Agenda Item:

6B-1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date: September 25, 2007

Department: Community Services

Submitted By: Community Action Program

Advisory Board Name: Community Action Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: appointment and/or reappointment of the following representatives to the Community Action Council Administering Board for a term of three (3) years, effective October 1, 2007.

Seat ID#	<u>Name</u>	Seat/Requirement No	ominated By Commissioner(s)		
Re-A	opoint:				
1A 2A 3A 4A 6A 7A 9 11 12 15 16 21	Lynda Charles Dr. Yvette Coursey Vincent P. Goodman Von Sheila Hatcher Jerry Kelly Autrie Moore-William Laura Tingo Easie La Rose Anax Pompillus Yvette Jakes Asleen Stepherson Loretha Daniels	Public Rep Public Rep	s Greene/Koons		
Appoint:					
22 23	Angelia Fowler Robert Walker	Rep. of Poor Rep. of Poor	Greene/Koons Greene/Koons		

Summary: Ordinance No. 2004-042, establishes the Community Action Council Administering Board (CACAB). The CACAB is comprised of not less than 15, and not more than 23 members. One third of the members are elected public officials, holding term on the date of selection, or their representatives. The remaining are members of business, industry, labor religion, law enforcement, education or other major groups in the community served. On January 25, 2007, and August 6, 2007, written notice was sent to each Commissioner to request nominations. The nominees above meet all applicable guidelines and requirements outlined in the Community Services Block Grant Contract establishing ordinance. The CACAB has reviewed and approved the nominees listed above. (Community Action) Countywide (TKF).

Background and Justification: The Community Services Block Grant contract requires the establishment of a Community Services Block Grant Board and that the Board fully participates in the planning, implementation and evaluation of the Community Services Block Grant program to serve low-income communities.

Attachments:

1) Ordinance No. 2004-042

2) Board Appointment forms

Recommended by:

Department Director

Date

Legal Sufficiency

Assistant County Attorney

Date

III. REVIEW COMMENTS

A. Other Department Reviews

Department Director

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT).

ORDINANCE NO. 2004-042

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19		AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPEALING AND REPLACING, IN ITS ENTIRETY, ORDINANCE NO. 74-20, AS CODIFIED IN SECTIONS 2-166 THROUGH 2-169 OF THE PALM BEACH COUNTY CODE; DESIGNATING THE BOARD OF COUNTY COMMISSIONERS AS COMMUNITY ACTION COUNCIL; REESTABLISHING THE ADMINISTERING BOARD OF THE COMMUNITY ACTION COUNCIL; DESIGNATING SUCH BOARD AS THE COMMUNITY SERVICE BLOCK GRANT ADVISORY COMMITTEE; PROVIDING FOR A ROLE AND RESPONSIBILITIES; PROVIDING FOR MEMBERSHIP AND OFFICERS; PROVIDING FOR REPEAL OF LAWS IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE OF LAWS AND ORDINANCES; AND PROVIDING FOR AN EFFECTIVE DATE.
20		WHEREAS, the Board of County Commissioners of Palm Beach County,
21		Florida determined that it was in the public interest to be designated as a Community Action
22		Council and to appoint an administering board pursuant to the Economic Opportunity Act
23	ļ	of 1964; and
24		WHEREAS, Palm Beach County is the recipient of Community Services
25		Block Grant funds and is designated as the Community Action Council of Palm Beach
26		County; and
27		WHEREAS, the Board of County Commissioners of Palm Beach County,
28		Florida, acts as the Governing Board of the Community Action Council pursuant to the
29 .	1	Community Service Block Grant Act of 1981; and
30	'i :	WHEREAS, the Board of County Commissioners of Palm Beach County,
31	•	Florida, established the Community Action Council Administering Board in 1974 pursuant
12		to Ordinance 74-20; and
3	4	WHEREAS, Ordinance 74-20 is outdated and needs to be repealed and
4		replaced; and
5		WHEREAS, the Board of County Commissioners now wishes to repeal and
6		replace the referenced ordinance relating to the Community Action Council.

1	NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF
2	COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:
3	SECTION 1. REPEALER:
4	Ordinance No. 74-20, as codified in Sections 2-166 through 2-169 of the Palm
5	Beach County Code, is hereby repealed and replaced in its entirety by the provisions herein.
6	SECTION 2. SAVINGS CLAUSE:
7	Any and all actions taken under the Ordinance referenced in Section 1 are
8	hereby preserved and may be enforced.
9	SECTION 3. BOARD OF COUNTY COMMISSIONERS DESIGNATED AS
10	COMMUNITY ACTION COUNCIL:
11	The Board of County Commissioners of Palm Beach County is hereby
12	designated as the Community Action Council of Palm Beach County.
13	SECTION 4. REESTABLISHMENT OF THE PALM BEACH COUNTY
14	COMMUNITY ACTION COUNCIL ADMINISTERING BOARD:
15	The Community Action Council Administering Board (hereinafter
16	"Administering Board") established pursuant to Ordinance 74-20 is hereby reestablished
17	pursuant to the guidelines of the State of Florida Department of Community Affairs and is
18	designated as the Community Services Block Grant Advisory Committee. All members
19	currently appointed pursuant to Ordinance No. 74-20 shall remain members until the
20	expiration of their term.
21	SECTION 5. PURPOSE:
22	The purpose of the Administering Board shall be to assist the Board of County
23	Commissioners in the development, planning, implementation and evaluation of the
24	Community Services Block Grant Program to serve low-income communities. The Board
25	of County Commissioners reserves the major policy and decision-making powers relating
26	to the Community Action Council.
27	SECTION 6. ROLE AND RESPONSIBILITIES:
28	The Administering Board shall have the following roles and responsibilities:
29	A. To fully participate in the development and implementation of programs and
30	projects designed to serve the poor or low income areas in Palm Beach

1	County.
2	B. To create a forum for citizen participation that maximizes participation of
3	those served so as to best stimulate and take full advantage of capabilities for
4 .	self-advancement and assure that programs and projects are meaningful to
5	and widely utilized by their intended beneficiaries.
6	C. To review and recommend programs and projects for the use of the
7 .	Community Services Block Grant (CSBG) Funds.
8	D. Submit an annual narrative report to the Board of County Commissioners of
9	activities undertaken and accomplishments made during the preceding year.
10	E. To receive reasonable advance notice of, and an opportunity to make
11	recommendations to the Board of County Commissioners concerning:
12	1. Appointment of the staff.
13	2. Determination, subject to federal regulations and policies, of major
14	personnel, fiscal, and program policies.
15	 Determination of overall program plans and priorities.
16	4. Approval of all program proposals and budgets.
17	Enforcement of compliance with all conditions of federal and state
18	grants.
19	6. Determination, subject to federal regulations and policies, of rules of
20	procedure for the Administering Board.
21	7. Any changes to this ordinance. In the event that the Administering
22	Board determines a public meeting is necessary to address any
23	changes to this ordinance, said public meeting will be arranged prior
24	to submission of any such ordinance change to the Board of County
25	Commissioners.
26	F. To perform such other duties as may be from time to time assigned by the
27	Board of County Commissioners.
28	SECTION 7. MEMBERSHIP:
29	The Administering Board shall be comprised of not less than 15 members
30	and not more than 23 members. All members must reside in Palm Beach County

1		Membership shall be representative of the racial, ethnic and geographic diversity of Pal
2	:	Beach County.
3		A. <u>Appointment</u> . Members shall be appointed by the Board of Count
4		Commissioners, and serve for staggered terms of three (3) years, but without
5		limitation to the total number of terms. Terms shall begin on October 1st, an
6	i 1	end on September 30th. The Administering Board shall be constituted so that
7	ļ	1. One-third of the members of the Administering Board are electe
8	:	public officials holding office on the date of selection, or their
9	1	representatives. A letter reaffirming delegation to a representative
10	1	signed by the elected official, shall be required each year regardles.
11		of the number of years the term runs.
12		2. Not fewer than one-third of the members of the Administering Board
13	. i	are persons chosen in accordance with democratic selection
14	1	procedures adequate to assure that they are representatives of low
15		income individuals and families in the neighborhood served. Each
16	٠	representative of the low-income sector selected to represent a
17	:	specific neighborhood within the community must reside in the
18		neighborhood served. The County will define what constitutes a
19		neighborhood.
20		3. The remainder of the members of the Administering Board are
21		officers or members of business, industry, labor, religious, law
22		enforcement, education, or other major groups and interests in the
23		community served. Interest groups are organizations with non-profit
24		status, incorporated and registered with the State of Florida.
25		B. <u>Conflict of Interest</u> . Members shall be governed by the applicable
26		provisions of the Palm Beach County Ethics Resolution (R-94-693, as
27		amended by Resolution R-2003-0962) and as may be further amended.
28		C. <u>Compensation</u> . Members shall receive no compensation for service,
29		but may be entitled to travel reimbursement incurred only for travel outside
30		Palm Beach County necessary to fulfill board member responsibilities and

1	only when sufficient funds have been budgeted and when prior approval has		
2	been given by the Board of County Commissioners.		
3	D. Attendance. Members shall be automatically removed for lack of		
4	attendance. Lack of attendance is defined as failure to attend three (3)		
5	consecutive meetings or failure to attend at least two-thirds of the meetings		
6	scheduled during a calendar year. Participation for less than three-fourths of		
7	a meeting shall be the same as a failure to attend a meeting. Members		
8	removed pursuant to this paragraph shall not continue to serve on the		
9	Administering Board and such removal shall create a vacancy.		
10	SECTION 8. OFFICERS:		
11	A chair and vice-chair shall be elected by a majority vote of the Administering		
12	Board and shall serve for a term of one year, but not to exceed two consecutive terms in any		
13	one office. The duties of the chair shall be to:		
14	(A) Call Administering Board meetings and organize the agenda for the		
15	same;		
16	(B) Preside at Administering Board meetings;		
17	(C) Establish subcommittees, appoint subcommittee chairs, and charge		
18	subcommittee with specific tasks;		
19	(D) Serve as primary liaison with staff; and,		
20	(E) Perform other functions as the Administering Board may assign.		
21	The vice-chair shall perform the duties of the chair in the chair's absence and		
22	such other duties as the chair may assign.		
23	If a vacancy occurs in the office of the chair, then the position shall be		
24	assumed by the vice-chair for the remainder of the term. Any remaining vacancies shall be		
25	filled through a majority vote of the Administering Board.		
26	Any officer may be removed from office by a majority vote of the		
27	Administering Board whenever the best interest of the Administering Board and public		
28	would be served.		
29	SECTION 9. MEETINGS:		
30	The Administering Roard - L. H.		

