Agenda Item #: _____

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:

October 2, 2007

Department:

Environmental Resources Management

Advisory Board:

Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: the appointment of one at-large member to the Groundwater and Natural Resources Protection Board (GNRPB) to complete the term of three (3) years beginning on October 2, 2007 through February 24, 2010.

Appoint:

Nominee Mal Behl	Representing Citizen Representative	Seat No. 5	Nominated By Commissioner Mary McCarty
Iomes Andorson	Citi D	OR	•
James Anderson	Citizen Representative	5	Commissioner John F. Koons

Summary: Ordinance 92-20 and Article 17.C.7. of the Unified Land Development Code (ULDC) provide for a seven (7) member GNRPB. The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist, one (1) business person, one (1) biologist or chemist, one (1) citizen of PBC and one (1) member of an environmental organization. A memorandum was sent to the Board of County Commissioners on August 6, 2007 requesting Citizen Representative Nominations to complete the term of Seat No. 5 that expires on February 24, 2010. Frank Deering, Citizen Representative, Seat 5, passed away unexpectedly on June 28, 2007. Ordinance 92-20 and Article 17.C.7. of the ULDC require Seat No. 5 to be filled by Citizen Representative. No other nominations were received. Countywide (SF)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, and to issue any orders necessary to achieve compliance. Both nominees for Citizen Representative meet this requirement. The term will expire on February 24, 2010.

Attachments:

- 1. Article 17.C.7, ULDC
- 2. Current GNRPB membership and attendance listing
- 3. Board Appointment Information Forms
- 4. Nominee Resumes

Recommended by:	Feihard Eublidy	9/13/07
	Department Director	Date
Legal Sufficiency:	Assistant County Attorney	9/14/67 Date

Attachment 1

Section 7 Groundwater and Natural Resources Protection Board

A. Establishment

There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).

B. Powers and Duties

The GNRPB shall have the following powers and duties:

- to hold hearings as necessary to enforce Art. 14, Environmental Standards, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected;
- to adopt rules of procedure for the conduct of hearings;
- 3. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;
- 4. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
- 5. to take testimony under oath;
- 6. to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Art. 14, Environmental Standards;
- 7. to lien property; and
- 8. to assess administrative fines and costs pursuant to Art. 14, Environmental Standards.

C. Board Membership

1. Qualifications

The GNRPB shall be composed of seven members appointed by the BCC. The membership of the Board shall consist of a professional engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, concerned citizen and a member of an environmental organization.

2. Terms of Office

All members shall serve a term of three years. All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

D. Secretary and Staff

The Director of ERM shall serve as Secretary of the GNRPB. ERM shall be the professional staff of the GNRPB.

E. Meetings

1. General

General meetings of the GNRPB shall be held no more frequently than once every month. Special meetings may be called by the Chair of the GNRPB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each Board member prior to a special meeting.

I. AUTHORITY: Unified Land Development Code (ULDC), Section 4.13; amended by the Unified Land Development Code (ULDC), Article 17, Section 7, adopted on December 4, 2003.

II. APPOINTING AUTHORITY:

Board of County Commissioners (BCC)

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

The Board shall be comprised of seven (7) members appointed by the BCC. Membership shall be as follows: 1) a professional engineer registered by the State of Florida; 2) an attorney licensed to practice in Florida; 3) a hydrologist; 4) a citizen possessing expertise and experience in managing a business; 5) a biologist or chemist; 6) concerned citizen; and 7) a member of an environmental organization.

All members shall serve three (3) year terms. All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

IV. MEETINGS:

Meetings shall be held no more frequently than once every month. Special meetings may be called by the Chair or in writing by a majority of the members of the Board. Staff shall provide twenty-four (24) hour written notice to each Board member prior to a special meeting.

V. FUNCTIONS:

The GNRPB shall have the following powers and duties:

- 1. to hold hearings as necessary to enforce Article 14, Environmental Standards, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected;
- 2. to adopt rules of procedure for the conduct of hearings;
- 3. to issue subpoenas compelling the provision of evidence at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with
- 4. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
- 5. to take testimony under oath;
- 6. to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Article 14 of the Environmental Standards;
- 8. to assess administrative fines and costs pursuant to Article 14, Environmental Standards.

