

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: August 21, 2007

Consent
 Ordinance

Regular
 Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:

- A) Agreement with Florida Atlantic University for the period August 21, 2007, through March 31, 2008, in an amount not-to-exceed \$25,000 for funding of a portable housing unit for the Everglades Youth Conservation Camp;
- B) A Budget Transfer of \$25,000 in the Transportation Improvement Fund from Reserve for District 2 to the County Transportation Trust Fund;
- C) A Budget Transfer of \$25,000 in the Transportation Trust Fund increasing the annual transfer from the Transportation Improvement Fund and decreasing the annual transfer from the General Fund;
- D) A Budget Transfer of \$25,000 in the General Fund decreasing the annual transfer to the County Transportation Trust Fund and increasing the annual transfer to the Park Improvement Fund; and
- E) A Budget Amendment of \$25,000 in the Park Improvement Fund increasing the annual transfer from the General Fund and increasing the appropriation to the District 2 Recreation Assistance Program (RAP).

Summary: This funding is for the purchase and installation of a portable housing unit for the Everglades Youth Conservation Camp (EYCC) managed by Pine Jog Environmental Center and located in the J.W. Corbett Wildlife Management Area. Approximately 20,000 participants utilize the EYCC facilities annually. The Agreement allows for the reimbursement of eligible project costs incurred subsequent to January 1, 2007. The budget transfers and budget amendment increase the gas tax support and decrease the ad valorem support of the County Transportation Trust Fund, thereby allowing for the allocation of the available ad valorem support to the District 2 Recreation Assistance Program. At the November 21, 2006, Board Meeting, the flexibility of up to \$200,000 in transfers was approved for this purpose. This project uses available balance in transfers for District 2 Funds. District 6 (AH)

Background and Justification: FAU owns Pine Jog Environmental Education Center, which it operates through its College of Education. Pine Jog manages facilities and programming for the EYCC located in the J.W. Corbett Wildlife Management Area. EYCC was in need of staff housing for its educational programs and camps. FAU/Pine Jog requested funding to purchase and install a portable housing unit to accommodate staff housing needs for educational programs and camps.

The cost for the installation and purchase of the portable housing unit was \$25,000. The \$25,000 from RAP - District 2 will offset this expense. The Agreement has been executed on behalf of Florida Atlantic University, and now needs to be approved by the Board of County Commissioners.

Attachments:

- 1. Agreement
- 2. Budget Transfers (3)
- 3. Budget Amendment
- 4. Commissioner Authorization

Recommended by: 
Department Director

7-24-07
Date

Approved by: 
Assistant County Administrator

8/6/07
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2007	2008	2009	2010	2011
Capital Expenditures	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>25,000</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
NET FISCAL IMPACT	<u>25,000</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____
Is Item Included in Current Budget?	Yes _____	No <u>X</u>			
Budget Account No.:	Fund _____	Department _____	Unit _____		
	Object _____	Program _____			

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Transportation Improvement Fund/Reserve for District 2 (3500-368-9112-9907) \$25,000

C. Departmental Fiscal Review: ckopelakis

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Elizabeth Chase 8/1/07
 OFMB
 7/31/07 7/25/1

Kevin J. Jacobowitz
 Contract Development and Control
 EJC 8/1/07

B. Legal Sufficiency:

This Contract complies with our contract review requirements.

Anne Delgant 8/6/07
 Assistant County Attorney

C. Other Department Review:

 Department Director

REVISED 10/95
 ADM FORM 01

G:\SYINGER\RAP06-07\District 2\Pine Jog -FAU-EYC Housing\Agenda.doc

**AGREEMENT BETWEEN PALM BEACH COUNTY AND FLORIDA ATLANTIC
UNIVERSITY FOR THE PURCHASE AND INSTALLATION OF A PORTABLE HOUSING
UNIT FOR THE EVERGLADES YOUTH CONSERVATION CAMP**

THIS AGREEMENT is made and entered into on _____, by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as "County", and Florida Atlantic University Acting For and on Behalf of the Florida Atlantic University Board of Trustees, hereinafter referred to as "FAU".

