan, Florida, ("the Shopping Center") now or hereafter to be constructed, upon the terms and conditions hereinafter contained. The Shopping Center consists of the land and all improvements located at the southwest corner of Ocean Avenue and Highway AIA, Manajapan, Florida, and is legally described as follows:

**Parcel #1:** Beginning at a point in West line of the Right-of-Way of State Road A-1-A. 1407 feet South of the North line of Government Lot 1, Section 2, Township 45 South, Range 43 East, run Norh along the West Right-of-Way line of said State Road A-1-A a distance of 60 feet to a point; thence run West on a line parallel to the North line of said Government Lot 1 a distance of 125 feet to a point; run thence North parallel to snid West Right-of-Way line of State Road A-1-A a distance of 125 feet to a point; run thence run East on a line parallel to the North line of said Government Lot 1 a distance of 125 feet to a point; thence run East on a line parallel to the North line of said Government Lot 1 a distance of 125 feet to a point on said West Right-of-Way line of State Road A-1-A; thence run North along said West Right-of-Way line of State Road A-1-A a distance of 8.75 feet to a point; thence run West on a line parallel to the North line of said Government Lot 1 a distance of 175 feet to a point; thence run North parallel to said West Right-of-Way line of State Road A-1-A, a distance of 175 feet to a point 40 feet as measured at right angles from the center line of Lontana Avenue; thence run West on a line parallel to the North line of said Government Lot 1 a distance of 594.3 feet to a point, sald point being 475 feet West of the West Right-of-Way of State Road A-1-A, a distance of 594.3 feet to a point, sald point being 475 feet West of the West Right-of-Way of State Road A-1-A, a distance of a line parallel to the West Right-of-Way of State Road A-1-A, a distance of 24 feet; thence run South and parallel to the West Right-of-Way of State Road A-1-A, a distance of 24 feet; thence run South and parallel to the West Right-of-Way of State Road A-1-A, a distance of 24 feet; thence run East parallel to a storesaid Government Lot 1; thence run East parallel to the West Right-of-Way of State Road A-1-A, a distance of 24 feet; thence run East parallel to aforesaid Government Lot line, a distance of 250 feet; thenc

Parcel #2: Beginning at a point in the West line of the Right-of-Way of sald State Road A-1-A. 1559 feet South of the North line of Government Lot 1, Section 2, Township 45 South, Range 43 East, run North along the West Right-of-Way line of State Road A-1-A, a distance of 489 feet to the point of beginning: thence run West on a line parallel to the North line of said Government Lot 1, a distance of 125 feet to a point; thence run South parallel to the West Right-of-Way line of State Road A-1-A, a distance of 277 feet to a point; thence run East parallel to the aforesaid North line of said Government Lot 1, a distance of 125 feet to a point; thence run East parallel to the aforesaid North line of said Government Lot 1, a distance of 125 feet to a point in the West Right-of-Way line of said State Road A-1-A; run thence North 277 feet along the West Right-of-Way line of said State Road A-1-A to the point of beginning.

\* See mamo change documentation (p 2-3 g =)

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**Contact Us** 

Forms

# FLORIDA DEPARTMENT OF STATE DIVISION OF $C\,\text{ORPORATIONS}$

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## **Detail by Entity Name**

## **Florida Non Profit Corporation**

FLORIDA STAGE, INC.

## **Filing Information**

Document Number N08230 592551430 FEI Number Date Filed 03/18/1985 State FL Status ACTIVE NONE Effective Date NAME CHANGE AMENDMENT Last Event Event Date Filed 08/13/1997 **Event Effective Date NONE** 

## Principal Address

262 SOUTH OCEAN BLVD MANALAPAN FL 33462

Changed 07/10/1991

## Mailing Address

262 SOUTH OCEAN BLVD MANALAPAN FL 33462

Changed 07/10/1991

## Registered Agent Name & Address

TYRRELL, LOUIS **4 17TH STREET S** LAKE WORTH FL 33460 US

Address Changed: 04/21/1994

## Officer/Director Detail

Name & Address

P 20f3

http://www.sunbiz.org/scripts/cordet.exe?action=DETFIL&inq\_doc\_number=N08230&inq... 6/4/2007

Help

#### Title S/D

HOCH, RAND 400 N FLAGLER STE 1402 WEST PALM BEACH FL 33401

#### Title P/D

VLASSIS, DENNIS 1415 SOUTH FEDERAL HWY BOYNTON BEACH FL 33435

#### Title CEO

TYRRELL LOUIS 4 17TH ST. S LAKE WORTH FL

#### Title TD

SCHULTZ, MICHAEL 2830 LONG MEADOW DR WEST PALM BEACH FL 33414

## **Annual Reports**

Report Year	Filed Date
2005	01/07/2005
2006	08/30/2006
2007	05/01/2007
2007	05/01/2007