VI. LIAISON DEPARTMENT:

Environmental Resources Management

VII. CONTACT PERSON:

Bonnie Finneran 2300 N. Jog Road, 4th Floor West Palm Beach, FL 33411 233-2525



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SEAT ID	CURRENT MEMBER	RACE CODE	BUSINESS/ HOME PHONE	REQUIREMENT	APPOINT DATE	RE-APPT DATE	EXPIRE DATE
APPOIN 1	ITED BY: At Large Robert W. Higgins, P.E. Higgins Engineering, Inc. 4623 Forest Hill Blvd., #114 West Palm Beach, FL 33415	WM	() - (561) 439-7807	Professional Engineer	04/05/2005	04/05/2005	04/04/2008
2	John F. Flanigan, Esquire Moyle, Flanigan, Katz, Fitzgerald & Sheehan, P.A. 625 North Flagler Dr., 9th Fl West Palm Beach, FL 33401	WM	(561) 659-7500 () -	Attorney	08/01/2006	08/01/2006	07/31/2009
3	Leah Schad 3701 No. Flagler Drive West Palm Beach, FL 33407	WF	() (561) 848-9984	Environmentalist Group	04/05/2005	04/05/2005	04/04/2008
4	Cynthia M. Barlow, CWB 19276 Gulfstream Drive Tequesta, FL 33469	WF	(561) 682-1095 (561) 744-6398	Chemist	12/06/2005	07/31/2007	07/30/2010
5	Vacant , FL	UN	()	Citizen of PBC	11	11	02/24/2010
6	Jonathan E. Shaw, P.G. Golder Associates, Inc. 6420 Congress Ave., Ste. 2000 Boca Raton, FL 33487	WM	(561) 994-9910 () -	Hydrogeologist	08/01/2005	08/01/2005	07/31/2008
7	Beth R. Kigel Adlan Enterprises, Inc. 2200 Via Royale, Ste. 2206	WF	(561) 743-6143	Business Person	08/01/2005	11	07/31/2008



Jupiter, FL 33458

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD - BOARD MEMBER ATTENDANCE INFORMATION

MEMBER NAME	Seat No. 5 FRANK	Seat No. 2 JOHN	Seat No. 1 ROBERT	Seat No. 4 JOEL	Seat No. 7 WARREN	Seat No. 3 LEAH	Seat No. 6 JONATHAN	COUNTY	SIGNED	MEETI	NG TIME
NAME	DEERING	FLANIGAN	HIGGINS	KAPLOVSKY	RESEN	SCHAD	SHAW	ATTORNEY	MINUTES	Start	End
Member Since	02/26/1992	08/23/1988	08/23/1988		09/01/1993	02/02/1990	08/23/1988				1
Term Starts	08/18/1995	07/31/1997	04/06/1999		09/21/1996		07/31/1990				
Term Expires	08/17/1998	07/31/2000	04/06/2002		07/31/1999		07/31/1993				
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MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6				
NAME	FRANK	JOHN	ROBERT	ALEX	WARREN	LEAH	JONATHAN	COUNTY ATTORNEY	SIGNED MINUTES	MEETI	NG TIME
	DEERING	FLANIGAN	HIGGINS	MARSH	RESEN	SCHAD	SHAW	ATTORNET	MINULES	Start	End
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MEMBER	Seat No. 5 FRANK	Seat No. 2 JOHN	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETI	NG TIME
NAME	DEERING	FLANIGAN	ROBERT HIGGINS	ALEX MARSH	WARREN RESEN	LEAH SCHAD	JONATHAN SHAW	ATTORNNEY	MINUTES	START	END
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MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4				Dawn Wynn	Higgins	1:35 PM	
NAME	FRANK	JOHN	ROBERT	ALEX	Seat No. 7 WARREN	Seat No. 3 LEAH	Seat No. 6	COUNTY SIGNED		MEETING TIME	
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MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	GENE SCHRINER	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	08/01/2002	02/02/1990	08/23/1988				
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TERM EXPIRES	04/05/2005	07/31/2003	04/06/2002	07/30/2004	07/31/2005	04/05/2005	07/31/2005				
CHAIR/VICE		E. S.	CHAIR				VICE CHAIR				
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MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETING TIME	
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	GENE SCHRINER	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
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MEMBER	Seat No. 5 FRANK	Seat No. 2 JOHN	Seat No. 1 ROBERT	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	IG TIME	
NAME	DEERING	FLANIGAN	HIGGINS	TED SENTGEORGE	GENE SCHRINER	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END	
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	07/31/2004	08/01/2002	02/02/1990	08/23/1988					
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2004	08/01/2002	04/05/2005	08/01/1999					
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2007	07/31/2005	04/04/2008	07/31/2002					
CHAIR/VICE				VICE CHAIR			CHAIR					
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04/07/2005	Ø	⊠ E	Ø	Ø	ŒΕ	Ø	Ø	Dawn Wynn	Shaw	1:32 PM	3:00 PM	
05/26/2005	⊠E	☑	Ø	Ø	ВE	Ø	X E	Dawn Wynn	Sentgeorge	1:34 PM	3:00 PM	
08/04/2005	Ø	Ø	Ø	Ø	⊠ E Resigned	Ø	Ø	Shannon Fox Anne Helfant Dawn Wynn	Shaw	1:35 PM	4:05 PM	
MEMBER	Seat No. 5 FRANK	Seat No. 2 JOHN	Seat No. 1 ROBERT	Seat No. 4 TED	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	COUNTY SIGNED		MEETING TIME	
NAME	DEERING	FLANIGAN	HIGGINS	SENTGEORGE	BETH TUSA	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END	
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	07/31/2004	09/27/2005	02/02/1990	08/23/1988		- Maria de la companya de la company		<u> </u>	
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2004	09/27/2005	04/05/2005	08/01/1999	•				
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2007	09/26/2008	04/04/2008	07/31/2002					
CHAIR/VICE			9.77.112.2	VICE CHAIR	1 4 1 bear - 14		CHAIR					
09/29/2005	Ø	ЖE	Ø	☑ Resigned	Ø	Ø	Ø	Shannon Fox Dawn Wynn	Shaw	1:35 PM	4:05 PM	
11/17/2005		r. de estado d	MEET	INCIPAMOENE	D DUETO H	JERICANE.	WILMALIPOV				e St. Maria	
MEMBER	Seat No. 4 CYNTHIA	Seat No. 5 FRANK	Seat No. 2 JOHN	Seat No. 1 ROBERT	Seat No. 3 LEAH	Seat No. 6 JON	Seat No. 7 BETH	COUNTY	SIGNED	MEETIN		
NAME	BARLOW	DEERING	FLANIGAN	HIGGINS	SCHAD	SHAW	TUSA	ATTORNEY	MINUTES	START	END	
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	02/02/1990	08/23/1988	09/27/2005					
TERM STARTS	12/06/2005	02/25/2004	08/01/2006	04/05/2005	04/05/2005	08/01/2002	09/27/2005					
TERM EXPIRES	07/30/2007	02/25/2007	07/31/2009	04/04/2008	04/04/2008	07/31/2005	09/26/2008					
CHAIR/VICE						CHAIR						
12/08/2005	Ø	Ż	Ø			⊠E	☑	Shannon Fox Dawn Wynn	Shaw	1:35 PM	2:47 PM	