The Administering Board shall meet on a regular basis. A quorum must be

1	present for the conduct of all regular meetings. A majority of the members appointed shall
2	constitute a quorum. The chair may call a meeting or a meeting may be called upon the
3	written request of three members. All meetings shall be governed by Robert's Rules of
4	Order and shall comply with the Sunshine Law. Reasonable public notice of all meetings
5	shall be provided. All meetings of the Administering Board shall be open to the public at all
6	times and minutes shall be taken at each meeting.
7	SECTION 10. REPEAL OF LAWS IN CONFLICT:
8	All local laws and ordinances in conflict with any provisions of this
·9	Ordinance are hereby repealed to the extent of such conflict.
10	SECTION 11. INCLUSION IN THE CODE OF LAWS AND ORDINANCES:
11	The provisions of this Ordinance shall be come and be made a part of the
12	Code of Laws and Ordinances of Palm Beach County, Florida. The sections of this
13	Ordinance may be renumbered or relettered to accomplish such, and the word "ordinance"
14	may be changed to "section," "article," or other appropriate word.
15	SECTION 12. EFFECTIVE DATE:
16	The provisions of this Ordinance shall become effective upon filing with the
17	Department of State.
18	APPROVED AND ADOPTED by the Board of County Commissioners of
19	Palm Beach County, Florida, on this the 19 day of October, 2004.
20 21 22	PALM BEACH COUNTY, FLORIDA, BOARD OF COUNTY COMMISSIONERS POMOTION OF COUNTY COMMISSIONERS
23	COEPUSY SHEEK SO
24	By Karen T. Marcus, Chair
25 26	APPROVED AS TO FORM AND LEGAL SUFFICIENCY
7	James A. T. S.
8	County Attorney
9 0	EFFECTIVE DATE: Filed with the Department of State on the 25 day of October , 2004.

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COMMUNITY ACTION BOARD MEMBERSHIP ROSTER

PUBLIC SECTOR (7 Seats)

- PBC BCC AT-LARGE
 Bd. County Commissioner
 P.O. Box 1989
 West Palm Beach, FL 33402
- 2. PBC BCC AT-LARGE
 Bd. County Commissioner
 P.O. Box 1989
 West Palm Beach Beach, FL 33402
- 3. PBC BCC AT-LARGE
 Bd. County Commissioner
 P.O. Box 1989
 West Palm Beach, FL 33402
- 4. PBC BCC AT-LARGE
 Bd. County Commissioner
 P.O. Box 1989
 West Palm Beach, FL 33402
- 5. PBC BCC AT-LARGE
 Bd. County Commissioner
 P.O. Box 1989
 West Palm Beach, FL 33402
 355-2207
- 6. Mayor, City of West Palm Beach P.O. Box 3366 West Palm Beach, FL 33402 659-8000 / 822-1424 (fax#)

REPRESENTATIVES

Lynda Charles 1555 Palm Beach Lakes Blvd. Suite 1500 West Palm Beach, FL 33401 735-4232 (H) / 471-7700 (Re-Appointment Pending)

Dr. Yvette Coursey, Vice Chair Sickle Cell Foundation P.O. Box 3823 West Palm Beach, FL 33402 863-8569/833-3113 (w) 659-4505 fax (Re-Appointment Pending)

Vincent R. Goodman, Chairman 450 W. 36th Street Riviera Beach, FL 33404 842-6421(H) / 640-5091(w) (Re-Appointment Pending)

Von Sheila Hatcher 4437 Davis Road Lake Worth, FL 33461 (561) 856-9769 (Re-Appointment Pending)

Pamela "Pam" Williams 1572 W. 33rd Street Riviera Beach, FL 33404 844-4854 (H) / 616-4968 (W)

Jerry Kelly ECD Dept. 200 2nd Street / P.O. Box 3366 West Palm Beach, FL 33402 (561) 822-1258 / (561) 969-1037 (Re-Appointment Pending)

BUSINESS/INDUSTRY, SOCIAL SERVICES ETC. (7 Seats)

7. **City of South Bay**Bobby "Tony" Smith, City Manager
335 S.W. 2nd Avenue
South Bay, FL 33493

Autrie Moore-Williams
P.O. Box 848
South Bay, FL 33493
(561) 996-5861 (H) / (561) 914-1511
(Re-Appointment Pending)

1. Ann Simpson, MSW
4397 Lake Lucerne Circle
West Palm Beach, FL 33409
478-1884 (h) / 355-7531

Public Defender's Office

2. Anax Pompilus
3330 Forest Hill Blvd., C-210
West Palm Beach, FL 33406
434-8852 / 644-2472 (cell) / 963-3859 (fax #)
(Re-Appointment Pending)

PBC School District

3. Evelyn Palencia
3111 S. Dixie Hwy., Suite 140
West Palm Beach, FL 33405
820-8902 / 820-8892 (fax)
evelyn.palencia@frls.org

Florida Rural Legal Services, Inc.

4. Laura L. Tingo
111 S. Sapodilla Street
West Palm Beach, FL 33401
837-58686 (w) / 248-4621 (cell)
(Re-Appointment Pending)

Dept. of Children & Families

Tequisha Myles
 423 Fern Street, Suite 220
 West Palm Beach, FL 33401
 655-8944 ext. 296 / 655-5269 (fax #)

PBC Legal Aid Society

6. Esaie LaRose
c/o Salvation Army
1577 North Military Trail
West Palm Beach, FL 33409
682-1118 ext. 204
esaielarose@uss.salvationarmy.org
(Re-Appointment Pending)

Urban League of PBC

REPRESENTATIVES OF THE POOR (9 Seats)

7. Verdina Coleman, Secretary/Treasurer 4100 Okeechobee Blvd.
West Palm Beach, FL 33409 340-1060 ext. 348 / 340-1058 (Fax#)

PBC Workforce Alliance

1. Yvette Jakes

5874 Whirla Way Road Palm Beach Gardens, FL 33418 624-5661 (Home) 841-8180 (Work) (Re-Appointment Pending) Jupiter

2. Asleen Stepherson

1417 West 33rd Street Riviera Beach, FL 33404 863-1640 / 881-4769 (work) (Re-Appointment Pending) Riviera Beach

3. Tombalena Guyton

1917 Baythorne Road West Palm Beach, FL 33415 357-7967 / 655-4120 (w) / 722-1460 (cell) **Lake Worth TAC**

4. Mildred Edwards

40 S.W. 7th Avenue Delray Beach, FL 33444 (561) 276-3586 **Delray Beach TAC**

5. Phyllis Clark

P.O. Box 713 / 502 Oak Court South Bay, Florida 33493 992-7929 (h) / 996-8710 (w) South Bay

6. Loretha Daniels

2513 S.E. 2nd Street Boynton Beach, FL 33435 364-3531 (Re-Appointment Pending) **Boynton Beach**

7. Lillie Pettigrew

751 Palm Blvd. Pahokee, FL 33476 924-3500 (H) **Pahokee**

REPRESENTATIVES OF THE POOR (9 Seats) - Cont'd

8. Angelia Fowler
4226 Plumosa Street
West Palm Beach, FL 33406
(561) 337-4417(H) / (561) 598-4415 (W)
(Appointment Pending - Sept. 25, 2007)

West Palm Beach

9. Robert Walker 816 S.E. 2nd Street Belle Glade, FL 33430 (561) 261-2100 (Appointment Pending - Sept. 25, 2007) Belle Glade

DIVISION 2. COMMUNITY ACTION COUNCIL*

*Editor's note: Ord. No. 04-042, §§ 1 and 3--9, adopted October 19, 2004, amended the code by repealing former div. 2, §§ 2-166--2-169, and adding a new div. 2. Former div. 2 pertained to similar subject matter, and derived from Ord. No. 74-20, adopted August 20, 1974.

Sec. 2-166. Board of county commissioners designated as community action council.

The board of county commissioners is hereby designated as the community action council of the county.

(Ord. No. 04-042, § 3, 10-19-04)

Sec. 2-167. Reestablishment of the county community action council administering board.

