

**PALM BEACH COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
**SITTING AS THE ENVIRONMENTAL CONTROL BOARD**

**BOARD APPOINTMENT SUMMARY**

Meeting Date: September 11, 2007  
Department: Palm Beach County Health Department  
Submitted by: Office of County Attorney  
Advisory Board Name: Environmental Control Hearing Board

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: Appointment of the following individual to the Environmental Control Hearing Board, to complete the unexpired term of Bernard Kalina, who resigned as of December 11, 2006, and whose term expires January 23, 2009:

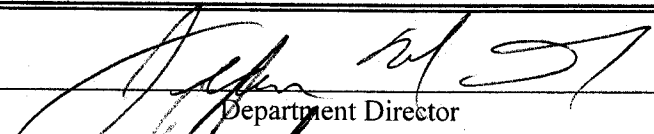
<u>Name</u>	<u>Seat No.</u>	<u>Requirement</u>	<u>Recommended By</u>
Lewis Green	2	Medical Doctor	Palm Beach County Medical Society

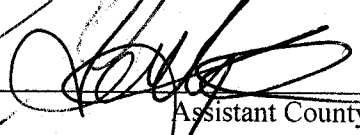
**Summary:** The Board is composed of five members. Membership must consist of one (1) lawyer recommended by the Palm Beach County Bar Association, one (1) medical doctor recommended by the Palm Beach County Medical Society, one (1) engineer recommended by the Palm Beach County Chapter of the Florida Engineering Society, and two (2) citizens-at-large not holding elective office. This action will fill this seat until January 23, 2009. Countywide (GB)

**Background and Justification:** Chapter 77-616, as amended, provides for the organization of the Environmental Control Hearing Board. This Special Act states that the composition of this Board shall consist of an attorney, a doctor, an engineer, and two citizens. Palm Beach County Resolution 92-123 establishes the terms for the members of the Environmental Control Hearing Board. The term of Bernard Kalina, who resigned as of December 11, 2006, is unexpired; said term expires on January 23, 2009. A recommendation to fill this unexpired position was sought from the Palm Beach County Medical Society.

**Attachments:**

- o Pages 10 and 11 of Chapter 77-616, Laws of Florida
- o Page 2 of Resolution 92-123
- o Board Appointment Information Form
- o Recommendation letter from the Palm Beach County Medical Society
- o Résumé of Lewis Green
- o Current Membership Directory

Recommended by:  Department Director 8/17/07  
Date

Legal Sufficiency:  Assistant County Attorney 8/23/07  
Date

1	Section 8. Exemptions.--The provisions of this act do	1.15/17
2	not apply to:	1.15/175
3	(a) Agricultural operations in the growing, harvesting	1.15/175
4	or processing of crops and the raising of fowls or animals.	1.15/176
5	(b) Use of equipment in the performance of such	1.15/177
6	agricultural operations.	
7	(c) Barbecue equipment or outdoor fireplaces used for	1.15/178
8	noncommercial purpose.	
9	(d) Agricultural land clearing operations or	1.15/179
10	agricultural land grading.	
11	(e) Incinerators and heating equipment in or used in	1.15/180
12	connection with residences used exclusively as dwellings for	1.15/181
13	not more than four (4) families.	
14	(f) Fires set or permitted by any public officer,	1.15/182
15	board, council or commission when such fire is set or	1.15/183
16	permission given in the performance of such duty of the	
17	officer for the purpose of weed abatement, the prevention or	1.15/184
18	elimination of the fire hazard, or the instruction of	1.15/185
19	employees in the methods of fire fighting which is in the	1.15/186
20	opinion of such officer necessary, or from fires set pursuant	
21	to permit for purpose of instruction of employees of private	1.15/187
22	industrial concerns in methods of fire fighting, or for civil	1.15/188
23	defense instruction.	
24	(g) The use of an orchard or citrus grove heater which	1.15/189
25	does not produce unconsumed solid carbonaceous matter at a	1.15/190
26	rate in excess of one (1) gram per minute.	
27	(h) Odors emanating from agricultural operations in	1.15/191
28	the growing, harvesting or processing of crops or raising of	1.15/192
29	fowls or animals.	
30	Section 9. Hearing board; organization.--The Board	1.15/193
31	shall appoint a five (5) member Hearing Board, the members of	