MEMBER	Seat No. 4	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	CYNTHIA BARLOW	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	BETH KIGEL	LEAH SCHAD	JON SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988	-			
TERM STARTS	12/06/2005	02/25/2004	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005	,*			
TERM EXPIRES	07/30/2007	02/25/2007	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE					VICE		CHAIR				
01/26/2006	Ø	Ø	Ø	E	Ø	Ø	Ø	Shannon Fox Anne Helfant	Shaw	1:31 PM	3:21 PM
03/30/2006	Ø	Ø	☑	Ø		Ø	Ø	Shannon Fox Dawn Wynn	Shaw	1:30 PM	2:39 PM
05/18/2006		⊠E	⊠E	Ø	Ø	Ø	· Ø	Shannon Fox Dawn Wynn	Shaw	1:36 PM	3:12 PM
07/20/2006	Ø	Ø	Ø		⊠E	Ø	Ø	Dawn Wynn	Shaw	1:55 PM	2:41 PM
09/21/2006		Ø	☑	Ø	Ø	Ø		Dawn Wynn	Shaw	1:35 PM	3:29 PM
11/30/2006		Ø	Ø	Ø	Ø	Ø	Ø	Shannon Fox Dawn Wynn	Shaw	1:38 PM	3:15 PM
MEMBER	Seat No. 4	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	CYNTHIA BARLOW	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	BETH KIGEL	LEAH SCHAD	JON SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	12/06/2005	02/25/2007	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005				•
TERM EXPIRES	07/30/2007	02/24/2010	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE					CHAIR	VICE					****
01/25/2007	⊠ E	Ø	☑	E	Ø	Ø	Ø	Shannon Fox Anne Helfant	Shaw	1:36 PM	2:38 PM
03/22/2007	Ø	Ø	Ø	Ø	☑	Ø	Ø	Shannon Fox Dawn Wynn	Kigel	1:33 PM	2:16 PM
05/17/2007	⊠E	ΣE	☑	Ø	Ø	<u></u> Ø	Ø	Shannon Fox Dawn Wynn	Kigel	1:41 PM	2:07 PM
07/19/2007				М	EETING CAN	CELED - NO	QUORUM	er gert gilt betyden		1.41	
09/20/2007											
11/29/2007											
									44.4		
01/24/2008											