The community action council administering board (hereinafter "administering board") established pursuant to Ord. No. 74-20 is hereby reestablished pursuant to the guidelines of the state department of community affairs and is designated as the community services block grant advisory committee. All members currently appointed pursuant to Ord. No. 74-20 shall remain members until the expiration of their term.

(Ord. No. 04-042, § 4, 10-19-04)

Sec. 2-168. Purpose.

The purpose of the administering board shall be to assist the board of county commissioners in the development, planning, implementation and evaluation of the community services block grant program to serve low-income communities. The board of county commissioners reserves the major policy and decision-making powers relating to the community action council.

(Ord. No. 04-042, § 5, 10-19-04)

Sec. 2-169. Role and responsibilities.

The administering board shall have the following roles and responsibilities.

- (1) To fully participate in the development and implementation of programs and projects designed to serve the poor or low income areas in the county;
- (2) To create a forum for citizen participation that maximizes participation of those served so as to best stimulate and take full advantage of capabilities for self-advancement and assure that programs and projects are meaningful to and widely utilized by their intended beneficiaries;
- (3) To review and recommend programs and projects for the use of the community services block grant (CSBG) funds;
- (4) Submit an annual narrative report to the board of county commissioners on

activities undertaken and accomplishments made during the preceding year;

- (5) To receive reasonable advance notice of, and an opportunity to make recommendations to the board of county commissioners concerning:
 - a. Appointments of the staff;
 - b. Determination, subject to federal regulations and policies, of major personnel, fiscal and program policies;
 - c. Determination of overall program plans and priorities;
 - d. Approval of all program proposals and budgets;
 - e. Enforcement of compliance with all conditions of federal and state grants;
 - f. Determination, subject to federal regulations and policies, of rules of procedure for the administering board;
 - g. Any changes to this division. In the event that the administering board determines a public meeting is necessary to address any changes to this division, said public meeting will be arranged prior to submission of any such ordinance change to the board of county commissioners.
- (6) To perform such other duties as may be from time to time assigned by the board of county commissioners.

(Ord. No. 04-042, § 6, 10-19-04)

Sec. 2-170. Membership.

The administering board shall be comprised of not less than fifteen (15) members and not more than twenty-three (23) members. All members must reside in the county. Membership shall be representative of the racial, ethnic and geographic diversity of the county.

- (1) Appointment. Members shall be appointed by the board of county commissioners, and serve for staggered terms of three (3) years, but without limitation to the total number of terms. Terms shall begin on October 1, and end on September 30. The administering board shall be constituted so that:
 - a. One-third of the members of the administering board are elected public officials holding office on the date of selection, or their representatives. A letter reaffirming delegation to a representative, signed by the elected official, shall be required each year regardless of the number of years the term runs.
 - b. Not fewer than one-third of the members of the administering board are persons chosen in accordance with democratic selection procedures adequate to assure that they are representatives of low income individuals and families in the neighborhood served. Each representative of the low-income sector selected to represent a specific neighborhood within the community must reside in the neighborhood served. The county will define what constitutes a neighborhood.
 - c. The remainder of the members of the administering board are officers or members of business, industry, labor, religious, law enforcement, education, or other major groups and interests in the community served. Interest groups are organizations with nonprofit status, incorporated and registered with the state.
- (2) Conflict of interest. Members shall be governed by the applicable provisions of the county ethics resolution (R-94-693, as amended by Resolution R-2003-0962) and as may be further amended.
- (3) Compensation. Members shall receive no compensation for service, but may be entitled to travel reimbursement incurred only for travel outside the county necessary to

fulfill board member responsibilities and only when sufficient funds have been budgeted and when prior approval has been given by the board of county commissioners.

(4) Attendance. members shall be automatically removed for lack of attendance. Lack of attendance is defined as failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Members removed pursuant to this paragraph shall not continue to serve on the administering board and such removal shall create a vacancy.

(Ord. No. 04-042, § 7, 10-19-04)

Sec. 2-171. Officers.

A chair and vice-chair shall be elected by a majority vote of the administering board and shall serve for a term of one (1) year, but not to exceed two (2) consecutive terms in any one (1) office. The duties of the chair shall be to:

- (1) Call administering board meetings and organize the agenda for the same;
- (2) Preside at administering board meetings;
- (3) Establish subcommittees, appoint subcommittee chairs, and charge subcommittees with specific tasks;
- (4) Serve as primary liaison with staff; and
- (5) Perform other functions as the administering board may assign.

The vice-chair shall perform the duties of the chair in the chair's absence and such other duties as the chair may assign.

If a vacancy occurs in the office of the chair, then the position shall be assumed by the vicechair for the remainder of the term. Any remaining vacancies shall be filled through a majority vote of the administering board.

Any officer may be removed from office by a majority vote of the administering board whenever the best interest of the administering board and public would be served.

(Ord. No. 04-042, § 8, 10-19-04)

Sec. 2-172. Meetings.

The administering board shall meet on a regular basis. A quorum must be present for the conduct of all regular meetings. A majority of the members appointed shall constitute a quorum. The chair may call a meeting or a meeting may be called upon the written request of three (3) members. All meetings shall be governed by Robert's Rules of Order and shall comply with the Sunshine Law. Reasonable public notice of all meetings shall be provided. All meetings of the administering board shall be open to the publicat all times and minutes shall be taken at each meeting.

(Ord. No. 04-042, § 9, 10-19-04)

Secs. 2-173--2-180, Reserved.

(specbrd1)

I. AUTHORITY:

Ordinance No. 74-20, adopted August 20, 1974; as amended by Resolution No. R-75-121, adopted on March 4, 1975; Community Action Board By-Laws as amended on September 17, 1991; as amended by Community Action By-Laws, September 1995; repealed and replaced by Ordinance No. 2004-042 adopted on October 19, 2004.

II. APPOINTING AUTHORITY:

Board of County Commissioners (BCC)

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

This Board shall be comprised of not less than fifteen (15) members, and not more than twenty-three (23) members. All members must reside in Palm Beach County. Membership shall be representative of the racial, ethnic and geographic diversity of Palm Beach County. Members shall be appointed by the BCC, and serve for staggered terms of three (3) years, but without limitation to the total number of terms. Terms shall begin on October 1st and end on September 30. One-third of the members are elected public officials holding officials on the date of selection, or their representatives. Not fewer than one-third of the membes are chosen in accordance with democratic selection procedures adequate to assure that they are representatives of low income individuals and families in the neighborhood served and must reside in the neighborhood served. The County will define what constitutes a neighborhood. The remainder members are officers or members of business, industry, labor, religious, law enforcement, education, or other major groups and interests in the community served. Interest groups are organizations with non-profit status, incorporated and registered with the State.

IV. MEETINGS:

The Administering Board shall meet on a regular basis.

V. FUNCTIONS:

- A. To fully participate in the development and implementation of programs and projects designed to serve the poor or low income areas in PBC.
- B. To create a forum for citizen participation that maximizes participation of those served for citizen participation that maximizes participation of those served so as to best stimulate and take full advantage of capabilities for self-advancement and assure that programs and projects are meaningful to and widely utilized by their intended beneficiaries.
- C. To review and recommend programs and projects for the use of the CSBG Funds.
- D. Submit an annual report to the BCC on activities undertaken and accomplishments made during the preceeding year.
- E. To receive reasonable notice of, and an opportunity to make recommendations to the BCC concerning
- 1)Appointment of the staff. 2) Determination, subject to federal regulations and policies, of major personnel, fiscal, and program policies. 3) Determination of overall program plans and priorities. 4) Approval of all program proposals and budgets. 5) Enforcement of compliance with all conditions of federal and state grants. 6) Determination, subject to federal regulations and policies, of rules of procedure for the Administering Board. 7) Any changes to this ordinance,
- F. To perform such other duties duties assigned by the BCC.

VI. LIAISON DEPARTMENT:

Community Services

VII. CONTACT PERSON:

Maureen Perrault 810 Datura Street

West Palm Beach, FL 33401 (561) 355-4727

Board Name: COMMUNITY ACTION BOARD	
At Large Appointment or District Appointment -9/25/07 Term of Appointment: 3 Years. From: 8/21/07 OTO: 8/21/10	30/
Seat Requirement: Representative of the Poor - WPB Seat #: 22	
*Reappointment or New Appointment	
or to complete the term of to: Completion of term to expire on:	er
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Fowler Angelia S.	
Last First Middle	
Occupation/Affiliation: VP - South East Region	
Business Name: First Capital Funding & Investments	
Business Address: 145 Longfellow Dr.	
City & State Palm Springs, FL Zip Code: 33461	
Residence Address: 4226 Plumosa Street	
City & State West Palm Beach, FL Zip Code: 33406	
Home Phone: (561) 337 4417 Business Phone: (56) 598 4415 ext.	
Cell Phone: () Fax: ()	
Email Address:	
Mailing Address preference: Business Address Residence	
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male)	
Part III: COMMISSIONER COMMENTS	
Appointment to be made at BCC Meeting on: August-21-,-2007 September 25, 2007	
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.	g
Number of previously disclosed voting conflicts during the previous term	
Signature: Addie Anew Date: 8/11/07	
Pursuant to Florida's Public Records Law, this document may be reviewed Revised 6/2007	

