

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

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**Meeting Date:** October 2, 2007

**Department:** HOUSING & COMMUNITY DEVELOPMENT

**Advisory Committee:** Commission on Affordable Housing

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**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to adopt: A Resolution re-appointing Mr. Symour Fine as Representative of Labor in Home Building Services (Seat #3); Mr. Vince Larkins, as Advocate for Low Income Persons (Seat #4); and Mr. Christopher Plummer, as Representative of Professional Housing (Seat #7) to the Palm Beach County Commission on Affordable Housing Advisory Committee (CAHAC).

<u>Re-appointments</u>	<u>Category</u>	<u>Seat #</u>	<u>Term to Expire</u>	<u>Nominated by</u>
Symour Fine	Representative of Labor in Home Building Services	3	7-19-10	Commissioner Addie Greene Commissioner John F. Koons
Vince Larkins	Advocate for Low Income Persons	4	5-13-10	Commissioner Addie Greene Commissioner Mary McCarty Commissioner John F. Koons
Christopher Plummer	Representative of Professional Housing	7	5-12-10	Commissioner Addie Greene Commissioner John F. Koons

**Summary:** The Commission on Affordable Housing Advisory Committee consists of nine members nominated by the Board of County Commissioners. All must be residents of Palm Beach County. Commission on Affordable Housing Advisory Committee members serve three (3) year terms. The primary objective of the The Commission on Affordable Housing Advisory Committee is to make program and funding recommendations to the BCC for its Local Housing Assistance Plan (LHAP). Countywide (TFK)

**Background and Justification:** The Palm Beach County Affordable Housing Ordinance (93-8 as amended) requires that each Commission on Affordable Housing Advisory Committee Members serve a term of three (3) years. Appointments to The Commission on Affordable Housing Advisory Committee must be adopted by Resolution. The re-appointment for the above-mentioned positions corresponds with the expiration of their terms. They have been effective members and each wish to serve another three year term.

**Attachments:**

- A. Resolution for Re-appointment
- B. Board Appointment Forms

**Recommended by:** Sharon B. [Signature] 9-17-07  
Department Director

**Legal Sufficiency:** [Signature]  
Assistant County Attorney

**II. REVIEW COMMENTS**

A. Other Department Review:

  
Department Director



**ATTACHMENT#1**

RESOLUTION NO. 2007-\_\_\_\_\_

A RESOLUTION RE-APPOINTING MR. SYMOUR FINE AS REPRESENTATIVE OF LABOR IN HOME BUILDING SERVICES (SEAT#3); MR. VINCE LARKINS, AS ADVOCATE FOR LOW INCOME PERSON (SEAT #4); AND MR. CHRISTOPHER PLUMMER, AS REPRESENTATIVE OF PROFESSIONAL HOUSING (SEAT#7) TO THE PALM BEACH COUNTY COMMISSION ON AFFORDABLE HOUSING ADVISORY COMMITTEE (CAHAC).

**WHEREAS**, the State of Florida enacted the William E. Sadowski Affordable Housing Act on July 7, 1992, that allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development and maintenance of affordable housing; and

**WHEREAS**, the William E. Sadowski Act creates the State Housing Initiative Partnership Program which requires the establishment of an Affordable Housing Advisory Committee and requires appointments to be made by a resolution; and

**WHEREAS**, the Palm Beach County Affordable Housing Ordinance No. 93-8 (as amended) adopted on May 18, 1993 establishes the Commission on Affordable Housing, as the Affordable Housing Advisory Committee and the terms of membership.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNT, FLORIDA, as follows:**

**Section I: Re-appointments**

The individuals as described below shall serve as a member of the Commission on Affordable Housing Advisory Committee:

1. Representative of Labor in Home Building Services –  
**Seat #3 - Symour Fine**
2. Advocate for Low Income Persons – **Seat #4 - Vince Larkins**
3. Representative of Professional Housing –  
**Seat #7 – Christopher Plummer**

**Section II: Duration of Terms**

Appointments to the Commission on Affordable Housing Advisory Committee shall be for a period of three (3) years.

**Section III: Effective Date**

This Resolution shall become effective upon the voted of the Palm Beach County Board of County Commissioners.