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

Board Name: Groundw	ater and Natural Reso	urces Protection Bo	oard
At Large Appo	ointment or	District App	ointment
Term of Appointment:	3 Years. From	m:	To: February 24, 2010
Seat Requirement: Citizer	n Representative		Seat #: 5
*Reappointmen	t or	■ New Appoint	ment
or to complete the term of	Frank Deering	Due to:	resignation other
Completion of term to expire on:	February 24, 2010		
Part II: APPLICA	NT, UNLESS EXEMPTE	D, MUST BE A COUN	TY RESIDENT
Name:	ar Behr		
	Last	First	Middle
Occupation/Affiliation: _ Business Name:	Retireb -> (C	Ommerci EL	Printing Busin
Business Address:			
City & State		Zip Cod	e:
Residence Address:	9753 Sills	» D(. ;	#101
City & State	BOYNTON I	Sch Zip Code	33437
Home Phone: (54)	1731 - O115 E	Business Phone: _()	ext.
Cell Phone: (F	Fax: (
Email Address:			
Mailing Åddress preferer	nce: Business Address	Residence	
Minority Identification C IF (Native-American I AF (Asian-American F BF (African-American HF (Hispanic-American WF (Caucasian Female)	Female) □ IM ('emale) □ AM (Female) □ BM (n Female) □ HM (Native-American India (Asian-American Male) (African-American Mal Hispanic-American Ma (Caucasian Male)) e)
Part III: COMMISSION	NER COMMENTS		
Appointment to be made at	BCC Meeting on: O	ctober 2, 2007	
*When a person is being conflicts shall be consider	considered for re-appoint red by the Board of Count	ment, the number of p cy Commissioners.	revious disclosed voting
Number of previo	ously disclosed voting confl	Date:	Revised 6/2007

PALM BEACH COUNTY BOARD OF COUNTY COMMISSION BOARD APPOINTMENT INFORMATION FOR

P	ar	t I	
	~ :	•	

	Ex and Name: Groundwater and Natural Resources Protection Board [X] At Large Appointment or [] District Appointment
	Term of Appointment: 3 years. From To February 23, 2010
	Seat Requirement: Citizen Representative Seat _#5
	(Please describe education and/or experience that qualifies the nomination under the seat requirement).
	[)**Reappointment or () New Appointment or (X] to complete the term of <u>Frank Deering</u>
	due to: []resignation [X]other Completion of term to expire on: February 24, 2010.
	Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
	Name: James Andersen Occupation: Principal Hydrogeologist Business Name: JFA Geosciences, Inc. Business Address: 1931 Commerce Lance, Suite 3 City & State: Jupiter, FI Zip Code: 33458 Residence Address: 5307 Pennock Point Road City & State: Zip Code: Jupiter, FL 33458-3447 Home Phone: Business Phone: (561) 746-0228 Cell Phone: (561) 758-2475 Fax No.: (561) 746-0119 E-mail Address: Jandersen@jlageosciences.com
	Mailing Address preference: [] Business Address [X] Residence Other or [] Other: Minority Identification Code: []IF (American Indian Female) []IM(American Indian Male) []AF (Asian Female) []AM(Asian Male) []BF (Black Female) []BM (Black Male) []HF (Hispanic Female) []HM (Hispanic Male) [] WF (White Female) (X) WM(White Male) Part III: COMMISSIONER COMMENTS
	Appointment to be made at BCC Meeting on: October 2, 2007
•	When a person is being considered for re-appointment, the number and nature of creviously disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts.
5	Signature Olf (Sorry 9/8/07)

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Attachment 4

NAME: Mal Behl

ADDRESS: 9753 Sills Drive East 101

Boynton Beach, Fl. 33437

PHONE:561 731-0115

FAX:561 735-7500

E MAIL: jgbehl@myspeedworks.com

BORN: 10/06/28

Wife-Joan Behl

STATUS:Retired-Resident of Palm Beach County since 1994 Graduate Of University of Miami-BBA 1950

EMPLOYMENT PRIOR TO RETIREMENT: Owner commercial printing business in NYC for 45 years..

VOLUNTEER ACTIVITIES; Member and Past President Rotary Club of Delray Beach Sunrise and currently board member of Rotary Club Boynton Beach/Lantana.