Part I: COMMUNITY ACTION BOARD · Board Name: District Appointment At Large Appointment 9/25/07-10/1/0 Term of Appointment: 3 Years. From: Seat Requirement: Representative of the Poor - WPB Seat #: New Appointment *Reappointment to complete the Due resignation ____ other term of Completion of term to expire on: Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT **Angelia** Name: Fowler Last Middle **VP** - South East Region Occupation/Affiliation: Business Name: First Capital Funding & Investments Business Address: 145 Longfellow Dr. Palm Springs, FL City & State 33461 Zip Code: Residence Address: 4226 Plumosa Street City & State West Palm Beach, FL Zip Code: Home Phone: Business Phone: (56) 598 4415 Cell Phone: Email Address: Mailing Address preference: Business Address Residence Minority Identification Code: IF (Native-American Female) ☐ IM (Native-American Indian Male) AF (Asian-American Female) AM (Asian-American Male) BF (African-American Female) BM (African-American Male) HF (Hispanic-American Female) HM (Hispanic-American Male) WF (Caucasian Female) WM (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: August *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Signature: Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

Board Name: COMMUNI	TY ACTION BOARD			
At Large Appo		District Appo -9/25/07 /0/1 8/21/07	ointment $\frac{107}{10} = \frac{9/24/10}{10} = \frac{9/30}{10}$	
Seat Requirement: Pu	blic Respresentative -	PBC BCC	Seat #:	
*Reappointmen	t or	▼ New Appoint	ment	
or to complete the term of Completion of term to expire on:	; 	Due to:	resignation other	
Part II: APPLICA	NT, UNLESS EXEMPTED, I	MUST BE A COUN	TY RESIDENT	
Name: Hatche	r Von	Sheila		
nacche	Last	First	Middle	
		,		
Occupation/Affiliation:	Housewife			
Business Name:	N/A			
Business Address:				
City & State		Zip Cod	le:	
- -				
Residence Address:	4437 Davis Road			
City & State	Lake Worth, FL	Zip Cod	le: 33461	
Home Phone: (56) 856-0769 Bus	siness Phone: (56)	l) N/A ext.	
Cell Phone:) Fax	::)	
Email Address:				
Mailing Address prefere	ence: Business Address	Residence		
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male)				
Part III: COMMISSIONER COMMENTS				
Appointment to be made at BCC Meeting on: —August 21, 2007 September 25, 2007				
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.				
Number of previously disclosed voting conflicts during the previous term				
Signature: alle S. Green Date: 5/1/07				
Pursuant to Florida's Public and photocopied by member	Records Law, this document may	be reviewed	Revised 6/2007	

Board Name: COMMUNITY ACTION BOARD				
Term of Appointment: 3 Years. From: District Appointment 9/25/07 /0//07 9/24/10 9/30 Term of Appointment: 3 Years. From: 8/21/07				
Term of Appointment: 3 Years. From: -8/21/07 To: -8/21/10				
Seat Requirement: Public Respresentative - PBC BCC Seat #: 4A				
*Reappointment or New Appointment				
or to complete the term of Due resignation other to:				
Completion of term to expire on:				
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT				
Name: Won Sheila				
Last First Middle				
Occupation/Affiliation: Housewife				
Business Name: N/A				
Business Address:				
City & State Zip Code:				
Residence Address: 4437 Davis Road				
City & State Lake Worth, FL Zip Code: 33461				
Home Phone: (56) 856-0769 Business Phone: (561) N/A ext.				
Cell Phone: () Fax: ()				
Email Address:				
Mailing Address preference: Business Address Residence				
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male)				
Part III: COMMISSIONER COMMENTS				
Appointment to be made at BCC Meeting on: August 21, 2007 September 25, 2007				
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.				
Number of previously disclosed voting conflicts during the previous term				
Signature: Date: 8/26				
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007				

Board Name:	COMMUNITY ACTION BOARD			
At Large A Term of Appointment:			Appointment 7/1/07 _{To:}	- 9/24/10 9/30/10
Seat Requirement:	Public Representative	e – PBC BCC	Seat #:	
*Reappointn	nent or	☐ New A	ppointment	
or to complete term of Completion of term to	the	Due to:	resigna	tion other
expire on:				
	CANT, UNLESS EXEMPT	ED, MUST BE A C	COUNTY RES	DENT
Name: Goods	nan Last	Vincent First		Middle
Occupation/Affiliation	Retired	·····		
Business Name:	N/A			
Business Address:	N/A			
City & State		Zi	p Code:	
			<u> </u>	
Residence Address:	450 W. 36th Street	t .		Managara and a superior design of the state
City & State	Riviera Beach, FL	Zi	p Code:	33404
Home Phone:	661) 842 6421	Business Phone:	_(_)	ext.
Cell Phone: _()	Fax:	()	
Email Address:				
Mailing Address pref	Gerence: Business Addre	ss Residence		
Minority Identification IF (Native-Americal AF (Asian-Americal BF (African-Americal HF (Hispanic-Americal WF (Caucasian Femilia)	on Code: can Female)	I (Native-American M (Asian-American M (African-America I (Hispanic-Americ M (Caucasian Male)	Male) m Male) an Male)	
Part III: COMMISS	SIONER COMMENTS		• .	
Appointment to be made	de at BCC Meeting on:	August -21,-200	≯ September	25, 2007
*When a person is be conflicts shall be cons	ing considered for re-appoi idered by the Board of Cou	ntment, the number anty Commissioner	er of previous	disclosed voting
Number of pr	eviously disclosed voting con	nflicts during the pr	evious term	
Signature:	ie J. Green		: 8// ₁	187
Pursuant to Florida's Pub and photocopied by mem	lic Records Law, this document bers of the public.	t may be reviewed	Revis	ed 6/2007

Board Name:	COMMUNITY ACTION BOARD	D	
X At Large A		☐ District A - 9/25/07 from: 2/27/07	ppointment 1/07 - 9/24/10 9/30/10 To: 2/27/10
Seat Requirement:	Public Representativ	e – PBC BCC	Seat #:
*Reappoint	ment or	☐ New App	pintment
or to complete term of Completion of term to expire on:		Due [to:	resignation other
Part II: APPL	ICANT, UNLESS EXEMPT	TED, MUST BE A CO	UNTY RESIDENT
Name: Good	man	Vincent	
***************************************	Last	First	Middle
Occupation/Affiliation	n: Retired		
Business Name:	N/A		
	N/A		
Business Address:		· · · · · · · · · · · · · · · · · · ·	
City & State		Zip	Code:
Residence Address:	450 W. 36th Stree	t	
City & State	Riviera Beach, FL	, Zip (Code:
Home Phone:	Б 61) 842 6421	Business Phone:	ext.
Cell Phone:	()	_ Fax:()
Email Address:			
Mailing Address pre	ference: Business Addre	ess Residence	
Minority Identificati IF (Native-Americ AF (Asian-Americ BF (African-Americ HF (Hispanic-Americ WF (Caucasian Fer	on Code: ican Female)	M (Native-American Ir M (Asian-American M M (African-American M (Hispanic-American M (Caucasian Male)	(ale) Male)
Part III: COMMIS	SIONER COMMENTS		
Appointment to be ma	nde at BCC Meeting on:	August 21, 2007	September 25, 2007
*When a person is be conflicts shall be con	eing considered for re-appo sidered by the Board of Co	intment, the number unty Commissioners.	of previous disclosed voting
Number of p	reviously disclosed voting co	onflicts during the prev	ious term
Signature:	slub (son	Date: _	8/20
Pursuant to Florida's Pul and photocopied by men	blic Records Law, this document obers of the public.		Revised 6/2007

Board Name: COMMON	ITY ACTION BOARD			
At Large Appointm		10/1/	t Appointme	nt 9/30/18
Term of Appointment: 3	· · · · · · · · · · · · · · · · · · ·	 		
Seat Requirement: Publi	c Representative	- PBC BCC	Seat	#: <u>3A</u>
*Reappointment	or	New A	ppointment	
or to complete the term of Completion of term to expire on:		Due to:	resig	gnation other
Part II: APPLICANT,	UNLESS EXEMPTE	D, MUST BE A	COUNTY RI	ESIDENT
Name: Goodman		Vincent	•	
La	st	First		Middle
	•			
Occupation/Affiliation:	Retired			
Business Name:	N/A			
Business Address:	N/A			
City & State		Z	ip Code:	
Residence Address: 45	00 W. 36th Street			
City & State R:	iviera Beach, FL	Z	ip Code:	33404
Home Phone: 561) 84	42 6421	Business Phone:	_(_)	ext.
Cell Phone: ()	.]	Fax:	()	
Email Address:				
Mailing Address preference:	Business Address	Residence		
Minority Identification Code IF (Native-American Female) AF (Asian-American Female) BF (African-American Female)	ale)	(Native-American (Asian-American (African-Americ (Hispanic-Americ (Caucasian Male	n Male) an Male) can Male)	e)
Part III: COMMISSIONEI	R COMMENTS			
Appointment to be made at B(CC Meeting on:	ugust 21, 20(7 9/28	107
*When a person is being con conflicts shall be considered	sidered for re-annoin	tment the numb	er of provio	
Number of previousl	y disclosed voting conf	licts during the n	revious term	
Signature: Mary	ne Carful b	1	te: 8 15	
Pursuant to Florida's Public Reco	ords Law, this document r		1 1	Revised 6/2007

Board Name: COMMUNITY ACTION BOARD
Term of Appointment: 3 Years. From: District Appointment 9/25/07, 10/1/07 -9/24/10 9/36/
Seat Requirement: Public Representative -PBC BCC Seat #: 2A
*Reappointment or New Appointment
or to complete the term of to: Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Dr. Coursey Yvette
Last First Middle
Occupation/Affiliation: Administrator
Business Name: Sickle Cell Foundation
Business Address: 1600 N. Australian Avenue
City & State West Palm Beach, Florida Zip Code: 33407
Residence Address: P.O. Box 3823
City & State West Palm Beach, Florida Zip Code: 33402
Home Phone: [561] 863-8569 Business Phone: [561] 833-3113 ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address preference: Business Address Residence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on:August_21, 2007 September 25, 2007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term Signature: Date: Date: Pursuant to Florida's Public Records Law, this document may be reviewed Revised 6/2007
. Free of memoris of the public.

