

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: **October 16, 2007**

☒ Consent  
☐ Ordinance

☐ Regular  
☐ Public Hearing

Department: **Parks and Recreation**

Submitted By: **Parks and Recreation Department**

Submitted For: **Parks and Recreation Department**

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to: **A) ratify** the signature of the Chairperson of the Board of County Commissioners on a Florida Recreation Development Assistance Program (FRDAP) grant application, submitted to the State of Florida Department of Environmental Protection (DEP) on September 6, 2007, requesting \$200,000 for the Lake Ida Park West Development Project to be matched with \$200,000 from the 2002 \$50 Million Recreation and Cultural Facilities Bond; **B) authorize** the County Administrator or his designee to execute the grant project agreement and all future time extensions, task assignments, necessary minor amendments, and any other necessary forms and certifications during the term of the Agreement that do not change the scope of work or terms and conditions of the Agreement if the grant is approved; and **C) authorize** the Director of the Parks and Recreation Department to serve as Liaison Agent with the DEP for this project.

**Summary:** The application requests \$200,000 from FRDAP toward the Lake Ida Park West Development Project. The project includes construction of a new playground, group picnic pavilion, bike trail, canoe and kayak launch area, parking lot and landscaping, and renovation of an existing playground, parking lot and group picnic pavilion. If the grant is awarded, and once the project is complete, the grant contract requires a Notice of Limitation of Use to be recorded in public records limiting the project site to outdoor recreation for the use and benefit of the public for a period of 25 years as part of the close out documentation. District 4 (AH)

**Background and Justification:** FRDAP grants are provided by DEP. The State's time frame for this application did not allow for prior approval by the Board of County Commissioners. Commissioner Addie L. Greene, Chairperson, on behalf of the Board of County Commissioners, signed the application on September 5, 2007, as authorized by PPM CW-F-003 (Policy B.3). The PPM requires the grant be presented to the Board of County Commissioners for approval at the next available Board meeting after signature by the Board Chairperson.

The requested grant is for \$200,000 and will be matched with \$200,000 from the \$700,000 approved for this project from the 2002 \$50 Million Recreation and Cultural Facilities Bond. The \$200,000 from FRDAP provides for project development to include construction of a new playground, group picnic pavilion, bike trail, canoe and kayak launch, parking lot and landscaping, and renovation of an existing playground, parking lot and group picnic pavilion.

**Attachments:**

1. FRDAP Grant Application for Lake Ida Park West Development Project
2. Location Map

Recommended by: \_\_\_\_\_

Department Director

Date

9/20/07

Approved by: \_\_\_\_\_

Assistant County Administrator

Date

9/28/07

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2008	2009	2010	2011	2012
Capital Expenditures	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
NET FISCAL IMPACT	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Budget Account No.: Fund \_\_\_\_\_ Department \_\_\_\_\_ Unit \_\_\_\_\_  
 Object \_\_\_\_\_ Program N/A

### B. Recommended Sources of Funds/Summary of Fiscal Impact:

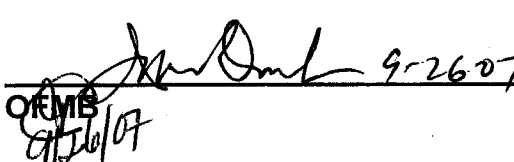
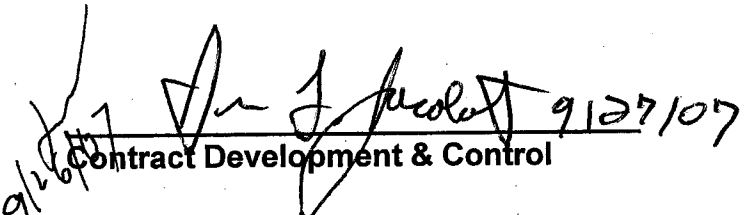
There is no fiscal impact at this time. Should grant be awarded, the project agreement will be brought before the Board for approval, and the respective funding sources would be as follows:

FRDAP Grant	\$200,000
25M GO 03, Parks & Cultural Facilities	<u>\$200,000</u>
Total Grant Project Cost	\$400,000

C. Departmental Fiscal Review: ckopelakis

## III. REVIEW COMMENTS

### A. OFMB Fiscal And/Or Contract Development and Control Comments:

 9-26-07  
 OFMB 9/26/07 CN 9/25/11  
 9/27/07  
 Contract Development & Control

### B. Legal Sufficiency:

 9/27/07  
 Assistant County Attorney

### C. Other Departmental Review:

REVISED 09/2003

ADM FORM 01

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

**Florida Recreation Development  
Assistance Program  
2008-2009**



**Lake Ida Park West  
Development Project**

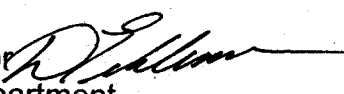
**Submitted by:  
Palm Beach County  
Parks and Recreation Department  
Planning and Design Division  
September 10, 2007**



INTEROFFICE MEMORANDUM  
PALM BEACH COUNTY

**DATE:** September 5, 2007

**TO:** Commissioner Addie L. Greene, Chairperson  
Board of County Commissioners

**FROM:** Dennis Eshleman, Director   
Parks and Recreation Department

**RE:** FRDAP APPLICATION – LAKE IDA PARK WEST DEVELOPMENT  
PROJECT

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Attached for your review and signature is an original Florida Recreation Development Assistance Program (FRDAP) grant application for the Lake Ida Park West Development project. The deadline for submission of this grant application to the Florida Department of Environmental Protection is September 14, 2007. The State's time frame for this application did not allow for prior Board of County Commissioner approval; therefore, we are requesting that you sign page 1 of the application on behalf of the County as authorized by PPM CW-F-003 (Policy B.3). In accordance with this PPM, the grant will be on the agenda for next available board meeting (October 16, 2007) for approval by the Board of County Commissioners.

The County is requesting \$200,000 in FRDAP Grant funds for this project and \$700,000 is currently budgeted to match these funds. If you have any questions regarding this grant application, please feel free to contact either myself or Jean Matthews, Senior Planner, at 966-6652.

DE/JM



September 6, 2007

**County Administration**

P.O. Box 1989

West Palm Beach, FL 33402-1989

(561) 355-2030

FAX: (561) 355-3982

www.pbcgov.com



**Palm Beach County  
Board of County  
Commissioners**

Addie L. Greene, Chairperson

Jeff Koons, Vice Chair

Karen T. Marcus

Robert J. Kanjian

Mary McCarty

Burt Aaronson

Jess R. Santamaria

**County Administrator**

Robert Weisman

Ms. Tamika Ardley, Community Assistance Consultant  
Department of Environmental Protection  
Division of Recreation and Parks  
Bureau of Design and Recreation Services  
3900 Commonwealth Boulevard, Mail Station 585  
Tallahassee, FL 32399-3000

**RE: Lake Ida Park West Development Project FY 2008-2009 FRDAP  
Application**

Dear Ms. Ardley:

Attached is one original and two copies of a FY 2008-2009 FRDAP grant application for the Lake Ida Park Development and Restoration Project. The application requests \$200,000 in funding assistance for a project that is estimated to cost approximately \$850,000.

Lake Ida Park West is an undeveloped 189 acre district park located in southern Palm Beach County. The park is located on the western shore of a 120 acre freshwater lake (Lake Ida), which is part of Palm Beach County's Chain of Lakes. The Lake provides for excellent fishing and recreational boating. Because the lake is ideally suited for use by personal watercrafts (jet skis), water skiing, wake boarding, and fishing, it is heavily utilized by both residents of Palm Beach and Broward County. The proposed improvements include a new ADA accessible playground, over 1,000 feet of new bike trail, a new group picnic pavilion with parking at the southern end of the park, and new canoe and kayak launch area will be added. The existing group picnic pavilion at the southern end of the park will also be renovated as well as an existing playground and parking lot.

Thank you for this opportunity to apply for FRDAP funding and for your help in processing this application. Please to call Jean Matthews, Park Planner at 561-966-6652 if you have any questions or need additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Weisman".  
Robert Weisman  
County Administrator

Attachments

*"An Equal Opportunity  
Affirmative Action Employer"*

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM  
GRANT APPLICATION PACKET  
2008-2009**

**PART I — GENERAL INFORMATION**

**(DEP USE ONLY)**

Received: \_\_\_\_\_

Postmarked: \_\_\_\_\_

Application Number: \_\_\_\_\_

**1. APPLICANT INFORMATION**

A. Name of Applicant: **Palm Beach County**

B. Federal Employer Identification Number: **59-6000-785**

C. Population: **1,287,987**

D. Current Operating Budget: **\$4,411,681,307**

*(This is the operating budget for the city, county or special district, and not just the department budget)*

E. Contact Person: **Dennis Eshleman** Title: **Director, Parks and Recreation**  
*(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)*

F. Mailing Address: **2700 6<sup>th</sup> Avenue South**

City/State: **Lake Worth, Florida** Zip Code: **33461**

Telephone : **(561) 966-6600**

E-mail: **deshleman@pbcgov.com**

FAX: **(561)-963-6747**

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

*Addie L. Greene*  
Addie L. Greene, Chairperson  
Board of County Commissioners

*9/5/07*  
Date

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

*Anne Helgand*  
COUNTY ATTORNEY

## 2. PROJECT INFORMATION

A. Name of Project: **Lake Ida Park Development and Restoration Project**

B. Project Type (Check One): *Project cannot be a combination of acquisition and development*

Acquisition: \_\_\_\_\_

Development:   X  

  X   On land owned by applicant

\_\_\_\_\_ On land currently under site control by applicant

Date site control expires:   N/A  

Trail Construction:   N/A  

\_\_\_\_\_ On land owned by applicant

\_\_\_\_\_ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

**Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (September 14, 2007).**

- School board property is ineligible either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion. - **Attached**

**(Please Tab as Exhibit "N")**

**C. PROJECT LOCATION:**

Street Address: **2929 Lake Ida Road**

City: **Delray Beach** County: **Palm Beach** Zip Code: **33444**

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified. - Attached**

**(Please Tab as Exhibit "K")**

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area. - Attached

**(Please Tab as Exhibit "L")**

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Please confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this. - Attached

**(Please Tab as Exhibit "M")**

**D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:**

This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: **Jeffrey Atwater**

Senate District Number: **25**

State Representative: **Adam Hasner**

House District Number: **87**

**E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: 48.3**

**F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT. *Include land resources, vegetation, fish and wildlife, historical, archaeological resources, water bodies, previous recreational usage and transportation access as well as other pertinent information.***

Lake Ida Park West is an undeveloped 189 acre district park located in southern Palm Beach County. The park is located on the western shore of a 120 acre freshwater lake (Lake Ida), which is part of Palm Beach County's Chain of Lakes. The Lake provides for excellent fishing and recreational boating. Because the lake is ideally suited for use by personal watercrafts (jet skis), water skiers, wake boarders, and fishing, it is heavily utilized by both residents of Palm Beach and Broward County. The proposed improvements include a new ADA accessible playground, over 1,000 feet of new bike trail, a new group picnic pavilion with parking at the southern end of the park, and a canoe and kayak launch. An existing group picnic pavilion, playground and parking lot will also be renovated.



### 3. FINANCIAL INFORMATION

#### GRANT MATCH RATIOS: (Based on the grant cap of \$200,000)

<u>Project Cost</u>	<u>State Share</u>	<u>Grantee Share</u>
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

$$\text{Project Cost} = \text{State Share} + \text{Grantee Share}$$

Please refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. *The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.*

A. FRDAP Funds Requested (State Share)

Line A \$200,000

B. Local Funds Available: (Grantee Share)

1. Cash:

Line B \$200,000

2. In-Kind:

Line C \$ \_\_\_\_\_

3. Land Value:

Line D \$ \_\_\_\_\_

*If property is developed, land value CANNOT be used as a match.*

Total Local Match:

Line E \$200,000

*Sum of lines B, C and D*

C. Total Cost of Proposed Project:

Line F \$400,000

*Sum of Lines A and E*

*(Should not total more than \$400,000)*

*(If approved for REDI Match Waiver, please fill out REDI Waiver Form located under FRDAP Administrative Forms at [www.dep.state.fl.us/parks/OIRS](http://www.dep.state.fl.us/parks/OIRS) and attach as Exhibit O)*

**D. PROJECT COST ESTIMATE (COMPLETE ONLY FOR DEVELOPMENT & TRAILS PROJECTS):**

*The project cost estimate break down is on the following two pages of this application. If land value is used as match, it should be included under primary cost. Primary costs include all recreation facilities and opportunities. Primary cost must be equal to or greater than fifty percent of the total cost. Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 9 & 10 of this application. The site plan must correlate with the project boundary map and cost estimate. The site plan must **CLEARLY DELINEATE** between facilities/opportunities currently existing, facilities proposed for funding (page 9 & 10) in this application and facilities planned for future development. Please color code your site plan to indicate facilities that are existing, proposed for funding and planned for future development (not in this project). Also identify different FRDAP phases on the site plan and any LWCF phases. - Attached (Please Tab As Exhibit "G")*

**Existing Facilities include:**

Fishing Pier  
Two Boat Ramps  
43 Boat/Trailer Parking Spaces  
Playground  
Three Group Picnic Pavilions  
Restrooms  
Dog Park with Dog Wash Area  
Volleyball Court  
367 Car Parking Spaces

**Proposed Facilities include:**

New Playground  
New Group Picnic Pavilion  
New Bike Trail  
New Canoe and Kayak Launch  
New Parking Lot and Landscaping  
Renovation of an Existing Playground  
Renovation of an Existing Parking Lot  
Renovation of an Existing Group Picnic Pavilion

**PRIMARY RECREATION AREAS AND FACILITIES:** *Including, but not limited to, beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, etc. No enclosed structures are eligible costs. Costs of planning and site preparation should be included within the cost of each element. If this is a trail project, list the uses or types of trails. FRDAP funded elements are not eligible for renovation if funded within the past 5 years. All elements which are the same must be completed for phased projects before element extensions can be applied for (Examples: Trail extensions and pier extensions, etc).*

	Quantity	Description	Estimated Cost
NEW	1	Playground	\$191,000
	1	Group Picnic Pavilion	50,000
	1,350 ft	Bike Trail	40,000
	1	Canoe and Kayak Launch	12,000
RENOVATIONS	1	Playground	25,000
	1	Group Picnic Pavilion	12,000
	Total Primary		\$330,000

**SUPPORT FACILITIES AND IMPROVEMENTS:** *No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. FRDAP funded elements are not eligible for renovation if funded within the past 5 years. All elements which are the same must be completed for phased projects before element extensions can be applied for (Examples: Extension of parking lots and restrooms, etc).*

	Quantity	Description	Estimated Cost
NEW	Lump Sum	New parking lot and landscaping	\$50,000
RENOVATIONS	Lump Sum	Renovate existing parking lot and landscaping	\$20,000
Total Support			\$70,000

**TOTAL COST OF PROPOSED PROJECT    \$400,000**

## **PART II — EVALUATION CRITERIA**

### **GENERAL CRITERIA**

#### **1. CAPITAL IMPROVEMENT PLAN**

- A. Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

***Please provide:***

*1) a letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted.*

*2) a copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) Please highlight project name, amount and year. - Attached*

**(20 points)**

    X     Yes                 No

--- OR ---

- B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

***Please provide:*** *a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must clearly indicate the proposed project by name, amount and year.*

