### Agenda Item # 3K-8

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### AGENDA ITEM SUMMARY

**Meeting Date:** 

**December 18, 2007** 

Consent [X]

Public Hearing [ ]

Regular [ ]

Submitted By:

Water Utilities Department

Submitted For:

Water Utilities Department

I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** Change Order No. 4 to the Contract with John J. Kirlin Construction, Inc. (R2006-2470) for the Northern Region Pump Station increasing the contract price by \$69,667.65 and increasing the contract time by 37 days.

**Summary:** Change Order No. 4 authorizes the Contractor to perform additional work consisting of items 1 through 3 outlined in the description of work for the Northern Region Pump Station Project. Total change orders to date, excluding \$1,445,412.56 sales tax recovery program change order, equals \$171,609.60 (2.20% increase). The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance is 15.00% overall. This Change Order includes zero SBE participation. The contract with John J. Kirlin Construction, Inc. provides for SBE participation of 15.09%. The cumulative SBE participation, including this Change Order, is 15.09% overall. (WUD Project No. 06-050) <u>District 6</u> (JM)

**Background and Justification:** The County has several services commitments throughout the western communities necessitating construction of water and wastewater transmission mains. The Northern Utility Pump Station is an important link in extending the Department's water and wastewater utility service to northern Palm Beach County including the Beeline Community Development District. On November 21, 2006, the Board approved contract with John J. Kirlin Construction, Inc. (R2006-2470), allowing the County to Construct the Northern Region Pump Station in the unincorporated area in the amount of \$7,917,000. This Change Order will provide additional work consisting of items 1 through 3 outlined in the description of work for the Northern Region Pump Station.

#### Attachments:

1. Location Map

2. Two (2) Original Change Order No. 4

Recommended By:

Department Director

-

Approved Ry

**Assistant County Administrator** 

Date

Fiscal Years	2008	2009	2010	2011	2012
Capital Expenditures External Revenues Program Income	\$69,667.65 <u>0</u> <u>0</u>	0 0 0	<u>0</u> <u>0</u>	0 0 0	0 0 0
(County) In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	\$69,667.65	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.:	Fund <u>4011</u>	Dept <u>721</u>	Unit <u>WO</u>	06 Object	<u>6546</u>
Is Item Included in Curr	ent Budget?	Yes X	No		
		Reporting C	ategory <u>N/A</u>	<u></u>	
B. Recommended	Sources of Fun	ds/Summar	y of Fiscal I	mpact:	
One time capital expend balance brought forward		r Utilities De <sub>l</sub>	partment use	er fees, conr	nection fees and
C. Department Fisc	cal Review:	Delu	a M Wes	t	
	III. <u>Re</u>	EVIEW COM	<u>MENTS</u>		
A. OFMB Fiscal an	d/or Contract D	evelopment	and Contro	ol Comment	ts:
Calizalut OF	l Bluse	12/10/07 12/4/1	Contract D	oevelopment	Jacolut 12/10/07 and Control 12/10/07
B. Legal Sufficience  Assistant	County Attorney	filo		em complies wi y policies.	th current
C. Other Departme	nt Review:		·		
Departmen	t Director	-			

This summary is not to be used as a basis for payment.

Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities

Attachment 1

#### Legend

P.B.C.W.U.D. SA

---- MANDATORY RECLAIMED SA

- - Palm Beach County Limits

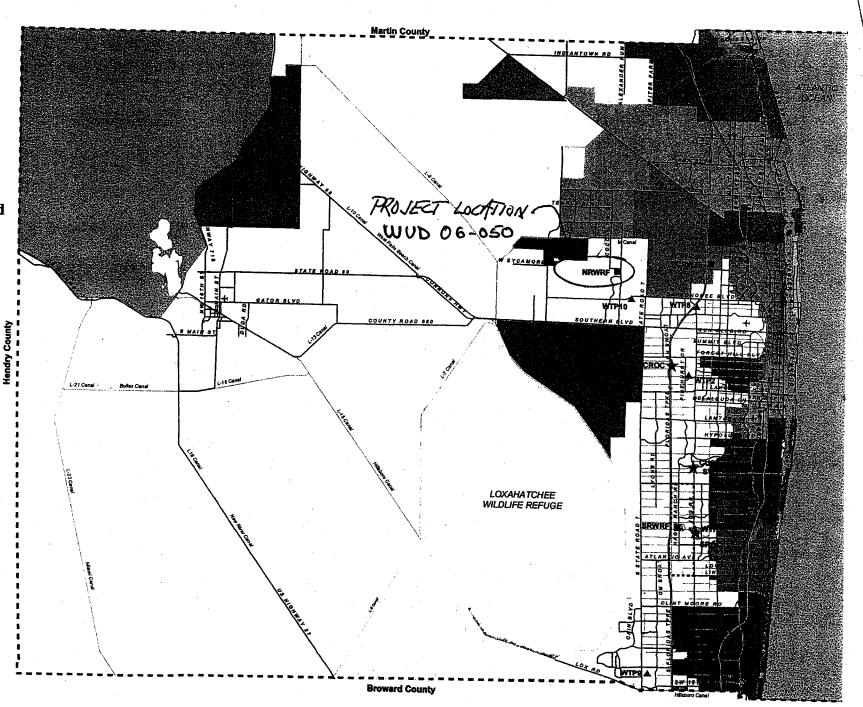
\* Administration

Water Reclaimation Facility

▲ Water Treatment Facility

Wetlands





#### **CHANGE ORDER**

PROJECT: Northern Region Pumping Facility

WATER UTILITIES DEPARTMENT

CHANGE ORDER NO.: 4 (Four)

PROJECT NO.: WUD 06-050

TO: John J. Kirlin, Inc., Florida Division 3125 W. Commercial Boulevard, Suite 200

DOCUMENT NO. R2006-2470 CONTRACT DATE: November 21,2006 NOTICE TO PROCEED: December 11, 2006 BUDGET LINE FUND: 4011-721-W006-6546

You are directed to make the following changes in this contract:

RFP 05- Furnish and install a 30" MJ Gate Valve on the existing force main at 40th St./120th St. intersection. Scope includes work to support WUD efforts to install a line stop and work to relocate the existing west 30x30 Tee and to realign the existing 30" FM from that Tee to N874053 E906158. Extend the Contract time by 37 calendar days.
 Revise the routing for the FPL primary electrical feeds into the project, as \$0.00 described in RFP 06.

3 RFP 08- Delete the erection of the telemetry antenna, including footing and antenna conductors. Deliver the antenna to WTP No. 2 on Pinehurst Rd. **Total** 

(\$26,000.00)

\$69,667.65

NOT VALID UNTIL SIGNED BY BOTH OWNER AND ENGINEER. SIGNATURE OF THE CONTRACTOR INDICATES HIS CONTRACT HEREWITH INCLUDING ANY ADJUSTMENT IN THE CONTRACT SUM OR CONTRACT TIME, AND NO ADDITIONAL COST OR TIME INDICATED HEREIN WILL BE RELATED TO THIS CHANGE

The Original Contract Sum was	.00
Net Change by previous Change Orders	15)
The Contract Sum prior to this Change Order was	.85
The Contract Sum will be increased by this Change Order	.65
The New Contract Sum including this Change Order will be	.50
The Contract Time will be increased by 37 days	avs
The Date of Substantial Completion (S.C.) including this Change Order:	08
The Date of Final Completion	<u>08</u>

Execution of this change order acknowledges final settlement of, and releases, all claims for costs and time associated, directly or indirectly, with the above stated modification(s), including all claims for cumulative delays or disruptions resulting from, caused by, or incident to such modification(s), and including any claim that the above stated modification(s) constitutes, in whole or part, a cardinal change to the contract.

Mathews Consulting, Inc.	John J. Kirlin, Inc. <u>Florida Division</u>	Palm Beach County
BYENGINEER	BY CONTRACTOR	BYOWNER: Addie L. Greene, Chairperson
Rene L. Mathews, P. E. 1475 Centrepark Blvd.	Homer Gregorian, V.)P.	
Suite 250	3125 W. Commercial Blvd, Suite 200	P.O Box 16097
Address	Address	Address
West Palm Beach, FL 33416	Ft. Lauderdale, Fl, 33314	West Palm Beach, FL 33416
DATE 11507	DATE 11-12-07	DATE
		BAS
		12/36-7

## Northern Region Pumping Facility PROJECT NO.: WUD 06-050 DISTRICT = 6 Contract No. R2006-2470 CHANGE ORDER NO.: 4 (Four)

## CHANGE ORDER CATEGORIZATION

X	OWNER INITIATED (Item 3) —	QUANTITY OVERRUNS/ UNDER-RUNS
X	DIFFERING SITE CONDITIONS (Item  1)	REQUEST BY ANOTHER AGENCY/OUTSIDE
-	ZONING/CODE/ORDINANCE CHANGES	A. REIMBURSIBLE
x	ERRORS/OMISSIONS IN DESIGN	B. NON-REIMBURSIBLE

Northern Region Pumping Facility PROJECT NO.: WUD 06-050 DISTRICT = 6 Contract No. R2006-2470 CHANGE ORDER NO.: 4 (Four)

#### SCOPE OF WORK

- 1. RFP 05- Furnish and install a 30" MJ Gate Valve on the existing force main at 40th St./120th St. intersection. Scope includes work to support WUD efforts to install a line stop and work to relocate the existing west 30x30 Tee and to realign the existing 30" FM from that Tee to coordinate N874053 E906158. Extend the Contract time by 37 calendar days. This work is required because a differing site condition. The existing pipelines and valves were not installed as shown on bid documents as the result of inaccurate as-built drawings having been provided to the design consultant. Also, the flow in the existing force main could not be shut down because "existing" valves were either not installed or would not close completely. This work delayed scheduled critical path activities by 37 calendar days.
- 2. Revise the routing for the FPL primary electrical feeds into the project, as described in RFP 06. This change is necessary to correspond to the road alignment changes incorporated to this Contract by Change Order No. 2. The revised alignment of the electrical feeds was not included in that Change Order.
- 3. RFP 08- Delete the erection of the telemetry antenna, including footing and conduits from the building. Deliver the antenna to WTP No. 2 on Pinehurst Rd. This change is necessary due to programmatic changes by the County regarding regional data collection whereby the Northern Region Pump Station will not be a data collection site, therefore, the antenna is not be required.