1 which shall have the following qualifications and terms of 1.15/194  
2 office:

3 (a) Members of the Hearing Board shall be residents of 1.15/195  
4 the County. Members of the Hearing Board, while serving, 1.15/196  
5 shall not become candidates for the election to any public  
6 office, nor hold any other appointive office or position under 1.15/197  
7 federal, state, county or municipal government, except for an 1.15/198  
8 office or position on a governmental board having advisory 1.15/199  
9 powers only. Appointments shall be made by the Board on the 1.15/200  
10 basis of experience of interest in the field of environmental  
11 control. The composition and representative membership of the 1.15/201  
12 Hearing Board shall be as follows: 1.15/202

13 (1) One (1) member shall be a lawyer, recommended to 1.15/202  
14 the Board by a representative of the County Bar Association. 1.15/203

15 (2) One (1) member shall be a medical doctor, 1.15/204  
16 recommended to the Board by the County Medical Society. 1.15/205

17 (3) One (1) member shall be an engineer, recommended 1.15/205  
18 to the Board by the local chapter of the Florida Engineering 1.15/206  
19 Society.

20 (4) Two (2) members shall be citizens not holding 1.15/207  
21 elective office.

22 (b) Members appointed to the Palm Beach County 1.15/208  
23 Environmental Control Hearing Board under Chapter 70-862, as 1.15/209  
24 amended, shall continue to serve on the Hearing Board but all 1.15/210  
25 Hearing Board members shall serve at the pleasure of the  
26 Board.

27 (c) The members of the Hearing Board shall elect a 1.15/211  
28 chairman. The presence of three (3) or more shall constitute 1.15/211  
29 a quorum of the Hearing Board. Members shall serve without 1.15/211  
30 compensation, but may be reimbursed for such travel expenses,  
31 mileage expenses, and/or per diem expenses as may be 1.15/211

1 The following resolution is hereby approved and adopted:

2 Section 1. Terms and Length of Service.

3  
4 A. Members of the Environmental Control Hearing  
5 Board shall be subject to the following terms  
6 and length of service:

7  
8 (1) The lawyer, engineer, and two citizens  
9 shall serve for one (1) year.

10  
11 (2) The medical doctor shall serve for two  
12 (2) years.

13  
14 (3) Thereafter, all appointments shall be  
15 made for a term of three (3) years.  
16 Appointments to fill any vacancy on the  
17 Hearing Board shall be for the remainder  
18 of the unexpired term of office.

19  
20 (4) Members of the Hearing Board shall be  
21 automatically removed for lack of  
22 attendance. Lack of attendance is  
23 defined as failure to attend three (3)  
24 consecutive meetings or failure to attend  
25 more than one-half of the meetings  
26 scheduled during a calendar year.  
27 Participation for less than three-fourths  
28 of a meeting shall constitute lack of  
29 attendance. Excused absences due to  
30 illness, absence from the County, or  
31 personal hardship shall not constitute  
32 lack of attendance.  
33  
34

R-92 123

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ADVISORY BOARD NOMINEE INFORMATION FORM**

