



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2008	2009	20010	2011	2012
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	<u>0</u>	_____	_____	_____	_____
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Budget Account No: Fund \_\_\_\_\_ Dept \_\_\_\_\_ Unit \_\_\_\_\_ Object \_\_\_\_\_  
 Program \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

There is no fiscal impact.

**C. Departmental Fiscal Review: \_\_\_\_\_**

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development Comments:**

James B. ... 9-20-07  
 OFMB  
 9/19/07

Dr. J. ... 9/20/07  
 Contract Development and Control  
 E. ... 9/20/07

**B. Legal Sufficiency:**

James B. ...  
 Assistant County Attorney

This item complies with current County policies.

**C. Other Department Review:**

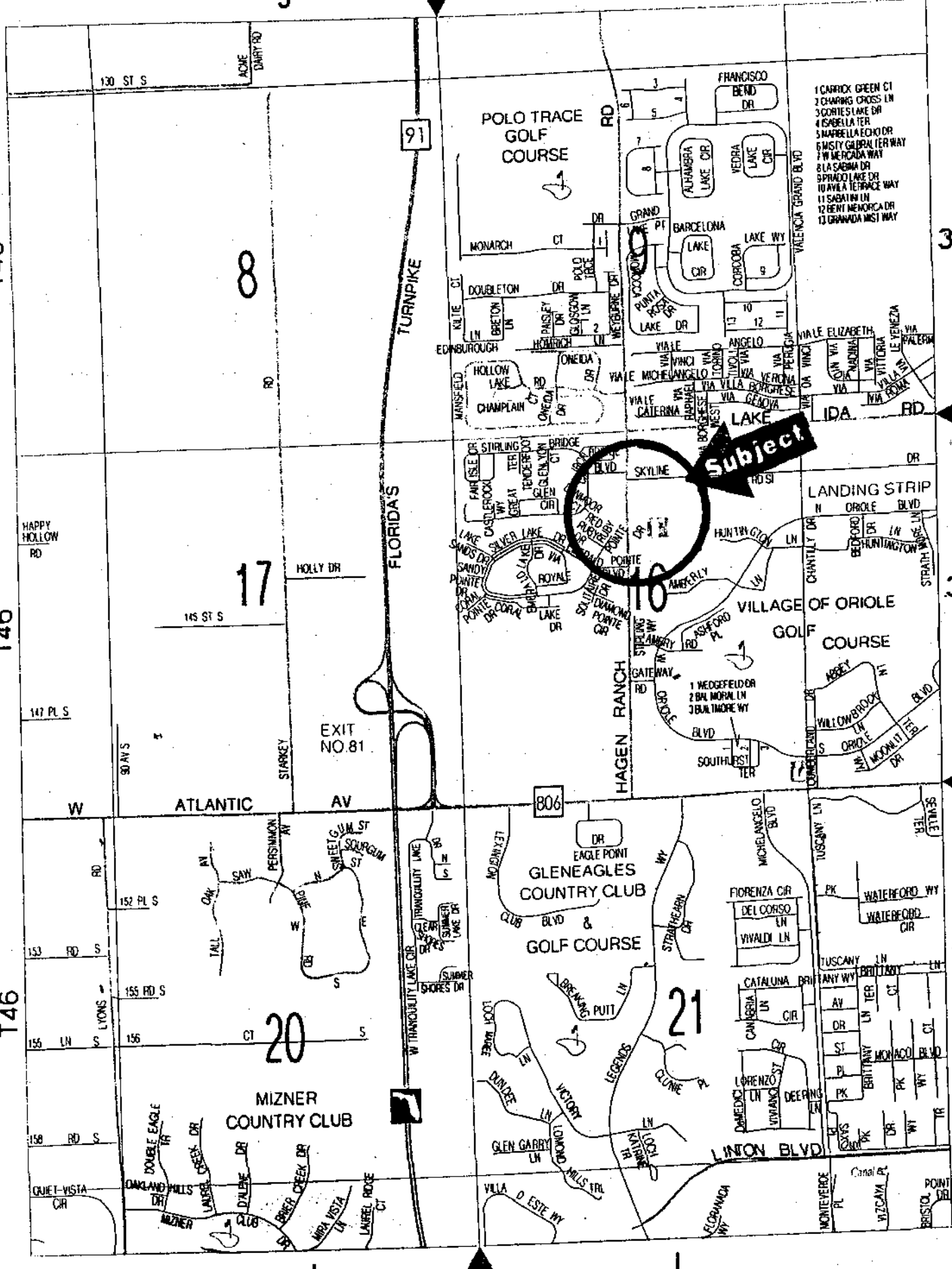
\_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**