WUD 06-050 Change Order 4 Page 4 of 5 Northern Region Pumping Facility PROJECT NO.: WUD 06-050 DISTRICT = 6 Contract No. R2006-2470 CHANGE ORDER NO.: 4(Four)

## COST SUMMARY

<u>C.O. #</u> 4.1	<u>DESCRIPTION</u> RFP 5- Add valve @	<u>ADDITIONS</u> \$95,667.65	<u>DELETIONS</u>	NET CHANGE
4.2	40 <sup>th</sup> /120 <sup>th</sup> Avenues RFP 6- Revised FPL alignment	\$00.00		\$95,667.65 \$00.00
4.3	RFP 8- Delete Antenna  Total	0.00 <b>\$</b> 95 <b>,</b> 667.65	(\$26,000.00) (\$26,000.00)	(\$26,000.00) <b>\$69,667.6</b> 5



## MEMORANDUM

TO:

Homer Gregorian, John J. Kirlin

FROM:

Bruce M. Wundrack, PE

DATE:

July 20, 2007

**SUBJECT:** 

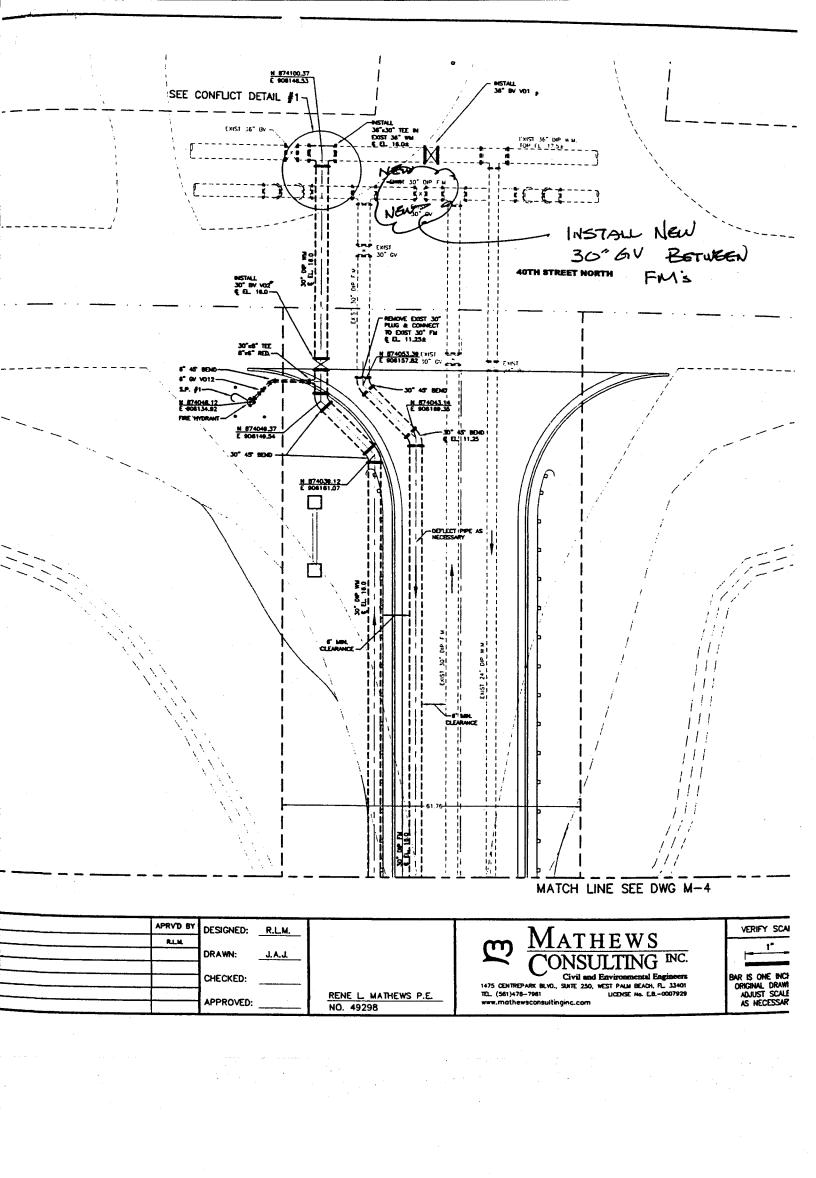
Request for Proposal #5

40<sup>th</sup> Street Valve

Provide a proposal to provide all labor, material and equipment necessary to install a 30" GV (MJ) on the existing 30" FM between the Tees under the 40<sup>th</sup> St. / 121<sup>st</sup> intersection. See attached portion of Dwg. M3.

c: Bruce Wundrack, MC Joe Tanecredi, PBCWUD File

C.O. Y. Item 1.





October ,19 2007

Ms. Rene Mathews, PE Mathews Consulting, Inc. 1475 Centrepark Blvd, Suite 250 West Palm Beach, FL 33401

Re:

Delay due to Install.of line stoper/MOT permit

Subj: Proposal # 011 JJK # 015

Dear MS. Mathews

Please be advised that this price coverage is good for a period of (7) days.

If this proposal meets with your approval, please issue a Change Order to reflect the additional cost and Sixteen (17) days time extension depicted above.

Respectfully,

JOHN J. KIRLIN, INC. FLORIDA DIVISION

Vice President Enviromental

cc.Mr.Bruce Wundrack, PE Bobby Major RE: RE? 8

C.O. 4. Ikm 1.1

Tampa A Work Pales D

FLORIDA DIVISION 3125 West Commercial Boulevard, Suite 200, Ft. Lauderdale, Florida 33309 954.739.8100 954.739.3971 fax www.jjkllc.com

# PROPOSAL SPREAD SHEET

12/09/99

Northen Region Pumping Facility John J. Kirlin, Inc. Florida Division Job # 4252 Delay due to Install.of RE: line stoper/MOT permit JJK # 015 Proposal # 011

DESCRIPTION	HOURS	UNIT	TOTAL COST	TOTAL
Materials		1.402	\$0	
Prime Purchase Orders			\$6,665	
6.5% Tax				1
SUB-TOTAL	<del></del>		\$424.91	
			\$7,090.13	\$7,090.13
SUBCONTRACTOR'S		+		
Cost Reduction		<del> </del>	\$0	
J. V. Administrative Cost		<del>                                     </del>	\$0 \$0	
G.C. Work		1	\$1,450	
SUB-TOTAL		<del>                                     </del>	1,450.00	1,450.00
EQUIPMENT RENTAL				1,430.00
(See Attached Worksheet)				
( vorksheet)	<del></del>	<del>  </del>	\$0	
Sales Tax		6.00%		
SUB-TOTAL		0.00%	\$0 \$0.00	<u> </u>
		<del>                                     </del>	\$0.00	\$0.00
LABOR		1.		
Plumber Labor	13 days	\$317.00 '	22200.7	
SUB-TOTAL			\$22,201	18
Overhead Burden		38.00%	\$8,436	
TOTAL LABOR			\$30,637	\$30,636.97
JOB COSTS				700,000.07
PERMIT FEE SCHEDULE	00/			12. (1. (1. (1. (1. (1. (1. (1. (1. (1. (1
GENERAL CONDITIONS	0%		\$0	
	0%		\$0	
SUB-TOTAL			0.00	0.00
			0.00	0.00
TOTAL COST				32,086.97
JJK O.H.	10.00%			3,208.70
SUBTOTAL PROFIT				35,295.66
BUBTOTAL	5.00%			1,765.00
OUDIVIAL				42,385.80
BOND	2.00%			
	2.00%			847.72
OTAL			·	<b>640 000 5</b>
			<u> </u>	\$43,233.51

10/19/2007

GC: JOHN J. KIRLIN INC. FLORIDA DIVISION
RE: North Pumping Facilities
Sub: Delay due to Install. of line stoper/MOT permit

Proposal # 011

JJK# 015

(A)

MATERIAL

			T. T		
QT	U/T	SIZE	DESCRIPTION	UNIT	TOTAL
10	CY		467	PRICE	PRICE
1	LS	┝╼┼╼┼╼┼	#57 drain rock "See enclos. del. Tickets"	\$450.00	\$4,500.00
10			Consumables	\$200.00	\$200.00
	CY		Concrete "See enclosed del. Tickets"	\$120.00	\$1,200.00
265.7	Gal		Fuel for dewat. Pump"See enclosed del. Tickets"	\$2.88	
			Total total Horizon	\$2.00	\$765.22
					\$0.00

6.5% SALES Tax Grand Total Material "A" \$6,665.22

424.91

\$7,090.13

(B) LABOR

I					
QT	U/T	SIZE	DESCRIPTION	UNIT	TOTAL
42	5437			PRICE	PRICE
13	DAY		MECH. CREW+Eq.	1,454.75	
1.5	DAY		MECH. CREW+Eq. Over time rate		18,911.75
		<u> </u>	ADD 2004 Linux - Lq. Over time rate	2,192.63	3,288.95
<u> </u>		<del></del>	ADD 38% UNION FEES		8,436.26
			Grand Total MATERIAL "B"		30,636.96

(C) EQUIPMENT

QT	U/T	SIZE	DESCRIPTION	UNIT PRICE	TOTAL PRICE
				0.00	-
<u> </u>			Tax		-

Grand Total MATERIAL "C"

(D) SUBCONTRACTORS

QT	U/T	SIZE	DESCRIPTION	UNIT	TOTAL PRICE
1	LS	See encl. invoice	Temp. Fence around the deater. Pump	1,200,00	
1	LS		Sod		1,200.00
اسنسا			rond Tatal OUR CONTROL OF CONTROL	250.00	250.00

Grand Total SUBCONTRACTORS "D"

1,450.00

SUMMARY	
Grand Total MATERIAL "A"	\$7,090.13
Grand Total Labor "B"	30,636.96
Grand Total EQUIPMENT "C"	30,030.30
Grand Total SUBCONTRACTOR "D"	1,450.00
Grand total not including OH/Profit/CELL	\$39,177.09

## VISIT US AT OUR WEBSITE AT www.rinkermaterials.com



87474019

## Rinker Materials of Florida, Inc. Florida Materials Division

FOR Topping line SAP. INCasement Perpse.

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Freshly mixed cement, mortar, concrete or grout may cause skin injury. Avoid contact with eyes where possible and wash exposed skin areas promptly with water. If any cement mixture gets into eyes rinse immediately and repeatedly with water and get prompt medical treatment. Sawing or grinding of concrete products may result in the release of dust particles which, without the use of proper eye or respiratory protection, could cause respiratory irritation.

**CUSTOMER DELIVERY COPY** 

ねびたい いろんつ

20125 State Road 80 Loxahatchee, FL 33470

Fax 561 798-5380 FL - DOT Mine #: 93-406

Date: 6/21/07 Time: 6:29 AM

Ticket #: 2199803

\* CUSTOMER COPY \*

Customer: 10610E - EASTMAN AGGREGATES, INC. Truck ID: EAS14 Hauter ID: EAS Order:

06960 Material: 57 - #57 STONE

Tons Pounds Metric Tons Gross: 34.52 69,040 31.32

Tare: 13.40 26,800 12.16 Net: 21.12 42,240 19.16

P.O. #: Job #: 1585 Stockpile: FDOT CODE#10, CERT. FOR FDOT

MISC. DOT #57 STONE
NORTHERN REGION PUMP FACILITY



2199803\*

DRIVER SIGNATURE

John J Kirlin Inc 12500 40th Street West Rolan Brack PC 23411

33411

PETROLIANCE LLC. 2451 N.E. 4TH AVENUE. POMPANO BEACH FL. 33064 800 226 7011

START FINISH 10/05/07 11:34:06 10/05/07 11:43:53

START COUNT
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\* MULTIPLE DELIVERIES AT THE SITE \*

dry Mr.