**(10 points)**

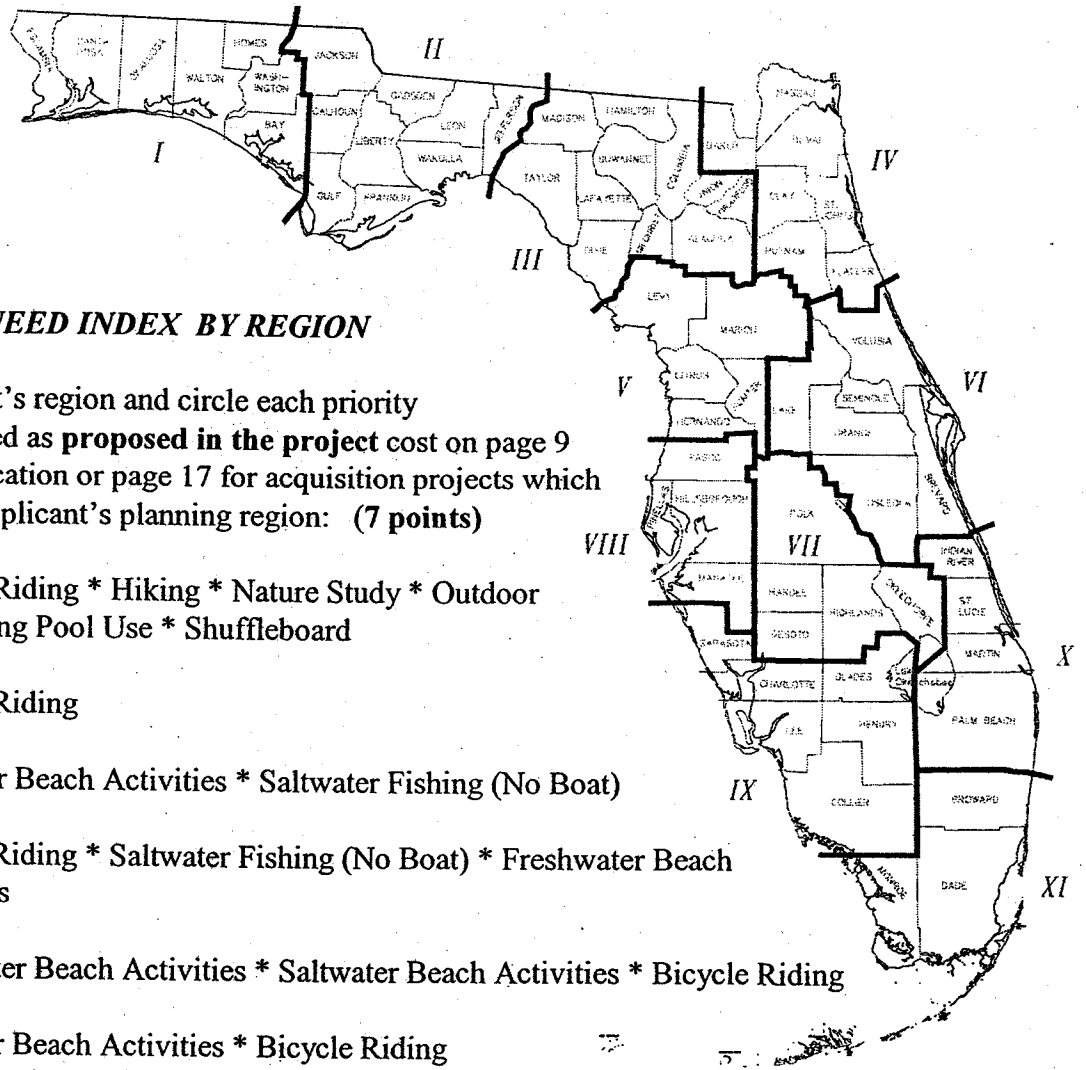
           Yes                 No

**(Please tab as Exhibit "A")**

#### **2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN**

- A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. *Use the OUTDOOR RECREATION IN FLORIDA- 2000 (Chapter 6). Provide quotations or other appropriate references with explanations to justify the correlation. - Attached*

**(Please tab as Exhibit "B") (4 points)**



### B. 2005 RELATIVE NEED INDEX BY REGION

Locate the applicant's region and circle each priority resource/facility need as **proposed in the project** cost on page 9 and 10 of this application or page 17 for acquisition projects which is included in the applicant's planning region: (7 points)

- I      Bicycle Riding \* Hiking \* Nature Study \* Outdoor Swimming Pool Use \* Shuffleboard
- II      Bicycle Riding
- III      Saltwater Beach Activities \* Saltwater Fishing (No Boat)
- IV      Bicycle Riding \* Saltwater Fishing (No Boat) \* Freshwater Beach Activities
- V      Freshwater Beach Activities \* Saltwater Beach Activities \* Bicycle Riding
- VI      Saltwater Beach Activities \* Bicycle Riding  
Saltwater Fishing (No Boat) \* Hiking \* Outdoor Swimming Pool Use
- VII      Bicycle Riding \* Freshwater Fishing (No Boat)
- VIII      Saltwater Beach Activities \* Bicycle Riding \* Hiking  
Outdoor Swimming Pool Use \* Golfing
- IX      Bicycle Riding \* Saltwater Beach Activities \* Nature Study \* Hiking  
Tent Camping \* Outdoor Swimming Pool Use \* Shuffleboard \* Golfing
- X   X      Saltwater Beach Activities \* Bicycle Riding \* Freshwater Fishing (No Boat)  
Hiking \* Outdoor Swimming Pool Use
- XI      Saltwater Beach Activities \* Bicycle Riding \* Freshwater Beach Activities  
Freshwater Fishing (No Boat) \* Hiking \* Tent Camping \* Outdoor Swimming Pool Use

### 3. PUBLIC PARTICIPATION

Indicate which of the following apply (*Check ALL that apply*):

(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application. Also each of the three meetings must be held separately to receive each set of points.)

- X A. A pre-advertised public meeting was held solely for the purpose of discussing the proposed project. *Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement. - Attached*  
(Please tab as Exhibit "C-1") (10 points)

       B. The project was discussed at a regularly scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. *Provide a copy of the minutes of the advisory board meeting(s) where this project was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.*

(Please tab as Exhibit "C-2") (7 points)

- X C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. *Provide documentation (minutes of meeting project discussed at with date or thank-you letter from an organization, association, etc.) showing that presentations regarding this project were made to community organizations or groups OR provide a copy of the survey, who surveyed and summary of the results. Letters of support are not acceptable to receive points. - Attached*

(Please tab as Exhibit "C-3") (4 points)

#### 4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: *(Please check ONLY one):*

Provide a brief description of how development, programming and maintenance will be provided and a copy of an agency organizational chart.

☒ The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance. - Attached

(Please tab as Exhibit "D") (6 points)

☐ The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.

(Please tab as Exhibit "D") (4 points)

☐ The applicant has other means of providing facility development, programming and maintenance.

(Please tab as Exhibit "D") (2 points)

#### 5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity (*within the current or past 3 years*) in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the development/construction of this project with the applicant holding the leading management responsibility. The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between both parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.

(A management or maintenance agreement is not acceptable.)

☐ Yes ☒ No

(Please tab as Exhibit "E") (3 points)

#### 6. TRAIL CONNECTIVITY

The project provides for increased trail access by (a) connecting an existing, publicly owned and designated recreational trail with a project trail outside the project boundary; or (b) connecting two publicly designated trails outside of any park. Please indicate new project trail and where it connects to the existing trail(s) on the project site plan. Also, please identify by name and location the existing trail which this project connects to.

☐ Yes ☒ No

(Please tab as Exhibit "G") (5 points)



## **DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)**

### **1. NEW DEVELOPMENT**

List the existing facilities/improvements on the project site. *Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (If undeveloped, state None). The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Please identify and color code different funding phases from the existing facilities. - Attached*

**(Please tab as Exhibit "G") (5 points, if undeveloped)**

### **2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**

- A) List the facilities which are addressed on page 9 & 10 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida" effective December 1995. *(See attached pages 22-26 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) (If developing trails, must have separate trails to receive separate points.*

**(Maximum 30 points)**

B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled ***"1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA"***. Use the table below to determine in which priority funding need ranking the project falls. (Check **ONLY one**):

    **X**     Highest Priority Funding Need

(13 points)

                     Second Highest Priority Funding Need

(8 points)

Population Density 1 – Population Under 10,000	Rank 1	Construction
	Rank 2	Renovation
Population Density 2 – Population 10,000 to 24,999	Rank 1	Renovation
	Rank 2	Construction
Population Density 3 – Population 25,000 to 49,999	Rank 1	Construction
	Rank 2	Renovation
Population Density 4 – Population 50,000 to 99,999	Rank 1	Construction
	Rank 2	Renovation
Population Density 5 – Population 100,000 and Over	Rank 1	Renovation
	Rank 2	Construction

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*Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida*

### Outdoor Facility Needs Ranked by Priority Index: Population Density 5

Rank	Renovation		Construction		
	Facility	Points	Facility	Points	
1	Support Facilities	6	Support Facilities	6	Cluster I
2	Rest Rooms	5	Baseball Fields	5	Cluster II
3	Playgrounds	5	Playgrounds	5	
4	Tennis Courts	4	Softball Fields	4	
5	Swimming Pools	4	Rest Rooms	4	Cluster III
6	Boating Facilities	4	Soccer Fields	4	
7	Basketball Courts	4	Picnic Facilities	4	
8	Golf Courses	3	Bike Trails	3	
9	Softball Fields	3	Swimming Pools	3	
10	Picnic Facilities	3	Exercise Trails	3	
11	Historical Facilities	3	Hiking Trails	3	Cluster IV
12	Baseball Fields	3	Other	3	
13	Fishing Piers	3	Golf Courses	3	
14	Exercise Trails	3	Camping	3	
15	Soccer Fields	3	Beach Access	3	
16	Handball Courts	2	Historical Facilities	2	
17	Camping	2	Tennis Courts	2	
18	Football Fields	2	Basketball Courts	2	Cluster V
19	Nature Trails	2	Boating Facilities	2	
20	Beach Access	2	Fishing Piers	2	
21	Bike Trails	2	Football Fields	2	
22	Other	2	Nature Trails	2	
23	Hiking Trails	2	Handball Courts	2	
24	Horse Trails	1	Horse Trails	1	Cluster VI
25	Shuffleboard Courts	1	Shuffleboard Courts	1	

Population Density 5 - Population From 100,000 & Over

## APPLICATION CHECKLIST

Please use this list to make sure that all applicable and all required documentation is included. To facilitate review and scoring, please tab all exhibits. **ANY APPLICATIONS SUBMITTED WITHOUT EXHIBITS BEING TABBED, WILL BE SENT BACK TO THE APPLICANT AND ASKED TO BE TABBED AS REQUESTED BELOW OR WILL BE CONSIDERED INELIGIBLE.** Attach supporting documents at the end of the application in alphabetical order as follows:

Application Item - If Applicable	Development & Trails Projects	Acquisition Projects	Tab as Exhibit
<b>NOTE:</b> Three (3) copies of the completed and signed application and all supporting documents must be submitted before September 14, 2007. (1 original and 2 copies).	✓	✓	<b>Please use a soft covered binder. (No Hard 3-ring binders)</b>
<b>A.</b> 1) A letter from the agency's chief administrator certifying the five year capital improvement schedule is officially adopted and the date adopted and 2) a copy of the Capital improvements schedule <b>OR</b> 1) a copy of a fully executed resolution amending the existing schedule to include the proposed project. Designate proposed project by name, date and year.	✓	✓	<b>A</b>
<b>B.</b> SCORP objectives support documentation --Written response to Part III, Item 2A on page 11 of this application. Include a brief narrative explaining how the project implements one or more of the outdoor recreation goals and objectives as listed in the 2000 SCORP. Provide quotations or other appropriate references with explanation to justify the correlation.	✓	✓	<b>B</b>
<b>C. Public participation documentation:</b> 1. Copy of public meeting advertisement for <b>SOLE PURPOSE</b> of discussing the project. Advertisement must state where and when advertised	✓	✓	<b>C1</b>
2. Minutes of <b>REGULARLY SCHEDULED</b> advisory board meeting.	✓	✓	<b>C2</b>
3. Documentation of presentation to community groups ( minutes, letter of thanks from organization, etc.) <b>OR...</b> A copy of the survey and summary of the results as they relate to the proposed project. (Support letters are not acceptable for points)	✓	✓	<b>C3</b>

<b>Application Item - Required</b>	<b>Development Project</b>	<b>Acquisition Project</b>	<b>Tab as Exhibit</b>
<b>D. Documentation of ability to support programming and maintenance of project site. Provide a copy of an agency organizational chart AND an explanation of ability to provide development, programming and maintenance.</b>	✓	✓	<b>D</b>
<b>E. Copy of cooperative agreement between applicant and a private or public nonprofit entity with the applicant holding the lead managing responsibility.</b>	✓	✓	<b>E</b>
<b>F. Excerpts of the Recreation/Open Space element of the local comprehensive plan identifying needed acreage. Please provide and highlight excerpt which indicates needed number of acres and provide how much acreage local government already controls.</b>		✓	<b>F</b>
<b>G. Conceptual site plan for development of the project area: Submit a conceptual site plan displaying the areas and facilities to be developed as proposed in the scope of the application. The site plan must correlate with the project area identified in the project boundary map and cost estimate. The site plan must CLEARLY DELINEATE between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Please color code your site plan to indicate facilities that are existing, proposed for funding and planned for future development (not in this project). Also identify FRDAP &amp; LWCF phases.</b>	✓ <b>Please identify different funding phases</b>	✓ <b>Use only if requesting trail connectivity points.</b>	<b>G</b>
<b>H. Excerpts of the Connecting Florida's Communities with Greenways and Trails.</b>	✓ <b>Trails Only</b>		<b>H</b>
<b>I. Letter from the Office of Greenways &amp; Trails documenting project is located on or connects with a designated State of Florida Greenway or Trail.</b>	✓ <b>Trails Only</b>		<b>I</b>
<b>J. Copy of Regional or Local Governmental adopted Greenway Plan</b>	✓ <b>Trails Only</b>		<b>J</b>

Application Item - Required	Development Projects	Acquisition Projects	Tab as Exhibit
<p><b>K. Boundary map of the project area:</b>  Submit a boundary map of the project area. The map must provide a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. Plat maps may be accepted if the above criteria are identified. <b>Aerial photographs are accepted as boundary maps, as long as the boundaries are identified.</b></p>	✓	✓	<b>K</b>
<p><b>L. Photographs of the project area:</b> Submit color, on-site photographs sufficient to depict the physical characteristics of the project area. Provide color photographs for all three copies of your application. Aerial photographs are requested, but not required. Please mark an approximate boundary of the project site and note major roads and/or landmarks on the aerial photo. (Note this is not the boundary map).</p>	✓	✓	<b>L</b>
<p><b>M. Location map and directions:</b>  Submit a detailed street, road or highway map precisely locating the project site. Also, provide clear and concise written driving instructions from the nearest federal or state highway. <b>NOTE:</b> Please confirm that street names listed in the written directions are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.</p>	✓	✓	<b>M</b>
<p><b>N. Site Control (e.g., deed, lease):</b>  1) <b>Submit a copy of the site control documents (e.g., deed, lease, etc)</b>  2) <b>If only have a Quit Claim Deed, please submit the deed and also a 30 year title search by the grantee's attorney proving the grantee owns the property.</b>  <u><b>Site control must be effective by the close of the submission period (September 14, 2007)</b></u></p>	✓  ✓		<b>N</b>
<p><b>O. Request for Match Waiver/REDI Form:</b>  If eligible for the Rural Economic Development Initiative Match Waiver, submit Request for Match Waiver.</p>	✓	✓	<b>O</b>

