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CAN BE VIEWED IN THE OFFICE OF COUNTY ATTORNEY  
OR THE MINUTES DEPARTMENT.

Agenda Item #: 3D2

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

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Meeting Date: Sept. 11, 2007

Consent       Regular  
 Public Hearing

Department

Submitted By: COUNTY ATTORNEY

Submitted For:

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**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to receive and file: the official transcript for the closing of the \$17,000,000 Sunshine State Governmental financing Commission Tax-Exempt Commercial Paper Revenue Notes (Palm Beach County, Program for Environmentally Sensitive Lands) Series J, as authorized by Resolution R-2006-2300 adopted on October 17, 2006.

**Summary:** The closing occurred December 6, 2006. The official transcript for this transaction has been provided. This transcript should now be received and filed in the Minutes Department. Countywide (PFK)

**Background and Justification:** The Minutes Department has requested that the transcript be presented as "receive and file" for acceptance into the official records of the Board of County Commissioners of Palm Beach County.

**Attachments:**

1. Original Transcript Book for the above bond project. (May be reviewed in the Minutes Department.)

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Recommended by: \_\_\_\_\_

Department Director

Date

*DM Nieman*

8/16/07

Approved by: \_\_\_\_\_

N/A



SUNSHINE STATE GOVERNMENTAL FINANCING  
COMMISSION COMMERCIAL PAPER REVENUE NOTES  
(PALM BEACH COUNTY PROGRAM FOR  
ENVIRONMENTALLY SENSITIVE LANDS) SERIES J

\* CLOSED ON 12/6/2006