WITNESSETH:

WHEREAS, FAU is a state university that owns Pine Jog Environmental Education Center (Pine Jog), which it operates through its College of Education; and

WHEREAS, Pine Jog manages facilities and programming for The Everglades Youth Conservation Camp (EYCC) located in the J.W. Corbett Wildlife Management Area; and

WHEREAS, approximately 20,000 participants utilize the EYCC facilities annually; and

WHEREAS, EYCC is in need of staff housing, and Pine Jog desires to purchase and install a portable housing unit to accommodate the staff housing needs for EYCC's educational programs and camps; and

WHEREAS, the total cost of the purchase and installation of the portable housing unit including site work, electrical work, interior remodeling, and other miscellaneous expenses is approximately \$25,000; and

WHEREAS, FAU has requested \$25,000 from County to offset costs for the purchase and installation of the public housing unit; and

WHEREAS, funding for the purchase and installation of the portable housing unit in an amount not-to-exceed \$25,000 is available from the Recreation Assistance Program (RAP) - District 2; and

WHEREAS, County desires to provide funding for the EYCC staff housing project; and

WHEREAS, environmental education programs and camps for children provide a public purpose; and

WHEREAS, both parties desire to enter into this Agreement.

NOW THEREFORE, in consideration of the covenants and promises contained herein, the parties hereby agree to the following terms and conditions:

1. County agrees to fund an amount not-to-exceed \$25,000 to FAU for the purchase and installation of the portable housing unit including site work, electrical work, interior remodeling,

and other miscellaneous expenses, as set forth in Exhibit "A" attached hereto and incorporated herein, hereinafter referred to as the "Project".

2. County will use its best efforts to provide said funds to FAU on a reimbursement basis within forty-five (45) days of receipt of the following information:

a. A written statement that the Project, as specified herein, was completed in accordance with this Agreement; and

b. A Contract Payment Request Form and a Contractual Services Purchases Schedule Form attached hereto and made a part hereof as Exhibit "B", which are required for each and every reimbursement requested by FAU. Said information shall list each invoice paid by FAU and shall include the vendor invoice number; invoice date; and the amount paid by FAU along with the number and date of the respective check or proof of payment for said payment. FAU shall attach a copy of each vendor invoice paid by FAU along with a copy of the respective check or proof of payment and shall make reference thereof to the applicable item listed on the Contractual Services Purchases Schedule. Further, FAU's Program Administrator and Project Financial Officer shall certify the total funds spent by FAU on the Project and shall also certify that each vendor invoice, as listed on the Contractual Services Purchases Schedule was paid by FAU and approved by FAU as indicated.

3. FAU incurred expenses for the Project beginning on January 1, 2007. Those costs incurred by FAU for the Project, approved and submitted accordingly by FAU subsequent to January 1, 2007, are eligible for reimbursement by County pursuant to the terms and conditions hereof.

4. RAP funds may be used as a match for other local, state, or federal grant programs, but FAU may not submit reimbursement requests for the same expenses to the County as other fund sources to receive duplicate reimbursement for the same expenses.

5. FAU agrees, warrants, and represents that all of the employees and participants in the Project will be treated equally during employment, and for the provision of services without regard to residency, race, color, religion, disability, sex, age, national origin, ancestry, marital status, or sexual orientation.

6. FAU shall be responsible for all costs of operation and maintenance of the Project, including all associated costs.

7. The term of this Agreement shall be for ten (10) years, commencing upon the date of execution by the parties hereto.

8. The parties agree that, in the event FAU is in default of its obligations under this Agreement, the County shall provide FAU thirty (30) days written notice to cure the default. In the event FAU fails to cure the default within the thirty (30) day cure period, the County shall have no further obligation to honor reimbursement requests submitted by FAU for the Project deemed to be in default and FAU shall return any County RAP funds already collected by FAU for that Project.

9. Notwithstanding any provision of this Agreement to the contrary, this Agreement may be terminated by the County, without cause, upon thirty (30) days prior written notice to the other party. This Agreement may be terminated by the County with cause, upon expiration of the thirty (30) day cure period provided for in Section 9 above.

10. FAU shall complete the Project by December 31, 2007, and invoices and checks submitted for reimbursement must be dated within the project time frame of January 1, 2007, and December 31, 2007. FAU shall provide its final reimbursement request(s), including a project completion statement and reimbursement documentation as indicated in Section 2 above on or before March 31, 2008. Upon written notification to County at least ninety (90) days prior to that date FAU may request an extension beyond this period for the purpose of completing the Project. County shall not unreasonably deny FAU's request for said extension.

11. In the event FAU ceases to exist, or ceases or suspends the Project for any reason, any remaining unpaid portion of this Agreement shall be retained by County, and County shall have no further obligation to honor reimbursement requests submitted by FAU. The determination that FAU has ceased or suspended the Project shall be made by County and FAU agrees to be bound by County's determination.