**Part I:**

Board Name: ENIROMENTAL CONTROL HEARING BOARD

At Large Appointment

or

District Appointment

Term of Appointment: 1 1/2 Years. From: SEPTEMBER 11, 2007 To: JANUARY 23, 2009

Seat Requirement: MEDICAL DOCTOR Seat #: 2

\*Reappointment

or

New Appointment

or  to complete the term of BERNARD F. KALINA Due to:  resignation  other

Completion of term to expire on: JANAURY 23, 2009

**Part II: *APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name: GREEN LEWIS E.  
Last First Middle

Occupation/Affiliation: MEDICAL DOCTOR

Business Name: RETIRED

Business Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 6613 SAND CITY WAY

City & State DELRAY BEACH Zip Code: 33416

Home Phone: (561) 637-1802 Business Phone: ( ) N/A ext. \_\_\_\_\_

Cell Phone: (561) 542-0493 Fax: ( )

Email Address: LEWG10@AOL.COM

Mailing Address preference:  Business Address  Residence

**Minority Identification Code:**

- |  |   |
|--|---|
| <input type="checkbox"/> IF (Native-American Female)   | <input type="checkbox"/> IM (Native-American Indian Male) |
| <input type="checkbox"/> AF (Asian-American Female)    | <input type="checkbox"/> AM (Asian-American Male)         |
| <input type="checkbox"/> BF (African-American Female)  | <input type="checkbox"/> BM (African-American Male)       |
| <input type="checkbox"/> HF (Hispanic-American Female) | <input type="checkbox"/> HM (Hispanic-American Male)      |
| <input type="checkbox"/> WF (Caucasian Female)         | <input checked="" type="checkbox"/> WM (Caucasian Male)   |

**Part III: COMMISSIONER COMMENTS**

Appointment to be made at BCC Meeting on: SEPTEMBER 11, 2007

**\*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.**

\_\_\_\_\_ Number of previously disclosed voting conflicts during the previous term

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Looking out for physicians

Looking out for their patients



Executive Committee

**Jose F. Arrascue, M.D.**

President

**Daniel Higgins, M.D.**

President-Elect

**Maureen Whelihan, M.D.**

First Vice President

**Lawrence Gorfine, M.D.**

Second Vice President

**James Byrnes, M.D.**

Secretary

**Stuart Baine, M.D.**

Treasurer

**Mark Rubenstein, M.D.**

Past President

July 12, 2007

Office of the County Attorney  
Environmental Control Division  
301 North Olive Avenue, Suite 601  
West Palm Beach, FL 33401  
Attn: Sherry C. Ingram,

Dear Sir/Madam:

The Palm Beach County Medical Society's Board of Directors is pleased to nominate Lewis Green, M.D., to serve on the Environmental Control Hearing Board. Lewis Green, M.D. has expressed the desire to serve on the Board. Dr. Greene can be contacted at 561-637-1802.

Sincerely,

Tenna Wiles  
Executive Director



Executive Committee

**James T. Howell, M.D.**

President

**Emanuel Newmark, M.D.**

Vice President

**Alan B. Pillersdorf, M.D.**

Secretary/Treasurer

**Tenna Wiles**

Executive Director

Programs:



RECEIVED

JUL 16 2007

Palm Beach County Attorney  
Environmental Control Office

3540 Forest Hill Blvd., Suite 101, West Palm Beach, FL 33406 • (561) 433-3940 • www.pbcms.org

R/R

**CURRICULUM VITAE**

**Lewis E. Green, M.D.**  
~~6526 Via Venezia~~ 6613 Sand City Way  
Delray Beach, FL 33446  
(561) 637-1802

**Professional Goals**

To find meaningful employment that will utilize my training, skills and experience in medicine, counseling, teaching and community service to the betterment of my employer, consumers and community.

