Agenda Item #: **6B**

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date:

October 2, 2007

Department:

HOUSING & COMMUNITY DEVELOPMENT

Advisory Committee:

Commission on Affordable Housing

<u>I. EXECUTIVE BRIEF</u>

Motion and Title: Staff recommends motion to adopt: A Resolution re-appointing Mr. Symour Fine as Representative of Labor in Home Building Services (Seat #3); Mr. Vince Larkins, as Advocate for Low Income Persons (Seat #4); and Mr. Christopher Plummer, as Representative of Professional Housing (Seat #7) to the Palm Beach County Commission on Affordable Housing Advisory Committee (CAHAC).

Re-appointments	Category	Seat#	Term to Expire	Nominated by
Symour Fine	Representative of Labor in Home Building Services	3	7-19-10	Commissioner Addie Greene Commissioner John F. Koons
Vince Larkins	Advocate for Low Income Persons	4	5-13-10	Commissioner Addie Greene Commissioner Mary McCarty Commissioner John F. Koons
Christopher Plummer	Representative of Professional House	sing		Commissioner John F. Rooms
		7	5-12-10	Commissioner Addie Greene Commissioner John F. Koons

Summary: The Commission on Affordable Housing Advisory Committee consists of nine members nominated by the Board of County Commissioners. All must be residents of Palm Beach County. Commission on Affordable Housing Advisory Committee members serve three (3) year terms. The primary objective of the The Commission on Affordable Housing Advisory Committee is to make program and funding recommendations to the BCC for its Local Housing Assistance Plan (LHAP). <u>Countywide</u> (TFK)

Background and Justification: The Palm Beach County Affordable Housing Ordinance (93-8 as amended) requires that each Commission on Affordable Housing Advisory Committee Members serve a term of three (3) years. Appointments to The Commission on Affordable Housing Advisory Committee must be adopted by Resolution. The re-appointment for the above-mentioned positions corresponds with the expiration of their terms. They have been effective members and each wish to serve another three year term.

Attachments:

A. Resolution for Re-appointment

B. Board Appointment Forms

Recommended by:

Department Direct

Legal Sufficiency:

Assistant County Attorney

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

ATTACHMENT#1

RESOLUTION	ON NO	D. 2007-	
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A RESOLUTION RE-APPOINTING MR. SYMOUR FINE AS REPRESENTATIVE OF LABOR IN HOME BUILDING SERVICES (SEAT#3); MR. VINCE LARKINS, AS ADVOCATE FOR LOW INCOME PERSON (SEAT #4); AND MR. CHRISTOPHER PLUMMER, AS REPRESENTATIVE OF PROFESSIONAL HOUSING (SEAT#7) TO THE PALM BEACH COUNTY COMMISSION ON AFFORDABLE HOUSING ADVISORY COMMITTEE (CAHAC).

WHEREAS, the State of Florida enacted the William E. Sadowski Affordable Housing Act on July 7, 1992, that allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development and maintenance of affordable housing; and

WHEREAS, the William E. Sadowski Act creates the State Housing Initiative Partnership Program which requires the establishment of an Affordable Housing Advisory Committee and requires appointments to be made by a resolution; and

WHEREAS, the Palm Beach County Affordable Housing Ordinance No. 93-8 (as amended) adopted on May 18, 1993 establishes the Commission on Affordable Housing, as the Affordable Housing Advisory Committee and the terms of membership.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNT, FLORIDA, as follows:

Section I: Re-appointments

The individuals as described below shall serve as a member of the Commission on Affordable Housing Advisory Committee:

- Representative of Labor in Home Building Services Seat #3 - Symour Fine
- 2. Advocate for Low Income Persons Seat #4 Vince Larkins
- Representative of Professional Housing –
 Seat #7 Christopher Plummer

Section II: Duration of Terms

Appointments to the Commission on Affordable Housing Advisory Committee shall be for a period of three (3) years.

Section III: Effective Date

The foregoing Resolution was offered by

This Resolution shall become effective upon the voted of the Palm Beach County Board of County Commissioners.