12. FAU agrees to abide by, and be governed by, all applicable federal, state, county, and municipal laws, including but not limited to, Palm Beach County's ordinances, as said laws and ordinances exist and are amended from time to time. In entering into this Agreement, Palm Beach County does not waive the requirements of any County or local ordinance or the requirements of obtaining any permits or licenses normally required to conduct business or activity conducted by FAU. Failure to comply may result in County's refusal to honor reimbursement requests for the Project.

13. County reserves the right to withhold reimbursement if the Project is not completed as specified in Exhibit "A".

14. It is understood and agreed that FAU is merely a recipient of County funding and is an independent contractor and is not an agent, servant or employee of County or its Board of County Commissioners. It is further acknowledged that the County only contributes funding under this Agreement and operates no control over the Project. In the event a claim or lawsuit is brought against County or any of its officers, agents or employees, to the extent permitted by Florida law, including Section 768.28, Florida Statutes, FAU shall indemnify, save and hold harmless and defend the County, its officers, agents, and/or employees from and against any and all claims, liabilities, losses, judgements, and/or causes of action of any type arising out of or relating to any act or omission of FAU, its agents, servants and/or employees in the performance of this Agreement. The foregoing indemnification shall survive termination of this Agreement.

In consideration for reimbursement of costs incurred prior to the term of this Agreement, the foregoing indemnification shall apply not only during the term of this Agreement but also for the period prior to the Agreement for which FAU is eligible to receive reimbursement from the County.

15. Without waiving the right to sovereign immunity as provided by Section 768.28, Florida Statutes, FAU acknowledges to be self-insured for General Liability and Automobile Liability under Florida sovereign immunity statutes with coverage limits of \$100,000 Per Person and \$200,000 Per Occurrence; or such monetary waiver limits that may change and be set forth by the legislature.

In the event FAU maintains third-party commercial General Liability and Business Auto Liability in lieu of exclusive reliance on self-insurance under Section 768.28, Florida Statutes, FAU shall agree to maintain said insurance policies at limits not less than \$500,000 combined single limit for bodily injury or property damage.

FAU agrees to maintain or to be self-insured for Worker's Compensation & Employer's Liability insurance in accordance with Florida Statutes 440.

Prior to execution of this Agreement by the County, FAU shall deliver to the County an affidavit or Certificate of Insurance evidencing insurance, self-insurance, and/or sovereign immunity status, which County agrees to recognize as acceptable for the above mentioned coverages. Certificate holder's address shall read Palm Beach County, c/o Parks and

Recreation Department, 2700 Sixth Avenue South, Lake Worth, FL 33461, Attention: Administrative Support Manager.

Compliance with the foregoing requirements shall not relieve FAU of its liability and obligations under this Agreement.

16. Upon request by County, FAU shall demonstrate financial accountability through the submission of acceptable financial audits performed by an independent auditor.

17. FAU shall maintain books, records, documents and other evidence that sufficiently and properly reflect all costs of any nature expended in the performance of this Agreement for a period of not less than five (5) years. Upon advance notice to FAU, County shall have the right to inspect and audit said books, records, documents and other evidence during normal business hours.

18. The County and FAU may pursue any and all actions available under law to enforce this Agreement including, but not limited to, actions arising from the breach of any provision set forth herein.

19. This Agreement shall be governed by the laws of the State of Florida and any and all legal action necessary to enforce this Agreement shall be held in Palm Beach County.

20. As provided in Section 287.132-133, Florida Statutes, by entering into this Agreement or performing any work in furtherance hereof, FAU certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the thirty six (36) months immediately preceding the date hereof. This notice is required by Section 287.133 (3) (a), Florida Statutes.

21. This Agreement represents the entire agreement between the parties and supersedes all other negotiations, representations, or agreement, written or oral, relating to this Agreement. This Agreement may be modified and amended only by written instrument executed by the parties hereto.

22. Any notice given pursuant to the terms of this Agreement shall be in writing and hand delivered or sent by U.S. mail. All notices shall be addressed to the following:

As to the County:

Director of Parks and Recreation
Palm Beach County Parks and Recreation Department
2700 Sixth Avenue South
Lake Worth, Florida 33461

As to FAU:

Executive Director
Pine Jog Environmental Education Center
College of Education, Florida Atlantic University
6301 Summit Boulevard
West Palm Beach, FL 33415

23/24 24. This Agreement is made solely and specifically among and for the benefit of the parties hereto, and no other person shall have any rights, interest, or claims hereunder or be entitled to any benefits under or on account of this Agreement as a third-party beneficiary or otherwise.