**Professional Experience**

Decatur Clinic - Dekalb Medical Center <b>Family Physician</b>	Decatur, GA 1998 to 2001
Emory University Primary Care Clinic <b>Clinic Medical Director</b>	Atlanta, GA 1995 to 1998
Emory University School of Medicine <b>Asst. Professor of Family &amp; Preventative Medicine</b>	Atlanta, Ga 1995 to 1998
Private Family Practice <b>Family Physician</b>	Longwood, FL 1978 to 1995
Florida Hospital - Department of Family Practice <b>Chairman</b>	Orlando, FL 1992 to 1993

**Education**

American Academy of Family Physicians - Fellowship	1983 – Present
American Board of Family Practice - Diplomate	1978 – Present
Board Certified Family Practice - 1978 Recertification	1984, 1990, 1996
University of South Florida - Florida Hospital Orlando, FL Family Practice Residency - Chief Resident	1975-1978 1978
Boston University School of Medicine, MD	Boston, MA 1975
USMA at West Point NY, BS	1965

**Professional Organizations**

- American Medical Association
  - Medical Association of Georgia & Florida
  - Dekalb Medical Society, Board of Directors - President 2000
  - Seminole County Medical Society - Board of Directors - President Elect 1994
  - American Academy of Family Practice
  - Georgia Academy of Family Practice - Board of Directors & Editor "Healthy Hints"
  - Florida Academy of Family Practice - Board of Directors
  - Phi Delta Epsilon Medical Fraternity - International President
  - West Point Medical Society - founding member
  - *Palm Beach County Medical Society*
    - Board of Directors - member*
    - Retired Physicians Section - Chairman*
    - Project Access - steering committee*
    - MRC/SMART - steering committee*
    - FMA - delegate*
    - Legislative Committee - member*
-



**Community Activities**

- Physician Student Health - University of Central Florida - Orlando, FL and Oglethorpe University - Atlanta, GA
- Assistant Clinical Professor, Family Practice, Emory University School of Medicine
- Phi Delta Epsilon Medical Foundation - President
- West Point Society of Atlanta - Board of Directors
- Inter-Faith Social Action Committee - Member
- Channel 11 (NBC) - Medical Advisory Team
- Decatur Student Health - Medical Advisor
- Home Health Care - Medical Director
- Atlanta's Promise - Steering Committee - Medical Advisor
- Jewish Healthcare International - Volunteer
- Habit for Humanity - Volunteer
- 1996 Olympic Games - Venue Medical Director
- Centennial High School - LSAC Executive Board
- State Legislature - Doctor of the Day - Georgia
- US Japan Health Care Symposium - Advisor and Presenter
- Physicians Care Clinic - Volunteer
- Red Cross - Family Initiatives Committee - Member
- United Way - Community Building Executive Committee - Member
- University of Central Florida, Boosters Board of Directors - Service Award, Team Physician
- Lyman High School, Team Physician - Service Award
- Kiwanis Club of Central Florida, Board of Directors
- Families Together, Board of Directors - Service Award
- Coalition of the Homeless, Board of Directors
- Co-Founder of the Coalition Medical Clinic, Medical Director
- West Point Society of Central Florida, Board of Directors - President
- State Legislature - Doctor of the Day - Florida
- Divident, Volunteer/Mentor - Apple Award
- 4 C's - Service Award
- Wekiva Youth Camp - Camp Physician
- Salvation Army - Service Award
- Florida Academy of Family Practice Foundation, Board of Directors
- Florida Hospital Family Practice Alumni Association - President
- S. Seminole Diagnostic Center, Board of directors - President
- Assistant Clinical Professor - University of South Florida
- Team Physician at training camps for the Minnesota Twins, Toronto Blizzard and New Jersey Generals

• United Way of Palm Beach County - loaned executive

• Red Cross of Palm Beach County - volunteer

• Canidad Clinic - physician

• West Point Society of Palm Beach + Treasure Coast - president

• Jewish War Veterans - Dept of Florida - 1st Junior Commander

• Disabled American Veterans - Post legislative officer

**University Of South Florida**

- 1975-1978 Resident - Family Practice
- 1977-1978 Chief Resident
- 1978-1995 Assistant Clinical Professor – Family Practice
- 1992-1993 Florida Hospital – Department of Family Practice – Chairman