**CONTACT FOR ADDITIONAL INFORMATION:**

<i>Contact</i>	<i>Phone</i>	<i>SUNCOM</i>
<i>A. FRDAP Application Information &amp; Help</i>	<i>850/245-2501</i>	<i>205-2501</i>
<i>B. FRDAP Administrative Rule <a href="http://www.dep.state.fl.us/parks/oirs">www.dep.state.fl.us/parks/oirs</a></i>	<i>850/245-2501</i>	<i>205-2501</i>
<i>C. Statewide Comprehensive Outdoor Recreation Plan (SCORP) <a href="http://www.dep.state.fl.us/parks/planning/parkplans/SCORP-2000.pdf">www.dep.state.fl.us/parks/planning/parkplans/ SCORP-2000.pdf</a></i>	<i>850/245-3051</i>	<i>205-3051</i>
<i>D. Bureau of Appraisal</i>	<i>850/245-2658</i>	<i>205-2658</i>
<i>E. Recreational Americans with Disabilities Act (ADA) Information</i>	<i>850/245-3076</i>	<i>205-3076</i>
<i>F. Office of Greenways &amp; Trails</i>	<i>850/245-2052</i>	<i>205-2052</i>
<i>G. Florida Statewide Greenways &amp; Trails Plan</i>	<i>850/245-2052</i>	<i>205-2052</i>



## EXHIBITS



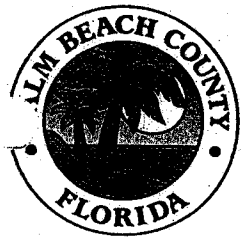


## EXHIBTS

Letter from Robert Weisman and a Copy of Improvements Scheduled.....	A
SCORP Objective Support Documentation.....	B
Copy of Public Meeting Advertisement.....	C-1
Not Applicable (Minutes of Regularly Scheduled Advisory Board Meeting) .....	C-2
Copy of Survey and Summary of Results.....	C-3
Documentation of Ability to Support Programming & Maintenance.....	D
Not Applicable (Copy of Cooperative Agreement).....	E
Not Applicable (Not an Acquisition Project).....	F
Conceptual Site Plan.....	G
Not Applicable (Not a Trail Project).....	H
Not Applicable (Not a Trail Project).....	I
Not Applicable (Not a Trail Project).....	J
Boundary Map of the Project Area.....	K
Photographs of the Project Area.....	L
Location Map & Directions.....	M
Site Control Documentation.....	N
Not Applicable (Not a REDI Area).....	O

**Exhibit "A"**

**Letter from Robert Weisman, County Administrator certifying the five year capital improvement schedule and a copy of the five-year capital improvement schedule.**



**Department of  
Parks and Recreation**

2700 6th Avenue South  
Lake Worth, FL 33461  
(561) 966-6600  
Fax: (561) 642-2640  
www.pbcparcs.com

August 22, 2007

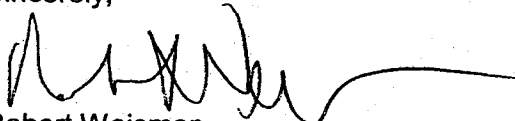
Ms. Tamika Ardley, Community Assistance Consultant  
Bureau of Design and Recreation Services  
Division of Recreation and Parks  
Mail Station #585  
3900 Commonwealth Boulevard  
Tallahassee, FL 32399-3000

**Re: Five Year Capital Improvement Program**

Dear Ms. Ardley:

On September 20, 2007, the Palm Beach County Board of County Commissioners will officially adopt the County's FY 2008, Five Year Capital Improvement Program. This Capital Improvement Program covers fiscal years 2008 through 2012. After formal adoption there will be \$850,000 allocated in capital budget for the Lake Ida Park Splash Pad & Playground.

Sincerely,

  
Robert Weisman  
County Administrator

RW/JM

**Palm Beach County  
Board of County  
Commissioners**

Archie L. Greene, Chairperson

Jeff Koons, Vice Chair

Karen T. Marcus

Warren H. Newell

Mary McCarty

Burt Aaronson

Jess R. Santamaria

**County Administrator**

Robert Weisman

*"An Equal Opportunity  
Affirmative Action Employer"*

**Palm Beach County Capital Improvement Program  
FY 2008 - FY 2012 (\$ in 1,000)  
Capital Project Proposal**

Project Title: Lake Ida Park Splashpad & Playground										Unit #: P638		
<p>This project will include construction of an all inclusive palyground and splashpad adjoining the group and family picnic areas in Lake Ida Park. All inclusive playgrounds provide access to children of all physical abilities to play side by side. This project will provide additional acres of developed Regional Parks in the South Park District. This project will begin construction in FY 2008. Funding for this project is from the 2002 \$50M General Obligation bond and the 1996 \$26.3M Parks and Recreation bond.</p>												
Cost Projections:										Comprehensive Plan		
Element	Spending Prior FY's	FY 2007 Current	FY 2008 Request	FY 2009	FY 2010	FY 2011	FY 2012	Beyond FY 2012	Total	Comp Plan Element	ROSE	
Design		50							50	Policy Number	1.1d,1.2a,1.2b,1.2	
Acquisition									0	Project Category	2	
Construction		650	150						800	Project Location	2	
Other									0	Special Y/N	N	
Total	0	700	150	0	0	0	0	0	850	High Hazard Area Y/N	N	
Funding Projections:										Operating Cost Projections		
Category	Funding Prior FY's	FY 2007 Current	FY 2008 Request	FY 2009	FY 2010	FY 2011	FY 2012	Beyond FY 2012	Total	F/Y	1st Year	Annual Ongoing
Ad Valorem									0	Staff		
Impact Fees									0	O & M		
Grants									0	Equipment		
Operating									0	Other		
Bonds		700	150						850	Total	0	0
Other									0	# of		
Prop Share									0	Positions		
Total	0	700	150	0	0	0	0	0	850			

## **Exhibit "B"**

The project is consistent with the following issues and goals outlined in the Outdoor Recreation in Florida 2000 manual:

### **Chapter 6**

#### **Visions, Goals and Recommendations – Goals**

**2. Improve coordination, communication and cooperation between land managing agencies, outdoor recreation user groups, and other interested parties.** The Lake Ida Development and Restoration project is a joint venture between Palm Beach County Environmental Resource Management Division and Palm Beach County Parks and Recreation Department. The project includes construction of recreational facilities as well as environmental enhancements. Lake Ida Park is located on a Lake Ida, one of Palm Beach County's "Chain of Lakes." Lake Ida is a 120 acre freshwater recreational lake, which is used for water skiing, fishing, personal water crafts and wake boarding.

**4. Provide more opportunities for a wide range of resource-based outdoor recreation in both urban and rural areas, with a range of facility development from the primitive to the fully developed.** Lake Ida Park is located in an urban area with limited green space. Lake Ida is a freshwater lake ideally suited for recreational boating and fishing.

#### **Recommendations by Specific Activity**

**Water-based Activities:** "In many areas, even where water bodies are accessible, they are unusable due to the lack of facilities. As previously noted, the regional level needs assessments in this plan are not capable of identifying local needs. Nonetheless, it is well known that there is a need to fund development of access facilities such as boat ramps, canoe launches, docks, catwalks and piers, as well as support facilities such as bathhouses, restrooms, and parking areas. Federal, state and local governments should work together to fund construction of these facilities in all areas where there is insufficient access to water bodies suitable for recreation." The project elements include the construction of new staging docks at the existing boat ramps, environmental enhancements to the lake's shoreline and construction and renovations of support facilities. (Chapter 6-10)


**Exhibit "C-1"**  
**Public participation documentation**  
**Copy of Public meeting advertisement for SOLE PURPOSE**  
**of discussing the project**

THE PALM BEACH POST  
Published Daily and Sunday  
West Palm Beach, Palm Beach County, Florida

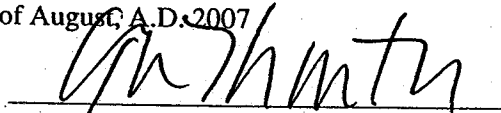
PROOF OF PUBLICATION

STATE OF FLORIDA  
COUNTY OF PALM BEACH

Before the undersigned authority personally appeared Marc Kramer, who on oath says that he is **Inside Sales Supervisor** of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a Notice in the matter of Public Meeting - Lake Ida was published in said newspaper in the issues of August 12, & 19, 2007. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.



Sworn to and subscribed before 20<sup>th</sup> day of August, A.D. 2007



Personally known XX or Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_



Karen M. McLinton  
Commission # DD359566  
Expires: NOV. 15, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.

NO. 8814169  
PUBLIC MEETING NOTICE  
A Public Meeting will be held on August 22, 2007, at 9:30 A.M. next to the group picnic pavilion at Lake Ida Park, 2929 Lake Ida Road, Delray Beach, Florida to obtain input on the Lake Ida Development and Restoration Project. A list of project elements will be reviewed at that time. All persons interested in this project are welcome to attend. Florida Recreation Development Assistance Program grant funds are being applied for to assist in the funding of this project. Please contact Jean Matthews, Senior Planner, Palm Beach County Parks and Recreation Department at 966-6652 if you would like additional information or if you need directions to the public meeting.  
PUB: The Palm Beach Post  
August 12, & 19, 2007

**Exhibit "C-2"**  
**Minutes of REGULARLY SCHEDULED advisory board meeting**  
**Not Applicable**



### **Exhibit "C-3"**

#### **A copy of the survey and summary of the results**

On Monday, August 27, 2007, Jean Matthews, Senior Planner for the Palm Beach County Parks and Recreation Department conducted user surveys for Lake Ida Park. The surveys were taken in the morning (7:30 – 8:30 AM) and again in the evening (5:30 - 6:45 PM)

29 surveys conducted represented 60 individuals. It was surprising that over 95% of the park patrons interviewed use the park on a daily basis, year round, and that all of the park patrons drive to the park even though several interviewed live less than one mile away.

There appear to be three distinct groups using the park on a regular basis, patrons using the dog park, the boating facilities and the picnic facilities.

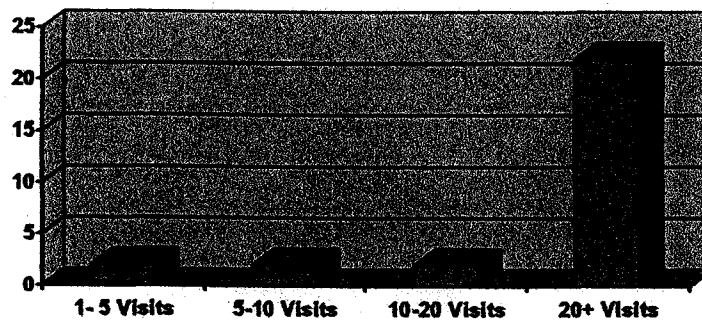
Lake Ida is an undeveloped district park. Located in the northern portion of the park is a fenced in dog park. The dog park is the heaviest utilized amenity in the park, and the majority of these park patrons use this facility daily, year round, and have formed friendships with other park patrons. The dog park patrons had many specific suggestions on ways to improve the dog park including: additional trash cans, added security in the parking lot, additional shade trees, hand sanitizer, and a water faucet to fill dog bowls.

Centrally located in the park are the boat ramps, finger piers and car/trailer parking spaces. The boat ramps are used by personal watercrafts (jet skis), small fishing boats and ski boats. The boat ramps are used in the early morning, and are busy in evening and on weekends. Many of the patrons reside in Broward County or live over 10 miles away from the park. Boaters like to picnic under the shade trees south of the boat ramps, along the shore of Lake Ida where they can pull their vessels up on the sandy beach. The boating public has requested staging docks to help expedite launching on busy weekends and holidays, and they also requested picnic tables on concrete slabs be installed along the lake shore.

In the southern section of the park is a group picnic pavilion with grills, a parking lot, and a restroom. The majority of the park patrons interviewed use this area daily for picnicking and fishing. Park patrons indicated this area is overcrowded and requested construction of an additional group picnic pavilion with new parking, and electrical service be added to the existing group pavilion. They also said conflicts arise between fisherman and jet skis and requested park personal look into a solution. During the evening interviews it was noted the parking lot was full and the group picnic pavilion was being heavily utilized.

**Palm Beach County Parks and Recreation Department  
2007 Park User Survey**

1. How often did you or a member of your household visit Lake Ida Park in the past 12 months?
- | 1-5 | 5-10 | 10-20 | 20 or more | Never |
|-----|------|-------|------------|-------|
| (2) | (2)  | (2)   | (22)       |       |



2. Please check the existing park facilities or activities that you or a member of your household used or participated in during the past 12 months and indicate the number of times.

Facility

Playground (8)

Group Picnic Pavilion or Picnic Tables and Grills (12)

Boat ramp (6)

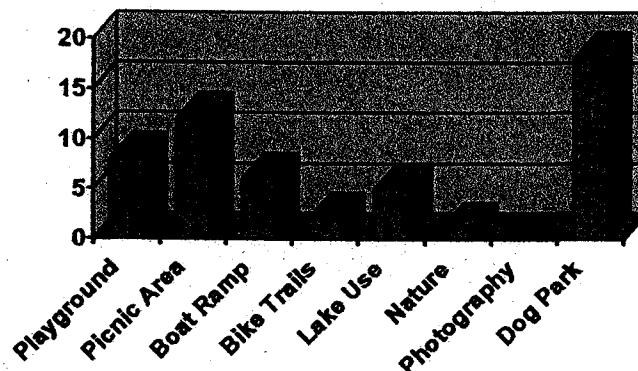
Bike Trails (2)

Lakes for Fishing or Boating (5)

Bird Watching or Nature Study (1)

Photography

Dog Park (18)



3. Are you satisfied with the condition and number of recreational facilities at Lake Ida Park?

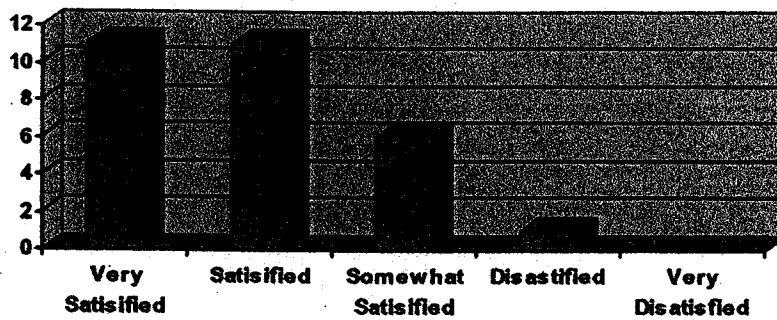
Very Satisfied (11)

Satisfied (11)

Some what Satisfied (6)

Dissatisfied (1)

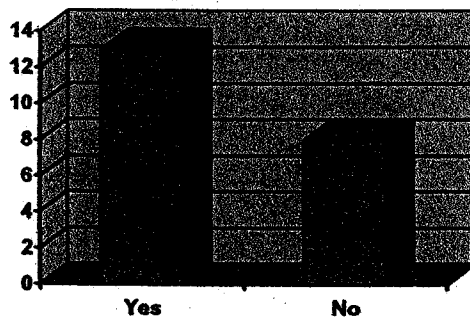
Very Dissatisfied



4. Would additional staging docks at the boat ramps be helpful?

Yes (13)