Board Name: COMM	UNITY ACTION B	OARD		
At Large App Term of Appointment:	•	or From:	District Ap -9/25/07 10/	1/07 9/24/10 9/30/10
Seat Requirement: Pul	blic Represent	ative -PBC	ВСС	Seat #: 2A
*Reappointmen	nt	or	☐ New Appoi	ntment
or to complete the term of Completion of term to expire on:	ne		Due to:	resignation other
Part II: APPLICA	ANT, UNLESS EX	XEMPTED, M	UST BE A COU	NTY RESIDENT
Name: Dr. Coursey		•	vette	
	Last		First	Middle
Occupation/Affiliation:	Administrat	or		
Business Name:	Sickle Cell	Foundation	. '	
Business Address:	1600 N. Aus	tralian Ave	nue	
City & State	West Palm B	each, Flori	da Zip Co	ode: <u>33407</u>
Residence Address:	P.O. Box 382	3		
City & State	West Palm B	each, Flori	da Zip Co	ode: _33402
Home Phone: 561				61) 833-3113 ext.
Cell Phone:)	Fax:		_)
Email Address:				,
Mailing Address prefer	ence: Busines	ss Address	Residence	
Minority Identification IF (Native-American AF (Asian-American BF (African-American HF (Hispanic-American WF (Caucasian Femal	Code: 1 Female) Female) 1n Female) 2an Female)	☐ IM (Nat: ☐ AM (Asi ☐ BM (Afi ☐ HM (His	ve-American Ind an-American Ma ican-American M panic-American N ncasian Male)	le) (ale)
Part III: COMMISSIO	ONER COMMEN	ITS		
Appointment to be made	at BCC Meeting o	n: - Augu :	st=21,-2007 Se	eptember 25, 2007
*When a person is being conflicts shall be consider	g considered for r ered by the Board	e-appointmer I of County C	nt, the number of ommissioners.	f previous disclosed voting
Number of prev	iously disclosed ve	oting conflicts	during the previo	us term
Signature:	Cut Kz	m	Date:	1/2
Pursuant to Florida's Public and photocopied by member	Records Law, this or	document may b	e reviewed	Revised 6/2007

Board Name: COMMUNITY ACTION BOARD
At Large Appointment or District Appointment
Term of Appointment: 3 Years. From: 2/27/10 To: 2/27/10
Seat Requirement: Public Representative -PBC BCC Seat #: 2A
*Reappointment or New Appointment
or to complete the term of to: Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Dr. Coursey Yvette
Last First Middle
Occupation/Affiliation: Administrator
Business Name: Sickle Cell Foundation
Business Address: 1600 N. Australian Avenue
City & State West Palm Beach, Florida Zip Code: 33407
Residence Address: P.O. Box 3823
City & State West Palm Beach, Florida Zip Code: 33402
Home Phone: [561] 863-8569 Business Phone: [561] 833-3113 ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address preference: Business Address Residence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: August 21, 2007 9/25/07
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Mary Mc Carty 16 Date: 81507
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

Board Name:
Term of Appointment: 3 Years. From: District Appointment To: 2/27/07 To: 2/27/18
Seat Requirement: Public Representative - PNC BCC Seat #: 1A
*Reappointment or New Appointment
or to complete the Due resignation other
term of to: Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Charles Lynda Last First Middle
Occupation/Affiliation:
Business Name: LISC
Business Address: 1555 Palm Beach Lakes Blvd., Suite 1500
City & State West Palm Beach, Florida Zip Code: 33401
Residence Address: 9842 Watermill Circle, Unite E City & State Boynton Beach, Florida Zip Code: 33437
Home Phone: (561) 471 7700 Business Phone: (61) 735 4232 ext.
Cell Phone: Fax:
Email Address:
Mailing Address preference: Ex Business Address Residence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: August 21, 2007 September 25, 2007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Aldre L. Greene Date: 8/11/07
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

Board Name:	MMUNIII ACIIUN	H BUAKD			
X At Large App Term of Appointment:		or From:	District 9/25/07 / 2/27/07	Appointment Of 1/07 To:	-9/24/10 9/30/
Seat Requirement: Pu				Seat #:	1A
*Reappointmen		or	New Ap		
		OI .	 .		tion Control
or to complete the term of Completion of term to expire on:	.e		Due to:	resigna	tion other
Part II: APPLICA	ANT, UNLESS E	XEMPTED, M	UST BE A C	OUNTY RESI	DENT
Name: Ch	a rles Last	Lynda	First		Middle
Occupation/Affiliation:					
Business Name:	LISC			· · · · · · · · · · · · · · · · · · ·	
Business Address:	1555 Palm Be	ach Lakes Bl	vd., Suite	1500	
City & State	West Palm Be	ach, Florida	Zip	Code: 334	01
Residence Address: City & State		ill Circle, ch, Florida		Code: 33 <u>43</u>	7
Home Phone: <u>(56</u>	1) 471 7700	Busin	ness Phone:	\$61)735 4 2	32 ext.
Cell Phone: () .	Fax:	-	(_)	
Email Address:	,				
Mailing Address prefer	ence: 👿 Busine	ess Address	Residence		
Minority Identification IF (Native-American AF (Asian-American BF (African-American HF (Hispanic-American WF (Caucasian Fema	n Female) . Female) an Female) can Female)	AM (Asi BM (Afr HM (His	ve-American an-American ican-America panic-America icasian Male)	Male) n Male)	
Part III: COMMISSIO	ONER COMME	NTS			
Appointment to be made	at BCC Meeting	on: Augus	-21,-2007	September	25, 2007
*When a person is bein conflicts shall be consid	g considered for ered by the Boar	re-appointmer d of County C	it, the numbe ommissioner:	r of previous s.	disclosed voting
Number of prev	viously disclosed	voting conflicts	during the pro	evious term ,	·
Signature:	slut Go	<u> </u>	Date	: P/	<u>v</u>
Pursuant to Florida's Public and photocopied by member	Records Law, this	document may b	e reviewed	Revis	sed 6/2007

Board Name: COMMUNITY ACTION BOARD
X At Large Appointment or District Appointment
Term of Appointment: 3 Years. From: $\frac{9/25/07 - 10/1/07}{2/27/07}$ To: $\frac{9/24/10}{2/27/10}$
Seat Requirement: Public Representative - City of WPB Seat #: 6A
*Reappointment or New Appointment
or to complete the term of to: Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Kelly Jerry
Last First Middle
Occupation/Affiliation: Program & Compliance Manager
Business Name: City of West Palm Beach/Economic & Community Development
Business Address: 200 2nd Street
City & State West Palm Beach, FL Zip Code: 33401
City & State West Palm Beach, FL Zip Code: 33401
Residence Address: 1593 Woodland Avenue
City & State West Palm Beach, FL Zip Code: 33415
Home Phone: (561) 969 1037 Business Phone: (56) 822 1258 ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address preference: X Business Address Residence
Minority Identification Code: If (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: August 21 = 2007 = September 25, 2007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: alle & Dreene Date: 8/7/07
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

Board Name: COMMUNITY ACTION BOARD				
Term of Appointment: 3 Years. From: District Appointment 9/25/07 19/10/70: 9/24/10 9/30/10				
Seat Requirement: Public Representative - City of WPB Seat #: 6A				
*Reappointment or New Appointment				
or to complete the term of Due resignation other to:				
Completion of term to expire on:				
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT				
Name: Kelly Jerry				
Last First Middle				
Occupation/Affiliation: Program & Compliance Manager				
Business Name: City of West Palm Beach/Economic & Community Development				
Business Address: 200 2nd Street				
City & State West Palm Beach, FL Zip Code: 33401				
Residence Address: 1593 Woodland Avenue				
City & State West Palm Beach, FL Zip Code: 33415				
Home Phone: (561) 969 1037 Business Phone: (56) 822 1258 ext.				
Cell Phone: () Fax: ()				
Email Address:				
Mailing Address preference: X Business Address Residence				
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male)				
Part III: COMMISSIONER COMMENTS				
Appointment to be made at BCC Meeting on: ==August 21 = 2007 September 25, 2007				
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.				
Number of previously disclosed voting conflicts during the previous term				
Signature: Date: \$/20				
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007				