IN WITNESS WHEREOF, the undersigned parties have signed this Agreement on the date first above written.

ATTEST:
SHARON R. BOCK, Clerk
Comptroller

By: _____
Deputy Clerk

PALM BEACH COUNTY, FLORIDA, BY ITS
BOARD OF COUNTY COMMISSIONERS

By: _____
Commissioner Addie L. Greene, Chairperson

WITNESSES:

Susan W. Inge
Venonica R. Smith

FLORIDA ATLANTIC UNIVERSITY ACTING FOR
AND ON BEHALF OF THE FLORIDA ATLANTIC
UNIVERSITY BOARD OF TRUSTEES

By: [Signature]
Name
Assistant VP of Research Svcs
Title
6/14/07
Date

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By: _____
County Attorney

APPROVED AS TO TERMS AND CONDITIONS

By: [Signature]
Dennis L. Eshleman, Director
Parks and Recreation Department

**Recreation Assistance Program (RAP)
Exhibit "A" to Agreement**

Name of Governmental Entity: Pine Jog Environmental Education, Florida Atlantic University
Mailing Address: 6301 Summit Blvd.
West Palm Beach, FL 33415

Name of FAU Contact: DR. GERRARD GOLDBELLET
DIRECTOR, SPONSORED RESEARCH
777 GLADES RD 40-247
BOCA RATON 33431

Project Liaison Information:
Name: PAT WELCH
Telephone #: 561-686-6600
Fax #: 561-687-4968
e-mail: WELCH@FAU.EDU

PROJECT INFORMATION

1. Name of Project: EYCC HOUSING
2. Project Description
 - General (Project Scope):
PURCHASE PORTABLE UNIT TO BE USED AS STAFF HOUSING AND INSTALL. INSTALLATION INCLUDES ELECTRICAL WORK, SITE PREPARATION & INTERIOR REMODELING OF UNIT.
 - Public Purpose: EDUCATIONAL PROGRAMS FOR CHILDREN AND ACCESS FOR PUBLIC
 - Location: EVERGLADES YOUTH CONSERVATION CAMP
12100 SEMINOLE PRATT WHARF ROAD
WEST PALM BEACH 33412
 - Anticipated Number of Participants/Users: 20,000

3. Project Elements: List anticipated broad categories of Expenditure Items such as capital outlay, contractual services, personnel costs, operational expenses, equipment, and "Other Miscellaneous Project expenses". Do not include expenditure line item budget/ amounts.

CAPITAL OUTLAY - Purchase and Installation of portable housing
OTHER MISCELLANEOUS PROJECT EXPENSES
Installation costs to include site preparation, electrical work, and interior remodeling

4. Estimated Lump Sum Total for Project: \$ 25,000
5. Project Initiation date (date of first invoice for which reimbursement will be requested) and anticipated End date (date which project will be completed and all invoices paid). 1-01-07 to 12-31-07

Note: Invoices and copies of proof of payment documents will be required for Project/Program reimbursement after the RAP Agreement is approved by the Board of County Commissioners. Do not submit reimbursement documentation at this time. After the Agreement is approved, and the reimbursement request is submitted, all invoices and checks must be dated within the stated project time frame AND Categories for Project Elements must be listed in Section 3 above in order to be eligible for RAP reimbursement.

6. Required Attachments:
Certificate of Insurance _____

7. Amount of Recreation Assistance Program Funding awarded \$ 25,000
District 2
(filled in by County)

Form available online by request. Contact Susan Yinger at syinger@pbcgov.com



PALM BEACH COUNTY
PARKS AND RECREATION DEPARTMENT

EXHIBIT B

CONTRACT PAYMENT REQUEST

Date

Grantee _____ Project Name: _____

Submission #: _____ Reimbursement Period: _____

Item	Key	Project Costs This Submission	Cumulative Project Costs
Contractual Services	(C)	_____	_____
Salary & Wages (% of salaries)	(S)	_____	_____
Materials, Supplies, Direct Purchases	(M)	_____	_____
Equipment	(E)	_____	_____
Travel	(T)	_____	_____
Indirect Costs	(I)	_____	_____
TOTAL PROJECT COSTS		=====	=====

Key Legend

- C = Contractual Services
- S = Salary & Wages
- M = Materials, Supplies, Direct Purchases
- E = Equipment
- T = Travel
- I = Indirect Costs

Certification: I hereby certify that the above expenses were incurred for the work identified as being accomplished in the attached progress reports.