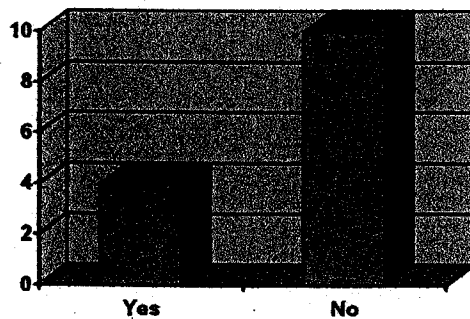
No (8)



5. Would you be interested in fishing lessons or guided nature walks?

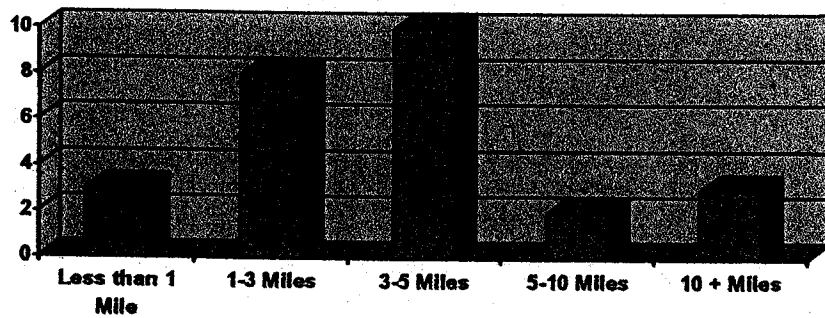
No (10)

Yes (4)



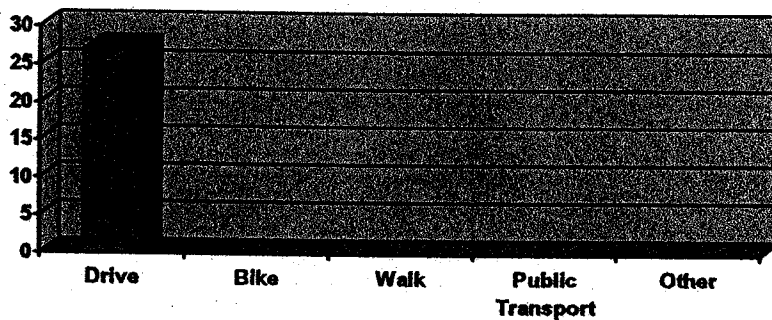
6. How far is Lake Ida Park from your home?

Less than 1 mile (3)      1-3 miles (8)      3-5 miles (10)      5-10 miles (2)      over 10 miles (3)



7. How do you get to the park?

Drive (27)      Bike      Walk      Public Transportation      Other \_\_\_\_\_



8. Please list the number of male and female PERSONS in your household according to the four (4) age groups noted below, including yourself:

AGE GROUP	# MALE(S)	# FEMALE(S)
Under 18 years	(6)	(11)
18 - 34 years	(10)	(1)
35 - 59 years	(14)	(11)
60 years and over	(6)	(1)

9. Please list any additional recreational facilities not previously mentioned you would like to see added to Lake Ida Park.

**Dog Park** - Hand sanitizer, water faucet, additional shade trees, additional trash cans, additional security for parking lot, facility for medium sized dogs, additional concrete around benches as grass get dug up, and concrete area to the around the entrance gate as it gets muddy.

**Boat launch area** - Picnic tables along beach area, additional boat ramp for jet skis.

**Southern Pavilion area** - Additional group picnic shelter, lighting and electrical service at group picnic shelters, additional parking, improved fishing conditions as there are conflicts with personal watercrafts.

**General** - Add sports courts, add monkey bars at playgrounds, and add a baseball or basketball court.

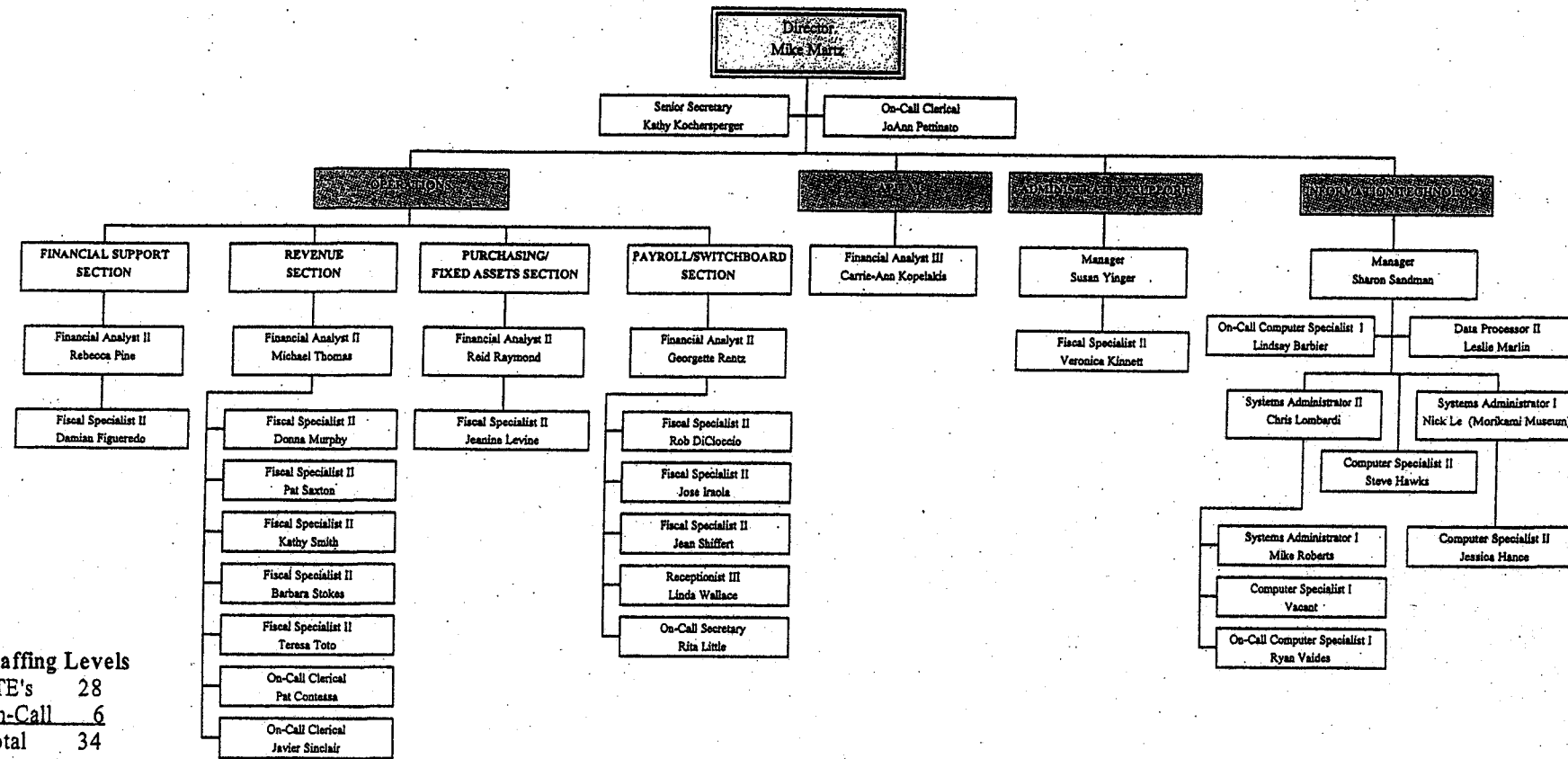
10. Please write other comments you may have regarding the Palm Beach County Parks and Recreation Department facilities the area provided below. Best facility for dogs I've been to. Very nice park

**Exhibit "D"**

Documentation of ability to support programming and maintenance of project site. Provide a copy of the agency organization chart.

The Palm Beach County Parks and Recreation Department's Maintenance Division has 345 full time employees and a \$35 million dollar budget.

**PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT  
PARKS FINANCIAL & SUPPORT SERVICES DIVISION  
ORGANIZATIONAL CHART FY 2007**