# Specialty Fence & Gate

P.O. Box 20387 West Palm Beach, FL 33416 561-616-1055

INVOICE

ATTENTION: HOMER

#4252

John J. Kirlin, LLC 3125 W Commercial Blvd., Suite 200 Ft. Lauderdale, FL 33309

October 12, 2007

Install Temporary Chain Link Fence Around Pump & Fuel Tank 8' High Galvanized Chain Link Cage W/ 1 Walk Gate Site in Royal Palm Beach Acreage

Total:

\$1,200.00



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JOB NO. FRET 4	252	PROJECT NAME:	<u> </u>		<del></del>				
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INSULATORS		PAINTERS	-	CARPE		5			
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If Yes, with whom have yo	u discus	ssed?		12					
Is Anyone or Anything Del	aying Us	3? \- 00							
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	17010	tell per	mil	OK.	· E	NG.	, are	Holding	
This prog	<u>est.</u>	- K.rl.n 15	off	70	rek d	<u>-</u> _	ENG, Ca	nty (	-10
If Yes, with whom have you	J discus	sed?	4/1	enther	1.				,
oñce		IC.							·····
Any Accidents, damage to	property	or thefts?						Yes 🗌	No 🗆
								169 🗀	NO L
If yes, was office called tod	av?				· · · · · · · · · · · · · · · · · · ·	<del></del>			
Were forms completely fille		cont to efficiency		<del> </del>				Yes 🗌	No 📙
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Progress & Comments (Dis	cuss De	elays, Accidents, etc i	n detail)	If yes is	checked a	bove -	explain.		
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Will Regrow	و در	n Routes	7				Ness-7	_ in m	
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m n2 - 1d 4	0	rium cre.	-					<del></del>	
· 10 cm aky	/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	J. 075 ky.	sur	Bld	<i>~</i>				
FILL OUT DAILY. SEND 1	O OFF	ICE DAILY.	By /	1/2	1				· <del></del>
			· /-	oreman P	rint Name	& Sian			
W	HITE -	OFFICE FILE YELL		/ / SR PM		- FOE	EMAKI		



ILL OUT DAILY. SEND TO OFFICE DAILY.

DAILY LOG JOB NO. 4252 PROJECT NAME: MOSTHERA Day of Date Week mon No. No. **PIPEFITTERS** TEMP. CONTROL No. **PLASTERS OTHERS PLUMBERS** SPRINKLER BRICKLAYERS SHEET METAL MEN LABORERS CARPENTERS INSULATORS **PAINTERS ELECTRICIANS WEATHER** Fair Temperature: VISITORS Cloudy Comments: HOURS WORKED: Rain 7 A.M. until З<sup>ЗО</sup>Р.М. Snow EQUIPMENT RECEIVED (Attach Delivery Tickets. Note Damage or Shortages): RENTAL EQUIPMENT ON SITE Are we delaying other Contractors? Yes If Yes, with whom have you discussed? Is Anyone or Anything Delaying Us? If Yes, with whom have you discussed? Any Accidents, damage to property or thefts? Yes 🗌 No If yes, was office called today? Yes No Were forms completely filled out & sent to office? Yes 🗌 No 📋 Progress & Comments (Discuss Delays, Accidents, etc... in detail) If yes is checked above - explain.

Foreman Frint Name & Sign



JOB NO.	1252		T	<u> </u>		<u>. U G</u>				
Day of Week (	ven.	No.	PROJECT NAME:	NEPTH	nes	Rey. pu	p.			
PIPEFITTERS	<u> </u>	4	TEMP. CONTROL	No.	Date	10 3-01	Ν̈́ο.			No.
PLUMBERS		7	SPRINKLER	-		STERS		OTHERS		
SHEET METAL	MEN		LABORERS			KLAYERS		BRuce	730/12	1
INSULATORS			PAINTERS			PENTERS	5	Steve	11/2	1
WEATHER	Fair					CTRICIANS	.2	Home	G.	/
	Cloudy		Temperature: Comments:	<del></del>	VISIT			Joe.	Campy.	1
	Rain		Comments.	·	HOU	RS WORKE	D:		7	
	Snow	님			<b> </b>		<u> </u>	A.M. until	6	P.M.
FOUIPMENT DE		<u> </u>		<del></del>	<u></u>					
TOUR MENT IN	-CEIVED (	Attach	Delivery Tickets. Note	Damag	e or Sl	nortages):	Had	propos.	11 1000	1
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						7				
RENTAL EQUIP	MENT ON	SITE		· · · · · · · · · · · · · · · · · · ·		**	CII	1 6		
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MOT.	1		, concer , we	1 pour	4	<del></del>			to beg	<u>. 30''</u>
nuz - Luli	<u> </u>						1 almo		Poly SI	UT.
							Dow	n plat	- fer 1	1/2 Days
Are we delaying	otner Conti	actors'	?	·		Cant	10 Cc	eld not		No 🗌
		····				SHOT		Trans In.	· The	
If Yes, with whom	have you	discuss	sed?			OFF	-	1 /1.	d 2- va	
						truc	<del>.                                    </del>	They Ha		
Is Anyone or Any	thing Delay	ing Us	?		<del></del>		<u> </u>	wie. Bu		<u> </u>
405T Idarle		-	ut schodule	<del></del>	<del></del>	get	$\frac{1}{2}$	e Flow	Yes 🔁 I	No 📙
1 h	1,-25	~y	all the state	· · · · · · · · · · · · · · · · · · ·		שדי	Clas	c of=-	<u> we wer</u>	<u>e</u>
If Vac with what	<u> </u>			····	<del></del>	Infe	mud	B. Pl	5.11 W/0	Country
If Yes, with whom	nave you	discuss	sed?				Sten	1 By	Ruy are	,
						70 7	-		. /	morney
Any Accidents, da	mage to p	operty	or thefts?				_/			No 🗌
									169 🗀 🗅	10
f yes, was office o	alled today	/?				·	<del></del>			
Were forms compl			ent to office?		· · · · · · · · · · · · · · · · · · ·				Yes ∐ N	10
									Yes 🗌 N	<u> </u>
KSL.			ays, Accidents, etc i	n detail)	If yes	is checked at	ove - e	explain.		
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	1111			F	remar	Print Name				
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JOB NO.	1252	***************************************	PROJECT NAME:			<del></del>			
Day of Week	lues.	No.	THE TOTAL .	No.		, pu	<i>~</i>		_
PIPEFITTERS		4	TEMP. CONTROL	140.	70 201	No.		<del></del>	No.
PLUMBERS		/_	SPRINKLER		PLASTERS	71	OTHERS		
SHEET META	L MEN		LABORERS		BRICKLAYERS CARPENTERS	2/			
<b>INSULATORS</b>			PAINTERS		ELECTRICIANS	4/			
WEATHER	Fair	Z	Temperature:		VISITORS	2	Steve		
1	Cloudy		Comments:		HOURS WORKE	D.	Bere	7/12	
	Rain				HOURS WORKE	ን	A.M. until	7.7/5	
	Snow						A.M. unui	مورد_	P.M.
EQUIPMENT F	RECEIVED (	Attach	Delivery Tickets. No	ote Damos	or Shortones V. J.	1 0			<del>,                                     </del>
moti			- sarety florida. 14	ote Damay	e or Shortages): 4	<del>برکر -</del>	ates to	EXCAN	te.
					Cv	W /	and as	- There	15
DENTAL FOLI					<i>M</i>	05	enough of	Rom B	Husen
RENTAL EQUI	PMENT ON	SITE				e T	wa Fri	tees	TU
Londer	Truck	Luc,	Bickhi		pe	0	1/4/2-	Dec Can	LI
mot i	hall	Ron	1 Sc Stun		BM		1 + .	hew	13
Mcz.	LULC!		1		6	<del>~ /</del>	e Plan	/	
Are we delaying	other Cont	ractors	?	<del>-2' -2 - 1 - 1</del>	100		101010	7 70 -	
					Branc	7	TU major	Yes 📙	No 📙
If Yes, with who	m have ver		10	<del></del>	fhe	m			
103, WILL WILL	in nave you	discus	sed?						
		<del></del>							
ls Anyone or An	ything Dela	ying Us	6?	*				Yes 🗹	No 🗍
	hair	1er	· c/o wa	rle. c	and al score	e.			
	-				7	<u> </u>			<del></del>
f Yes, with who	m have you	discus	sed?						
									• :
Any Accidents, o	damage to a	ronort		<del></del>		<del></del>			
my rootdorns, c	amage to p	roperty	or theits?	,			,	Yes 🗌 1	Vo 🗌
		<del></del>							
f yes, was office								Yes 🗌 N	70 D
Vere forms com	pletely filled	out &	sent to office?					Yes 🗌 N	No 🗌
Progress & Com	ments (Disc	uss De	elays, Accidents, etc.	in detail)	If ves is checked a	hove -	evolain		
Startes	1 mo		2 8 Am 7		•		1 1	.44 ( -4	1
1.4 ()	1 1	<u></u>	1/4-4	ا به د د <del>د</del>	maning (	<u>ۍ د د</u>	had had	au sei	
1	muc.	<u> 12e</u>	12/4/truy 2	When	u at 40	14	4 40		w
· They	-Condu	AL.	,						
747. Um	M/ 5	12h	Steel For	ms,					
ILL OUT DAILY	. SEND TO	O OFFI	CE DAILY	Ву	11/11-				
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	W	TITE -	OFFICE FILE . YE	LLOW - PN			REMAN		
			1-				<b>&gt;1-17/31 ₹</b>		



JOB NO. 9252.	<del></del>	PROJECT NAME:		LUG			
Day of Week	No.	THOUSE THAINE.	No.	D. 4	Pup.		
PIPEFITTERS	4	TEMP. CONTROL	INO.	10 701	No.		No.
PLUMBERS		SPRINKLER	+	PLASTERS		OTHERS	
SHEET METAL MEN		LABORERS		BRICKLAYERS		Consey -	4
INSULATORS		PAINTERS	<del>                                     </del>	CARPENTERS	4	Kangelm -	2
WEATHER Fair	Z.	Temperature:		ELECTRICIANS	·Z	BRIGE 7/10	/
Cloudy		Comments:		VISITORS		Horas. C	
Rain				HOURS WORKE		0.35	
Snow	$\Box$				_7	A.M. until 332	P.M.
EQUIPMENT RECEIVED (	Attach	Delivery Ticketa Note	D		<del></del>		
	rttaon	Delivery Tickets. Note	Damag	e or Shortages): (	enf	y Come at 7	ح
					Locus	ke Value. Ex	al
DENTAL					/unt	No luck a	10
RENTAL EQUIPMENT ON	SITE			L	10/14		and
Mitrick me. B.	deh	m Losder		7		11601	- L
mor. Len	a.	met Siller	-	~	ray_	14 Tames ne	Best
Mr. LULL	0	7			ay,		eing
Are we delaying other Conti	actors	7	·	<u> </u>		re Step 125ta	led
	401010	<u> </u>		an	<u>d</u>	Where TO Yes L	No 🗌
If Voc with whom have				A	27,27	Rongline Wr	th
If Yes, with whom have you	aiscus	sed?		73	e 6	excountin/ Conc	
				Cr	nd_	any thing then	Meeded.
Is Anyone or Anything Delay	ing Us	?				Yes	
Mis 40 extra		il Running	inte				
a fix Some o	ther		<u> </u>	111	····		
If Yes, with whom have you	discuss	sed?	-11235				
Com 7		1655ce 1		·			
Any Accidents, damage to pr			ENG	,			
The state of the s	operty	or trients?				Yes 🗌	No 🗌
If you was all the							·
If yes, was office called today						Yes 🗌	No 🗌
Were forms completely filled						Yes 🗌	No 🗌
Progress & Comments (Discr	ıss De	lays, Accidents, etc i	n detail)	If yes is checked al	oove -	explain	
	EXG		اريم	_	1 ~		0 1
			7-7	ting king	Ine	per county	( Legues
Muz. Can cret	.1				<del></del>		
1 1 1	<del>2)</del>	Inf.					·
1- Rugh eh	une	4					
FILL OUT DAILY. SEND TO	OFF	CE DAILY.	Ву	21 V			
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WH	ITE - (	OFFICE FILE . YELL	OW - PN		- FOR		