## **Document Images**

05/01/2007 ANNUAL REPORT
08/30/2006 ANNUAL REPORT
01/07/2005 ANNUAL REPORT
04/27/2004 ANNUAL REPORT
03/17/2003 ANNUAL REPORT
02/19/2002 ANNUAL REPORT
03/08/2001 ANNUAL REPORT
01/04/2000 ANNUAL REPORT
05/10/1999 ANNUAL REPORT
01/30/1998 ANNUAL REPORT
09/24/1997 ANNUAL REPORT
04/24/1996 ANNUAL REPORT
04/25/1995 ANNUAL REPORT
Note: This is not official record. See documents if question or conflict.

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## EXHIBIT C

## CONTRACT PAYMENT REQUEST FORM AND CONTRACTUAL SERVICES PURCHASE SCHEDULE FORM

## PALM BEACH COUNTY PARKS AND RECREATION DEPARTMENT

## CONTRACT PAYMENT REQUEST

Grantee:			Date Project Nam	e:	
Submission #:	·		Reimbursement Perio		· · · · · · · · · · · · · · · · · · ·
tem		Key	Project Costs This Submission		ulative t Costs
Consulting Servic	ces	(CS)	· · · · · · · · · · · · · · · · · · ·		
Contractual Serv	ices	(C)			
laterials, Suppli	es, Direct Purchases	(M)			
Equipment, Furni	iture	(E)			
	TOTAL PROJECT COST	S	ana an		
Key Legend	CS = Consulting Services C = Contractual Services		······································		N STATES
Certification: I h	M = Materials, Supplies, Direct E = Equipment, Furniture nereby certify that the above incurred for the work identifi	ed as	Certification: I hereb been maintained as	required to support	the project
Certification: I h expenses were being accomplis reports.	M = Materials, Supplies, Direct E = Equipment, Furniture nereby certify that the above	ed as		required to support	the project
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Certification: I h expenses were being accomplis reports. Administrator Cou Tota Cou Cou Cou	M = Materials, Supplies, Direct E = Equipment, Furniture	ed as s PBC U	been maintained as expenses reported a request. Financial Officer JSE ONLY \$\$ \$\$ \$\$ \$\$ \$	required to support	the project ble for audit upon Date

EXHIBIT C

	PALM BEACH COUNTY
<u>Key Legend</u> CS = Consulting Services C = Contractual Services M = Materials, Supplies, Direct Purchases	PARKS AND RECREATION DEPARTMENT CONTRACTUAL SERVICES PURCHASE SCHEDULE

Date

EXHIBIT C

-			
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- u	ı aı	1100	

Project Name:

Submittal #:

E = Equipment, Furniture

**Reimbursement Period:** 

			Check o	r Voucher	Inv	oice		
Ln	Payee (Vendor/Contractor)	Key	Number	Date	Number	Date	Amount	Expense Description
1.							· ·	
2					· _ · _ ·			
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						TOTAL \$		

Certification: I hereby certify that the purchases noted above were used in accomplishing this project.

Certification: I hereby certify that bid tabulations, executed contract, cancelled checks, and other purchasing documentation have been maintained as required to support the costs reported above and are available for audit upon request.

Administrator

Date

Financial Officer

Date

	CS = Consulting Servic C = Contractual Servic			<b>Key Legend</b> <b>CS</b> = Consulting Services <b>C</b> = Contractual Services <b>M</b> = Materials, Supplies, Direct <b>E</b> = Equipment			chases	PALM BEACH COUNTY PARKS AND RECREATION DEPARTMENT CONTRACTUAL SERVICES PURCHASE SCHEDULE				EXHIBIT C (cont'd.)		
		L		Check	c or Voucher	Invo	bice							
<u>    Ln   </u>	Payee (Vende	or/Contractor)	Key	Number	Date	<u>Number</u>	Date	Amount	Expense Description					
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	·													
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	. <u></u>	·				-		<u>.</u>						
						<u></u>	TOTAL \$							
	Certification: were used in	I hereby certify that accomplishing this	t the purch project.	ases noted	d above	and other pu	rchasing docum	entation have be	ons, executed contract, cancelled checks, een maintained as required to support the udit upon request.					
	Ad	ministrator	_	Date			Financial Officer		Date					

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Page <u>of</u>

## PRE-AGREEMENT COST LIST

Note: Costs must be for eligible project expenses incurred subsequent to February 27, 2007

## Florida Stage Exhibit D: Pre-Agreement Cost Estimate

## Cost Estimate

Total	\$30,000
Sound Equipment	_18,000
Lighting Equipment	\$12,000

All expenses must be expended subsequent to February 27, 2007

X COMMERCIAL GENERAL LIABILITY CNA100840111

CAA100840511

2700007040071

. •

CUA100840611

10,000

GENL AGGREGATE LIMIT APPLIES PER:

AUTOMOBILE LIABILITY

ALL OWNED AUTOS

SCHEDULED AUTOS X HIRED AUTOS

NON-OWNED AUTOS

EXCERSIONBRELLA LIABILITY

8

X ANY AUTO

GARAGE LABILITY

ANY AUTO

ÓCCUR

DEOUCTIBLE

WORKERS COMPENSATION AND EMPLOYERS' LIABILITY

ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?