**University OF Central Florida**

- 1983-1986 Student Health – Team Physician

**Emory University/Emory Clinic**

- 1995-2001 Assistant Professor - Family Practice and Preventative Medicine
- 1995-1998 Medical Clinic Director
- 1995-1998 Medical Clinic Director - Japanese Health Care
- 1995-1998 Instructor/Mentor – physician assistant/pre-med/medical students and Medical residents
- 1995-2001 Advisor – Medical/Pre-Med Student Society

**Oglethorpe University**

- 1995-1997 Student Health Physician
- 1995-2001 Advisor – Pre-Med Student Society

**Florida Academy of Family Practice**

- 1978-2003 Member, Multiple Committees, Several Chairmanships,  
Board of Directors

**Georgia Academy of Family Practice**

- 1995-2003 Member, Multiple Committees, Several Chairmanships,  
Board of Directors, Editor – *Healthy Hints*

**Phi Delta Epsilon Medical Fraternity**

- 1970-2003 Member, Board of Directors, Numerous Committees,  
Several Chairmanships – All elected offices
- 1996-1997 International President
- 1997-2003 Foundation Board of Directors
- 2000-2003 Foundation – Chairman

**Florida Atlantic University**

- 2002-2003 Advisor – Pre-Med Society
- Clinical asst professor - UMMSA - FAU campus

# ENVIRONMENTAL CONTROL HEARING BOARD DIRECTORY

**Authority:** Chapter 77-616, Special Laws of Florida      **Terms:** 3 Years for All      (See Resolution 92-123)

Seat ID	Name/address	Telephone	Requirement	BCC App't'd.	Term	Initial Appt.	Re-Appt.
1	Jane West, Esq., (Chairperson) Collins & West, P.A. 10152 W. Indiantown Road, #157 Jupiter, FL 33478	748-8478 Email jwest@collins-west.com (home 747-1742)	Attorney-Recommended by PBC Bar (Filling this seat requires contacting the PBC Bar at least 4 months prior to end of this term)	09-12-06	09-12-06 to 1-12-08	X	
2	Bernard F. Kalina, M.D., D.P.A. P.O. Box 740446 Boynton Beach FL 33474 (RESIGNED AS OF 12/11/06)	740-9860 Fax 740-9861 Email None	Medical Doctor-Recommended by PBC Medical Society (Filling this seat requires contacting the PBC Medical Society at least 4 months prior to end of this term)	1-10-06	1-24-06 to 1-23-09		X
3	Edwin Sherman Vice Chairman 4740 South Ocean Boulevard Apt. 1105 Highland Beach FL 33487	392-5115 Home 609-823-9325 Home away Cell 561-654-5115 Fax FL 561-395-0986 Fax Away 609-823-7441 Email <a href="mailto:aabirder@aol.com">aabirder@aol.com</a> Away Address: 111 S. 16 <sup>th</sup> Avenue, Apt. 718, Longport NJ 08403	Citizen Recommended by BCC	12-21-04	1-13-05 to 1-12-08		X
4	David L. Freudenberg 3735 Victoria Way Boca Raton FL 33434	*Cell 561-213-3524 *Use this # 561-482-5436 Home Fax 561-883-9709 Email <a href="mailto:dfreud@usa.net">dfreud@usa.net</a>	Citizen Recommended by BCC	5-2-06	5-2-06 to 1-12-08	X	
5	Chad Gruber, P.E. Doug Winter Companies 4047 Okeechobee Boulevard, #222 West Palm Beach FL 33409	471-9863 Fax 471-5075 Email <a href="mailto:cmgruber@bellsouth.net">cmgruber@bellsouth.net</a> Cell 312-2041	Engineer-Recommended by Florida Engineering Society, PBC Chapter (Filling this seat requires contacting the FL Engineering Society, PBC Chapter at least 4 months prior to expiration of this term)	9-13-05	9-13-05 to 1-12-08	X	

Updated as of 12/31/2006