JOB NO. 9	252		PROJECT NAME:	lors		<i>p</i>				
D - (14/ 1 "	21	No.		No.	Data	Ry	Pu	<b>P</b>		<del></del>
PIPEFITTERS		4	TEMP. CONTROL	140.	PLASTE	)-\$-07	No. /			No.
PLUMBERS		/-	SPRINKLER		BRICKL			OTHERS		<u> </u>
SHEET METAL N	<b>MEN</b>		LABORERS		CARPEN		4			<del> </del>
INSULATORS			PAINTERS		ELECTR			Phill	· Courty	
WEATHER	Fair	<b>D</b>	Temperature:	L	VISITOR		2		/	ļ
	Cloudy	8	Comments:			WORKE		Beree	<u> 1/10 .</u>	
	Rain	$\overline{\cap}$			IIOUKS	WORKE	ט: ד	A	~~	
	Snow	П			<del></del>			A.M. until	<i>3</i> 3.	P.M.
EQUIPMENT REC	CEIVED (	Attach	Delivery Tickets. Note I		L		. 1			
	<u> </u>	tttacii	Delivery Tickets. Note	Damage	or Short	ages):	<u> </u>	interne	TO EXC	cause
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						?	UT.	I'me St	no als	0
RENTAL EQUIPM	ENT ON	SITE				K	Nho	d mon	e Well	
Muckhe	Budel	<u></u>	Logder,			·	20.	4/ 05		
MOT W.	en p	ant	laster,				20104	1	Meede	
na - LULL			7	·			70 4	ere Step		<del></del>
Are we delaying of	ther Cont	actore'	2							
7 are tro dolaying of	arci Oorid	aciois				·			Yes 📙	No L
1537										
If Yes, with whom	have you	discus	sed?	<del>-</del>						
Is Anyone or Anyth	ning Delay	ing Us	?						Yes 🔀	No 🗆
Schedola	RealL	Ce	Her BUT Of	h	und I	re to	C/	o That I		110
Cantre	C. A-		S. A. C.					- INCOT	البو	
If Yes, with whom h	have you	dieche	sed3	ColA	at -	to Do	).			,
	lave you	uiscus	seu (							
A A	<del></del>			·						
Any Accidents, dan	nage to p	roperty	or thefts?						Yes 🗌 I	No 🗌
If yes, was office ca	alled toda	y?							Yes 🗌 N	No 🗌
Were forms comple	tely filled	out & s	sent to office?							Vo □
			lays, Accidents, etc ir	dotail)	If was is	abaalaad a	<u> </u>		169 🗀 1	
\ <i>V</i>	_ *		_	i uctaii)	ii yes is i			_		
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n.2. Gen	· y	4	Concret	_ of						
	U	0	-							<del></del>
FILL OUT DAILY.	SEND T	OFF	CE DAIL V		<del></del>					
THE OUT DAIL!	SEND I	JUTFI	CE DAILY.	By	0/-			•		
	1871	117 E = 4	OFFICE FILE YELLO			rint Name				<del></del>
	441	11 1 E - 1	OFFICE FILE . TELL(	אי - אינ	17 SR PN	4 . PINI	K - FOI	REMAN		



JOB NO.			PROJECT NAME:						
Day of Week Sp		No.	THOUSANDL.	No.	Date	<del>1</del>		·····	
PIPEFITTERS		1	TEMP. CONTROL	INO.	Date 10-6-07	No.			No.
PLUMBERS		<del>                                     </del>	SPRINKLER	<u> </u>	PLASTERS	<del> </del>	OTHERS		
SHEET METAL ME	EN		LABORERS		BRICKLAYERS				
INSULATORS			PAINTERS	<del> </del>	CARPENTERS	<b> </b> -			
WEATHER	-air	П	Temperature:		ELECTRICIANS	<u>  ·                                    </u>			
1	loudy	П	Comments:		VISITORS	<u></u>			
i	Rain		Comments.	·	HOURS WORKE	D:			
	now	H				<del></del>	A.M. until	· · · · · · · · · · · · · · · · · · ·	Р.М.
EQUIPMENT RECI	EIVED (	Λttooh	Delivery Tistada Ata						
EGO!! MEIA! VEC!	EIVED (	Attach	Delivery Tickets. Note	Damag	e or Shortages):				
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				*	<del></del>				
RENTAL EQUIPME	NT ON	SITE				<del></del>			
		<u> </u>			<del>\                                    </del>				
			· · · · · · · · · · · · · · · · · · ·		Leeking on	<u>Vu</u>	Part	Sustr	
	<del></del>							7	
Are we delaying oth	er Cont	ractors	?					Yes 🗌	No 🗆
								163 📋	NO L
If Yes, with whom ha	ave vou	discus	sed?						
		4,5043	ocu:	· · · · · · · · · · · · · · · · · · ·					
Is Anyone on Anythin		<del></del>				-			
Is Anyone or Anythir	ng Delay	ying Us	<u>6?                                    </u>					Yes 🗌	No 🗌
If Yes, with whom ha	ve you	discus	sed?						
									<del></del> -
Any Accidents dama	ago to n		4 6 - 0						
Any Accidents, dama	age to p	ropeny	or theits?					Yes 🗌 I	<b>√o</b> □
If yes, was office call								Yes 🗌 N	40 🗆
Were forms complete	ely filled	out &	sent to office?				<del></del>		do 🗌
Progress & Commen	ts (Disc	uss De	elays, Accidents, etc i	n detail)	If you is shooked a	<b>.</b>		103 🔲 1	
			mayo, Hooldonia, Glo	ii detaii)	i i yes is checked a	ibove -	expiain.		
1	<u> </u>		<u> </u>					<b>/</b>	
1- mc	<u> </u>	_U	ank pups		Dowstry		9-10/	4-5	<u>.                                    </u>
		•	· 0	•	U				
FILL OUT DAWY	CND =								
FILL OUT DAILY. S	באט ((	UFFI	ICE DAILY.	By_	23/15	_			
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	VV	11 IC - 1	OFFICE FILE . YELL	UW - PI	M / SR PM . PIN	K - FO	REMAN		



JOB NO.		PROJECT NAME:						-
Day of Week ろしん	No.		No.	Date 10-7-07	No.	1		T
PIPEFITTERS		TEMP. CONTROL	1	PLASTERS	INO.	OTUEDO		No.
PLUMBERS		SPRINKLER	-	BRICKLAYERS		OTHERS		
SHEET METAL MEN		LABORERS	<del></del>	CARPENTERS				
INSULATORS		PAINTERS		ELECTRICIANS				<u> </u>
WEATHER Fair	П	Temperature:		VISITORS	<u>                                     </u>			ļ
Cloudy		Comments:		HOURS WORKE	D:	<u></u>		
Rain	一			JIIOOKO WOKKE	D.	A \$449		
Snow	$\bar{\Box}$		<del></del>			A.M. until		P.M.
EQUIPMENT RECEIVED	(Attach	Delivery Tiekste Nets						
	() IIIO	Denvery Tickets. Note	Damag	je or Shortages):				
			-					
RENTAL EQUIPMENT O	N SITE							-1
. ———			6					<del></del>
				11/		<del></del>	10	
				tecking a	<u> </u>	Well f	2 cut	
Are we delaying other Co	ntractors	<u>s?</u>		SGStu			Yes 🗌	No 🗌
				'/				
If Yes, with whom have yo	u discus	ssed?	· · · · · · · · · · · · · · · · · · ·	,			·····	
			<del></del>					
Is Anyono or Anythin D							·	
Is Anyone or Anything De	aying U	s?					Yes 🗌	No 🗌
	·							
If Yes, with whom have yo	u discus	ssed?						
	*****		<del></del>	<del></del>				
Any Accidente demande	<del></del>		· · ·					
Any Accidents, damage to	property	y or thefts?					Yes 🗌 N	10
If yes, was office called too	ay?						Yes 🗌 N	lo 🗌
Were forms completely fille	d out &	sent to office?						
							Yes 🗌 N	lo· 🗌
Progress & Comments (Dis	A N	elays, Accidents, etc	ın detail	) If yes is checked a	bove -	explain.		
	refe	a Doney	hony	pups-				
			8					
	10/1	1		51 - P.	Fu	1 0		
	/			3-6 pe	Ju	11 purp		
	<del></del>							
ILL OUT DAILY. SEND	TO OFF	ICE DAILY.	Ву	2/13				
			· -	oreman Print Name	& Sign	n		
V	VHITE -	OFFICE FILE . YELL	OW - P			REMAN		



	JOB NO.			PROJECT NAME:					
	Day of Week mom		No.		No.	Date 10.8 -07	No	1	
	PIPEFITTERS		4	TEMP. CONTROL	<del>                                     </del>	PLASTERS	INO.	OTHERS	No.
V	PLUMBERS			SPRINKLER	1	BRICKLAYERS		1	<del></del>
	SHEET METAL MEN			LABORERS	1	CARPENTERS	J	Homer G.	/
	INSULATORS			PAINTERS	<del>                                     </del>	ELECTRICIANS	2	Berce. L	
	WEATHER Fai	r	1	Temperature:	<u> </u>	VISITORS		Store	
	Clou	dy		Comments:		HOURS WORKE	D·	Kong./ne	z
	Rai	n				HOURS WORKE		A.M. until	/ 54
	Sno	w						A.W. UIUI	C P.M.
	EQUIPMENT RECEIV	ED (A	Attach	Delivery Tickets. Note	Damag	o or Shortogoe).	410	110	
•				- onvery Honers. Note	Damay	e or Shortages):	EXC	orated fir	Kung/ne
-							25	need per	Country
=	SENTAL					/ <i>p</i>	24. <i>]]</i>	) help ins	201
	RENTAL EQUIPMENT	ONS	SITE				" /	ine Step SA	ddle.
k.	Loader, Tr	ucle	he	Backhue.		GR	Der (		cf Rock
_	M.T. We	11 6	20m	A. Sychen -		57	Cla	1 910	J NOCE
<u>س</u>	iz Luli			7	POT	ORD	>+v	1 10 1	. 1
_	Are we delaying other	Contra	actors	2		ORD	<u>ire</u>	1 Toyer c	9
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-	f Vaa wild ook oo l					SA	2/2		
_1	f Yes, with whom have	you o	discus	sed?					
=						<u>₩</u> Cc	nh	OFF DO	NL TO
1	s Anyone or Anything	Delay	ing Us	?		H	lelit.	/	es/El-No 🗌
	46" St. 30"	FY	<b>&gt;</b>	C/0. De +0	Vul.	ne not	-/ 1_/6	1	
	Boing in	( Jel	1	Be others.	,	0 1 11		<i>a</i>	
H	f Yes, with whom have				and	(Cut 3 Not	41	May.	
		you	10003	JCU !		<u> </u>			
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September ,26 2007

Ms. Rene Mathews, PE Mathews Consulting, Inc. 1475 Centrepark Blvd, Suite 250 West Palm Beach, FL 33401

Re: Remove & reinstall

exist.fence & street trafic

signs

Subj: Proposal # 007

**JJK # 010** 

Dear MS. Mathews

We herewith submit our proposal for the performance of the subject work. Our direct costs and allowable mark-ups for this work is \$6,861.85 and is detailed on the enclosed breakdown sheet.

Please be advised that this price coverage is good for a period of (7) days.

If this proposal meets with your approval, please issue a Change Order to reflect the additional cost and fIFTEEN(15) days time extension depicted above.