**Staffing Levels**  
 FTE's 28  
 On-Call 6  
 Total 34

PALM BEACH COUNTY PARKS RECREATION DEPARTMENT  
RECREATION SERVICES DIVISION

1

2

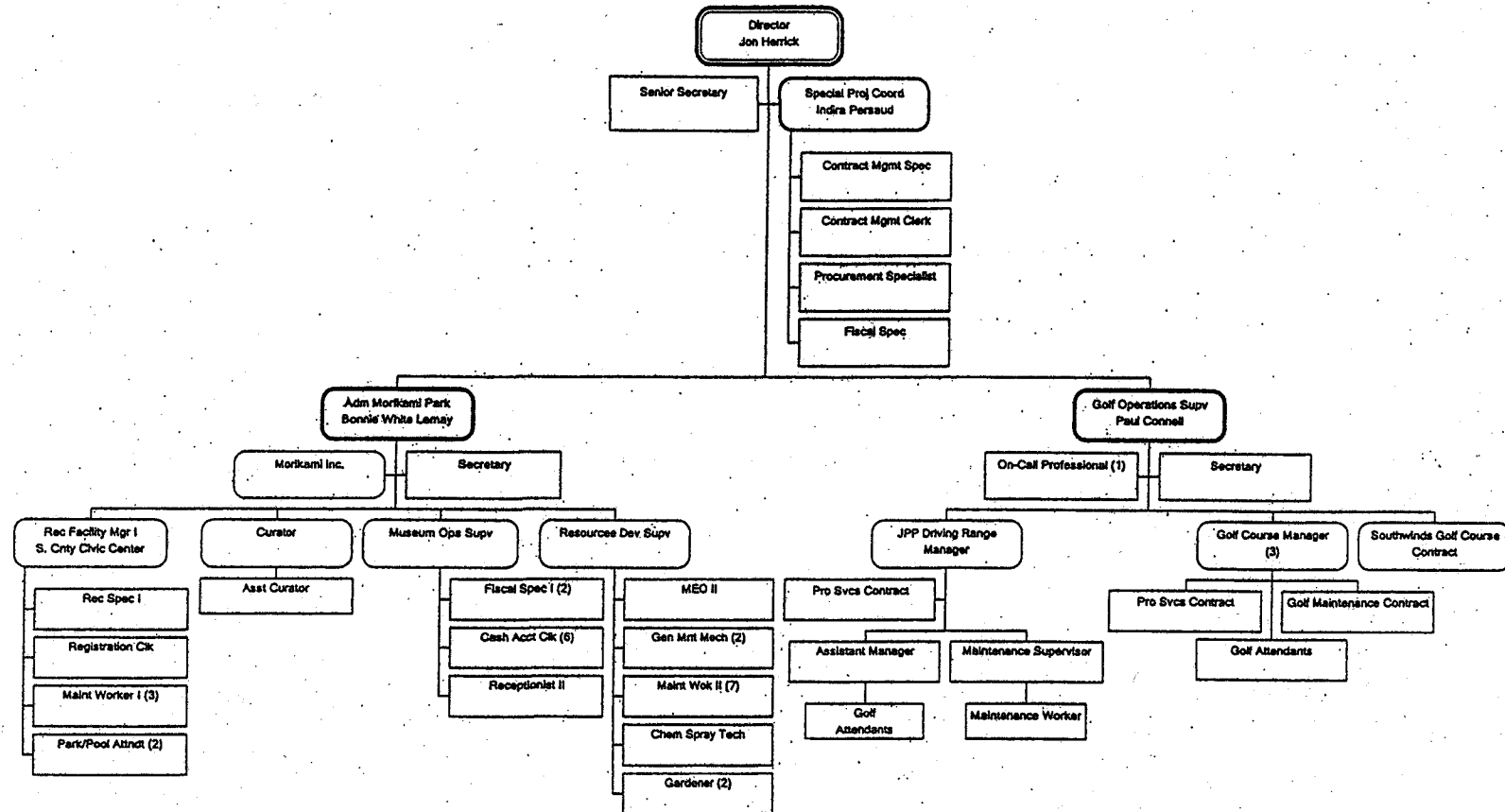
3

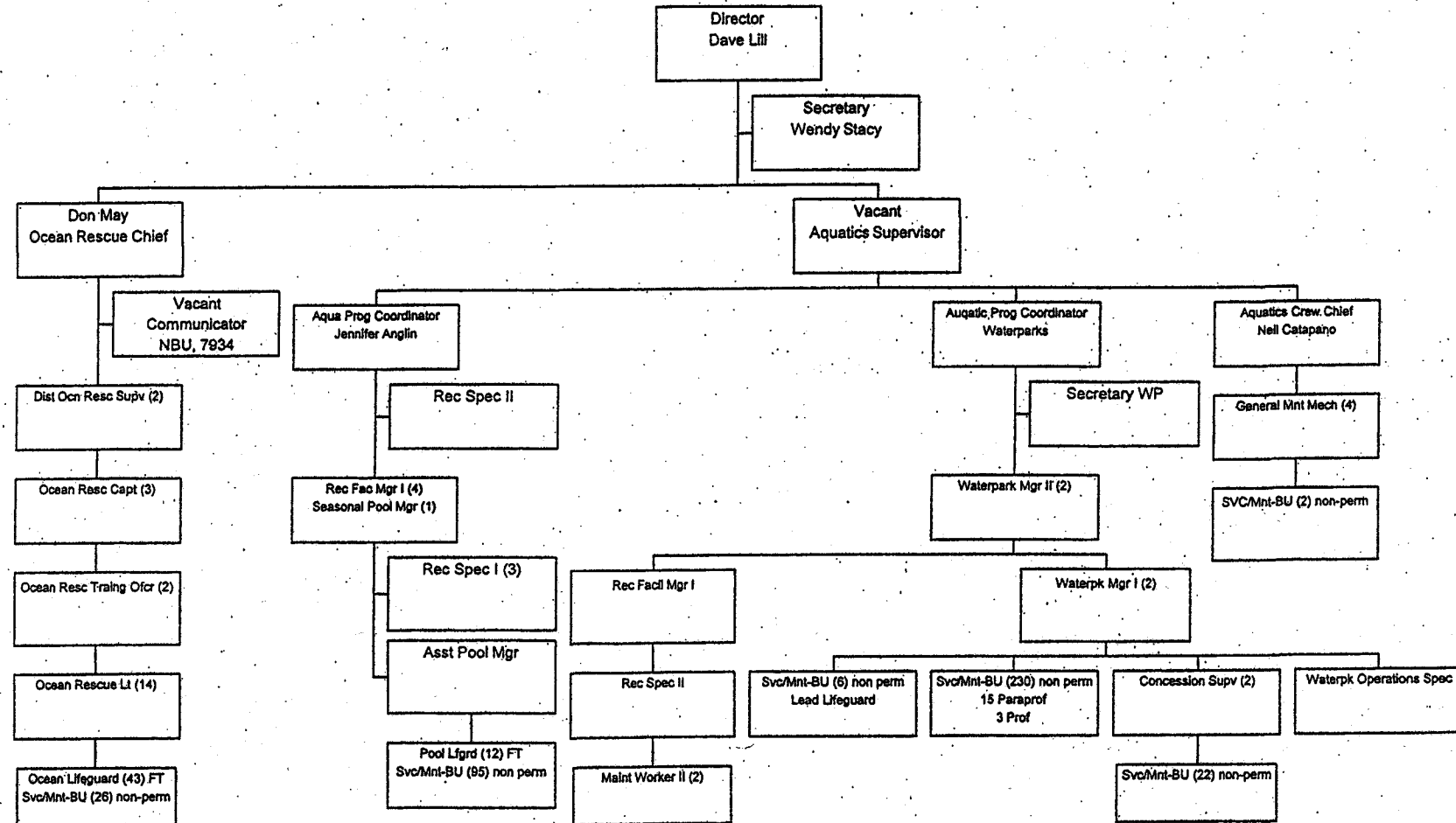
4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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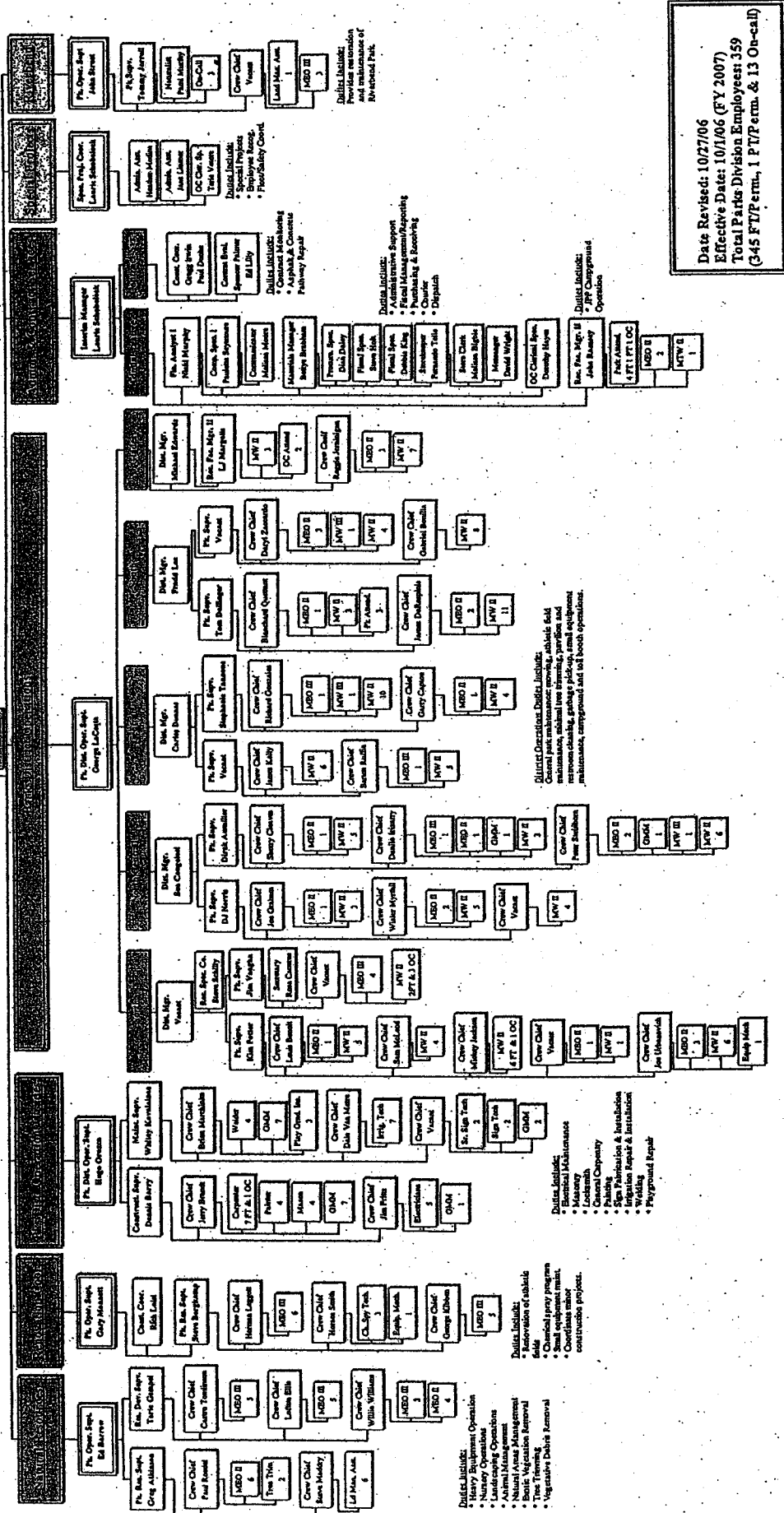
84 Full Time Positions = 406 On-Call Positions

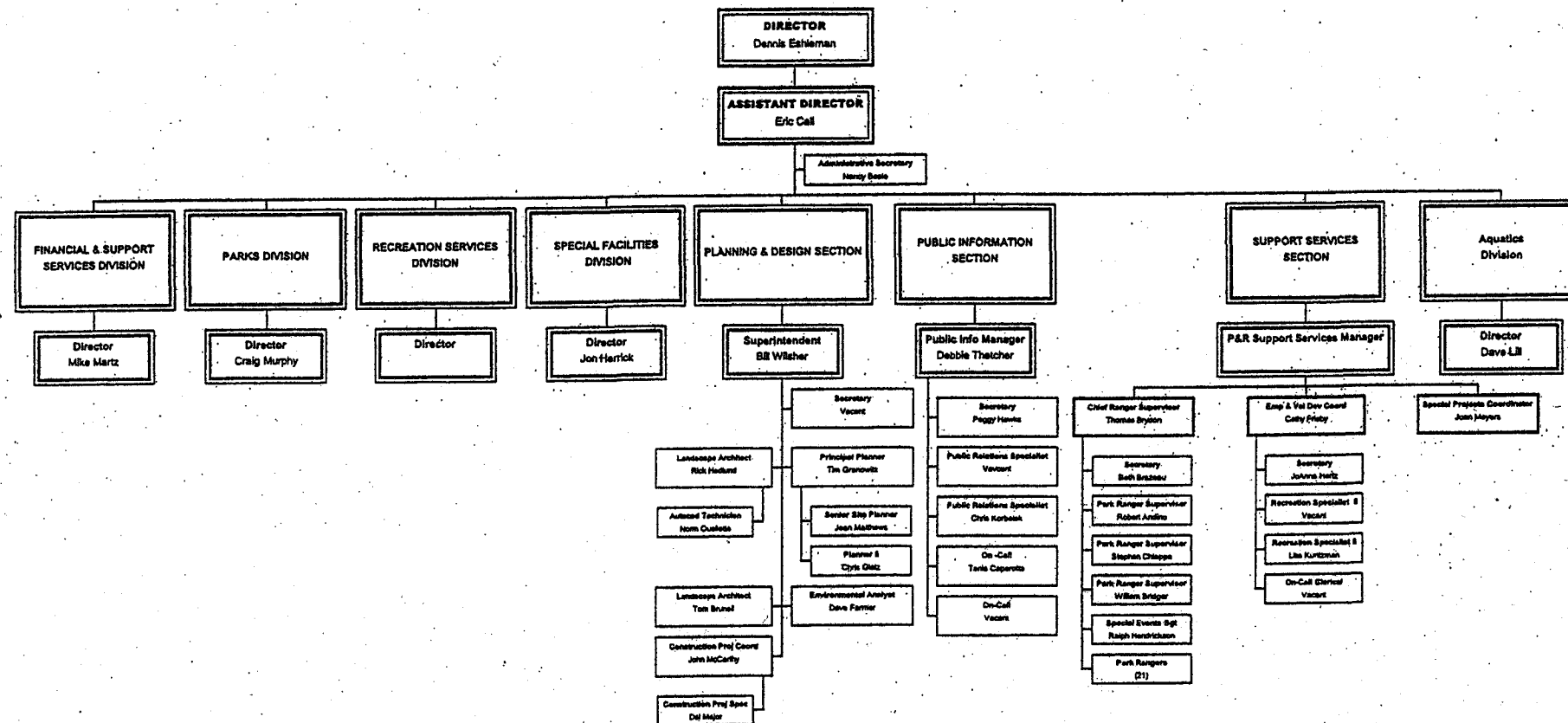


Palm Beach County Parks & Recreation Department  
Special Facilities Division  
FY 07 Org Chart









DEPTOR-4OPX

**Exhibit “E”**  
**Not Applicable**

**Exhibit “F”**  
**Not Applicable**  
**This is not an acquisition project**

## **Exhibit "G"**

### **List of existing facilities/improvements on the project site**

#### **Existing Facilities include:**

**Fishing Pier**

**Two Boat Ramps**

**43 Boat/Trailer Parking Spaces**

**Playground**

**Three Group Picnic Pavilions**

**Restrooms**

**Dog Park with Dog Wash Area**

**Volleyball Court**

**367 Car Parking Spaces**

#### **Proposed Facilities include:**

**New Playground**

**New Group Picnic Pavilion**

**New Bike Trail**

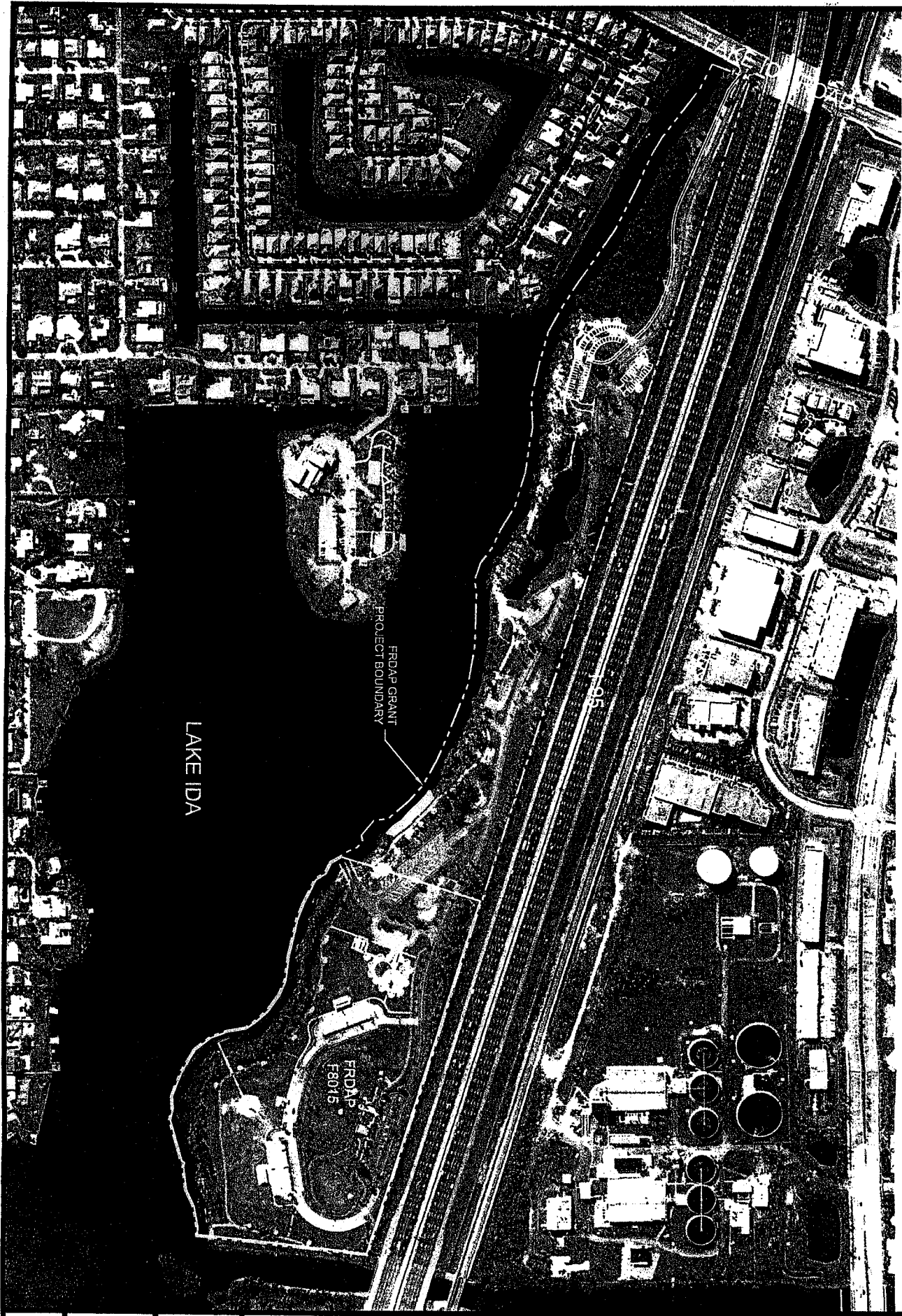
**New Canoe and Kayak Launch**

**New Parking Lot and Landscaping**

**Renovation of an Existing Playground**

**Renovation of an Existing Parking Lot**

**Renovation of an Existing Group Picnic Pavilion**



 NORTH 0 150 300	REVISIONS	<b>LAKE IDA PARK WEST</b> FRDAP 2008 - 2009 DEVELOPMENT PROJECT EXHIBIT 'G'		<b>PALM BEACH COUNTY</b> PARKS & RECREATION DEPARTMENT		
		DESIGNED BY: T. GRANOWITZ	APPROVED BY:			
		DRAWN BY: N. OUELLETTE				
1 OF 3 SHEET NO.		DATE: 8/21/2007		8. WILSHER		





<p>0 20 40</p> <p style="text-align: center;">NORTH</p> <p style="text-align: center;">↓</p> <p>SHEET NO. <b>2 OF 3</b></p>	<p>REVISIONS</p>	<p><b>LAKE IDA PARK WEST</b></p> <p>FRDAP 2008 - 2009 DEVELOPMENT PROJECT EXHIBIT 'G'</p>	<p><b>PALM BEACH COUNTY PARKS &amp; RECREATION DEPARTMENT</b></p> <table style="width: 100%;"> <tr> <td style="width: 50%;"> DESIGNED BY: T. GRANOWITZ  DRAWN BY: N. OUELLETTE  DATE: 05/1/2007 </td> <td style="width: 50%;"> APPROVED BY:    S. WILSHER </td> </tr> </table>	DESIGNED BY: T. GRANOWITZ DRAWN BY: N. OUELLETTE DATE: 05/1/2007	APPROVED BY:  S. WILSHER	
DESIGNED BY: T. GRANOWITZ DRAWN BY: N. OUELLETTE DATE: 05/1/2007	APPROVED BY:  S. WILSHER					



<div>3 of 3</div> <div>SHEET NO.</div>	<div>0 50 100</div> <div>NORTH</div> <div></div>	<div>REVISIONS</div>	<div>LAKE IDA PARK WEST</div> <div>FRDAP 2008 - 2009</div> <div>DEVELOPMENT PROJECT</div> <div>EXHIBIT 'G'</div>		<div>PALM BEACH COUNTY</div> <div>PARKS &amp; RECREATION DEPARTMENT</div>		<div></div>
			<div>DESIGNED BY: T. GRANOWITZ</div> <div>DRAWN BY: N. OUELLETTE</div> <div>DATE: 08/1/2007</div>		<div>APPROVED BY:</div> <div>S. WILSHER</div>		