Certification: I hereby certify that the documentation has been maintained as required to support the project expenses reported above and is available for audit upon request.

Administrator Date

Financial Officer Date

PBC USE ONLY

County Funding Participation \$ _____

Total Project Costs To Date: \$ _____

County Obligation To Date \$ _____

County Retainage (_____ %) \$ _____

County Funds Previously Disbursed \$ _____

County Funds Due this Billing \$ _____

Reviewed and Approved By:

PBC Project Administrator Date

Department Director Date



Key Legend
 C = Contractual Services
 S = Salary & Wages
 M = Materials, Supplies, Direct Purchases
 E = Equipment
 T = Travel
 I = Indirect Costs

**PALM BEACH COUNTY
 PARKS AND RECREATION DEPARTMENT
 CONTRACTUAL SERVICES PURCHASE SCHEDULE**

EXHIBIT B

Grantee: _____

Date _____

Project Name: _____

Submittal #: _____

Contract Reimbursement Period: _____

#	Payee (Vendor/Contractor)	Key	Check or Voucher		Invoice		Amount	Expense Description
			Number	Date	Number	Date		
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
					TOTAL \$			

Certification: I hereby certify that the purchases noted above were used in accomplishing this project.

Certification: I hereby certify that bid tabulations, executed contract, cancelled checks, and other purchasing documentation have been maintained as required to support the costs reported above and are available for audit upon request.

 Administrator Date

 Financial Officer Date



FLORIDA
DEPARTMENT OF
FINANCIAL SERVICES

STATE RISK MANAGEMENT TRUST FUND

CERTIFICATE OF COVERAGE

Policy Number: GL-06-0201 **GENERAL LIABILITY**

Name Insured: FLORIDA ATLANTIC UNIVERSITY

General Liability Coverage provided pursuant to Chapter 284, Part II, Section 768.28, Florida Statutes, and any rules promulgated thereunder.

Coverage Limits:

General Liability: \$100,000.00 each person
\$200,000.00 each occurrence

Inception Date: 7/1/06

Expiration Date: 7/1/07


Chief Financial Officer

DI4-863
(REV. 3/01)



FLORIDA
DEPARTMENT OF
FINANCIAL SERVICES

FAU CONTROLLER'S OFFICE
2006 JUL -5 P 1:15

STATE RISK MANAGEMENT TRUST FUND

CERTIFICATE OF COVERAGE

Policy Number: WC-06-0201 STATE EMPLOYEE WORKERS'
COMPENSATION and EMPLOYER'S LIABILITY

Name Insured: FLORIDA ATLANTIC UNIVERSITY

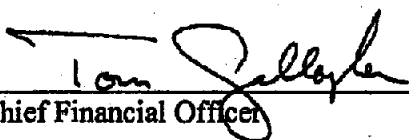
Coverage Limits:

Coverage A - Compensation coverage is provided to comply with the applicable State Workers' Compensation, Occupational Disease Laws and any rule promulgated thereunder.

Coverage B \$100,000.00 each person
 \$200,000.00 each occurrence

Inception Date: 7/1/06

Expiration Date: 7/1/07



Chief Financial Officer

D14-867
(REV. 3/01)

**BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY
BUDGET Transfer**

BGRV072407-605

FUND County Transportation Trust

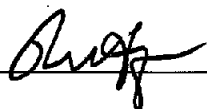
ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 07/24/07	REMAINING BALANCE
COUNTY TRANS TRUST								
1201-800-8006-8162	Tr Fr Transport Imp Fd 3500	2,000,000	2,075,000	25,000	0	2,100,000	0	2,100,000
COUNTY TRANS TRUST								
1201-800-8006-8000	Tr Fr General Fund Fd 0001	9,293,093	7,550,786	<u>0</u>	<u>25,000</u>	7,525,786		
				25,000	25,000			
	(FAU/Everglades Youth Camp Portable Housing Unit-RAP)							