Respectfully,

JOHN J. KIRLIN, INC. FLORIDA DIVISION

Vice President Environmental

cc.Mr.Bruce Wundrack, PE Bobby Major

C.O. 4. Then 1. 2

R=:RF8 5

FLORIDA DIVISION 3125 West Commercial Boulevard, Suite 200, Ft. Lauderdale, Florida 33309 954.739.8100 954.739.3971 fax www.jjkllc.com



# PROPOSAL SPREAD SHEET

Northen Region Pumping Facility John J. Kirlin, Inc. Florida Division Job # 4252 12/09/99
Remove & reinstall
RE: exist.fence & street
JJK # 010
Proposal # 007

DESCRIPTION	HOURS	UNIT	TOTAL	TOTAL
Materials		PRICE	COST	
Prime Purchase Orders		<del>-  </del>	\$0	
			\$350	
6.5% Tax			040.00	
SUB-TOTAL			\$46.00	
			\$396.00	\$396.00
SUBCONTRACTOR'S		<del></del>		
Cost Reduction		<del></del>	**	
J. V. Administrative Cost		+	\$0	
G.C. Work		<del>                                     </del>	\$0 \$3,865	
SUB-TOTAL				
		<del></del>	3,865.17	3,865.17
EQUIPMENT RENTAL		<del> </del>		
(See Attached Worksheet)		+	\$600	
			\$600	
Sales Tax		6.00%	\$36	
SUB-TOTAL		0.0070	\$636.00	\$636.00
		<del>                                     </del>	Ψ030.00	\$636.00
LABOR				
Plumber Labor	3 MD	\$317.00	951	
SUB-TOTAL			\$951	
Overhead Burden		38.00%	\$361	
TOTAL LABOR			\$1,312	\$1,312
IOD OBSERVATION			<del>\$1,012</del>	Ψ1,312
JOB COSTS				
PERMIT FEE SCHEDULE	0%		\$0	
GENERAL CONDITIONS	0%		\$0	
MID PARK				
SUB-TOTAL			0.00	0.00
OTAL COST				
JK O.H.				5,813.55
SUBTOTAL	10.00%			517.76
PROFIT				6,331.31
UBTOTAL	5.00%			317.00
UBIVIAL				6,727.31
BOND	0.000/			
- CHU	2.00%			134.55
OTAL				
VIAL				\$6,861.85



9/26/2007

Proposal #007

JJK# 010

(A) MATERIAL

			-	 		111/1 I ILI (1/1/L)		
QT	U/T	SIZE		SIZE DESCRIPTION	UNIT	TOTAL		
1	LS			 Т		Mine for	PRICE	PRICE
4		<del>                                     </del>		 ├	├	Misc fence materials	\$250.00	\$250.00
- '	LS	├─┤		 _	<u> </u>	Consumables	\$100.00	\$100.00
			┪	 <b> </b> -	_			\$0.00
			-+		_			\$0.00
		لــــــــا		 L				\$0.00

6.5% SALES Tax Grand Total Material "A" \$350.00

46.00

\$396.00

(B) LABOR

QT	U/T	SIZE	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	MD		REMOVE THE FENCE MECH. CREW	317.00	317.00
2	MD		REINSTALL THE FENCE MECH. CREW	317.00	634.00
L			ADD 38% UNION FEES		361.00
			Grand Total MATERIAL "B"		678.00

(C) **EQUIPMENT** 

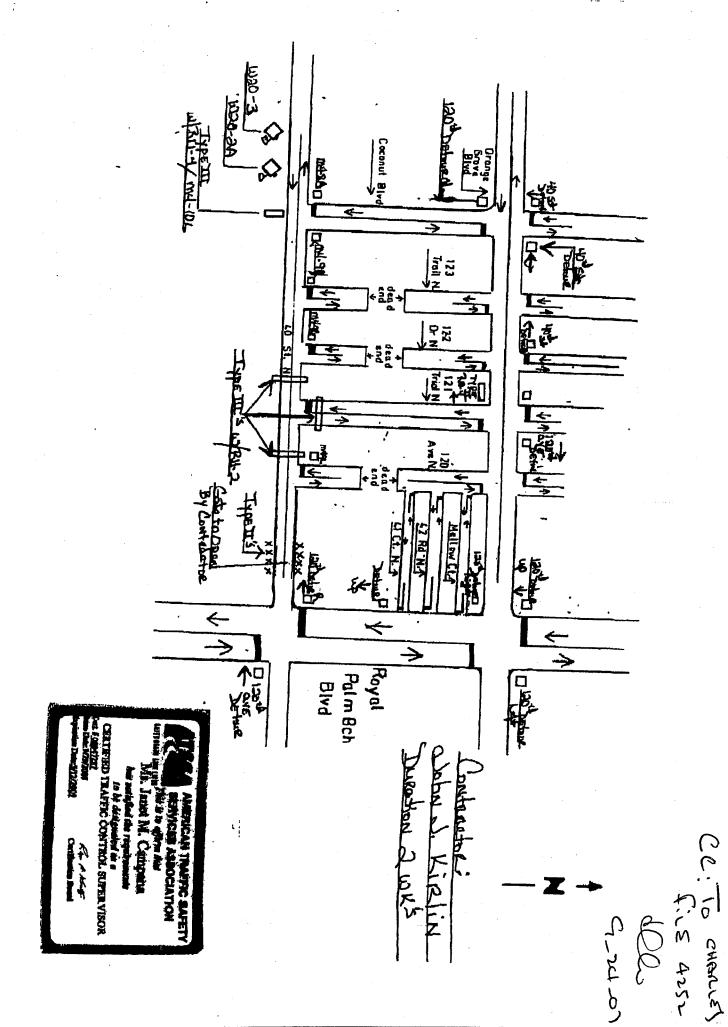
QT	U/T	SIZE	DESCRIPTION	UNIT	TOTAL PRICE
1	DAY		LOADER	600.00	600.00
L			Tax		36.00
			Grand Total MATERIAL "C"		636.00

(D) **SUBCONTRACTORS** 

QT	U/T	SIZE	DESCRIPTION	UNIT	TOTAL PRICE
3	Wks		Traffic signs by HT Highway Tech		3,865.17
	<u> </u>				_
		Gra	and Total SUBCONTRACTORS "D"		3,865.17

SUMMARY Grand Total MATERIAL "A" \$396.00 **Grand Total Labor** "B" 678.00 Grand Total EQUIPMENT "C" 636.00 **Grand Total SUBCONTRACTOR "D"** 3,865.17

Grand total not including OH/Profit/CELL \$5,575.17





RECEIVED JUL 2 4 2007

July ,20 2007

Mr.Bruce Wundrack, PE Mathews Consulting, Inc. 1475 Centrepark Blvd, Suite 250 West Palm Beach, FL 33401

Re: Furnish & install 30GV/Sleeve

Subj: Proposal # 005

**JJK # 008** 

Dear Mr. Wundrack

We herewith submit our proposal for the performance of the subject work. Our direct costs and allowable mark-ups for this work is **\$45,572.29** and is detailed on the enclosed breakdown sheet.

Please be advised that this price coverage is good for a period of (30) days. Valve Delivery is estimated 3-4 Wks.

If this proposal meets with your approval, please issue a Change Order to reflect the additional cost and Four(4) day time extension depicted above. This cost is on bases of our crew to be able to drain the flow in the existing pipe line within 30 min.after the pipe line flow is shut down.

Respectfully,

JOHN J. KIRLIN, INC. FLORIDA DIVISION

H.Gregorian

Vice President Enviromental

cc: Bobby Major

1342/ RFP 05 CO. 4. Ifem 1.3



# PROPOSAL SPREAD SHEET

Northen Region Pumping Facility John J. Kirlin, Inc. Florida Division Job # 4252 12/09/99
Furnish & install
RE: 30GV/Sleeve
JJK # 008
Proposal # 004

DESCRIPTION	HOURS	UNIT PRICE	TOTAL COST	TOTAL
Materials			\$0	
Prime Purchase Orders			\$30,362	
6.5% Tax			\$1,846.72	
SUB-TOTAL			\$32,208.72	\$32,208.72
SUBCONTRACTOR'S				
Cost Reduction			\$0	
J. V. Administrative Cost			\$0	
G.C. Work			\$3,500	
SUB-TOTAL			3,500.00	3,500.00
EQUIPMENT RENTAL			· · · · · · · · · · · · · · · · · · ·	
(See Attached Worksheet)			\$3,120	
Sales Tax		6.00%	\$187	
SUB-TOTAL		0.0070	\$3,307.00	\$3,307.00
LABOR				
	44 MD	6047.00	2500	
Plumber Labor SUB-TOTAL	11 MD	\$317.00	3500	
Overhead Burden		38.00%	\$3,500 \$1,330	
TOTAL LABOR		36.00%	\$4,830	\$4,830
100 00070				· · · · · · · · · · · · · · · · · · ·
JOB COSTS				
PERMIT FEE SCHEDULE	0%		\$0	
GENERAL CONDITIONS	0%	-	\$0	
SUB-TOTAL			0.00	0.00
TOTAL COST				11,637.00
JJK O.H.	10.00%			833.00
SUBTOTAL		1		12,470.00
PROFIT	5.00%			624.00
SUBTOTAL				44,678.72
BOND	2.00%			893.57
TOTAL				\$45,572.29



**RE: North Pumping Facilities** 

Sub: Furnish & install 30" MJ G.V. & 30"x24" solid sleeve at 40th st.

7/20/2007

Proposal # 005

JJK# 008

## (A) MATERIAL

QT	U/T	SIZE	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	Ea	30	MJ RW DI OL Gate Valve L/A W/BG	\$24,207.00	
1	EA		30"x24" MJ Solid Sleeve	\$2,899.00	
4	EA	3 0	Megalug Acc Set	\$734.00	
1	EA		2PC SCRW VAV BX W/WTR Lid	\$70.00	\$70.00
	LS		Conssumables	\$250.00	\$250.00

6.5% SALES Tax **Grand Total Material "A"** 

\$30,362.00 1,846.72 \$32,208.72

(B) LABOR

QT	U/T	SIZE	DESCRIPTION	UNIT PRICE	TOTAL PRICE
8	MD		MECHANICAL CREW	317.00	2,536.00
			ADD 38% UNION FEES		964.00
			Grand Total MATERIAL "R"		2 500 00

### (C) **EQUIPMENT**

QT	U/T	SIZE	DESCRIPTION	UNIT PRICE	TOTAL PRICE
32	Hrs		480 Track hoe	75.00	2,400.00
16	Hrs		Combination	45.00	720.00

Grand Total MATERIAL "C"

3,120.00

### (D) **SUBCONTRACTORS**

QT	U/T	SIZE	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	Set		Well point Sys.	3,500.00	3,500.00
					-

**Grand Total SUBCONTRACTORS** 

3,500.00

\$32,208.72
3,500.00
3,120.00
3,500.00

Grand total not including OH/Profit/CELL

\$42,328.72



## MEMORANDUM

TO:

Homer Gregorian, John J. Kirlin

FROM:

Bruce M. Wundrack, PE

DATE:

August 9, 2007

SUBJECT:

Request for Proposal #6

**FPL Routing** 

Provide a proposal to provide all labor, material and equipment necessary to provide the FPL routing as shown on the attached drawings and correspondence from EDA. The change involves the deletion of a splice box (dwg E2) and the addition of termination cabinets.

c: Bruce Wundrack, MC Joe Tanecredi, PBCWUD EDA- L. Reyes File

## **Rene Mathews**

Lil [Ireyes@goeda.com] From:

Sent: Friday, August 03, 2007 11:30 AM

To: Rene Mathews

Subject: RE: NRPS - FPL Letter

It should be a wash. Kirlin would delete the labor associated with the splice box, which would require heavy equipment to open the hole and lift the box and add labor to install the additional conduits for the 2<sup>nd</sup> termination box. The conduit and termination box is provided by FPL.