**Exhibit “H”**  
**Not Applicable**  
**This is not a trail project**

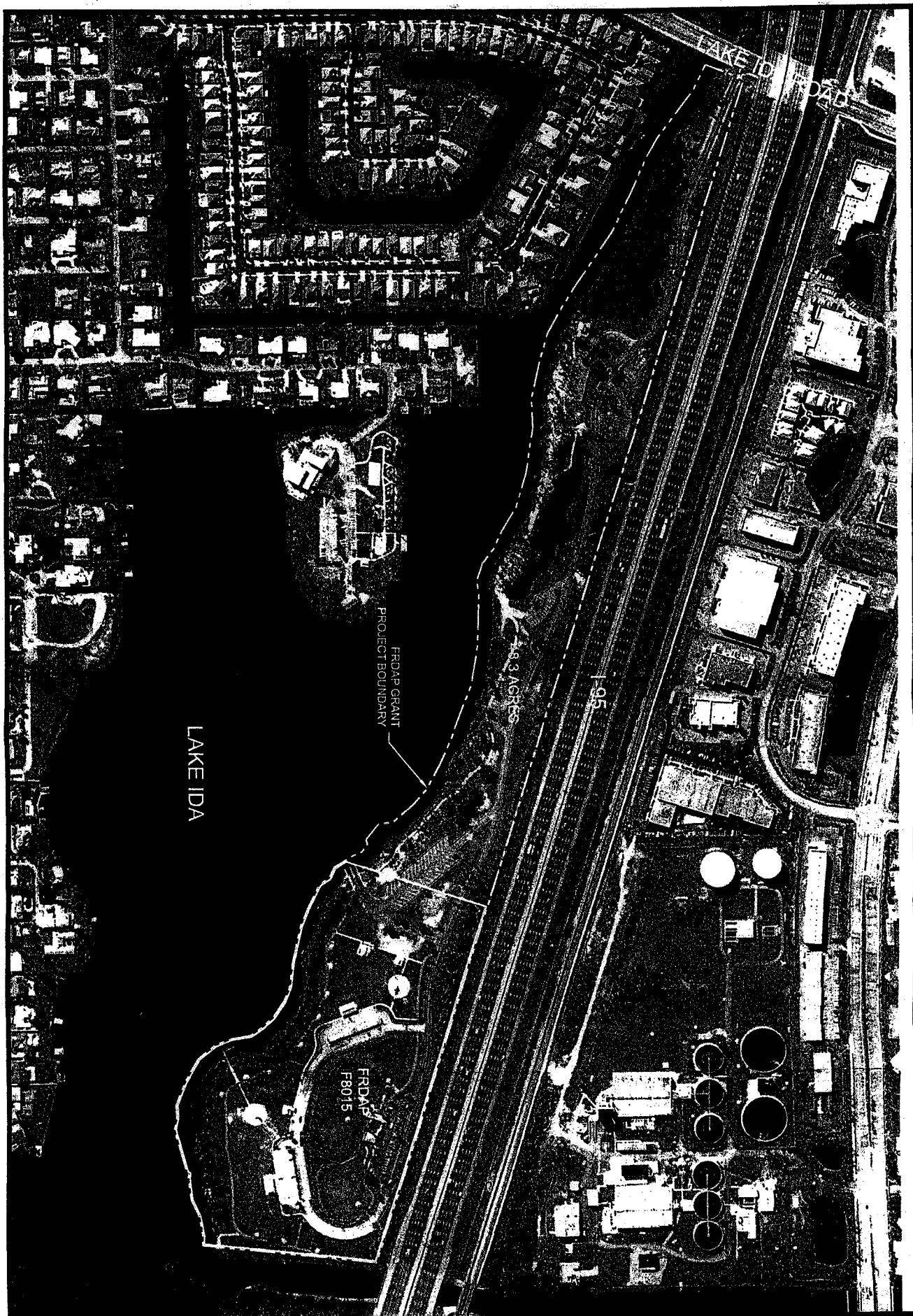
**Exhibit "I"**  
**Not Applicable**  
**This is not a trail project**

**Exhibit “J”**  
**Not Applicable**  
**This is not a trail project**

**Exhibit "K"**  
**Boundary Map of Project Area**  
**Directions to the Project Area**

**Directions**

**Exist I-95 at Atlantic Avenue (SR 806) Exit 52, head west on Atlantic Avenue to Congress Avenue (0.3 miles) turn right or north on Congress Avenue and proceed 0.8 miles turn right or east on Lake Ida Road proceed 0.7 miles, the entrance to the park will be on the north or left side.**



REVISIONS

0

150

300

NORTH

SHEET NO.

1 of 1

**LAKE IDA PARK WEST**  
FRDAP 2008 - 2009  
DEVELOPMENT PROJECT  
EXHIBIT 'K'

DESIGNED BY:

T. GRANOWITZ

DRAWN BY:

M. OUELLETTE

DATE:

8/31/2007

APPROVED BY:

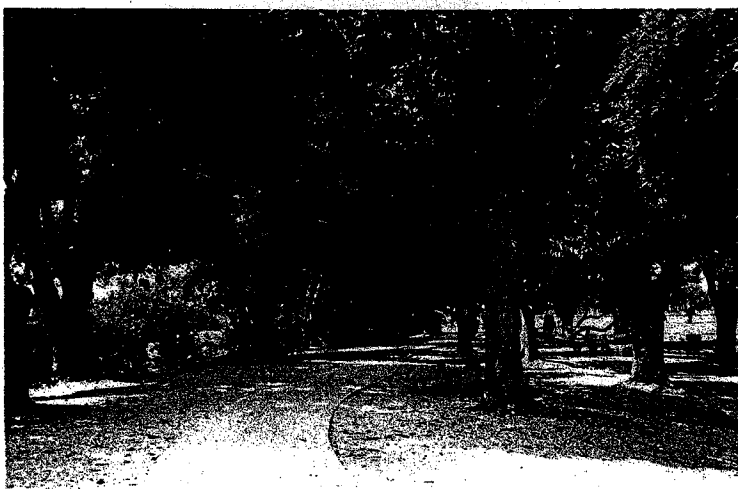
S. WILSHER



**Exhibit "L"**  
**Photos**



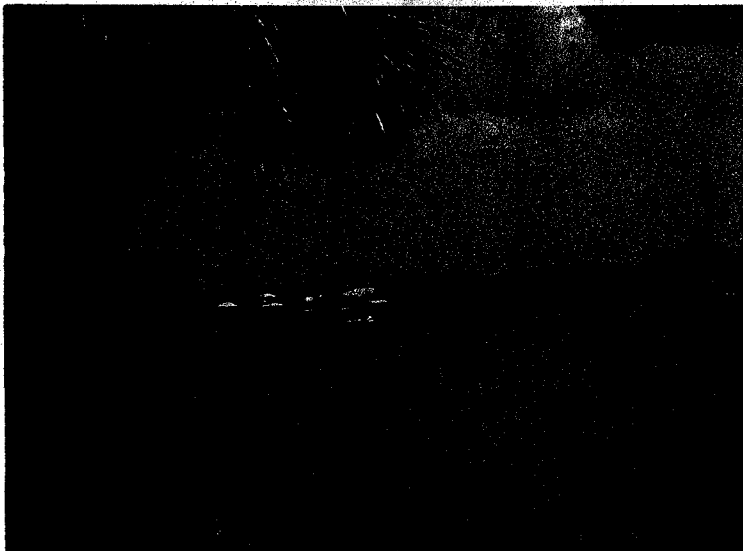
**Lake Ida Park Development and Restoration Project**



## **Lake Ida Park Development and Restoration Project**



**Lake Ida Park Development and Restoration Project**



**Exhibit "M"**  
**Location Map**

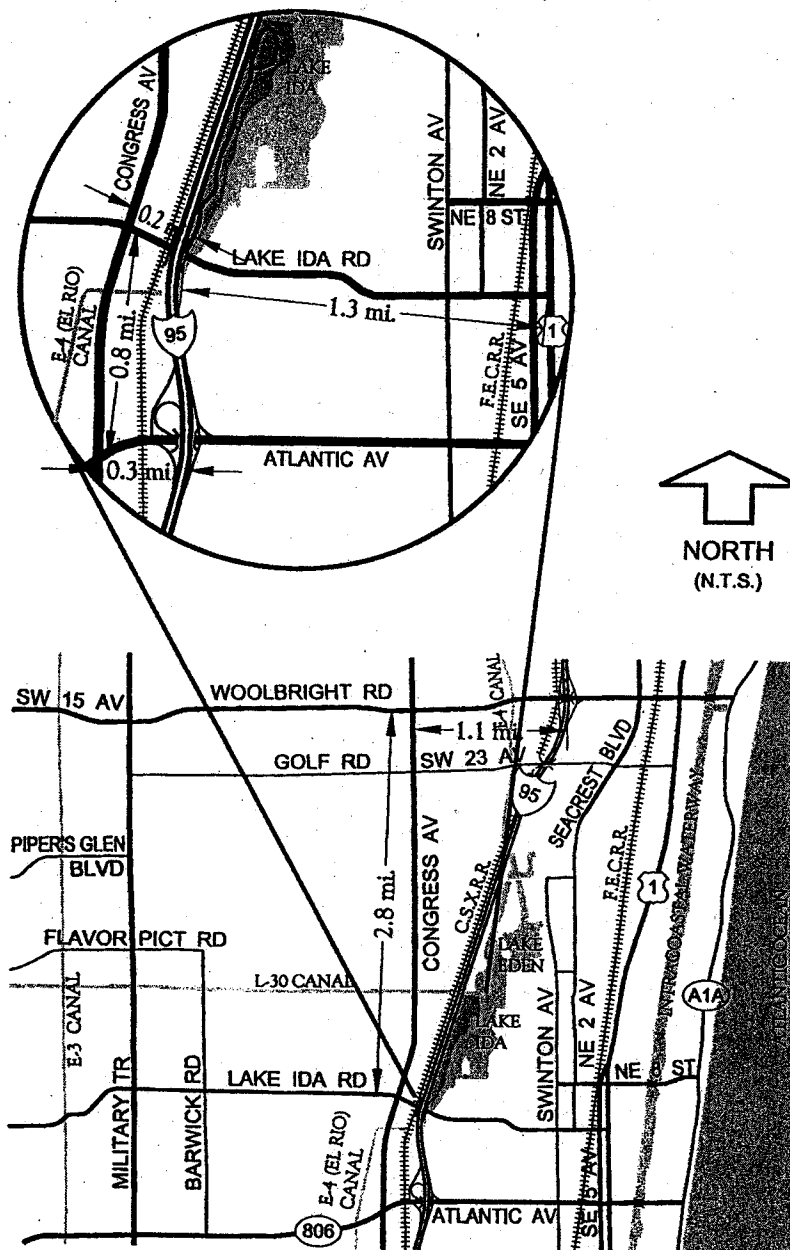
**Directions**

**Exist I-95 at Atlantic Avenue (SR 806) Exit 52, head west on Atlantic Avenue to Congress Avenue (0.3 miles) turn right or north on Congress Avenue and proceed 0.8 miles turn right or east on Lake Ida Road proceed 0.7 miles, the entrance to the park will be on the north or left side.**

## Exhibit "M" Location Map

### Directions

**Exist I-95 at Atlantic Avenue (SR 806) Exit 52, head west on Atlantic Avenue to Congress Avenue (0.3 miles) turn right or north on Congress Avenue and proceed 0.8 miles turn right or east on Lake Ida Road proceed 0.7 miles, the entrance to the park will be on the north or left side.**



**Exhibit "N"**  
**Site Control**  
**Deeds**

# Lake Ida Park (west)

12-43-46-08-00-000-7070

	Dated	Recorded	Inst		
--	-------	----------	------	--	--

	5/7/45	5/7/45	FD	COB 185/237	
				C# 7666	P 399

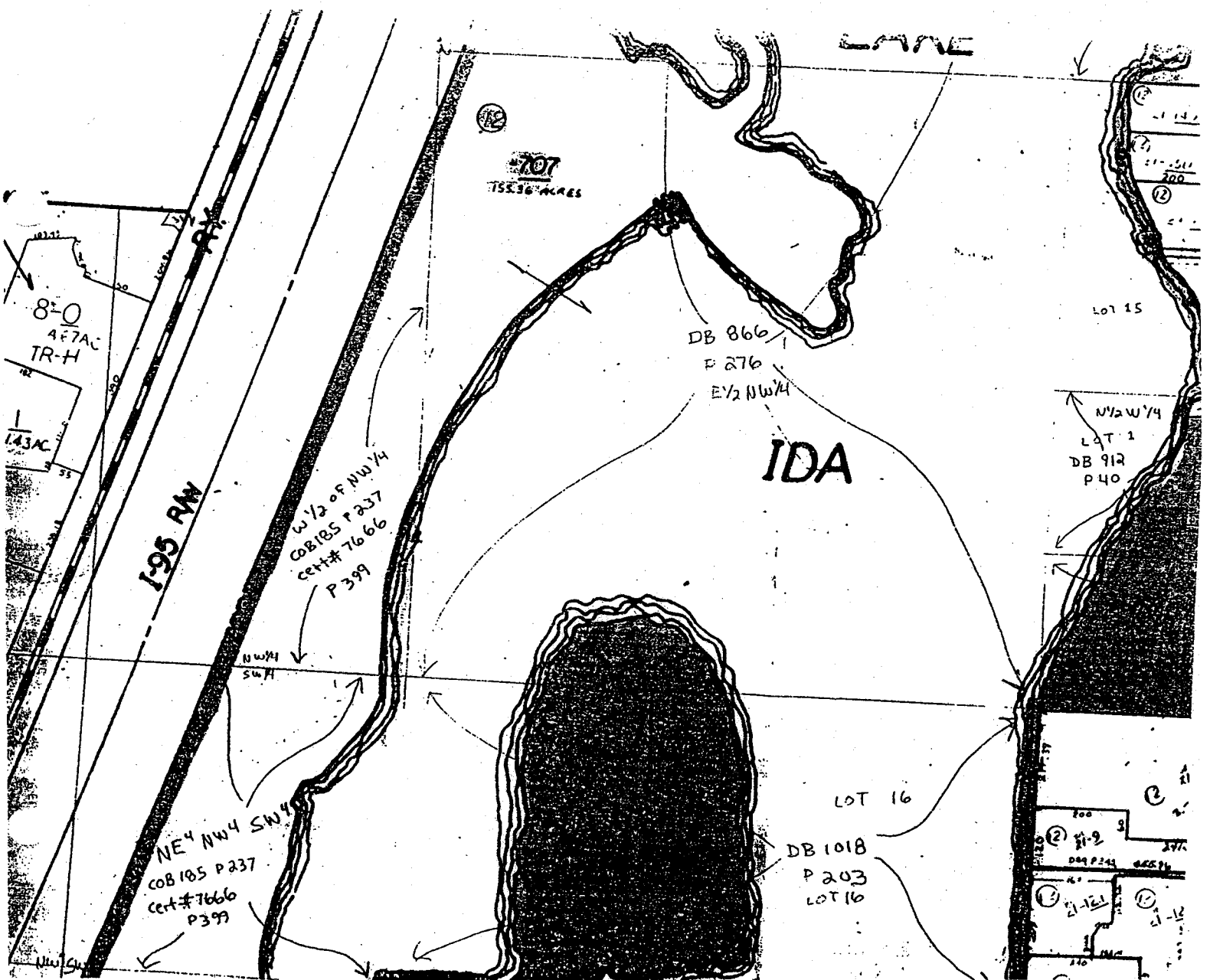
TUE	1/11/49	1/28/49	D	DB 866/276	
-----	---------	---------	---	------------	--

Now	2/14/49	2/16/49	QC	DB 868/71	rev
-----	---------	---------	----	-----------	-----