The foregoing Resolution was offered by

Commissioner: \_\_\_\_\_, and seconded by

Commissioner \_\_\_\_\_, and upon being put to a vote,

the vote was as follows:

District 7	ADDIE GREEN – CHAIRPERSON -	_____
District 2	JOHN F. KOONS – VICE-CHAIR -	_____
District 1	KAREN MARCUS -	_____
District 3	ROBERT J. KANJIAN -	_____
District 4	MARY McCARTY -	_____
District 5	BURT AARONSON -	_____
District 6	JESS R. SANTAMARIA -	_____

The Chairman thereupon declared the Resolution duly passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

Attest:  
Sharon Brock, Clerk

\_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

\_\_\_\_\_  
County Attorney

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**ADVISORY BOARD NOMINEE INFORMATION FORM**

**Part I:**

Board Name: Commission on Affordable Housing

At Large Appointment                      or                       District Appointment

Term of Appointment: 3 years                      From June 20, 2007      To July 19, 2010

Seat Requirement: Representative Of Labor In Home Building                      Seat # 3

\*\*Re-appointment                      or                       New Appointment

or  to complete the term of \_\_\_\_\_

due to:                       resignation                       other \_\_\_\_\_

completion of term to expire on: \_\_\_\_\_

**Part II:                      APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Seymour Fine

\*Occupation/Affiliation: N/A

Business Name & Address: Fine Builders, Inc. - 3902 Burns Road,

City & State Palm Beach Gardens                      Zip Code: 33410

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_                      Zip Code: \_\_\_\_\_

Home Phone#: \_\_\_\_\_                      Business Phone #: 561-622-1602

Fax No.: 561-622-1600                      E-mail Address: \_\_\_\_\_

Mailing Address preference:  Business Address                       Residence Other or  Other:

**Minority Identification Code:**

- |  |   |
|--|---|
| <input type="checkbox"/> IF (Native-American Female)   | <input type="checkbox"/> IM (Native American Male)      |
| <input type="checkbox"/> AF (Asian-American Female)    | <input type="checkbox"/> AM (Asian-American Male)       |
| <input type="checkbox"/> BF (African-American Female)  | <input type="checkbox"/> BM (African-American Male)     |
| <input type="checkbox"/> HF (Hispanic-American Female) | <input type="checkbox"/> HM (Hispanic-American Male)    |
| <input type="checkbox"/> WF (Caucasian Female)         | <input checked="" type="checkbox"/> WM (Caucasian Male) |

**Part III:                      COMMISSIONER COMMENTS:**

Appointment to made at BCC Meeting on: August 21, 2007

\* When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.

\_\_\_\_\_ Number of previously disclosed voting conflicts.

Signature: 

Date: 8/20

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

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or  to complete the term of \_\_\_\_\_

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Home Phone#: \_\_\_\_\_                      Business Phone #: 561-622-1602

Fax No.: 561-622-1600                      E-mail Address: \_\_\_\_\_

Mailing Address preference:  Business Address                       Residence Other or  Other:

**Minority Identification Code:**

<input type="checkbox"/> IF (Native-American Female)	<input type="checkbox"/> IM (Native American Male)
<input type="checkbox"/> AF (Asian-American Female)	<input type="checkbox"/> AM (Asian-American Male)
<input type="checkbox"/> BF (African-American Female)	<input type="checkbox"/> BM (African-American Male)
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Signature: Addee L. Greene

Date: 8/1/07

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**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**ADVISORY BOARD NOMINEE INFORMATION FORM**

**Part I:**

Board Name: Commission on Affordable Housing

At Large Appointment                      or                       District Appointment

Term of Appointment: 3 years                      From April 13, 2007 To May 13, 2010

Seat Requirement: Advocate for Low Income Persons                      Seat # 4  
(Please describe education and/or experience that qualifies the nomination under the seat requirement).

