Agenda Item #_______

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

| | BOARD APPOINTMENT | SUMMARY | | | | | | |
|--|---|--|--|--|--|--|--|--|
| Meeting Date: Or | ctober 2, 2007 | | | | | | | |
| Department: Submitted By: Office of Financial Management & Budget | | | | | | | | |
| Advisory Board Name: Impact Fee Appeals Board | | | | | | | | |
| <u> </u> | | | | | | | | |
| | <u>I. Executive Br</u> | <u>rief</u> | | | | | | |
| Motion and Title: Staff recommends motion to approve: the reappointment of the following individuals who have expressed an interest in continuing to serve on the Impact Fee Appeals Board for the time period November 1, 2007 – October 31, 2010. | | | | | | | | |
| Nominee Fred Schwartz | Seat No. | Requirement Engineer | | | | | | |
| Margaret Turney | 3 | General Public | | | | | | |
| _ | | | | | | | | |
| Summary: The Impact Fee Appeals Board is composed of five members. The membership of the board includes one traffic engineer, one accountant, one attorney, one representative of the general public and one developer/builder. Impact Fee Appeals Board members must be qualified electors of Palm Beach County at least two years prior to their appointment. This agenda item provides for the reappointment of these members to a three-year term that will expire October 31, 2010. The remaining members of this board were previously reappointed by the BCC on August 21, 2007. | | | | | | | | |
| Countywide (LB) | | | | | | | | |
| Background and provides for an Im following powers as | pact Fee Appeals Board. The | the Unified Land Development Code Impact Fee Appeals Board has the | | | | | | |
| 1. To he indep | ear and decide appeals from de endent calculation studies purs | cisions of the Impact Fee Manager on uant to Article 13, Impact Fees. | | | | | | |
| To hear and decide appeals from an interpretation of the Impact Fee Manager on Article 13, Impact Fees. | | | | | | | | |
| Attachments: | | | | | | | | |
| Advisory Board No | minee Information Forms | | | | | | | |
| ======================================= | | | | | | | | |
| Recommended by | | N 9/13/07 | | | | | | |
| | Department Director | Date' | | | | | | |
| Approved By: 9/19/07 Assistant County Attorney Date | | | | | | | | |

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

| Board Name: <u>Impact</u> | Fee Appeals Board | | |
|--|--|---|--------------------------------------|
| [X] At Large A | ppointment or | [] District | Appointment |
| Term of Appointment: | Years. F | From: <u>11/01/2007</u> | To: 10/31/2010 |
| Seat Requirement: _Tra | iffic Engineer | | Seat #: 2 |
| [X]*Reappointr | nent or | [] New Ap | pointment |
| or [] to complete term of Completion of term to expire on: | the | Due to: | [] Resignatio [] other |
| Part II: APPLIC | CANT, UNLESS EXEMPT | TED, MUST BE A C | OUNTY RESIDENT |
| Name: Schwartz | | Fred | |
| | Last | First | Middle |
| Occupation/Affiliation: | Traffic Engineer/Kimley | We Horn and Associate | s, Inc. |
| • | Kimley-Horn and Assoc | ciates, Inc. | |
| Business Name: | 4431 Embarcadero Driv | | |
| Business Address: | | | |
| City & State | West Palm Beach, FL | Ziı | 33407 Code: |
| , | | | |
| Residence Address: | | | |
| City & State | | Zi _į | Code: |
| Home Phone: (5 | 61)575-6603 | Business Phone: | (561)845-0665 Ext. |
| Cell Phone: (|) | _ Fax: | () |
| Email Address: | | *************************************** | |
| Mailing Address prefe | rence: [X] Business Add | ress [] Residence | |
| Minority Identification [] IF (Native-American [] AF (Asian-American [] BF (African-American [] HF (Hispanic-American [] WF(Caucasian Females | an Female) [] IN n Female) [] A can Female) [] B ican Female) [] H | M (Native-American M (Asian-American M (African-America M (Hispanic-America VM (Caucasian Male) | Male) n Male) nn Male) |
| Part III: COMMISSI | ONER COMMENTS | | |
| Appointment to be made | e at BCC Meeting on: | 10/02/2007 | |
| *When a person is being conflicts shall be consi | ng considered for re-appo dered by the Board of Co | intment, the numbe unty Commissioner | r of previous disclosed voting s. |
| Number of pre | eviously disclosed voting co | onflicts during the pr | evious term |
| Signature: | | Date | »: |
| Pursuant to Florida's Publ | ic Records Law, this docume | nt may be reviewed | Revised 6/2007 |

and photocopied by members of the public.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

Part I:

| Board Name: Impact I | Fee Appeals Boar | <u>d</u> | | | | | | |
|---|---|---|---------------------------------|--|------------------------------|---------------------|--------------|--|
| [X] At Large Ap | pointment | or | | [] Distric | t Appo | intment | | |
| Term of Appointment: | 3 Years. | F | rom: _ | 11/01/2007 | 7 | To: 10/31 | /2010 | |
| Seat Requirement: Gen | eral Public | | | | | Seat #: _3 | | |
| [X]*Reappointment or | | | | [] New Appointment | | | | |
| or [] to complete term of Completion of term to expire on: | the | | | Due to: | [] | Resignatio n | [] other | |
| Part II: APPLICA | ANT, UNLESS EX | <i>KEMPT</i> | ED, MU | ST BE A C | COUNT | T Y RESIDE I | NT | |
| Name: Turney | 100.000 | | Marga | | | | | |
| | Last | | | First | |] | Middle | |
| Occupation/Affiliation: | Realtor/General | Public | | | | | | |
| Business Name: | | | | | | | | |
| Business Address: | | | | | | | | |
| City & State | | | | Zi | p Code | »: | | |
| Residence Address: | 533 Anchorage Drive | | | | | | | |
| City & State | North Palm Beac | h, FL | | Zi | p Code | 33408 | } | |
| Home Phone: (56 | 1)842-6908 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Busine | ss Phone: | | | Ext. | |
| Cell Phone: (|) | | Fax: | | () | | | |
| Email Address: | | | | | | | | |
| Mailing Address prefer | ence: [X] Busino | ess Addı | ress [|] Residence | ; | | | |
| Minority Identification [] IF (Native-American [] AF (Asian-American [] BF (African-American [] HF (Hispanic-American [X] WF(Caucasian Females | n Female) Female) un Female) can Female) | [] Al [] Bl [] HN | M (Asia M (Afric M (Hispa | e-Americar n-American an-America nic-Americ asian Male | i Male) an Male an Mal | e) | | |
| Part III: COMMISSIO | ONER COMMEN | ITS | | | | | | |
| Appointment to be made | at BCC Meeting o | on: | 10/02/20 | 07 | | | | |
| *When a person is bein conflicts shall be consid | g considered for a ered by the Board | re-appoid of Cor | intment, unty Cor | , the numb mmissione | er of p rs. | revious disc | losed voting | |
| Number of prev | viously disclosed v | oting co | nflicts d | uring the p | revious | term | | |
| Signature: | | | | Dat | e: | | | |
| Durmont to Florida's Dubli | 73 3 7 7 7 7 | • | | , , | | | | |

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 6/2007