----Original Message----

From: Rene Mathews [mailto:RMathews@mathewsconsultinginc.com]

**Sent:** Friday, August 03, 2007 11:16 AM

To: Lillian M. Reyes, P.E. Subject: NRPS - FPL Letter

Lillian:

I am in receipt of your letter dated 7-31-07 regarding FPL Coordination. Do any of these items (sp. deleting the splice box or addition of termination cabinets) have any impact on JJ Kirlin (e.g. cost increase or decrease?).

Thank you.

Rene L. Mathews, P.E., President Mathews Consulting, Inc. 1475 Centrepark Blvd., Suite 250 West Palm Beach, Florida 33401 561-478-7961 561-478-7964 Fax www.mathewsconsultinginc.com



July 31, 2007

Ms. Rene L. Mathews, P.E. Mathews Consulting, Inc. 1475 Centrepark Boulevard, Suite 250 West Palm Beach, FL 33401

Re:

North Region Pumping Facility Palm Beach County, Florida

Dear Ms. Mathews:

This confirms our meeting with Mr. Armando Noble from FPL on Tuesday, July 31, 2007. The following summarizes our discussions regarding the FPL design for incoming power for the above referenced facility.

- 1. FPL will revise their design drawing # D11R30 to reflect the routing shown on the contract documents.
- 2. FPL has advised us that the Splice Box shown on drawing E-2 is not required and should be deleted.
- 3. Based on the quantity of conduits extending from the switchgear FPL has requested that two (2) termination cabinets (secondary cabinets) be installed as shown on the attached drawings.
- 4. EDA to issue revised drawings reflecting the final FPL coordination, see attached.
- 5. FPL to finalize any costs associated with the incoming service and forward under separate cover.

Also enclosed please find the FPL standards for the pad mounted transformer and the termination (secondary) cabinets for the contractor's use. We are requesting that this information be forwarded to the Contractor for his use. Should you require additional information please call.

Very truly Qurs;

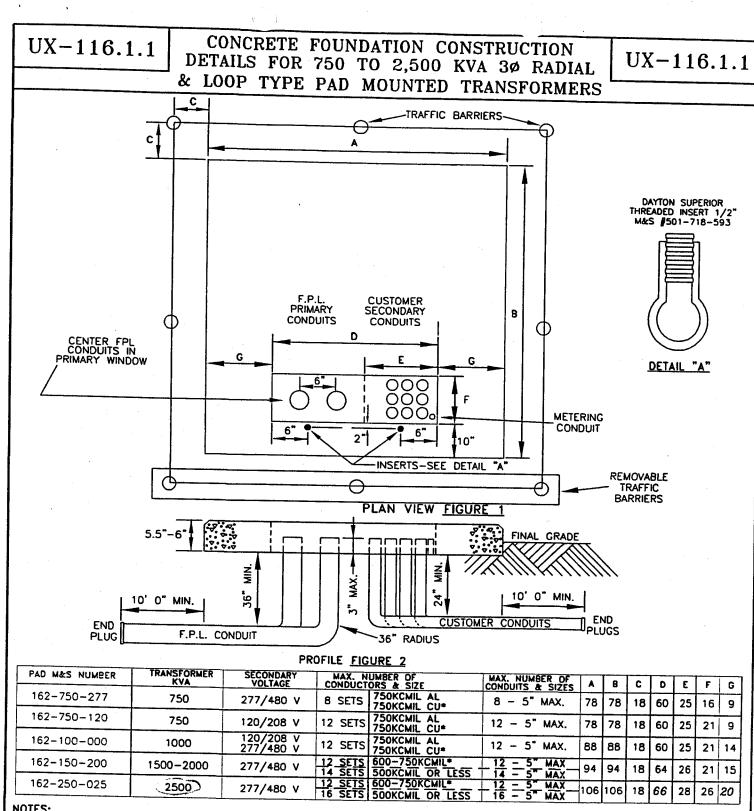
Lillian M. Reyes, P.E

Enclosures

cc: Armando Noble, FPL w/ enclosures

RM080107.ltr.doc

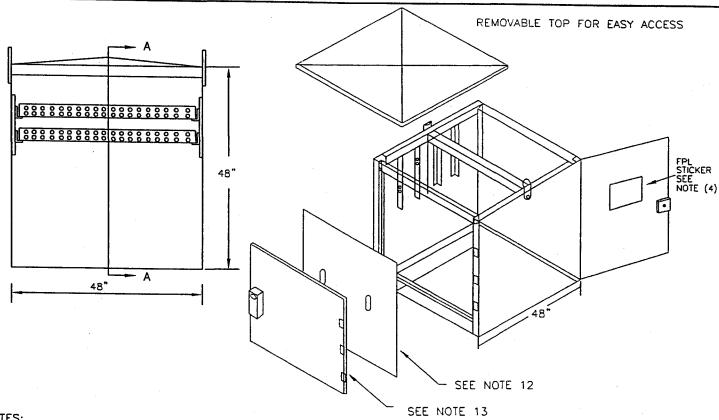
4733 West Atlantic Avenue, Suite 12-C • Delray Beach, Florida 33445
Telephone 561.819.5556 • Fax 561.819.5557 • www.goeda.com • M/WBE Certified



- NOTES:
  1. FOR CONSTRUCTION DETAILS AND INSTALLATION GUIDELINES.
- (\*) CABLES LARGER THAN 500 CU WILL REQUIRE MULTITAP CONNECTOR 103-805-059.
- FOR ANY NEW INSTALLATION WHICH HAS MORE THAN 8 SETS OF 750 KCMIL CU OR MORE THAN 12 SETS OF A SMALLER SIZE CONDUCTOR, IT IS RECOMMENDED TO USE THE LARGE THREE-PHASE SECONDARY CABINET, M&S# 161-401-003, AS SHOWN IN DCS 1-75.0.0.

FPL OH & UG DISTRIBUTION SYSTEM STANDARDS

ADDED NEW M&S NUMBERS FOR LARGER PADS AND UPDATED NOTES RJO ELS JJM ORIGINATOR: MV DRAWN BY: BILL UPDATE CHART AND NOTES 2 04/10/01 RAP JES JJM 10-9-96 GENERAL REVISION BILL JJM REVISED TABLE AND PAD DIMENSIONS ō 8-9-96 DATE: 10-9-96 ROVED: J.J. MCEVOY
SUPERVISOR, OH/UG PRODUCT
SUPPORT SERVICES MV RAS JJM NO SCALE NO. DATE REVISION ORIG. DRAWN APPR.



#### NOTES:

- NOTES:

  1. INSTALL GROUNDING SYSTEM. BOND NEUTRAL AND
  CABINET WITH #4C TO DRIVEN GROUND ROD.

  2. WIRE BRUSH THE CONDUCTOR AND INSTALL INHIBITOR
  BEFORE INSTALLING IT INTO THE MULTITAP CONNECTOR BUS.

  3. TORQUE SET SCREWS ON MULTITAP CONNECTOR BUS TO
  40 FT-LBS.

  4. INSTALL 2 FPL DECALS, ONE ON EACH DOOR,
  "ELECTRIC EQUIPMENT-KEEP OUT" (548-56010-4)

  5. INSTALL 2 FPL LOCKS, ONE ON EACH DOOR.

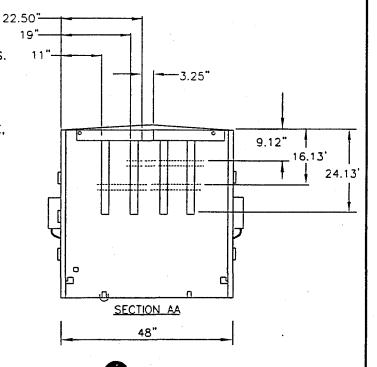
  6. INSTALL 2 FPL LOCKS, ONE ON EACH DOOR.

  7. CONDUTOR RANGE: #2-750 KCMIL

  8. 22 CONDUCTORS PER PHASE MAXIMUM.

  9. AMP RATING FOR MULTI-TAP BUS BARS: 4235 AMPS.
  FPL SECONDARY CABLES CONNECT IN THE MIDDLE OF
  EACH BUS BAR. DO NOT LEAVE ANY UNUSED PORTS
  BETWEEN THE FPL SECONDARY CABLE AND THE
  CUSTOMER'S SERVICE CABLE.

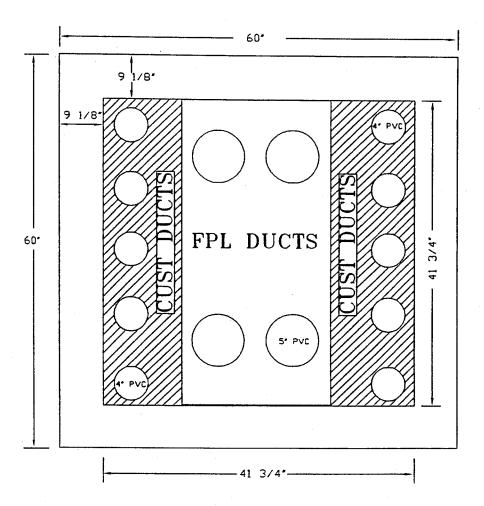
  10. SEE UX-125 FOR PAD SPECIFICATIONS (PAD
- 10. SEE UX-125 FOR PAD SPECIFICATIONS (PAD M & S #162-260-004) WINDOW OPENING IS 41.75" X 41.75".
- 11. FIBERGLASS BRACKETS CAN BE ADJUSTED UP OR DOWN IN INCREMENTS OF 1.5" FROM 24" TO 46" ABOVE BASE.
- 12. REMOVABLE LEXAN BARRIER.
- 13. LOOSE JOINT PIN HINGES ALLOW DOORS TO BE REMOVED IN OPEN POSITION. DOOR STAYS HOLD DOORS IN 90°, 110°, OR 140° OPEN POSITION.



F P L

OH & UG DISTRIBUTION SYSTEM STANDARDS

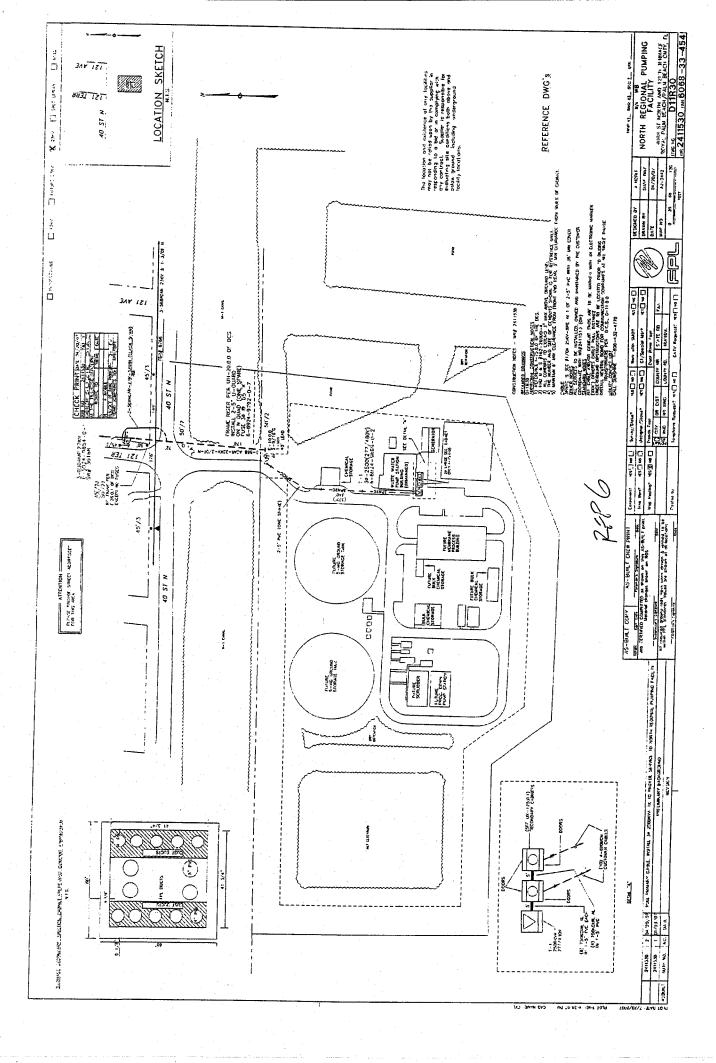
						ORIGINATOR: RAP	DRAWN BY:	J.SHOUP
2	12/7/06	UPDATE DRAWING (NOTES AND TEXT)	GAP	ELS	JJM			
1	7/21/01	UPDATE DRAWING (NOTES AND TEXT)	RAP	JES	JJM	DATE: 9/27/99 APPROVED:	J.J. MCEVOY  OR, OH/UG PRODUCT	NO SCALE
NO.	DATE	REVISION	ORIG.	DRAWN	APPR.	SUPPO		



## NDTES:

- 1. REFERENCE I-75.0.0 OF THE DCS.
- 2. PAD M & S # 162-26000-4.
- 3. ALL CONDUITS TO EXTEND 3' MAX ABOVE GROUND LEVEL.
- 4. THE NUMBER AND SIZE OF CONDUITS SHOWN IS FOR REFERENCE ONLY.
- 5. MAINTAIN 6' MIN. CLEARANCE FROM FRONT AND REAR, AND 3' MIN. CLEARANCE FROM SIDES OF CABINET.