X RETENTION

li yes, describe under SPECIAL PROVISIONS below

X

A

A

A

в

OTHER

DAMAGE TO RENTED PREMISES (Es occurence)

MED EXP (Any one person)

PERSONAL & ADV INJURY

PRODUCTS - COMP/OP AGG 8

GENERAL AGGREGATE

COMBINED SINGLE LIMIT (Ea accident)

BODILY INJURY (Par person)

BODILY INJURY (Per accident)

OTHER THAN AUTO DNLY:

AGGREGATE

PROPERTY DAMAGE (Per accident)

BACH OCCURRENCE

X WC STATU

E.L. EACH ACCIDENT

E.L. DISEASE - EA EMPLOYEE

E.L. DISEASE - POLICY LIMIT

AUTO ONLY - EA ACCIDENT

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ACORD, CERTIFICATE OF LIABILITY INSURANCE							DATE (MM/0D/YYYY) 5/15/2007		
501 Sout	rgo Insurance Services So h Flagler Drive, Suite 600	(561) 655-5500 utheast, Inc.	ONLY AND HOLDER	CONFERS NO R	ED AS A MATTER OF NGHTS UPON THE C TE DOES NOT AMEN FORDED BY THE PC	ERTIFICAT	íe Dor		
West Pai	m Beach, FL 33401-5914		INSURERS A	FFORDING COV	ERAGE	NAK	C#		
INSURED	Florida Stage Inc.		INSURER A. Gre	at Divide Insur	ance Company				
262 South Öcean	262 South Öcean Blvd		INSURER B: Everest National Insurance				•		
	Manalapan, FL 33462	н - Солон Салана - Солон Салон Салон Салана - Солон Салон Салон Салон Салон Салон Салон Салон С	INSURER C:	INOURER C:					
			INSURER D:						
			INSURER E						
COVERA	3E8								
ANY REC May Per	ICIES OF INSURANCE LIBTED BE 20/REMENT, TERM OR CONDITIO RTAIN, THE INSURANCE AFFORD 5. AGGREGATE LIMITS SHOWN M	N OF ANY CONTRACT OR OTHE ED BY THE POLICIES DESCRIBE	R DOCUMENT WITH R D HEREIN IS BUBJECT	ESPECT TO WHICH	I THIS CERTIFICATE M	ay be issue	ED OR		
INER ADD'L	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE	POLICY EXPIRATION DATE (MM/DD/YY)	ί.	IMITS			
L	GENERAL LIABILITY				EACH OCCURRENCE	\$	1,000,000		

10/10/2008

10/10/2006

10/10/2006

1/1/2007

10/10/2007

10/10/2007

10/10/2007

1/1/2008

IPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS DESC Certificate holder is included as an additional insured, but only as respects claims arising out of the negligence of the named insured.

Palm Beach County is named as additional insured for general liability only

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION
DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES,
AUTHORIZED REPRESENTATIVE AUTHORIZED REPRESENTATIVE

07-

### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

#### Page 1 of 1

#### BGEX 581 072007\*1981

#### FUND 3019 - \$25M GO Park and Cultural Improv 03

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 07/20/07	REMAINING BALANCE
					•			
	& Lighting Equipment	· .					<b>^</b>	
019-581 <b>-</b> P647-8201	Contributions-Non-Govts Agnces	0	. 0	30,000		30,000	0	30,000
			•				•	· · ·
eserves								
019-581-9900-9908	Reserves - New Projects	6,585,495	4,791,138	0	30,000	4,761,138	0	4,761,138
			•	· · · · · · · · · · · · · · · · · · ·		· · ·		•
	TOTAL			30,000	30,000			· .
· · ·				- 1. -				
· · · · · · · · · · · · · · · · · · ·		Signatures	· · · · · · · · · · · · · · · · · · ·	Date	·····		By Board of County Com	nissioners
•		Signatures Date			At Meeting of			

Parks and Recreation Department INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

**OFMB Department - Posted** 

innin She -24-07

August 21, 2007

Deputy Clerk to the Court