Board Name: COMMUNITY ACTION BOARD
Term of Appointment: 3 Years. From: District Appointment -9/25/07 9/24/10 9/24/
Seat Requirement: City of South Bay - Public Representative Seat #: 7A
*Reappointment or New Appointment
or to complete the term of to: Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Moore-Williams Autrie
Last First Middle
Occupation/Affiliation: Family Service Coordinator
Business Name: PEPPI Head Start
Business Address: 301 S. W. 8th Street
City & State Belle Glade, FL Zip Code: 33430
Zip code.
Residence Address: P.O. Box 848
City & State South Bay, FL Zip Code: 33402
Home Phone: (56) 996 5861 Business Phone: (561) 996 1718 ext.
Cell Phone:(Fax:
Email Address:
Mailing Address preference: Business Address Residence
Minority Identification Code: If (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: -August-21,-2007 September 25,22007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Wadde I finene Date: 8/1/107
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

Board Name: COMMUNITY ACTION BOARD				
Term of Appointment: 3 Years. From: District Appointment 9/25/07 10/1/07 9/24/10 9/30//				
Seat Requirement: City of South Bay - Public Representative Seat #: 7A				
*Reappointment or New Appointment				
or to complete the term of to: Completion of term to expire on: Due resignation other to:				
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT				
Name: Moore-Williams Autrie Last First Middle Occupation/Affiliation: Family Service Coordinator				
Dusiness Names				
IMII neau Start				
Business Address: City & State Belle Glade, FL Zip Code: 33430				
Residence Address: P.O. Box 848				
City & State South Bay, FL Zip Code: 33402				
Home Phone: (56) 996 5861 Business Phone: (561) 996 1718 ext.				
Cell Phone: Fax:				
Email Address:				
Mailing Address preference: Business Address Residence				
Minority Identification Code: If (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) WM (Caucasian Male)				
Part III: COMMISSIONER COMMENTS				
Appointment to be made at BCC Meeting on: August 21, 2007 September 25, 2007				
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.				
Number of previously disclosed voting conflicts during the previous term Signature: Date: Pursuant to Florida's Public Records Law, this document may be reviewed Revised 6/2007				
and photocopied by members of the public. Revised 6/2007				

Board Name: COMMUNI	TY ACTION BOARD		
At Large Appointment:		District Appo	intment 07 9/24/10 4/30/10 To: 2/27/10
	ness/Social Services		Seat #: 9
	or	☐ New Appoint	ment
*Reappointment	· OI		<u></u>
or to complete the term of Completion of term to expire on:		Due	resignation other
Part II: APPLICAN	T, UNLESS EXEMPTED, M	UST BE A COUN	TY RESIDENT
Name: Tin	go Laura		
	Last	First	Middle
Occupation/Affiliation:			
Business Name:	Donortment of Million	- C TI - 11	
	Department of Childre	n & Families	
	lll S Sapodilla Street		·
City & State	West Palm Beach, FL	Zip Cod	e: 33401
Residence Address:	· .		
City & State		Zip Cod	e:
Home Phone: ()	Busi	ness Phone: (56)) 837-5686 ext.
Cell Phone: ()	Fax:	_(_))
Email Address:			
Mailing Address preferen	ce: 💌 Business Address	Residence	
Minority Identification C IF (Native-American F AF (Asian-American F BF (African-American HF (Hispanic-American WF (Caucasian Female)	Female)	ive-American India ian-American Male rican-American Ma panic-American Ma ucasian Male)) le)
Part III: COMMISSION	VER COMMENTS		
Appointment to be made at	BCC Meeting on:	t 21, 2007 Se	ptember 25, 2007
*When a person is being conflicts shall be consider	considered for re-appointmented by the Board of County C	nt, the number of p Commissioners.	previous disclosed voting
Number of previo	ously disclosed voting conflicts	during the previou	s term
Signature: Welle	& Greene	Date: _	7/11/87
Pursuant to Florida's Public R and photocopied by members	Records Law, this document may of the public.	be reviewed	/ <i>[</i> Revised 6/2007

Board Name: COMMUNITY ACTION BOARD	
	District Appointment 107 0/1/07
Seat Requirement: Business/Social Services	Seat #: 9
*Reappointment or N	ew Appointment
or to complete the term of to: Completion of term to expire on:	
Part II: APPLICANT, UNLESS EXEMPTED, MUST B	E A COUNTY RESIDENT
Name: Tingo Laura Last	First Middle
Occupation/Affiliation:	
Business Name: Department of Children & Fa	amilies
Business Address: 111 S Sapodilla Street	
City & State West Palm Beach, FL	Zip Code: 33401
Residence Address:	
City & State	Zip Code:
Home Phone: Business Ph	one: (561) 837-5686 ext.
Cell Phone: () Fax:	
Email Address:	
Mailing Address preference: Business Address Resid	ence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian	merican Male) merican Male)
Part III: COMMISSIONER COMMENTS	
Appointment to be made at BCC Meeting on: -August-21,-	2007= September 25, 2007
*When a person is being considered for re-appointment, the reconflicts shall be considered by the Board of County Commission	number of previous disclosed voting sioners.
Number of previously disclosed voting conflicts during Signature: Pursuant to Florida's Public Records Law, this document may be review and photocopied by members of the public.	the previous term Date:

Board Name: COMMUN	ITTY ACTION BOA						
At Large Appo			District - 9/25/07 - 2/27/07	10/1/0	7 -9/2	4/109/ 7710	30/10
Seat Requirement: Bu					Seat #:	11	
*Reappointmen	t	or	New A	ppointm	ent		
or to complete the term of Completion of term to expire on:			Due to:		resignation		other
Part II: APPLICA	NT, UNLESS EXE	EMPTED, M	OUST BE A C	COUNT	Y RESIDE	NT	
Name: 1	aRose Last	Es	saie First		Mi	ddle	<u>.</u>
Occupation/Affiliation:	Housing	Coordinat	or				
Business Name:	Urban Leagu	e of PBC,	Inc				
Business Address:	1700 N. Austr	alian Aver	nue				
City & State	West Palm Bea	ch, FL	Z	ip Code	33407		
Residence Address:	904 37th Stre	et					
City & State	West Palm Bea	ch, FL	Z	ip Code	33 <u>407</u>		
Home Phone: 661) 848_0468	Bus	iness Phone:	(56)	833 146	1 ext	[<u>.</u>
Cell Phone: ()	Fax:		_(_)	·		
Email Address:	·						
Mailing Address prefer	ence: X Business	Address [Residence				
Minority Identification IF (Native-American AF (Asian-American BF (African-American HF (Hispanic-American WF (Caucasian Femal	i Female) Female) in Female) can Female)	AM (As BM (Af HM (His	tive-America sian-America rican-Americ spanic-Ameri sucasian Male	n Male) can Male can Mal	· e)		
Part III: COMMISSIO	ONER COMMEN	TS					
Appointment to be made	at BCC Meeting or	ı: _Augu	st=21,=200	∄ Se	eptember	25, 200)7·
*When a person is bein conflicts shall be consid	g considered for re ered by the Board	e-appointme of County (ent, the numb Commission	per of pers.	revious dis	closed v	oting
Number of prev	riously disclosed vo	ting conflict	s during the p	orevious	term		
Signature:	w X H	llene	Da	ite:	3/11/	07	
Pursuant to Florida's Public and photocopied by membe	Records Law, this d	ocument may	be reviewed		Revised	6/2007	

Board Name: COMMUNITY ACTION BOARD
At Large Appointment or District Appointment Term of Appointment: 3 Years. From: District Appointment -9/25/07(0/1/67 9/24/10 9/36) To: 2/27/10
Seat Requirement: Business/Social Services Seat #: 11
*Reappointment or New Appointment
or to complete the term of to: Completion of term to
expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: LaRose Esaje
Last Esaie Last First Middle
Occupation/Affiliation: Housing Coordinator
Business Name: Urban League of PBC, Inc
Business Address: 1700 N. Australian Avenue
City & State West Palm Beach, FL Zip Code: 33407
Residence Address: 904 37th Street
City & State West Palm Beach, FL Zip Code: 33407
Home Phone: (561) 848 0468 Business Phone: (56) 833 1461 ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address preference: X Business Address Residence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: =August-21; 2007 September 25, 2007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Date: 8/20
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

Board Name: COMMUI	NITY ACTION B	SOARD			
XXAt Large Appo	intment Years.	or From:	District	Appointment 10/1/07 -9 To:	/24/10 4/30/
Seat Requirement: Bus	siness/Social	Services		Seat #: _	
*Reappointmen		or	New Ap	ppointment	
or to complete the term of	-		Due to:	resignati	on other
Completion of term to expire on:		· · · · · · · · · · · · · · · · · · ·			•
Part II: APPLICA	NT, UNLESS E	XEMPTED, M	UST BE A C	OUNTY RESIL	ENT
Name: Pom	oilus	Ana	ax		·
	Last		First	ı	Middle
Occupation/Affiliation:	Homeless	Prevention (Coordinato	r	
Business Name:	PBC School	District	·		
Business Address:	3330 Fores	t Hill Blvd.	., C210	•	
City & State West	Palm Beach,	FL	Zi	p Code: 3340	6
	•				
Residence Address:	95 Citrus	Park Avenue		· · · · · · · · · · · · · · · · · · ·	
City & State	Boynton Beac	h, FL	Zi	p Code: 3343	6
Home Phone: (561	731 5329	Busin	ness Phone:	<u>(561)</u> 434 88	52 ext.
Cell Phone:)	Fax:		()	
Email Address:			· · · · · · · · · · · · · · · · · · ·		• .
Mailing Address prefere	nce: 👿 Busine	ess Address	Residence		
Minority Identification (IF (Native-American AF (Asian-American BF (African-American HF (Hispanic-American HF (Caucasian Female)	Female) Female) 1 Female) 1n Female)	AM (Asi BM (Afr HM (His	ive-American an-American ican-America panic-Americ icasian Male)	n Male) an Male)	
Part III: COMMISSIO	NER COMME	NTS			
Appointment to be made a	t BCC Meeting	on: Augus	rt 21, 200 7	== Septembe	r 25, 2007
*When a person is being conflicts shall be conside	considered for red by the Boar	re-appointmen d of County C	nt, the numbe ommissioner	er of previous d es.	isclosed voting
Number of previ	ously disclosed v	oting conflicts	during the pr	evious term	
Signature: Willie		eone		: <u>9/11</u>	187
Pursuant to Florida's Public land photocopied by members	Records Law, this of the public.	document may b	e reviewed	Revised	1 6/2007