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ATTACHMENT # 1

LOCATION MAP



Prepared by & Return to:  
Margaret Jackson  
Palm Beach County  
Property & Real Estate Management Division  
2633 Vista Parkway  
West Palm Beach, Florida 33411-5605

PCN: 00-42-46-16-00-000-1030

## UTILITY EASEMENT AGREEMENT

This EASEMENT is granted \_\_\_\_\_, between **PALM BEACH COUNTY**, a political subdivision of the State of Florida, whose legal mailing address is 301 North Olive Avenue, West Palm Beach, Florida 33401-4791, Grantor, and **FLORIDA POWER & LIGHT COMPANY**, a Florida corporation, whose legal mailing address is Post Office Box 14000, Juno Beach, Florida 33408-0420, Grantee.

### WITNESSETH:

That the said Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations paid, the receipt and sufficiency of which are hereby acknowledged, hereby grants unto Grantee, its successors and assigns, a perpetual non-exclusive easement (the "Easement") for the construction, operation and maintenance of overhead and underground electric utility facilities, including transformers, wires, poles, guys, cables, conduits and appurtenant equipment (the "Facilities") to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as the size of and remove such Facilities or any of them within an easement upon, over and

across the following described real property (the "Easement Premises") situate, lying and being in the County of Palm Beach, State of Florida to wit:

**See legal description/site sketch marked Exhibit "A" attached hereto and made a part hereof.**

Together with the right to permit any other person, firm or corporation to attach wires to any Facilities hereunder and lay cable and conduit within the Easement Premises and to operate the same for communications purposes.

Together with the right of reasonable ingress and egress to said Easement Premises at all times, the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Premises, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Premises which might interfere with or fall upon the Facilities installed within the Easement Premises.

**THE CONDITION OF THIS RIGHT OF USAGE ARE SUCH THAT:**

1. Grantee shall cause the Facilities and their appurtenances to be constructed within the confines of the Easement Premises.
2. Grantee hereby expressly agrees that in the event Grantee abandons use of the Easement Premises for the purpose herein expressed, the Easement granted hereby shall become null and void, and all the rights in and to the Easement Premises shall revert to Grantor.

3. Grantee further expressly agrees to maintain in good condition and repair, at its sole cost and expense, its power lines and equipment within the Easement Premises at all times during the term hereof.

4. The grant of this Easement shall in no way restrict the right and interest of Grantor in the use, maintenance and quiet enjoyment of the Easement Premises to the extent that such does not interfere with the rights granted herein.

**IN WITNESS WHEREOF**, Grantor has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the day and year first above written.

**ATTEST:**

**SHARON R. BOCK**  
**CLERK & COMPTROLLER**

**PALM BEACH COUNTY, a political**  
**subdivision of the State of Florida**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Addie L. Greene, Chairperson