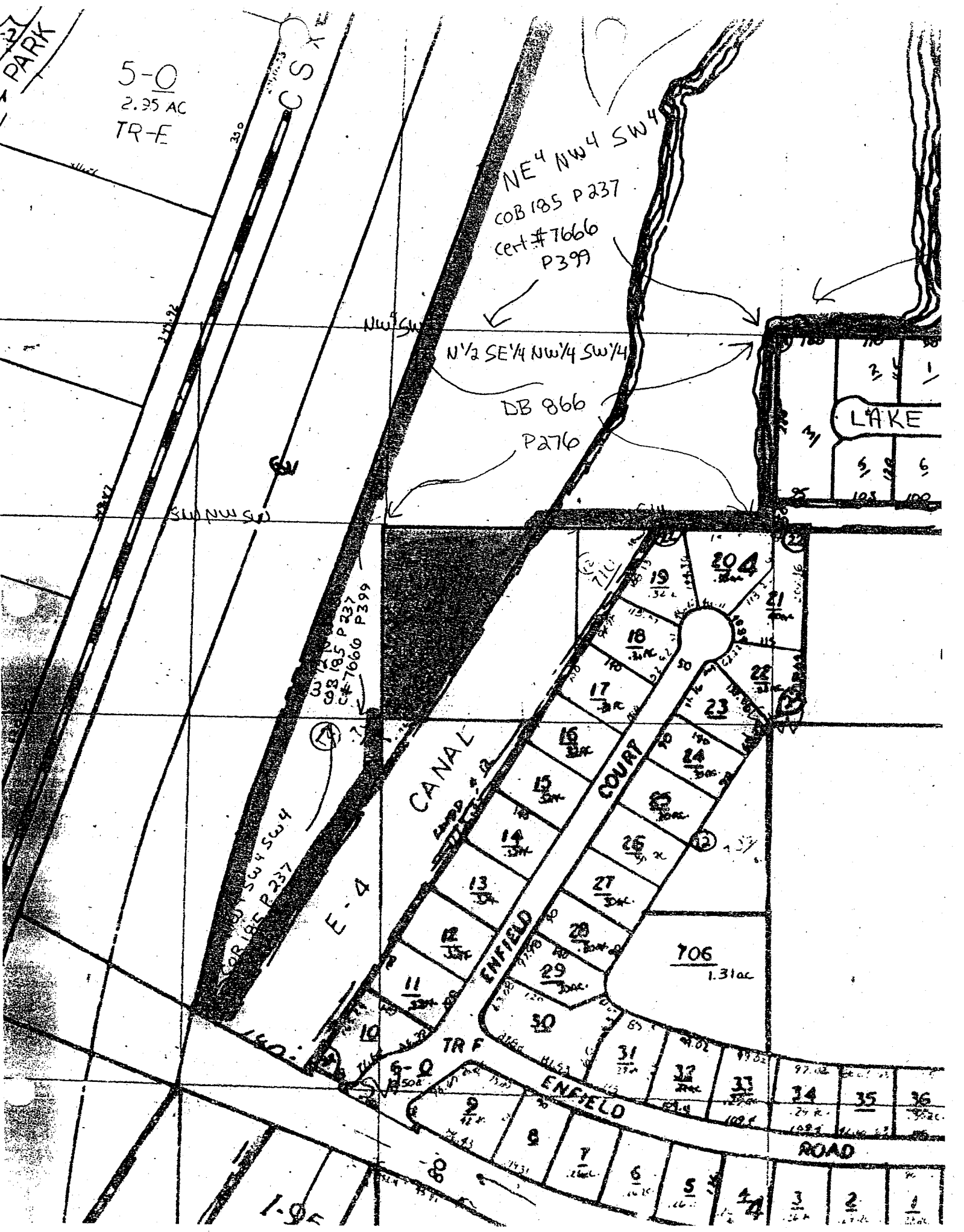
Now	5/31/50	6/26/50	D	DB 912/40	
-----	---------	---------	---	-----------	--

LWDL	7/15/50	7/20/50	R/W D	DB 914/172	rev
------	---------	---------	-------	------------	-----

	4/10/53	5/11/53	QC	DB 1018/203	
--	---------	---------	----	-------------	--







5-0  
2.35 AC  
TR-E

NE 1/4 NW 1/4 SW 1/4  
COB 185 P 237  
Cet #7666  
P 399

N 1/2 SE 1/4 NW 1/4 SW 1/4  
DB 866  
P 276

COB 185 P 237  
Cet #7666 P 399

CANAL

COURT

LAKE

706  
1.31 ac

ROAD

1-9 F

185 MS 237

CHAL TO NOTIFIED  
TO

IN THE CIRCUIT COURT OF  
PALM BEACH COUNTY, FLORIDA  
IN CHANCERY  
No. 18878

PALM BEACH COUNTY, a political  
subdivision of the State of  
Florida,

Plaintiff,

vs.

CERTAIN LANDS IN PALM BEACH  
COUNTY, FLORIDA, against which  
taxes are delinquent;

Defendants.

FINAL  
DECREED

This cause coming on for final hearing, and  
it appearing to the Court that the Bill of Complaint  
was duly filed by the plaintiff herein on the 3rd day  
of January, A.D. 1944; that notice required by law  
was duly and regularly published on the 27th day of  
January, A.D. 1944; and the Court, having examined  
the files of said cause, finds that all proceedings  
had or taken in this cause have been in all respects  
in due compliance with all applicable provisions of  
law and; upon consideration thereof, it is hereby

ORDERED, ADJUDGED AND DECREED as follows:

1: That the plaintiff's motion to strike  
the answers of Board of Commissioners of St. Johns  
Drainage District, Pahokee Drainage District, and  
Pelican Lake Sub-Drainage District be and the same  
is hereby denied on the ground that Chapter 22078  
Laws of Florida, Acts of 1943, does not affect the

185 238

DESCRIPTION OF LAND  
TO:

assessment, collection, lien or enforcement of the taxes of any drainage district, and nothing contained in this decree shall affect the assessment, collection, lien or enforcement of the taxes of any drainage district comprising lands in Palm Beach County.

2. That the plaintiff's motion to strike the answer of Marimont Corporation, et al. as filed by W. J. Lake, attorney, be and the same is hereby granted.

3. That the plaintiff's motion to strike the several paragraphs of the petition for intervention or answer of Land Holding & Exploration Co. be and the same is hereby denied on authority of and in compliance with the decision of the Supreme Court of Florida in the case of Pinellas County vs. W. T. Banks and Martha C. Banks, his wife, et al.

4. That the plaintiff's motion to strike the several paragraphs of the answer of Abaco Realty Co. be and the same is hereby granted.

5. That the plaintiff's motion to strike the answer of John H. Brelford be and the same is hereby granted.

6. That the motion of Morrison P. Shingler and Samuel T. Russey to stay the proceedings in said cause be and the same is hereby denied.

185 MAR 23 1939

FOR  
DEPOSITION OF LAND

7. That the motion for leave to inter-  
plead filed by Rosbuck and Ziegler, as attorneys  
for John Ziegler, et al., be and the same is hereby  
denied on the ground that the parties have proffered  
no defense to the suit; and the motion to dis-  
miss filed by said parties is denied after hav-  
ing been fully considered by the Court.

8. That the decree pro confesso hereto-  
fore entered in this cause be and the same is  
hereby ratified, approved and confirmed in all  
respects whatsoever.

9. That the fee simple title in and  
to the following described lands, lying and be-  
ing in Palm Beach County, Florida, to-wit:

1	2	3
THE CONTRACT OR SUBDIVISION	DESCRIPTION OF LAND LOT	4
7662	N $\frac{1}{2}$ OF NW $\frac{1}{4}$	7 46 43
7663	SW $\frac{1}{4}$ OF NW $\frac{1}{4}$	7 46 43
7666	NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF NE $\frac{1}{4}$ , W $\frac{1}{2}$ OF NW $\frac{1}{4}$ (LESS 847 BY R/W) NE $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ , S $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ , W $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ (LESS 847 BY R/W), NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ , SE $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ , W $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ & N $\frac{1}{2}$ OF N $\frac{1}{2}$ OF LOT 18	SUBDIVISION 8 46 43
PART 7666	THAT PART OF W $\frac{1}{2}$ OF LOT 2 LYING WITHIN THE BOUNDARIES OF THE LAKE WORTH DRAINAGE DISTRICT	SUBDIVISION 8 46 43
7669	W $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF LOT 3	SUBDIVISION 8 46 43
7671	N & AC OF N $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF LOT 3	SUBDIVISION 8 46 43
	DELL PARK AS IN PB 8 P 56 BEING A SUBDIVISION OF LOTS 3, 4, 5 & N $\frac{1}{2}$ OF LOT 2 W OF RT	SUBDIVISION 8 46 43
7707	LOTS 30 & 31	4
7708	LOT 12	5
7709	LOT 13	5
7710	LOTS 32 & 33	5
7713	LOT 29	7
7714	LOT 6	8
7716	LOT 8	8
7717	LOT 11	8
7734	LOT 32	12
	DELL IDA PARK, DELRAY, FLORIDA AS IN PB 2 P 52	9 46 43
7738	LOTS 19 to 21 INC	2
7748	LOTS 11 & 12	7
7753	LOT 8	9
7759	LOTS 7 & 10	9
7771	LOT 17	11
7777	LOTS 11 & 12	12
	HALLER & BROOKMAN'S SUBDIVISION BEING A PART OF LOT 6 SUBDIVISION	9 46 43
7776	LOTS 19 to 21 INC	

185 407

DESCRIPTION OF LAND

TO

BY

be and the same is hereby decreed to be absolutely vested in Palm Beach County, Florida, and such title in such County be and the same is hereby forever quieted, confirmed and set at rest against all claims and interests formerly held by any of the defendants in this cause, subject, however, to the rights of individual certificate holders in accordance with applicable law and to the rights of drainage districts.

10. All other lands mentioned in the bill of complaint and notice in this cause but not hereinabove described, and also all lands stricken because of redemption, purchase, or for other cause, be and the same are hereby expressly excluded from the terms and provisions of this final decree and such lands are hereby severally dismissed from this cause.

11. The rights, remedies, privileges and interests of the owners and holders of State and County, County and Municipal Tax Sale Certificates as fixed and defined in Chapter 22079, Acts of 1943, Florida Legislature; and construed and determined by the Supreme Court of Florida in opinion on rehearing filed August 1, 1944, in the case of Pinellas County, appellant, vs. W. T. Banks, et al., appellees, are hereby recognized, preserved and confirmed.

12. In the event the Board of County Commissioners of Palm Beach County, Florida, hereafter dedicates to public use any of the lands described

185 408

OFFICE OF THE CLERK OF THE COURT

FILE

In this decree, pursuant to authority conferred by Section 21 of said Chapter 28070, and there are any individually owned State and County, County, or Municipal Tax Sale Certificates, against said lands as of the date of this decree, this Court hereby reserves jurisdiction of said lands for the purpose of determining and directing payment of said State and County, County, or Municipal Tax Sale Certificates in the premises upon a fair and equitable basis.

13. That until the above described lands are sold by the plaintiff and returned to private ownership the same shall not be assessed for taxes, nor taxes entered upon the assessment rolls, by the plaintiff or any municipality having an interest in the same.

14. The Court retains jurisdiction of said cause for the purpose of making corrections of errors or discrepancies in descriptions and for the purpose of dismissing from said cause any lands on which taxes shall have been paid heretofore and which through inadvertence or omission have not been excluded from the operation of this decree.

DONE AND ORDERED in Chambers at West Palm Beach, Florida, this 7<sup>th</sup> day of May, A. D. 1945.

CIRCUIT JUDGE

Filed this 7<sup>th</sup> day of May  
and recorded in CLERK'S OFFICE  
BOOK No. 185 at 9:30 a.m.  
Page 247 Docket verified  
J. ALIX A. BRYANT, Clerk  
[Signature]

DEED 866 PAGE 276

Lake Ida Park  
Deed No. 2

COUNTY OF PALM BEACH DEED NO. 06, Chapter 21684  
STATE OF FLORIDA THROUGH THE

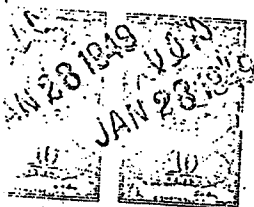
TRUSTEES OF THE INTERNAL IMPROVEMENT FUND OF THE STATE OF FLORIDA, GRANTOR  
TO COUNTY OF PALM BEACH  
of the City of West Palm Beach, County of Palm Beach, State of Florida  
GRANTEE

WITNESSETH:

WHEREAS, in pursuance of provisions of Section 9 of Chapter 18296, Laws of Florida, Acts of 1937, title to the lands hereinafter described vested in the State of Florida and the said State by said Section of said Chapter is authorized and empowered to sell said lands through the Trustees of the Internal Improvement Fund of the State of Florida; and further to dispose of land under Chapter 21684, Acts of 1943; Therefore,

KNOW ALL MEN BY THESE PRESENTS: That the State of Florida, through the Trustees of the Internal Improvement Fund of the State of Florida, under authority of Section 9 of Chapter 18296, Laws of Florida, Acts of 1937, and under authority of Chapter 21684, Acts of 1943, for and in consideration of the amount of One Hundred and 00/100 DOLLARS (\$155.00), to them in hand paid, the receipt of which is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell and convey all of the right, title and interest of the State of Florida arising out of said Section 9 of Chapter 18296, and Chapter 21684, Acts of 1943, unto the said GRANTEE, its successors and assigns, in and to the following described land, situate, lying and being in the County of Palm Beach, State of Florida, as referred to, identified and described by State and County tax sale certificates to-wit:

No.	Date	DESCRIPTION	Sec.	Tp.	Rg.	Ac.	Amount Rec'd
Pt. 13824 - 1927		E $\frac{1}{2}$ of NW $\frac{1}{4}$ , less SAL R.R. R/W and					
Pt. 45095 - 1933		less State Road 9 R/W and					
		N $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ less					
		State Road 9 R/W					
			8	46S	43E	77.5	155.00



This instrument was filed for Record at  
11:29 A.M. this 28 day of Jan  
1949, and Recorded in Book 866 at page 276. Record  
verified. J. ALEX ARNETTE, Clerk Circuit  
Court, Palm Beach County, Florida.  
By H. R. Campbell Deputy Clerk

AS TO ALL LANDS, there is reserved unto the State of Florida the title to an undivided one half of all petroleum and petroleum products, and title to an undivided three fourths of all other minerals which may be found under the said land, together with the privilege of using the same for the purpose of exploring for and developing the same. Said privilege to explore, mine and develop is to be conducted on and under lands inside any municipality this date, only with the consent of the surface owner.

AS TO ALL LANDS outside of any municipality, as of this date, there is reserved unto the State of Florida an easement for state road right of way two hundred (200) feet wide, lying equally on each side of any state road existing on the date of this deed through so much of any parcel herein described as is within one hundred (100) feet of said center line.

TO HAVE AND TO HOLD the above granted and described premises unto the said GRANTEE, and its successors and assigns forever, all in pursuance of Chapters 18296 and 21684 aforesaid.

IN TESTIMONY WHEREOF the said Trustees of the Internal Improvement Fund of the State of Florida have hereunto subscribed their names and affixed the official seal of said Trustees, and have caused the seal of the Department of Agriculture of the State of Florida, to be hereunto affixed, at the Capitol, in the City of Tallahassee, on this the 11th day of January, A. D. 1949.