Board Name: COMMUNITY ACTION BOARD
Term of Appointment: 3 Years. From: District Appointment -9/25/07 (0/1/07) 9/24/10 9/30//
Seat Requirement: Business/Social Services Seat #: 12
*Reappointment or New Appointment
or to complete the Due resignation other term of
Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Pompilus Anax
Last First Middle
Occupation/Affiliation: Homeless Prevention Coordinator
Business Name: PBC School District
Business Address: 3330 Forest Hill Blvd., C210
City & State West Palm Beach, FL Zip Code: 33406
Residence Address: 95 Citrus Park Avenue
City & State Boynton Beach, FL Zip Code: 33436
Home Phone: (56) 731 5329 Business Phone: (561) 434 8852 ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address preference: Ex Business Address Residence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: = August 21, 2007 September 25, 2007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Date: 1/20
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

Board Name: COMMUNITY ACTION BOARD	
At Large Appointment or District Appointment -9/25/07 9/24/10 9/	,
Term of Appointment: 3 Years. From: $\frac{2/27/107}{7}$ To: $\frac{2/27/109}{2}$	<u>3</u> 4
Seat Requirement: Representative of the Poor - Jupiter TAC Seat #: 15	
*Reappointment or New Appointment	
or to complete the term of to: Completion of term to expire on:	ther
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Jakes Yvette	
Last First Middle	
Occupation/Affiliation: Owner	
Business Name: Warcecer Insurance Agency, Inc.	
Business Address: 101 N. Point Parkway	
City & State West Palm Beach, FL Zip Code: 33407	
Residence Address: 5874 Whirla Way Road	
City & State Palm Beach Gardents, FL Zip Code: 33418	
Home Phone: (561) 624 5661 Business Phone: (561) 841 8180 ext.	
Cell Phone: () Fax: ()	
Email Address:	
Mailing Address preference: Business Address Residence	
Minority Identification Code: If (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) WM (Caucasian Male)	
Part III: COMMISSIONER COMMENTS	
Appointment to be made at BCC Meeting on: =-August-21,-2007 September 25, 2007	
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.	g
Number of previously disclosed voting conflicts during the previous term	
Signature: Odelie J. Kreene Date: \$115/87	
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007	

Board Name: COMMUNITY ACTION BOARD
Term of Appointment: 3 Years. From: District Appointment -9/25/07 (0/1/07) 9/24/10 9/30/10
Seat Requirement: Representative of the Poor - Jupiter TAC Seat #: 15
*Reappointment or New Appointment
or to complete the term of to: Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Jakes Yvette Last First Middle
Occupation/Affiliation: Owner
Business Name: Warcecer Insurance Agency, Inc.
Business Address: 101 N. Point Parkway
City & State West Palm Beach, FL Zip Code: 33407
Residence Address: 5874 Whirla Way Road
City & State Palm Beach Gardents, FL Zip Code: 33418
Home Phone: (561) 624 5661 Business Phone: (561) 841 8180 ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address preference: Business Address Residence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: September 25, 2007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term Signature: Date:
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

Board Name: COMM	UNITY ACTION BOARD	
At Large App		District Appointment 9/25/07 0/1/67 -9/24/10 9/30/10
Seat Requirement: Rep	presentative of the Poor	- Riviera Beach Seat #: 16
*Reappointme	nt or	TAC New Appointment
or to complete the	ne	Due resignation other
term of Completion of term to expire on:		to:
Part II: APPLIC	ANT, UNLESS EXEMPTED, M	AUST BE A COUNTY RESIDENT
Name: Stepherson		
	Last	First Middle
Occupation/Affiliation:	Media Specialist	
Business Name:	PBC School District/Wes	t Riviera Elementary School
Business Address:	1057 W. 6th Street	
City & State	Riviera Beach, FL	Zip Code: 33404
Dord Land		
Residence Address:	1417 West 33rd Street	
City & State	Riviera Beach, FL	Zip Code: 33404
Home Phone: (56	5) 863 1640 Busi	iness Phone: <u>661)</u> 881 4769 ext.
Cell Phone:) Fax:	
Email Address:		· ·
Mailing Address prefer	ence: Business Address	Residence
Minority Identification IF (Native-American AF (Asian-American BF (African-American HF (Hispanic-American WF (Caucasian Fema	n Female)	tive-American Indian Male) ian-American Male) rican-American Male) spanic-American Male) ucasian Male)
Part III: COMMISSION	ONER COMMENTS	
Appointment to be made	at BCC Meeting on: Augus	st-21,-2007 September 25, 2007
*When a person is bein conflicts shall be consid	g considered for re-appointmen ered by the Board of County C	nt, the number of previous disclosed voting Commissioners.
Number of prev	viously disclosed voting conflicts	during the previous term
Signature: (Chlex	L'S Greens	Date: \$//1/17
Pursuant to Florida's Public and photocopied by member	Records Law, this document may b	be reviewed Revised 6/2007

Board Name: COMMUNITY ACTION BOARD
Term of Appointment: 3 Years. From: District Appointment 9/25/07 10/1/57 -9/24/10 7/30/1
Term of Appointment: 3 Years. From: 2/27/107 To: 2/27/10
Seat Requirement: Representative of the Poor - Riviera Beach Seat #: 16
*Reappointment or New Appointment
or to complete the term of to:
Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Stepherson Asleen
Last First Middle
Occupation/Affiliation: Media Specialist Business Name: PBC School District/West Riviera Elementary School
Business Address: 1057 W. 6th Street
City & State Riviera Beach, FL Zip Code: 33404
Residence Address: 1417 West 33rd Street City & State Riviera Beach, FL 7in Code: 33404
City & State Riviera Beach, FL Zip Code: 33404
Home Phone: (56) 863 1640 Business Phone: (661) 881 4769 ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address preference: Business Address Residence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: August 21, 2007 September 25, 2007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Date: 8/20
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