						F P L OH & UG DISTRIBUTION SYSTEM STANDARDS
						ORIGINATOR: RJO DRAWN BY: J. SHOUP
1 NO.	10/5/06	UPDATE DIMENSIONS	GAP	ELS	<del> </del>	DATE: 11/20/02 APPROVED: J.J. MCEVOY NO SCALE SUPERVISOR, OH/UG PRODUCT SUPPORT SEPARCES



3) FPL TO FURNISH ALL PRIMARY CONDUIT, CONTRACTOR TO INSTALL ALL FPL FURNISHED CONDUIT.

UNDERGROUND UTILITY NOTES:

(4) CONTRACTOR TO PROVIDE CONCRETE PADS FOR FPL EQUIPMENT PER FPL STANDARDS.

1) FPL TO FURNISH AND INSTALL OVERHEAD EXTENSION OF 3# LINE ORIGINATING AT 40TH STREET NORTH AND EXTENDING INTO THE FACILITY.

(5) MINIMUM BURIAL DEPTH OF ALL PRIMARY SERVICE CONDUITS SHALL BE 42° BELOW FINISHED GRADE. THE BOTTOM OF ALL TRENCHES SHALL BE FIRM AND PROPERLY GRADED THEN COVERED WITH 1° OF SAND.

 $\ensuremath{{\mbox{\scriptsize ?}}}$  all conduit shall be kept aligned and at a uniform grade,

(10) ALL PRIMARY CABLES AND FPL OWNED EQUIPMENT SHALL BE INSTALLED BY FPL.

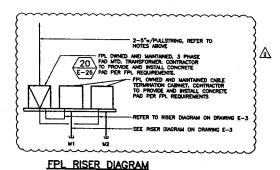
(1) ALL TERMINATIONS WITHIN FPL EQUIPMENT SHALL BE COMPLETED BY FPL WITH THE EXCEPTION OF TRANSFORMER SECONDARY.

(3) CONTRACTOR TO COORDINATE INSTALLATION OF ALL FPL PRIMARY, SECONDARY AND ASSOCIATED FOLENMENT AS LISTED ABOVE, CONTRACTOR SHALL PAY ALL ASSOCIATED FOLENMENT AS LISTED ABOVE.

 $\ensuremath{\text{\textbf{BELLSOUTH TO FURNISH}}}$  and install overhead service originating at 40TH STREET N.

(15) CONTRACTOR TO COORDINATE INSTALLATION OF BELLSOUTH SERVICE.
CONTRACTOR TO FURNISH AND INSTALL ALL BELLSOUTH CONDUIT AND
ASSOCIATED PULLBOXES. BELLSOUTH TO FURNISH AND INSTALL ALL CABLING.

(16) CONTRACTOR SHALL PAY ALL COSTS ASSOCIATED WITH FPL AND BELLSOUTH.



40TH STREET N. EXISTING OVERHEAD SERVICE TO REMAIN FPL PRIMARY AND
BELLSOUTH TO EXTEND (1) (14)
SERVICE INTO SITE - FPL SERVICE POLE AND PRIMARY METER FPL AND BELLSOUTH TO TRANSFRON TO UNDERGROUND (2)5" FOR FPL (2)4" FOR BELLSOUTH FPL SPLICE BOX (2)5" CONDUITS -FOR FPL (2)4" CONDUITS FOR BELLSOUTH (2)4° CONDUSTS REFER TO DRAWING E-10 FOR CONTINUATION (2)5" CONDUITS -

AGE	Z
Electrical Design Associates 4723 N. MUNTO AND, TAME 156 DELAW SOURL FLOREN 33446	FOR
PHONE: (201) 010-5000 File: (001) 010-0007 C.O.A. 16. 0070 ULIMA IS. REPUS, P.E. Pintin P.E. No. 00700	2 0 0

Ю.	DATE	ISSUED FOR	APRYD BY	DESIGNED:	JPM	
Δ	9/20/06	ADDEDUM NO. 1	LMR			
Δ	8/01/07	CONSTRUCTION REVISION NO. 1	LMR	DRAWN:	_JK	
				l		
				CHECKED:	SEB	
_						ULLIAN M. REYES, P.E.
		L		APPROVED:	LMR	NO. 050780

MATHEWS
CONSULTING INC.
CH'S and Earl/Incomental Engineers
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1/75 CD/INDOWN 8.1/05, SMT 250, SMT

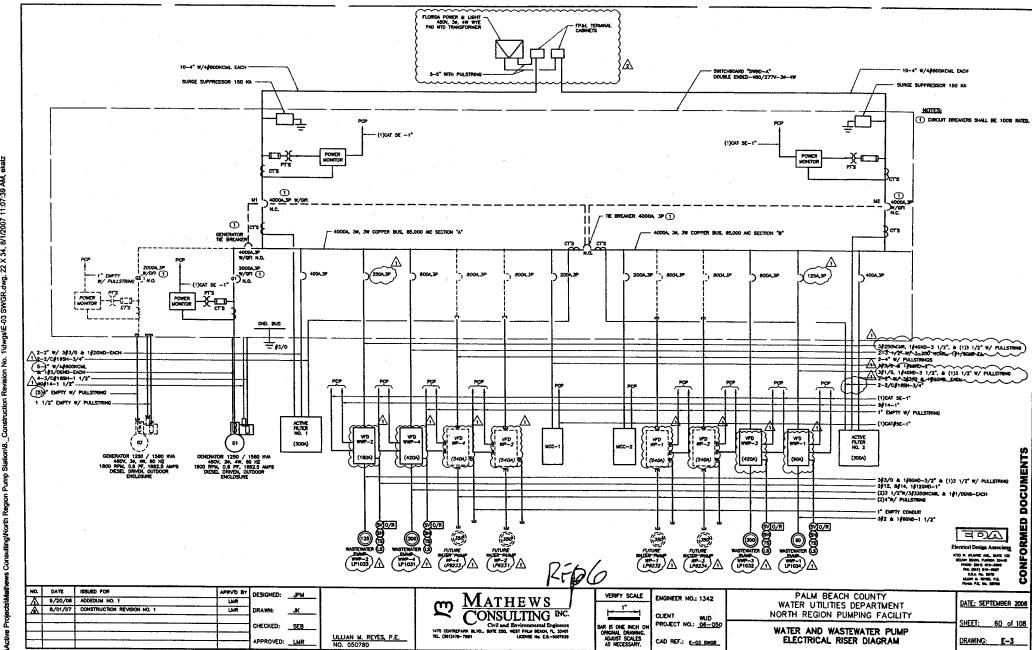
VERIFY SCALE	ENGINEER N
BAR IS ONE INCH ON ORIGINAL DRAWING.	CLIENT PROJECT N
ADJUST SCALES AS NECESSARY.	CAD REF.:

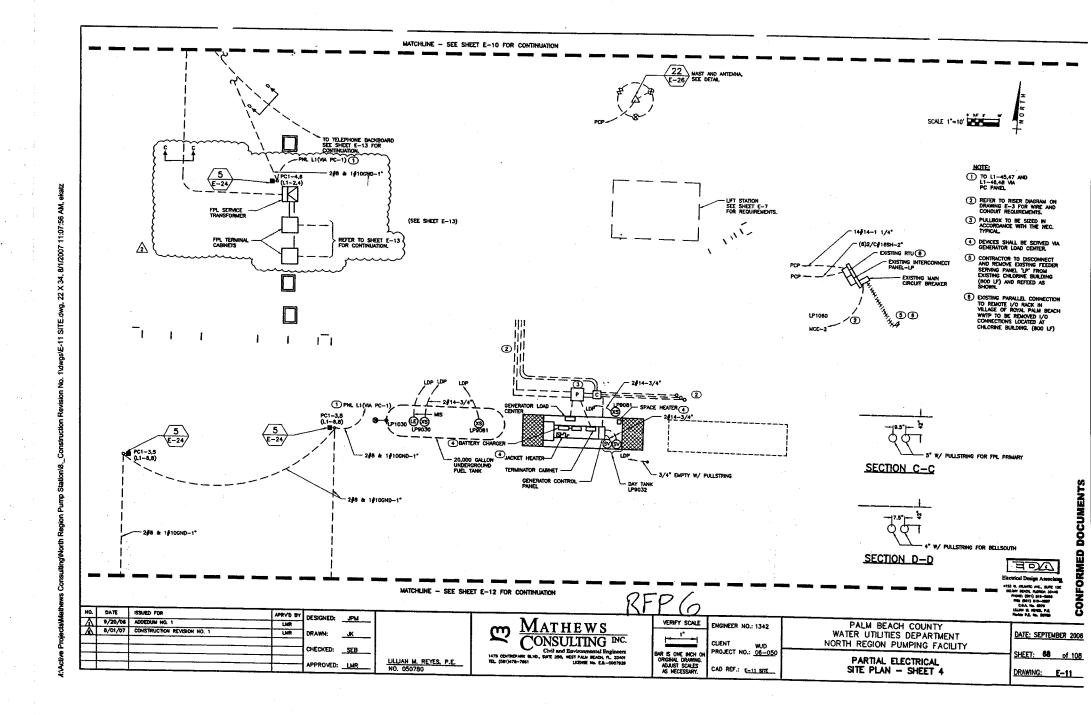
ENGINEER NO.: 1342	
CLIENT WUD PROJECT NO.: 06-050	L
PROJECT NO.: <u>06-05</u> 0	l
CAD REF .: E-02 SITE 80	ļ

PALM BEACH COUNTY WATER UTILITIES DEPARTMENT NORTH REGION PUMPING FACILITY

ELECTRICAL SITE PLAN

DATE: SEPTEMBER 2006 SHEET: 59 of 108 DRAWING: E-2







August 23, 2007

RECEIVED

AUG 2 8 2007

Mathews Consulting, Inc.