SIGNATURE

DATE

By Board of County Commissioners
At Meeting of 08/21/07

Engineering & Public Works

_____ 

_____ 7/24/07

Administration / Budget Approval

OFMB Department – Posted

Deputy Clerk to the
Board of County Commissioners

**BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY
BUDGET Transfer**

BGEX072407-1995

FUND Transportation Improvement

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 07/24/07	REMAINING BALANCE
COUNTY TRANS TRUST								
3500-821-8006-9026	Tr To Co Trans Trust Fd 1201	2,000,000	2,075,000	25,000	0	2,100,000	0	2,100,000
RESERVE FOR DISTRICT 2								
3500-368-9117-9907	Res-Future Construction	3,674,642	1,718,289	<u>0</u>	<u>25,000</u>	1,693,289		
	(FAU/Everglades Youth Camp Portable Housing Unit-RAP)			25,000	25,000			

SIGNATURE

DATE

By Board of County Commissioners
At Meeting of 08/21/07

Engineering & Public Works

_____ *[Signature]*

_____ 7/24/07

Administration / Budget Approval

OFMB Department – Posted

Deputy Clerk to the
Board of County Commissioners



P.O. Box 1989
West Palm Beach, FL 33402-1989
(561) 355-2001
FAX: (561) 355-3990
www.pbcgov.com



**Palm Beach County
Board of County
Commissioners**

Addie L. Greene, Chairperson
Jeff Koons, Vice Chair
Karen T. Marcus
Warren H. Newell
Mary McCarty
Burt Aaronson
Jess R. Santamaria

County Administrator
Robert Weisman

*"An Equal Opportunity
Affirmative Action Employer"*

printed on recycled paper

MEMORANDUM

Done

TO: George Webb, County Engineer
FROM: Commissioner Jeff Koons *JK*
RE: District 2 Transportation Improvement/Gas Tax Funds
DATE: February 12, 2007

With regard to the attached request from Pine Jog Environmental Education Center, please advise if \$25,000 can be transferred from the gas tax account to the Recreation Assistance Program for District 2, to reimburse costs for the portable housing units.

Thank you.

c: Susan Yinger, Administrative Support Manager
Parks & Recreation



**PINE JOG ENVIRONMENTAL
EDUCATION CENTER**

College of Education
Florida Atlantic University

*Conrad
JG 3/7*

January 17, 2007

JAN 22 2007

Commissioner Jeff Koons
Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, FL 33401

Dear Jeff:

Thank you very much for your support of Pine Jog and the Everglades Youth Conservation Camp. The contributions you have made with your discretionary funds to Pine Jog have allowed us to make significant strides in implementing our trail system, all-access trail and boardwalk.

As per our previous conversations, I am formally requesting that you allocate \$25,000 of your discretionary funds to be used at the youth camp to purchase portable housing units to house staff during the summer months. This will allow us to provide better accommodations for staff and release cabin space to increase student enrollment.

We thank you for your past support and for your consideration.

Sincerely,

Pat Welch
Executive Director

PW:mp

07-

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA
BUDGET TRANSFER

Page 1 of 1

BGEX 583 072007*1984

FUND 0001 - GENERAL FUND

ACCT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 07/20/07	REMAINING BALANCE
Transfers								
0001-820-9100-9184	Tr To Park Imprv Fd 3600	3,275,000	3,560,007	25,000	0	3,585,007	3,086,668	498,339
0001-820-9100-9026	Tr To Co Trans Trust Fd 1201	9,293,093	7,550,786	0	25,000	7,525,786	6,695,526	830,260
	TOTAL			25,000	25,000			

Parks and Recreation Department
INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

Signatures

Date

 7-24-07

By Board of County Commissioners
At Meeting of
August 21, 2007
Deputy Clerk to the Court

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA
BUDGET AMENDMENT

BGRV 583 072007*603
BGEX 583 072007*1985

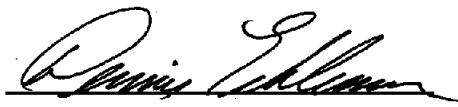
FUND 3600 - PARK IMPROVEMENT

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED 07/20/07	REMAINING BALANCE
REVENUES								
3600-800-8000-8000	Tr Fr General Fund Fd 0001	3,275,000	3,560,007	25,000	0	3,585,007	3,086,668	498,339
TOTAL RECEIPTS & BALANCES		19,851,374	17,853,780	25,000	0	17,878,780		
APPROPRIATIONS								
3600-583-R912-8101	Contributions Othr Govtl Agency	0	0	25,000	0	25,000		25,000
TOTAL APPROPRIATIONS & EXPENDITURES		19,851,374	17,853,780	25,000		17,878,780		

Parks and Recreation Department
INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

Signatures	Date
	7-24-07
_____	_____
_____	_____

By Board of County Commissioners
At Meeting of
August 21, 2007

Deputy Clerk to the Court