STATE OF FLORIDA BY:

TRUSTEES INTERNAL  
IMPROVEMENT FUND

DEPARTMENT OF  
AGRICULTURE

GOVERNOR (SEAL)  
COMPTROLLER (SEAL)  
TREASURER (SEAL)  
ATTORNEY GENERAL (SEAL)  
COMMISSIONER (SEAL)  
OF AGRICULTURE

As and Composing the  
TRUSTEES OF THE INTERNAL IMPROVEMENT  
FUND OF THE STATE OF FLORIDA.



DREW'S FORM R. E. 8

Lake Ida Park Deed No. 1  
Manufactured by The H. & W. B. Drew Company  
Jacksonville, Florida

## Quit-Claim Deed

Lake Ida Park.  
CIB No. 5  
17 11th St. Delray

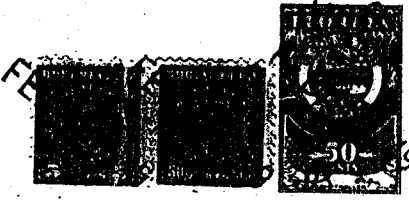
DEED 868 MAR 7 1940

This Deed, Executed this 14<sup>th</sup> day of February, A. D. 1940, by  
J. W. NOWLIN and JEWELL W. NOWLIN, his wife,  
of the County of Palm Beach, and State of Florida  
parties of the first part, and COUNTY OF PALM BEACH, STATE OF FLORIDA,  
of the County of PALM BEACH and State of FLORIDA  
part of the second part,

Witnesseth, That the said parties of the first part, for and in consideration of the sum of  
----- One ----- Dollars,  
in hand paid by the said party of the second part, the receipt whereof is hereby acknowl-  
edged, have remised, released and quit-claimed, and by these presents do remise, re-  
lease and quit-claim unto the said party of the second part, and its heirs, suc-  
cessors and assigns forever, the following described lot, piece or parcel of land, situate,  
lying and being in the County of Palm Beach, State of Florida, to-wit:

The west one-half of the west one-half of the south one-half  
of Lot 1 according to the Model Land Company  
Subdivision of Section 8, Township 46 South,  
Range 43 East, according to the plat thereof  
on file in the office of the Clerk of the  
Circuit Court in and for Palm Beach County,  
Florida, as recorded in Plat Book 1, page 4;

Provided, however, that in the event the above  
described property is not used by said grantors  
herein for county purposes or road purposes, then  
the above described property will revert to the  
grantors or their successors and assigns or heirs.



To Have and to Hold the same together with all and singular the appurtenances there-  
unto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and  
claim whatsoever of the said parties of the first part, either in law or equity, to the only proper  
use, benefit and behoof of the said party of the second part, its heirs, successors  
and assigns forever.

In Witness Whereof, The said parties of the first part have hereunto set their  
hands and seals the day and year first above written.

Signed, sealed and delivered in presence of

Hazel Sharkey }  
Helen L. D. Morris } Jewell W. Nowlin

DEED 868 PAGE 72

State of FLORIDA  
County of PALM BEACH

I Hereby Certify, That on this day before me, an officer duly authorized to take acknowledgments, personally appeared

J. W. NOWLIN and JEWELL W. NOWLIN, his wife,  
to me well known to be the individual s described in and who executed the foregoing instrument  
and they acknowledged before me that they executed the same.

And I Further Certify, That the said JEWELL W. NOWLIN  
known to me to be the wife of the said J. W. NOWLIN  
on a separate and private examination, taken and made by and before me, separately and apart  
from her said husband, did acknowledge that she executed said instrument freely and voluntarily  
and without any compulsion, constraint, apprehension or fear of or from her said husband.

Witness my hand and official seal at Delray Beach  
County of Palm Beach, and State of Florida  
this 14th day of February, A. D. 1949

*William L. DeMar*  
Notary Public, State of Florida at Large  
Commission Expires Jan. 10, 1951  
Issued by American Fire & Casualty Co.

Quit-Claim Deed

From

TO

Dated

19

State of Florida,  
County of Palm Beach

On this 14th day of February,  
A. D. 1949, at 12:30 o'clock - p.m., this  
instrument was filed for record, and being  
duly acknowledged and proven, I have re-  
corded the same on pages 714-715 of Book  
868 in the public records  
of said County. Record Verified

In Witness Whereof, I have here-  
unto set my hand and affixed the seal of the  
Circuit Court of the 15th  
Judicial Circuit of said State, in and for  
said County.

*W. L. DeMar* Clerk.  
By *W. L. DeMar* D. C.

Witness H. A. W. H. Jones, County Attorney, Florida

DEED 912 PAGE 40

Lake Ida Park - Deed No. 3

DEED

THIS INDENTURE, made this 21 day of May, A. D. 1950, between J. W. NOWLIN and JEWELL W. NOWLIN, his wife, of the County of Palm Beach and State of Florida, parties of the first part, and COUNTY OF PALM BEACH IN/ STATE OF FLORIDA, party of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Five Hundred Dollars (\$500.00) to them in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and transferred, and by these presents do grant, bargain, sell and transfer unto the said party of the second part and its successors and assigns forever, all that certain parcel of land lying and being in the County of Palm Beach, and State of Florida, more particularly described as follows:

All of the West one-quarter (W $\frac{1}{4}$ ) of the North one-half (N $\frac{1}{2}$ ) of Lot One (1) of Section 8, Township 46 South, Range 43 East, according to plat of subdivision of said Section 8 on file in Plat book 1, page 4, Palm Beach County, Florida, Public Records.

SUBJECT to all taxes due and outstanding of record.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate dower and right of dower, reversion, remainder and easement thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year above written.

Signed, Sealed and Delivered in our presence:

George T. Agel

Harold Shaver

J. W. Nowlin (SEAL)  
J. W. Nowlin  
Jewell W. Nowlin (SEAL)  
Jewell W. Nowlin

JUN 28 1950



50

DEED 914 PAGE 172

Corporation

CRD NO. 4

ROAD Lake Ida Park

## RIGHT-OF-WAY DEED

THIS INDENTURE Made this 15th day of July, A. D. 19 50,  
 between The Lake Worth Drainage District  
 a corporation organized and existing under the laws of the State of Florida having  
 its principal place of business in the City of West Palm Beach, County of Palm Beach,  
 State of Florida, as party of the first part, and COUNTY OF PALM BEACH, IN  
 THE STATE OF FLORIDA, as party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the sum of One  
 Dollar and other valuable considerations paid, receipt of which is hereby acknowledged, does here-  
 by grant, remise, release, quit claim and convey unto the party of the second part, its successors  
 and assigns forever the following described land, situate, lying and being in the County of Palm  
 Beach, State of Florida, to-wit:

West half of SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec. 2, Twp. 46 S., Rge. 43 E.,

also,

South half of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 5, Twp. 46 S., Rge. 43 E.



This deed is made for the purpose of giving and granting to the party of the second part, its successors, legal representatives and assigns, all right title and interest therein, with power of sale, for ~~other~~ purposes, and is made, executed and delivered with the express understanding and condition that should the same ever be discontinue or otherwise cease, it shall nevertheless revert to the same; shall thereupon revert to and re-vest in the party -- of the first part -- ~~its~~  
-----  
~~SUCCESSORS~~ ----- or assigns.

TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest, and claim whatsoever of the party of the first part, in law or in equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be duly executed in its name by its Chairman ~~President~~, and its corporate seal to be hereunto fixed, attested by its \_\_\_\_\_ Secretary, the date first above written.

Signed, sealed and delivered  
in the presence of:

Lema. G. Joan  
Robert England

(CORPORATE SEAL)

THE LAKE WORTH DRAINAGE DISTRICT

BY: M. A. Moore  
ITS Chairman

ATTEST: *M. J. Thompson*  
ITS SECRETARY

STATE OF FLORIDA  
COUNTY OF PALM BEACH

Before me personally appeared M. A. Weaver  
and W. W. Thomson, to me well known and  
known to me to be the Chairman President and  
respectively of The Lake Worth Drainage District Secretary  
the corporation named in the foregoing instrument, and known to me to be the persons who as such  
officers of said corporation, executed the same; and then and there the said Chairman  
and the said Secretary did  
acknowledge before me that said instrument is the free act and deed of said corporation by them  
respectively executed as such officers for the purposes therein expressed; that the seal thereunto  
attached is the corporate seal by them in like capacity affixed; all under authority in them  
lawfully vested by the Board of Directors of said Corporation.  
WITNESS my hand and official seal this 15th day of July 19 50

WITNESS my hand and official seal this 15th day of July 19 50

Notary Public in and for the County  
and State aforesaid.

My commission expires: June 12, 1954.

# RIGHT-OF-WAY DEED

FILED FOR RECORD  
STATE OF FLORIDA  
COUNTY OF PALM BEACH  
OFFICE OF CIRCUIT CLERK

JUL 20 10 49 AM 1950

RECORD ~~DR~~ FOR  
ON PAGE 3 OF  
RECORD VERIFIED

4 ALEX ARNETTE, CLESM  
TO

PALM BEACH COUNTY

Dated \_\_\_\_\_ 19\_\_

FILED FOR RECORD

In the office of the Clerk of the Circuit Court  
for the County of Palm Beach, State of Flor-  
ida, on the 20th day of July A.D. 1929,  
A. D. 1929, and recorded in Deed Book  
214, on Page 172, and the record  
verified.

~~Deputy Clerk of the Circuit Court.~~

1.90  
- .10  

---

1.80

DEED 1018 PAGE 203

CRD 6, Lake Ida Park

QUIT CLAIM DEED

FORM R. E. 84

PAN AMERICAN PRINTING CORPORATION  
MIAMI, FLORIDA

This Indenture, Made this 10th day of April A. D. 1953

BETWEEN ROMAN E. POSANSKI and SUSAN E. POSANSKI, his wife,

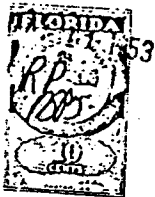
Cook of the County of  
and State of Illinois, parties of the first part, and  
PALM BEACH COUNTY

of the County of Palm Beach and State of Florida, part Y of the  
second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the  
sum of Ten Dollars,  
in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged,  
have remised, released and quit-claimed, and by these presents do remise, release and quit-  
claim unto the said part Y of the second part and its heirs, and assigns  
forever, all the right, title, interest, claim and demand which the parties of the first part have  
in and to the following described lot, piece, or parcel of land, situate, lying and being in the  
County of Palm Beach State of Florida

to-wit:

Lot 16, of the subdivision of Section 8, Township  
46 South, Range 43 East, as recorded in Plat Book  
1, Page 4, Public Records of Palm Beach County, Florida.



TO HAVE AND TO HOLD the same together with all and singular the appurtenances there-  
unto belonging or in anywise appertaining, and all the estate, right, title, interest and claim what-  
soever of the said parties of the first part either in law or equity, to the only proper use, benefit  
and behoof of the said part Y of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their  
hand S and seal S the day and year first above written.

Signed, sealed and delivered in presence of us:

Melinda K. Lee

William C. Prohn

Roman E. Posanski (Seal)  
Susan E. Posanski (Seal)

W 11 2 34 5

123222

This instrument was prepared by:

Name Daniel L. Bakst, Esq.

Address P.O. Drawer 3948

West Palm Beach, Florida 33402

This Indenture, Made this 21st day of November 19 74, Between  
W. C. WILLIAMS, III, also known as WILLIAM C. WILLIAMS, III,  
of the County of Palm Beach, State of Florida, grantor, and  
PALM BEACH COUNTY, a political subdivision of the State of Florida,  
whose post office address is Post Office Box 1989, West Palm Beach,  
of the County of Palm Beach, State of Florida, grantee,

Witnesseth, That said grantor, for and in consideration of the sum of Ten ----- Dollars,  
 other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby  
 acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-  
 lowing described land, situate, lying and being in Palm Beach County, Florida, to-wit:

Legal description attached hereto and made a part hereof and marked "Exhibit A".

SUBJECT TO restrictions, reservations, easements  
of record and taxes subsequent to 1973.

BOARD OF COUNTY COMMISSIONERS  
DATE 12-3-77

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\* "Grantor" and "grantee" are used for singular or plural, as context requires.

**In Witness Whereof**, Grantor has hereunto set grantor's hand and seal the day and year first above written.  
Signed, sealed and delivered in our presence:

<i>Subscribed in His</i>	<u>W.C. Williams III</u>	(Seal)
<i>(John H. &amp; Co. Secy)</i>	W. C. WILLIAMS, III	(Seal)
		(Seal)
		(Seal)

STATE OF FLORIDA  
COUNTY OF PALM BEACH  
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared W.C. WILLIAMS, III, also known as WILLIAM C. WILLIAMS, III,  
to me known to be the person described in and who executed the foregoing instrument and acknowledged before  
that he executed the same.  
WESS my hand and official seal in the County and State last aforesaid this 21st day of November

My commission expires: Oct 1976  
 My Commission Expires March 23 1976  
 Issued by American Fire & Casualty Co.

OFFICIAL RECORD 2374 PAGE 1791

1.67 Acres



A Parcel of land lying and being in the Southwest Quarter (SW $\frac{1}{4}$ ), of the Southeast Quarter (SE $\frac{1}{4}$ ), of the Northwest Quarter (NW $\frac{1}{4}$ ), of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 8, Township 46 South, Range 43 East, County of Palm Beach, City of Delray Beach, State of Florida. Being more particularly described as follows:

PARCEL A

Beginning at the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$ ), of the Southeast Quarter (SE $\frac{1}{4}$ ), of the Northwest Quarter (NW $\frac{1}{4}$ ), of the Southwest Quarter (SW $\frac{1}{4}$ ), of Section 8, Township 46 South, Range 43 East; thence run Easterly along the North line of said Southwest Quarter (SW $\frac{1}{4}$ ), of the Southeast Quarter (SE $\frac{1}{4}$ ), of the Northwest Quarter (NW $\frac{1}{4}$ ), of the Southwest Quarter (SW $\frac{1}{4}$ ), of Section 8, Township 46 South, Range 43 East on an assumed bearing of S. 89° 59' 00" W., a distance of 335.37 feet to the Northeast corner of said Southwest Quarter (SW $\frac{1}{4}$ ), of the Southeast Quarter (SE $\frac{1}{4}$ ), of the Northwest Quarter (NW $\frac{1}{4}$ ), of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 8; thence S. 35° 11' 43" W., a distance of 409.76 feet to a point in the South line of said Southwest Quarter (SW $\frac{1}{4}$ ), of the Southeast Quarter (SE $\frac{1}{4}$ ), of the Northwest Quarter (NW $\frac{1}{4}$ ), of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 8, Township 46 South, Range 43 East; thence due West along said South line; a distance of 98.38 feet to the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$ ), of the Southeast Quarter (SE $\frac{1}{4}$ ), of the Northwest Quarter (NW $\frac{1}{4}$ ), of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 8, Township 46 South, Range 43 East; thence N. 0° 8' 22" W., along the West line of said Southwest Quarter (SW $\frac{1}{4}$ ), of the Southeast Quarter (SE $\frac{1}{4}$ ), of the Northwest Quarter (NW $\frac{1}{4}$ ), of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 8, Township 46 South, Range 43 East, a distance of 334.95 feet to the Point of Beginning.

The above described Parcel is subject to all easements and rights-of-way of record.

"EXHIBIT A"

RECORDED IN 11323  
Palm Beach County, Fla.  
JUL 1 1968  
CLERK OF COUNTY CLERK

**Exhibit "O"**  
**Not Applicable**  
**Project is not located in a REDI area.**