Mr. Bruce Wundrack, P.E. Mathews Consulting, Inc. 1475 Centrepark Boulevard, Suite 250 West Palm Beach, FL 33401

RE: 4252 - Northern Region Pumping Facility

Subject: Request for Proposal #6 - FPL Routing

Dear Mr. Wundrack:

Per your request dated 8/9/07, Proposal #6 will be performed with no additional cost or credit to the Owner.

If you have any questions, do not hesitate to call our office.

Very truly yours,

JOHN J. KIRLIN, LLС - Florida Division

H. Gregorian

Vice President Environmental

HG/mct

Cc: Bob Major

4252.040

C.O. 4. Item 2 1342/ PEP.6

FLORIDA DIVISION 3125 West Commercial Boulevard, Suite 200, Ft. Lauderdale, Florida 33309 954.739.8100 954.739.3971 fax www.jjkllc.com



## MEMORANDUM

TO:

Homer Gregorian, John J. Kirlin

FROM:

Bruce M. Wundrack, PE

DATE:

October 15, 2007

SUBJECT:

Request for Proposal #8

Delete Antenna

Please provide a detailed quote to delete the installation of the telemetry antenna. Cap conduit already installed at both ends. Have the antenna delivered to WTP 2 on Pinehurst Road, south of Forest Hill Blvd. Include vendor and subcontractor quotes.

Bruce Wundrack, PE c: Joe Tanacredi, PE, PBCWUD Rene Mathews, PE File

1342/RFS. Sent to Homer

Mathews Consulting, Inc. • 1475 Centrepark Boulevard, Suite 250 • West Palm Beach, FL 33401 561-478-7961 • Fax: 561-478-7964

www.mathewsconsultinginc.com

COY. Item 3

## **Bruce Wundrack**

From:

**Bruce Wundrack** 

Sent:

Tuesday, October 16, 2007 10:21 AM

To:

Homer Gregorian (Hgregorian@jjkllc.com)

Cc:

Bruce Wundrack; Joe Tanacredi (jtanacredi@pbcwater.com); 'Brian Shields'

Subject: NRPS- Antenna RFP

Homer,

Please provide quote to delete, as described.

Mathews Consulting, Inc. Bruce M. Wundrack, PE Construction Manager 561-478-7961 office 561-762-1039 cell 561-478-7964 fax



October ,16 2007

Ms. Rene Mathews, PE Mathews Consulting, Inc. 1475 Centrepark Blvd, Suite 250 West Palm Beach, FL 33401

Re:

**Delete Tower installation** 

Subj: Proposal # 011

**JJK # 014** 

Dear MS. Mathews

We herewith submit our proposal for not performing the subject work. Our sub-contract amount for this work is (\$26,000.00) as per enclosed JJK sub-contract to C.R.Dunn.

Please be advised that this price coverage is good for a period of (7) days.

If this proposal meets with your approval, please issue a Change Order to reflect the deductable cost and Zero (0) days time extension depicted above.

Respectfully,

JOHN J. KIRLIN, INC. FLORIDA DIVISION

H.Gregorian

Vice President Environmental

cc.Mr.Bruce Wundrack, PE Bobby Major

C.O. 4. Itzu 3

FLORIDA DIVISION 3125 West Commercial Boulevard, Suite 200, Ft. Lauderdale, Florida 33309 954.739.8100 954.739.3971 fax www.jjkllc.com



JJK Subcontract - Copyright 2005

## SUBCONTRACT AGREEMENT

Mechanical Contractors -	X 3125 W. Commercial Blvd., Suite 200, Ft. Lauderdale, FL 33309 (954) 739-8100 FAX (954) 739-3971 3102 Cherry Palm Drive, suite 140, Tampa, FL 33619 (813) 621-9209 FAX (813) 621-9317
SUBCONTRACT AGREEMENT MADE BETWEEN JOHN J. KIRLIN, INC. (JJK (Include name, address, phone and fax #'s below; also include Subcontractor's recommendation. C. R. DUNN, INC.	i) and: emit to address if different)
1202 POPE LANE	· · · · · · · · · · · · · · · · · · ·
LAKE WORTH, FL 33460	Subcontract# 4252-28005
	D.4 - 40/4E/0000
ATTN CHUCK FITCH	Date: 12/15/2006 Job # 4252
PH 561-585-2155 THE SUBCONTRACTOR FAX 561-585-1233	Job: NORTHERN REGION PUMPING FACILITY 12500 40th Street North, Royal Palm Beach, FL 33411
1. THE PROJECT.	
Owner: PALM BEACH COUNTY WATER UTILITIES DEPARTMENT	
General Contractor: JOHN J. KIRLIN, INC. FLORIDA DIVISION	
THE PARTY NO. 1 ECHAR DIVISION	
THE WORK. Subcontractor shall furnish anything necessary to complete in place the F	RADIO ANTENNA MAST PER ATTACHMENT "B"
work in strict accordance with the Contract Documents. If the subcontractor is un	
Subcontractor's work, Subcontractor shall, upon request of JJK, promptly assume and Subcontractor shall indemnify and hold harmless JJK and its agents and emprelated to such claim, suit, action or proceeding.  Subcontractor agrees to reimburse JJK for all costs (including reasonable attorned any of the provisions of this Subcontract including this paragraph.  Said indemnity shall be insured from an acceptable insurance carrier naming JJK for limits required by the Contract Documents, unless the limits set forth below are seferore Subcontractor does any work at, or delivers material to the project site, the coverage in amounts not less than required by the Contract Documents or as followed.	mance of the Work by Subcontractor, its subcontractors, or their agents or other fault of a party indemnified hereunder; provided, however, Subcontractor's ruction is caused by the sole negligence of a party indemnified hereunder, workman's compensation or similar act, or by the provisions, scope of limitations or proceeding against JJK involving the manner or sufficiency of the performance of the defense of such claim, suit, action or proceeding, at Subcontractor's expense, ployees, from and against any liability, loss, damage, or expense arising out of or y's fees) incurred by JJK in enforcing or securing Subcontractor's performance of and any other parties required by the Contract Documents as an additional or greater, in which case the limits set forth below shall be required:
WORKERS COMPENSATION & EMPLOYER'S LIABILITY	I MAIT
Workers Compensation coverage for the state in which the project is loc	LIMIT ated
Each Accident Disease Policy Limit	Statutory
Disease Each Person	\$500,000 \$500,000
COMMERCIAL GENERAL LIABILITY	
	ce form that will respond on a primary and non-contributory basis for the following
coverage: Premises Operation, Independent Contractors, Explosion, Col	lapse & Underground, Broad Form Contractual Liability, Personal Injury Liability eleted operations for a period of not less than three years after completion of the
Each Occurrence	LIMIT
General Aggregate Per Project	\$1,000,000 \$2,000,000
Personal Injury Liability	\$1,000,000
Products/Completed Operations	\$2,000,000
COMMERCIAL AUTOMOBILE LIABILITY	
Providing coverage for Owned, Hired, Rented and Non-Owned automobi Bodily Injury & Property Damage Combined Single Limit	
Doday Injuly a Floberty Damage - Combined Single Limit	\$1,000,000
UMBRELLA LIABILITY	
Written in excess of the insurance coverages provided by the above policies.	sies, on an occurrence form, with terms & conditions at least as broad as the

Each Occurrence Aggregate Per Project LIMIT \$1,000,000 \$1,000,000

## PROPERTY INSURANCE

Covering all materials, equipment, and the work itself, including property in transit or in temporary storage away from the project site, in a limit equal to the full value of the Subcontract.

All policies except Workers Compensation will be endorsed to include John J. Kirlin, Inc. as an Additional Insured for both Premises and Completed Operations, Certificates of Insurance shall reference the specific project and state "John J. Kirlin, Inc. (and any other parties required by the contract documents) are named as Additional Insured for both Premises and Completed Operations on General Liability and Umbrella Liability coverages.\*

waiver on the Certificate of Insurance. At least 30 days written notice will be given to John J. Kirlin, Inc. prior to the cancellation, non-renewal or material modifications to any of these policies.

The Subcontractor shall submit insurance certificates to JJK before beginning work, but in no event later than 30 days after signing contract. Subcontractor acknowledges and agrees that One Hundred Dollars (\$100) of the Subcontract Price represents specific consideration paid to the Subcontractor for all indemnifications from Subcontractor hereunder.

### 4. BONDS.

The Subcontractor shall or shall not (circle

satisfactory form and substance from a satisfactory Surety (which at a minimus 570), which bonds shall carry the Surety's consent to waive notice or approva conform to the requirements of the Contract Documents.	nent bonds each with a penal sum equal to the Subcontract Price in um, must be an approved Surety for bond limits described in U.S. Treasury Circular al of changes in scope price and time of performance and any other terms necessary to
Furnishing of the said bond shall be a condition precedent to JJK's obligation (not applicable) to cover the Subcontractor's cost for the	to release partial payments. Subcontract Price includes the sum of see Bond.
5. THE CONTRACT DOCUMENTS.	
A. The Contract Documents for this Subcontract consists of the	
by reference and made a part hereof:	ges of this Agreement and the following list of documents all of which are incorporated
1. All exhibits and attachments hereto:	
2. The agreement between the Owner and General Contractor:	including all general and constructed to the
	JK is not the General Contractor:
" " " " " ITSOFANCE RECURRENTS	on the constant of the contractory,
5. Attachment B - SCOPE OF WORK	
6. Attachment C - PROJECT INFORMATION AND PROCEDUR	RE MANUAL
7. Signature Authorization Form	
B. The Work to be performed by Subcontractor specifically includes but GENERAL CONDITIONS  SPEC. SECTIONS: 01300, 01400, 01520, 01550, 01560, 016	t is not limited to the following specification sections and contract drawings:
DRAWING - E-26	000, 01700, 01720, 17300
JJK not later than 12/27/2006  B. The attached scope sheet is made a part of the Contract Documents:	oval of this Subcontract work shall be submitted by the Subcontractor to and shall include without limitation the following items:
7. THE SUBCONTRACT PRICE.	
TWENTY-SIX THOUSAND DOLLARS AND ZERO CENTS	
In partial payments as hereinafter described	(\$_\$ 26,000.00_)
ACCEPTED DV	·
ACCEPTED BY:	
C. R. DUNN, INC.	
(Print Subcontractor Name)	JOHN J. KIRLIN, INC. FLORIDA DIVISION
( un out addition ( regime)	
By:	II COPPORTING AND ADDRESS OF THE PARTY OF TH
(Print Name of Signing Authorized Subcontractor Representative)	H. GREGORIAN, VICE-PRESIDENT ENVIRONMENTAL
	(Print Name of Signing Authorized Representative)
(Signature, Title)	(Signature, Title)
DATE.	
DATE:	DATE:



October 16, 2007

Mr. Chuck Fitch C. R. Dunn, Inc. 1202 Pope Lane Lake Worth, FL 33460

RE:

#4252 - Northern Region Pumping Facility

Subject:

Subcontract #4252-28005

Dear Mr. Fitch:

Palm Beach County Water Utilities Department has decided not to install the antenna at the Northern Regions Pumping Facility site. Therefore, Subcontract Agreement 4252-28005 is void in its entirety.

Palm Beach County may contact you directly for the new location in the future.

If you have any questions, do not hesitate to call our office.

Very truly yours,

JOHN J. KIRLIN, LLC - Florida Division

H. Gregorian

Vice President Environmental

HG/mt

cc:

Michael D. Wilson

**Bob Major** 

4252.049

FLORIDA DIVISION 3125 West Commercial Boulevard, Suite 200, Ft. Lauderdale, Florida 33309 954.739.8100 954.739.3971 fax www.jjkllc.com