**APPROVED AS TO FORM**  
**AND LEGAL SUFFICIENCY**

**APPROVED AS TO TERMS**  
**AND CONDITIONS**

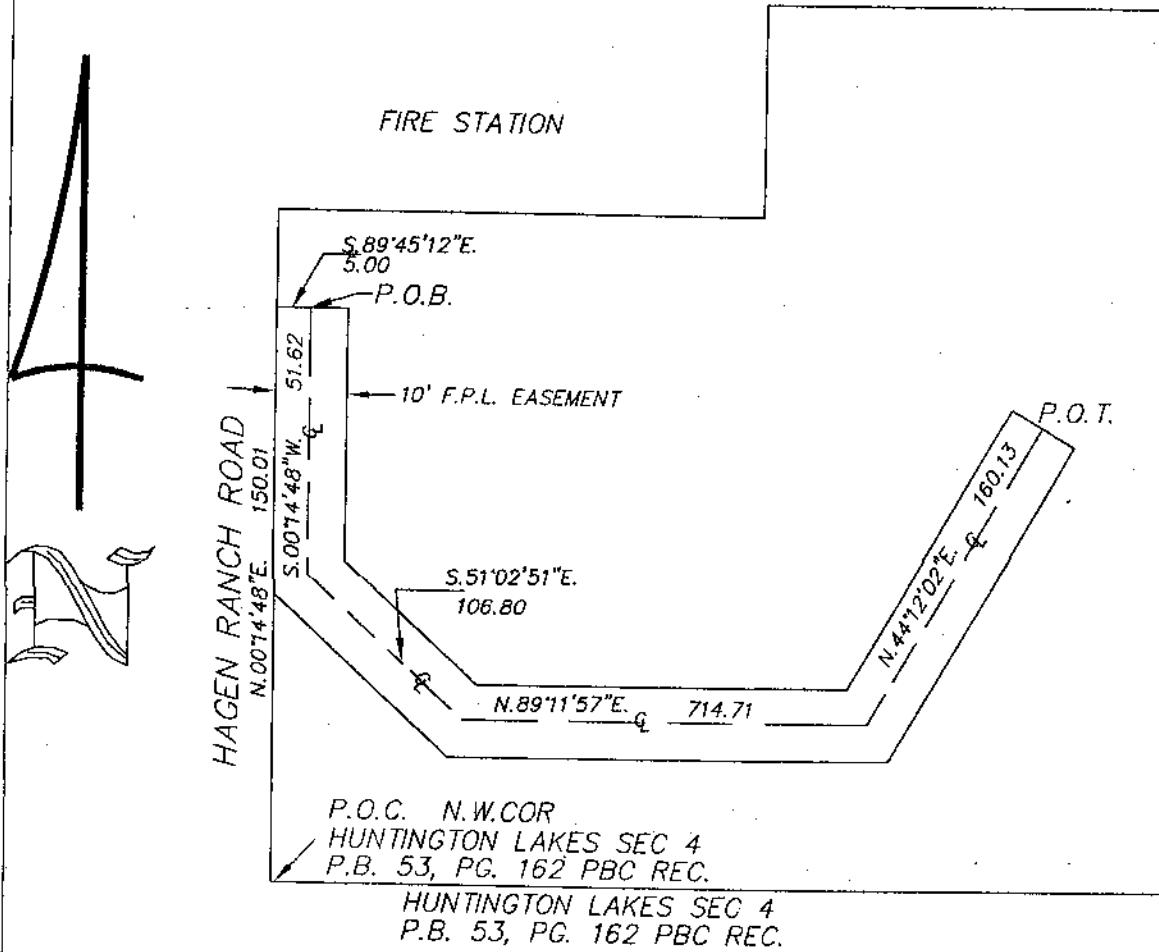
By: \_\_\_\_\_  
Assistant County Attorney

By: *Ruth A. Wolf*  
Department Director

ANTIQUERS AERODROME

LEGEND

- R/W RIGHT OF WAY
- O.R.B OFFICIAL RECORDS BOOK
- P.B. PLAT BOOK
- PG PAGE
- P.O.C POINT OF COMMENCEMENT
- P.O.B POINT OF BEGINNING
- P.O.T POINT OF TERMINUS
- C/L CENTER LINE




HUNTINGTON LAKES REC. AREA  
P.B. 40, PG. 112 PBC REC.

DESCRIPTION; A PARCEL OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 16, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY FLORIDA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 10 FEET IN WIDTH, LYING 5 FEET AS MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED CENTERLINE, THE SIDES OF SAID STRIP OF LAND SHALL BE LENGTHENED OR SHORTENED TO MAINTAIN A STRIP OF LAND 10 FEET IN WIDTH AND TO INTERSECT AT ANGLE POINTS; COMMENCING AT THE NORTHWEST CORNER OF HUNTINGTON LAKES, SECTION FOUR, PLAT BOOK 53, PAGE 162, PALM BEACH COUNTY RECORDS; THENCE N.00°14'48"E. ALONG THE EAST RIGHT OF WAY LINE OF HAGEN RANCH ROAD A DISTANCE OF 150.01 FEET; THENCE S.89°45'12"E. A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE S.00°14'48"W. A DISTANCE OF 51.62 FEET; THENCE S.51°02'51"E. A DISTANCE OF 106.80 FEET; THENCE N.89°11'57"E. A DISTANCE OF 714.71 FEET; THENCE N.44°12'02"E. A DISTANCE OF 160.13 FEET TO A POINT OF TERMINUS.

**BRUCE CARTER & ASSOCIATES, INC.**  
SURVEYORS - PLANNERS  
405 S.E. 6TH AVE.  
(SOUTH FEDERAL HIGHWAY)  
DELRAY BEACH, FLORIDA 33483  
PHONE (561)-265-1910 / FAX (561)-265-1919

THIS SKETCH IS NOT VALID  
UNLESS IT BEARS AN  
ORIGINAL SIGNATURE AND  
AN EMBOSSED SURVEYORS  
SEAL.



BRUCE N. CARTER  
REGISTERED LAND SURVEYOR  
#2963  
STATE OF FLORIDA

DATE	5-31-07
DRAWN BY	BC
F.B. / PG.	NA
SCALE	NTS
PAGE	1 OF 1

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F.P.L. EASEMENT