Term of Appointment: Application	Board Name: COMMUNITY ACTION BOAR) 		
TAC *Reappointment or Mew Appointment or to complete the term of to: Completion of term to expire on: Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Daniels Lorets Last First Middle Occupation/Affiliation: Business Name: State of Florida Division of Drivers License Business Address: City & State Zip Code: City & State Boynton Beach, FL Zip Code: 33435 Home Phone: (56) 364 3531 Business Phone: () ext. Cell Phone: () Fax: () Email Address: Malling Address preference: Business Address Residence Minority Identification Code: If (Native-American Female) And (Nation-American Male) And (Nation-American Male) Beach (Companies) Beach (Compan	****	Distri	ct Appointmen 67 -10/1/07 67 To:	t 9/24/10 430
*Reappointment Or	Seat Requirement: Representative of th	e Poor-Boynton Be		#: 21
term of completion of term to expire on: Part II:	*Reappointment on	New A		
Name: Daniels Loreta Last First Middle Occupation/Affiliation: Business Name: State of Florida Division of Drivers License Business Address: City & State Zip Code: City & State Boynton Beach, FL Zip Code: 33435 Home Phone: (56) 364 3531 Business Phone: () ext. Cell Phone: () Fax: () Email Address: Mailing Address preference: Business Address Residence Minority Identification Code: Residence Minority Identification Code: Business Address Residence Minority Identification Code: Mailing Address preference: Business Address Residence Minority Identification Code: Mailing Address preference: Business Address Residence Minority Identification Code: Mailing Address preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Business Address Residence Minority Identification Code: Mailing Address Preference: Description Code: Mailing Address	term of Completion of term to		resign	nation other
Last First Middle	Part II: APPLICANT, UNLESS EXE	MPTED, MUST BE A	COUNTY RES	SIDENT
Last First Middle	Name: Doniele			
Occupation/Affiliation: Business Name: State of Florida Division of Drivers License Business Address: City & State Zip Code: Residence Address: 2513 S.E. 2nd Street City & State Boynton Beach, FL Zip Code: 33435 Home Phone: (56) 364 3531 Business Phone: () ext. Cell Phone: Fax: () Email Address: Mailing Address preference: Business Address Residence Minority Identification Code: If (Native-American Female) MM (Native-American Indian Male) AF (Asian-American Female) MM (Asian-American Male) HF (Hispanic-American Female) MM (Fispanic-American Male) HF (Hispanic-American Female) MM (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: Aegust 21, 2007 *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number-of previously disclosed voting conflicts during the previous term Signature: Date: 8				Middle
Business Name: State of Florida Division of Drivers License Business Address: City & State Zip Code: City & State Boynton Beach, FL Zip Code: 33435 Home Phone: (56) 364 3531 Business Phone: () ext. Cell Phone: () Fax: () Email Address: Mailing Address preference: Business Address Residence Minority Identification Code: IF (Native-American Female) AM (Asian-American Female) AM (Asian-American Male) BM (African-American Male) BM (African-American Male) BM (African-American Male) BM (African-American Male) BM (Caucasian Female) WM (Caucasian Female) WM (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: August 21, 2007 *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Signature: License Zip Code: Zip Code: Zip Code: Alia Code: A		11100		17113310
Business Address: City & State Zip Code: Residence Address: Zip Code: Zip Code: Residence Address: Zip Code: Zip Code: 33435 Home Phone: (56) 364 3531 Business Phone: () ext. Cell Phone: () Fax: () Email Address: Mailing Address preference: Business Address Residence Minority Identification Code: IF (Native-American Female) Af (Asian-American Female) Af (Asian-American Female) HF (Hispanic-American Female) HH (Hispanic-American Male) HH (Hispanic-American Male) HH (Hispanic-American Male) HH (Hispanic-American Male) WF (Caucasian Female) WH (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: August 217-2007 *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Roard of County Commissioners. Number of previously disclosed voting conflicts during the previous term Signature: Date: Date: Date:	Occupation/Affiliation:		, .	
City & State	Business Name: State of Flor	ida Division of D	rivers Licer	ıse
Residence Address: 2513 S.E. 2nd Street City & State Boynton Beach, FL Zip Code: 33435 Home Phone: (56) 364 3531 Business Phone: () ext. Cell Phone: () Fax: () Email Address: Mailing Address preference: Business Address Residence Minority Identification Code: IM (Native-American Indian Male) AM (Asian-American Female) AM (Asian-American Male) AM (Asian-American Male) AM (Asian-American Male) BM (African-American Male) HH (Hispanic-American Female) HM (Hispanic-American Male) WM (Caucasian Female) WM (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: August 213-2007 September 25, 2007 *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number-of previously disclosed voting conflicts during the previous term Signature: Date: S 2.00	Business Address:			
City & State Boynton Beach, FL Zip Code: 33435 Home Phone: (56) 364 3531 Business Phone: () ext. Cell Phone: () Fax: () Email Address: Mailing Address preference: Business Address Residence Minority Identification Code: If (Native-American Female) AF (Asian-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Signature: Date: 5 2.6	City & State	2	ip Code: _	
Home Phone: (56) 364 3531 Business Phone: () ext. Cell Phone: () Fax: () Email Address: Mailing Address preference: Business Address Residence Minority Identification Code: If (Native-American Female) IM (Native-American Indian Male) AF (Asian-American Female) BM (African-American Male) HF (Hispanic-American Female) BM (African-American Male) HF (Hispanic-American Female) WM (Caucasian Male) WF (Caucasian Female) WM (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: Acquise 217 2007 September 25, 2007 *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Signature: Date: Date: Date:	Residence Address: 2513 S.E. 2nd S	treet		
Cell Phone: Fax:			Lip Code: 33	3435
Email Address: Mailing Address preference: Business Address Residence Minority Identification Code: IF (Native-American Female) IM (Native-American Indian Male) AF (Asian-American Female) AM (Asian-American Male) BF (African-American Female) BM (African-American Male) HF (Hispanic-American Female) HM (Hispanic-American Male) WF (Caucasian Female) WM (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Signature: Date: S 2.	Home Phone: (56) 364 3531	Business Phone:	_(_)	ext.
Mailing Address preference: Business Address Residence Minority Identification Code: IF (Native-American Female) IM (Native-American Indian Male) AF (Asian-American Female) AM (Asian-American Male) BF (African-American Female) BM (African-American Male) HF (Hispanic-American Female) HM (Hispanic-American Male) WF (Caucasian Female) WM (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Signature: Date: S 2.	Cell Phone: ()	Fax:	(_)	
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male) Part III: COMMISSIONER COMMENTS Appointment to be made at BCC Meeting on: *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number-of previously disclosed voting conflicts during the previous term Signature: Date: Date:	Email Address:			
☐ IF (Native-American Female) ☐ IM (Native-American Indian Male) ☐ AF (Asian-American Female) ☐ AM (Asian-American Male) ☐ BB (African-American Female) ☐ BM (African-American Male) ☐ HH (Hispanic-American Male) ☐ HH (Hispanic-American Male) ☐ WF (Caucasian Female) ☐ WM (Caucasian Male) ☐ WM (Caucasian Male	Mailing Address preference: Business A	ddress Residence		
Appointment to be made at BCC Meeting on: *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Signature: Date:	☐ IF (Native-American Female) ☐ AF (Asian-American Female) ☐ BF (African-American Female) ☐ HF (Hispanic-American Female)	AM (Asian-America BM (African-Americ HM (Hispanic-Ameri	n Male) an Male) can Male)	
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Signature: Date:	Part III: COMMISSIONER COMMENTS			
Number of previously disclosed voting conflicts during the previous term Signature: Date:	Appointment to be made at BCC Meeting on:	August 21, 2007	September	25, 2007
Signature: Date: 820	*When a person is being considered for re-a conflicts shall be considered by the Board of	ppointment, the numb County Commissione	er of previous rs.	disclosed voting
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007	Pursuant to Florida's Public Records Law this docu	Da	te: 8/20	ised 6/2007

Board Name: COMM	UNITY ACTION BU	OAKD			
At Large Ap		or From:	District 9/25/07 2/27/07	Appointment	9/24/10 9/39
Seat Requirement: Rep	presentative of	the Poor-B			21
*Reappointm	ent	or	New Ap	PAC pointment	
or to complete term of	the		Due to:	resigna	ation other
Completion of term to expire on:					
Part II: APPLIE	CANT, UNLESS E	XEMPTED, M	UST BE A C	OUNTY RES	IDENT
Name:	Daniels	Lo	reta		
	Last		First		Middle
Occupation/Affiliation:					
Business Name:	State of F	lorida Divi:	sion of Dri	vers Licen	se
Business Address:					
City & State			Zip	Code:	
	•				
Residence Address:	2513 S.E. 2nd	d Street			
City & State	Boynton Beach,	FL.	Zip	Code: 334	435
Home Phone: (5	66) 364 3531	Busin	ness Phone:	(_)	ext.
Cell Phone: ()	Fax:	-	()	
Email Address:		-			•
Mailing Address prefe	rence: Busines	ss Address] Residence		
Minority Identification	n Code:				•
☐ IF (Native-America	an Female)	IM (Nati	ve-American	Indian Male)	
AF (Asian-American BF (African-American)	n Female)		an-American	,	
HF (Hispanic-Amer			ican-American		
WF (Caucasian Fem	ale)		oanic-America Icasian Male)	in Male)	
Part III: COMMISSI	ONER COMMEN	ITS			
Appointment to be mad	e at BCC Meeting o	n: August	_21,_2007_	Septembe	r 25, 2007
*When a person is being conflicts shall be considered.	ng considered for r dered by the Board	e-appointmen d of County Co	t, the number	r of previous	disclosed voting
	viously disclosed v				•
Signature: Olle	L. J.	reeno	Date) /P)
Pursuant to Florida's Publi	ic Records Law, this				sed 6/2007

Board Name: COMMUNITY ACTION BOARD
Term of Appointment: 3 Years. From: District Appointment 9/25/07 0/1/07 9/24/10 9/30/
Seat Requirement: Representative of the Poor- South Bay TAC Seat #: 23
*Reappointment or New Appointment
or to complete the term of to: Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Walker Robert
Last First Middle
Occupation/Affiliation: Life Skills Instructor
Business Name: GEO Group - South Bay Correctional Facility
Business Address: 600 U.S. Highway 27
City & State South Bay, FI. Zip Code: 33493
Residence Address: 816 S.E. 2nd Street
City & State Belle Glade, FL Zip Code: 33430
Home Phone: () ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address preference: Business Address Residence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: =August=21=2007= September 25, 2007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Calle La Greene Date: 4/11/07
Pursuant to Florida's Public Records Law, this document may be reviewed Revised 6/2007

Board Name: COMMUNITY ACTION BOARD
Term of Appointment: 3 Years. From: District Appointment -9/25/107 9/24/10 9/30/
Seat Requirement: Representative of the Poor- South Bay TAC Seat #: 23
*Reappointment or New Appointment
or to complete the term of to: Completion of term to expire on: Due resignation other to:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Walker Robert
Last First Middle
Occupation/Affiliation: Life Skills Instructor
Business Name: GEO Group - South Bay Correctional Facility
Business Address: 600 U.S. Highway 27
City & State South Bay, FL. Zip Code: 33493
Residence Address: 816 S.E. 2nd Street
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Home Phone: () ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address preference: Business Address Residence
Minority Identification Code: IF (Native-American Female) AF (Asian-American Female) BF (African-American Female) HF (Hispanic-American Female) WF (Caucasian Female) WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: August 21, 2007 September 25, 2007
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Date: Date:
Pursuant to Florida's Public Records Law, this document may be reviewed Revised 6/2007