Commission	ner:	, and seconded by
Commission	ner	, and upon being put to a vote,
the vote was	s as follows:	
District 7 District 2 District 1 District 3 District 4 District 5 District 6	JOHN F. KOONS - KAREN MARCUS ROBERT J. KANJ MARY McCARTY BURT AARONSOI	- VICE-CHAIR
	Chairman thereupo day of, 200	n declared the Resolution duly passed and 7.
		Attest: Sharon Brock, Clerk
		Deputy Clerk
		APPROVED AS TO FORM AND LEGAL SUFFICIENCY
		County Attorney

ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

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Board Name: Commission on Affordable Housing
[X] At Large Appointment or [] District Appointment
Term of Appointment: 3 years From June 20, 2007 To July 19, 2010
Seat Requirement: Representative Of Labor In Home Building Seat # 3
[X] **Re-appointment or [] New Appointment or [] to complete the term of
due to: [] resignation [] other completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Seymour Fine
*Occupation/Affiliation: N/A
Business Name & Address:: Fine Builders, Inc 3902 Burns Road,
City & State Palm Beach Gardens Zip Code: 33410
Residence Address:
City & State: Zip Code:
Home Phone#:Business Phone #: 561-622-1602
Fax No.: 561-622-1600 E-mail Address:
Mailing Address preference: [X] Business Address [] Residence Other or [] Other:
Minority Identification Code: [] IF (Native-American Female)
Part III: COMMISSIONER COMMENTS:
Appointment to made at BCC Meeting on: August 21, 2007
* When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts.
Signature: Date: 8/20
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public

ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

 $\hbox{H:WPDOC:FORMS:CAHbr dapptinfo.} 2001. wpd$

Board Name: Commission on Affordable Housing
[X] At Large Appointment or [] District Appointment
Term of Appointment: 3 years From June 20, 2007 To July 19, 2010
Seat Requirement: Representative Of Labor In Home Building Seat # 3
[X] **Re-appointment or [] New Appointment or [] to complete the term of
due to: [] resignation [] other completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Seymour Fine
*Occupation/Affiliation: N/A
Business Name & Address:: Fine Builders, Inc 3902 Burns Road,
City & State Palm Beach Gardens Zip Code: 33410
Residence Address:
City & State: Zip Code:
Home Phone#:Business Phone #: <u>561-622-1602</u>
Fax No.: E-mail Address:
Mailing Address preference: [X] Business Address [] Residence Other or [] Other:
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] BF (African-AmericanFemale) [] HF (Hispanic-American Female) [] WF(Caucasian Female) [] WF(Caucasian Female) [] WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS:
Appointment to made at BCC Meeting on: August 21, 2007
* When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts.
Signature: Rale & Breene Date: 5/1/07
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ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

Board Name: Commission on A	Affordable Hou	sing	
[X] At Large Appointment	or	[] District Appo	intment
Term of Appointment:3 years	From_	April 13, 2007	To <u>May 13, 2010</u>
Seat Requirement: Advocate for Lo	ow Income Pers	ons	Seat # 4
(Please describe education and/or	experience th	at qualifies the n	nomination under the sear
requirement).	•	•	
[X] **Re-appointment	or	[] New A	nnointment
or [] to complete the term of	01	[] New A	appointment
due to: [] resignation	[X] other		7 · · · · · · · · · · · · · · · · · · ·
completion of term to expire on:			
Part II: APPLICANT, UNL	ESS EXEMPT	ED, MUST BE A	COUNTY RESIDENT
Name: Vince Larkins			
*Occupation/Affiliation: Executive I	Director		
Business Name & Address:: Fair H	Iousing Center	- 1300 West Lantar	na Road, Suite 200
City & State Lantana	,		
Residence Address:			
Residence Address.			
City & State:		Zip Code:	
Home Phone#:		_Business Phone #	: 561-533-8717
Fax No.: 533-8163	E-mail Addr	ess: vincefhcpalm	abch@aol.com
Mailing Address preference: [X]]	Business Addre	ss [] Reside	nce Other or [] Other:
Minority Identification Codes			
Minority Identification Code: [] IF (American Indian Female)		[] IM (Americar	Indian Male)
[] AF (Asian Female)		AM (Asian M	•
[] BF (Black Female)		[X] BM (Black M	
[] HF (Hispanic Female)		[] HM (Hispanio	Male)
[] WF(White Female)		[] WM (White N	Male)
Part III: COMMISSIONER C	COMMENTS:		
Appointment to made at BCC Meeting	ıg on: <u>A</u> ı	ngust 21, 2007	
* When a person is being considered disclosed voting conflicts shall be con Number of previously disclosed.	nsidered by the	Board of County C	
Signature: Mary M. C	arly 16	Dat	e: 7/3/07
Pursuant to Florida's Public Records Law, the H:WPDOC:FORMS:CAHbrdapptinfo.2001.		e reviewed and photoc	opied by members of the public.

ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

Board Name: Commission o	<u>n Affordable Ηοι</u>	ısing	
EXT 3 A . T	or	[] District Appo	ointment
Term of Appointment: 3 year	rs From	April 13, 2007	To May 13, 2010
Seat Requirement: Advocate for	Low Income Per	sons	Seat #4
(Please describe education and/requirement).	or experience th	nat qualifies the	nomination under the seat
•	· · · · · · · · · · · · · · · · · · ·		
[X] **Re-appointment or [] to complete the term of	or	[] New A	Appointment
due to: [] resignation completion of term to expire on: _	[X] other		
Part II: APPLICANT, UN	LESS EXEMPT	ΓED, MUST BE A	COUNTY RESIDENT
Name: Vince Larkins		·	·
*Occupation/Affiliation: Executiv	e Director	· · · · · · · · · · · · · · · · · · ·	
Business Name & Address:: <u>Fai</u>	Housing Center	- 1300 West Lanta	na Road, Suite 200
City & State Lantana		Zip Code: <u>33462</u>	
Residence Address:			·
City & State:		_ Zip Code:	· · · · · · · · · · · · · · · · · · ·
Home Phone#:	-	_Business Phone #	‡: <u>561-533-8717</u>
Fax No.: 533-8163	_ E-mail Add	ress: vincefhcpalr	nbch@aol.com
Mailing Address preference: [X] Business Addre	ess [] Resid	ence Other or [] Other:
Minority Identification Code:			
[] IF (American Indian Female)		[] IM (America	n Indian Male)
AF (Asian Female)		[] AM (Asian N	
BF (Black Female)		[X] BM (Black I	
[] HF (Hispanic Female)		[] HM (Hispani	-
[] WF(White Female)		[] WM (White)	Male)
Part III: COMMISSIONEI	R COMMENTS:		
Appointment to made at BCC Mee	ting on: A	august 21, 2007	
* When a person is being considerable with the disclosed voting conflicts shall be Number of previously disc	considered by the losed voting con	Board of County (flicts.	Commissioners.
Signature: Addie 🔾	Greens	Da	te: \$10//67

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ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

Seat Requirement: Advocate for L (Please describe education and/or requirement).	or [] District Appointment S From April 13, 2007 To May 13, 2010 OW Income Persons Seat # 4 r experience that qualifies the nomination under the sea
Seat Requirement: Advocate for L (Please describe education and/or requirement).	ow Income Persons Seat # 4
(Please describe education and/or requirement).	ow Income Persons Seat # 4
(Please describe education and/or requirement).	experience that qualifies the nomination under the soo
[X] **Re-appointment	or [] New Appointment
due to: [] resignation	[X] other
Part II: APPLICANT, UNL	ESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Vince Larkins	
*Occupation/Affiliation: Executive	Director
Business Name & Address:: Fair I	Housing Center - 1300 West Lantana Road, Suite 200
City & State Lantana	Zip Code:33462
Residence Address:	
	Zip Code:
Home Phone#:	Business Phone #: <u>561-533-8717</u>
Fax No.: 533-8163	E-mail Address: vincefhcpalmbch@aol.com
Mailing Address preference: [X]	Business Address [] Residence Other or [] Other:
Minority Identification Code: [] IF (American Indian Female) [] AF (Asian Female) [] BF (Black Female) [] HF (Hispanic Female) [] WF(White Female)	 [] IM (American Indian Male) [] AM (Asian Male) [X] BM (Black Male) [] HM (Hispanic Male) [] WM (White Male)
Part III: COMMISSIONER	COMMENTS:
Appointment to made at BCC Meeting	ng on: August 21, 2007
	ed for re-appointment, the number and nature of previously ensidered by the Board of County Commissioners. sed voting conflicts. Date:

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ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