\*\*Re-appointment                      or                       New Appointment  
or  to complete the term of \_\_\_\_\_

due to:                       resignation                       other \_\_\_\_\_  
completion of term to expire on: \_\_\_\_\_

**Part II:                      APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Vince Larkins

\*Occupation/Affiliation: Executive Director

Business Name & Address: Fair Housing Center - 1300 West Lantana Road, Suite 200

City & State Lantana                      Zip Code: 33462

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone#: \_\_\_\_\_ Business Phone #: 561-533-8717

Fax No.: 533-8163                      E-mail Address: vincefhcpalmbch@aol.com

Mailing Address preference:  Business Address                       Residence Other or  Other:

**Minority Identification Code:**

<input type="checkbox"/> IF (American Indian Female)	<input type="checkbox"/> IM (American Indian Male)
<input type="checkbox"/> AF (Asian Female)	<input type="checkbox"/> AM (Asian Male)
<input type="checkbox"/> BF (Black Female)	<input checked="" type="checkbox"/> BM (Black Male)
<input type="checkbox"/> HF (Hispanic Female)	<input type="checkbox"/> HM (Hispanic Male)
<input type="checkbox"/> WF (White Female)	<input type="checkbox"/> WM (White Male)

**Part III:                      COMMISSIONER COMMENTS:**

Appointment to made at BCC Meeting on: August 21, 2007

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\_\_\_\_\_ Number of previously disclosed voting conflicts.

Signature: Mary Mc Carthy (15)

Date: 7/31/07

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**ADVISORY BOARD NOMINEE INFORMATION FORM**

**Part I:**

Board Name: Commission on Affordable Housing

At Large Appointment or  District Appointment

Term of Appointment: 3 years From April 13, 2007 To May 13, 2010

Seat Requirement: Advocate for Low Income Persons Seat # 4  
(Please describe education and/or experience that qualifies the nomination under the seat requirement).

\*\*Re-appointment or  New Appointment

or  to complete the term of \_\_\_\_\_

due to:  resignation  other \_\_\_\_\_  
completion of term to expire on: \_\_\_\_\_

**Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

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City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

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Fax No.: 533-8163 E-mail Address: vincefhcpalmbch@aol.com

Mailing Address preference:  Business Address  Residence Other or  Other:

**Minority Identification Code:**

<input type="checkbox"/> IF (American Indian Female)	<input type="checkbox"/> IM (American Indian Male)
<input type="checkbox"/> AF (Asian Female)	<input type="checkbox"/> AM (Asian Male)
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Appointment to made at BCC Meeting on: August 21, 2007

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Signature: Adlai L. Greene

Date: 8/01/07



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

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Home Phone#: \_\_\_\_\_                      Business Phone #: 561-533-8717

Fax No.: 533-8163                      E-mail Address: vincefhcpalmbch@aol.com

Mailing Address preference:  Business Address                       Residence Other or  Other:

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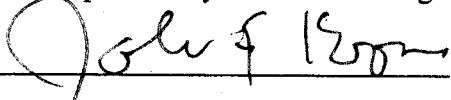
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Signature: 

Date: 8/20

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSION**

**ADVISORY BOARD NOMINEE INFORMATION FORM**

**Part I:**

Board Name: Commission on Affordable Housing

At Large Appointment or  District Appointment

Term of Appointment: 3 years From April 13, 2007 To May 12, 2010

Seat Requirement: Representative of Professional Housing Services Seat # 7

\*\*Re-appointment or  New Appointment  
or  to complete the term of \_\_\_\_\_

due to:  resignation  other \_\_\_\_\_  
completion of term to expire on: \_\_\_\_\_

**Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Christopher Plummer

\*Occupation/Affiliation: N/A

Business Name & Address: N/A

City & State West Palm Beach Zip Code: 33401

Residence Address: 126 Sunflower Cr.,

City & State: Royal Palm Beach FL Zip Code: 33411

Home Phone#: \_\_\_\_\_ Business Phone #: 561-317-2613

Fax No.: \_\_\_\_\_ E-mail Address: askdevsol@bellsouth.net

Mailing Address preference:  Business Address  Residence Other or  Other:

**Minority Identification Code:**

- |  |  |
|--|--|
| <input type="checkbox"/> IF (Native-American Female)   | <input type="checkbox"/> IM (Native American Male)             |
| <input type="checkbox"/> AF (Asian-American Female)    | <input type="checkbox"/> AM (Asian-American Male)              |
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Signature: Albee L. Moore

Date: 8/01/07

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At Large Appointment or  District Appointment

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Seat Requirement: Representative of Professional Housing Services Seat # 7

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