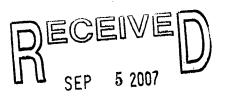
Appointed to Construction Industry Licensing Board 2000-2006.

Chairman Advisory Board of RSVP (Retired Senior Volunteer Program) with 3000 members.

Member Advisory Board of Area Agency on Aging.

Volunteer for Greater Palm Beach Chapter of the American Red Cross for 13 years.

May. Enh. & Restoration
Intural Resources Stewardship
Intources Protection
Insquire Control
Planace & Support Services
Dispersor
Deputy Director
Other



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Jim Andersen, P.G.

Principal Hydrogeologist, JLA Geosciences, Inc.

Education

B.S., Geology, Florida Atlantic University

Professional Registrations

Professional Geologist: State of Florida

Distinguishing Qualifications

- President of JLA Geosciences, Inc., Jupiter, Florida and responsible for company operations, project management, technical oversight, well design and construction phase services team leader.
- More than 20 years of experience in the planning, design, permitting and construction phase services of water supply wells in the eastern USA, Bermuda and the Caribbean.

Relevant Experience

Mr. Andersen has over 20 years working experience in hydrogeology, groundwater water resource investigations, water resource permitting, well field design, construction, development, well problem evaluations and well rehabilitation. He has been responsible for the construction of and completed over 60 Upper Floridan aquifer supply wells since 1985. He has an extensive background in the state of Florida, working with coastal plain aquifer systems; well design; groundwater monitoring, geophysical well logging and interpretation; reverse osmosis (RO) raw water supply investigations and RO concentrate disposal by injection well; aquifer performance testing, analysis and computer modeling; wellfield contamination investigations, collection and analysis of water quality data; rehabilitation of old wells, and supervising various types of drilling. Mr. Andersen has served as a short course instructor at the biannual environmental permitting school given by the Florida Chamber of Commerce, has been an invited speaker at a Florida Department of Environmental Protection Workshop on contamination cleanup, an AWRA conference moderator on Aquifer Storage and Recovery, and a well design, water resource permitting and well construction speaker for the Southeastern Desalting Association and American Membrane Technology Association.

Publications and Presentations

Andersen, J.L., 2004, Wells and Groundwater Quality, article written for the Southeastern Desalting Association, first quarter publication "Recovery Zone".

Andersen, J.L., 2003, Well Maintenance, article written for the Southeastern Desalting Association, fourth quarter publication "Recovery Zone".

Hydrogeology an Environmental Approach, textbook, by Watson, I and Burnett, A.D., 1993, Buchanan Books, Cambridge, Ft. Lauderdale, minor contributor.

Missimer, T.M., Horvath, L.E., Martin, W.K., Andersen, J.L., and Todd, D.A., 1988, Modeling of Pumping-Induced Groundwater Quality Changes at the Dare County, North Carolina Wellfield: National Water Supply Improvement Association, Annual Proceedings.

Permitting Alternative (Groundwater) Water Supplies, American Membrane Technology Association / Southeast Desalting Association Joint Symposium, Hawks Cay Resort, Duck Key, Florida, September 26 - 28, 2004

Raw Water Supply Considerations for Reverse Osmosis Treatment, Southeast Desalting Association Fall Conference, Bonita Springs, Florida, October 27- 28, 2003

Environmental Permitting Short Course, Practical Aspects of Implementing Contamination and Remedial Actions at Chapter 17-770 FAC Sites, Florida Chamber of Commerce Environmental Permitting Short Course, Florida State University Conference Center, Tallahassee, FL, 1991, 1992, 1993

Storage Tanks Update Seminar, Practical Aspects of Implementing Contamination and Remedial Actions at Chapter 17-770 FAC Sites, Florida Chamber of Commerce Permitting Summer School, Annual Conference, Marco Island, FL, 1990, 1991, 1992, 1993

Initial Remedial Action as a Means of Reducing Overall Costs, presented to Florida Department of Environmental Regulation Storage Tank Program Annual Meeting, Orlando, FL, 1990

Regulations and Standards that Govern Environmental Contamination Cleanup, Conference to Harper Brothers, Inc, Contractors, as a part of their corporate spill prevention program, Fort Myers, FL, 1990.

The Effects of Tidal Surface Water Bodies on Hydrocarbon Plume Migration in Coastal Areas, Florida Association of Water Quality Control, Annual Conference, 1990

Professional Affiliations

Southeast Desalting Association

American Membrane Treatment Association

Geological Society of America

International Association of Hydrogeologists

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