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[X] At Large	Appointment	or	ousing [] District Appo	intment
				To May 12, 2010
Seat Requireme	nt: Representative	of Profession	nal Housing Services	Seat # <u>7</u>
[X] **Re-appoint or [] to comple	intment te the term of	or	[] New A	ppointment
due to: [completion of te] resignation rm to expire on:	[X] other		
				COUNTY RESIDENT
Name: Christon	oher Plummer			
*Occupation/Af	filiation: N/A			•
City & State We	st Palm Beach		Zip Code:3340]	
Residence Addre	ess: 126 Sunflower	Cr.,		
City & State: R	oval Palm Beach FI		Zip Code: <u>334</u>	11
Home Phone#:			Business Phone #:	561-317-2613
*				
				lsouth.net
Fax No.:	•	E-mail Ad	dress: askdevsol@bel	
Fax No.:	s preference: [] B fication Code: merican Female) merican Female) American Female)	E-mail Ad	dress: askdevsol@bel ess [X] Reside [] IM (Native Ar [] AM (Asian-Ar [X] BM (African-Ar	ence Other or [] Other: merican Male) merican Male) American Male) -American Male)
Mailing Address Minority Identi [] IF (Native-A [] AF (Asian-A [] BF (African-I [] HF (Hispanic [] WF(Caucasia	s preference: [] B fication Code: merican Female) merican Female) American Female)	E-mail Ad	dress: askdevsol@bel ess [X] Reside [] IM (Native Ar [] AM (Asian-Ar [X] BM (African-Ar [] HM (Hispanic [] WM (Caucasia	ence Other or [] Other: merican Male) merican Male) American Male) -American Male)
Mailing Address Minority Identi [] IF (Native-A [] AF (Asian-A [] BF (African- [] HF (Hispanic [] WF(Caucasia Part III: Co	s preference: [] B fication Code: merican Female) merican Female) AmericanFemale) c-American Female) an Female)	E-mail Ada	dress: askdevsol@bel ess [X] Reside [] IM (Native Ar [] AM (Asian-Ar [X] BM (African-Ar [] HM (Hispanic [] WM (Caucasia	ence Other or [] Other: merican Male) merican Male) American Male) -American Male)
Mailing Address Minority Identi [] IF (Native-A [] AF (Asian-A [] BF (African- [] HF (Hispanic [] WF(Caucasia Part III: Co Appointment to m * When a person disclosed voting of	s preference: [] Befication Code: merican Female) merican Female) American Female) c-American Female) commission Female) made at BCC Meeting is being considered	E-mail Address	dress: askdevsol@bel ess [X] Reside [] IM (Native Ar [] AM (Asian-Ar [X] BM (African-Ar [] HM (Hispanic [] WM (Caucasian S: August 21, 2007 Dintment, the number the Board of County Co	ence Other or [] Other: nerican Male) merican Male) American Male) -American Male) an Male) and nature of previously
Mailing Address Minority Identi [] IF (Native-A [] AF (Asian-A [] BF (African- [] HF (Hispanic [] WF(Caucasia Part III: Co Appointment to m * When a person disclosed voting of Number of	s preference: [] Estimation Code: merican Female) merican Female) American Female) c-American Female) on Female) OMMISSIONER (made at BCC Meeting is being considered conflicts shall be conflicted in the conflict of the	E-mail Address	dress: askdevsol@bel [] IM (Native Ar	ence Other or [] Other: nerican Male) merican Male) American Male) -American Male) an Male) and nature of previously

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ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

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Board Name: Commission on Affordable Housing [X] At Large Appointment
[X] At Large Appointment or [] District Appointment
Term of Appointment: 3 years From April 13, 2007 To May 12, 2010
Seat Requirement: Representative of Professional Housing Services Seat #7
[X] **Re-appointment or [] New Appointment or [] to complete the term of
due to: [] resignation [X] other completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Christopher Plummer
*Occupation/Affiliation: N/A
Business Name & Address:: N/A
City & State West Palm Beach Zip Code: 33401
Residence Address: 126 Sunflower Cr.,
City & State: Royal Palm Beach FL Zip Code: 33411
Home Phone#: Business Phone #: 561-317-2613
Fax No.: E-mail Address: askdevsol@bellsouth.net
E-man Address. askdevson@bensoum.net
Mailing Address preference: [] Business Address [X] Residence Other or [] Other:
Mailing Address preference: [] Business Address
Mailing Address preference: [] Business Address
Mailing Address preference: [] Business Address
Mailing Address preference: [] Business Address