AGENDA ITEM 3.B.3.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

	Consent () Regular Workshop () Public Hearing			
Department:				
Submitted By: Clerk & Comptroller,	Palm Beach County			
_				
Submitted For: <u>Sharon R. Bock, Cler</u>	k & Comptroller			
I. EXECUTIV	/E BRIEF			
Motion and Title:				
Motion to approve the contracts and c by various departments to the Clerk & totaling \$ 5,248,611.94.				
Summary:				
The appropriate County staff has executed each contract for the attached lists and each contract will be effective upon Board approval unless a later effective date is referenced in the contract.				
Background and Justification:				
The Palm Beach County Purchasing Coertain contract execution to approprious contracts require Board approval before	iate county staff, however, these			
Attachments:				
Lists identifying contracts: 1) Purchasing - Regular Totaling 2) Purchasing – Hurricane 3) TDC Contracts 4) Risk Management TOTA	\$ 4,657,661.94 \$ -0- \$ 453,450.00 \$ 137,500.00 \$ 5,248,611.94			
Recommended by: Richard Man	2/1/08			
Richard lavarone, Director of Accounting Services Date				
Approved by:	1-AA			
Assistant County Admin	istrator Date			

BOARD SERVICES (MINUTES) DIVISION

ROUTING INFORMATION SLIP:

DATE	ROUTED: February 1, 2008
ROU	TED TO: Richard lavarone/Charles Mansen/Angela Sims
ROU ⁻	ΓΕD FROM: Diane Brown, Board Services-Minutes Phone: 355-2951
DESC	CRIPTION OF ITEM:
Contr My de	act List for the February 5, 2008, BCC/Workshop Meeting. eadline to County Administration is February 4, 2008 Noon
REVI	SED Purchasing list and Workman's Comp. added.
REQI	JESTED ACTION:
X	Review and signature
	Review and information
	Other:
ОТНЕ	ER ROUTING INSTRUCTIONS:
X	Return to originator
	Forward for additional processing to:
	Other:
e Oppoves	The attent of the comments of
THAN	IKS! has been renewed by No A. I.T
Diane	The attacked Centracto of Claims Settlement List IKS! has been reviewed by the Audit. Church of Manual Brown

BOARD SERVICES (MINUTES) DIVISION

ROUTING INFORMATION SLIP:

DATE ROUTED: January 29, 2008
ROUTED TO: Richard lavarone/Charles Mansen/Angela Sims
ROUTED FROM: Diane Brown, Board Services-Minutes Phone: 355-2951
DESCRIPTION OF ITEM:
Contract List for the February 5, 2008, BCC/Workshop Meeting. My deadline to County Administration is January 31, 2008 Noon
REQUESTED ACTION:
X Review and signature
□ Review and information
Other:
OTHER ROUTING INSTRUCTIONS:
X Return to originator
□ Forward for additional processing to:
D Other:
THANKS! Diane Brown 1/30/clos contracts and TDC, Category 6: CT teller 1/20/08 Contracts and Claims Settlement lint has been reviewed by Re-Andit Charles of Manne. of 1/30

II. FISCAL IMPACT ANALYSIS

A. Five	Year Summary of Fi	scal Impact:				
	Fiscal Years	<u>2004</u>	<u>2005</u>	<u>2006</u>	<u>2007</u>	<u>2008</u>
Capital	Expenditures					
	ing Costs					
	al Revenues					
	m Income (County) l Match (County)					
NET FI	ISCAL IMPACT		***************************************			
	TIONAL FTE IONS (Cumulative)			***************************************	 -	***************************************
Is Item	Included In Current 1	Budget?	Yes	No		
Budget	Account No.:	Fund	Dept	Unit Program		
		Object		Program		
Α.	OFMB Budget and/or		EVIEW CO		:	
	OFMB/Budge	ŧ	Contrac	t Development	and Control	
В.	Legal Sufficiency:					
	Assistant County Att	orney				
C.	Other Department Re	view:				
	Department Director					

This summary is not to be used as a basis for payment.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/05/08 – **REVISED**

Department(s) or **Contract Amount** Contractor(s) **Project** Division(s) SBE / M/WBE Amount Accounting Line(s) **EXHIBIT A** Altima Lighting, Inc.; Renewal of term contract for pre-qualification of \$267,000.00 Countywide Erin Electrical vendors for electrical supplies and equipment for the **SBE \$0** Enterprises, Inc.; World period 4/08/08 through 4/07/09 per Bid #05-038/MM. Electric Supply, Inc.; **Torres Electrical** Supply, Inc.; Action Bolt & Tool Co.: Southern Electric Supply Co., Inc.; Graybar Electric Co.: **General Electric** Supply Co.; Mercedes Electric Supply, Inc.; Academy Lighting & Electric, Inc.; Power & Pumps, Inc.; Interline

Brands, Inc.; H&H Industries, Inc.; Musco Sports Lighting, LLC; PeninsularElectric Distributors, Inc.; Motion Industries; City Electric Supply, Co.;

Anixter, Inc.

intywide Scarlett

Executor

Minutes #

The County has encumbered \$200,140 (\$22,238/month) during the previous nine (9) months of the current twelve (12) month term contract. Based upon historical usage, \$267,000 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term contract. Further, this contract has indefinite renewals and approval is requested to add vendors that may become pre-qualified during this term of the contract. No certified SBE vendor submitted a bid on this project.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

02/05/08 - **REVISED**

Contractor(s)

Project

Contract Amount
SBE / M/WBE Amount

Department(s) or Division(s)
Accounting Line(s)

Executor Minutes #

EXHIBIT B

Stewart Mining Industries Inc.

Ratify emergency contract for the placement of beach sand for dune restoration at Jupiter Beach

and Singer Island (Zone 3) per Purchase Order

#PR010808-20.

\$441,960.61

SBE \$0

ERM

380-3652-381-M033-4630

Program Code 07PB2E

Jupiter Beach and Singer Island were heavily eroded due to waves associated with Tropical Storm Noel (October 30-31, 2007). The County did not have an agreement in place to purchase the DEP approved sand as specified in our DEP dune restoration permits. The attempts to utilize existing contracts of other government agencies were not successful due to the quality of sand required. The Bid process was not utilized since any delay in the work would have endangered public and private property. Further, due to the nature of this emergency, prior BCC approval of this purchase was not possible.

EXHIBIT C

O.C. Unlimited, Inc.

Renewal of term contract for hauling services for

crushed concrete, fill, lime rock, marl, sand and

shellrock for the period 3/28/08 through 3/27/09 per

Bid #06-058/PR.

\$676,216.00

SBE 100%

Countywide

Scarlett

Scarlett

The County has encumbered \$513,269 (\$54,028/month) during the previous nine and a half (9.5) months of the current twelve (12) month term contract. Based upon historical usage (\$648,337) and a 4.3% CPI increase (\$27,879) as set forth in the existing contract, \$676,216 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term contract. This term contract has two (2) twelve (12) month renewal options remaining.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

02/05/08 - **REVISED**

Contractor(s)

Project

Contract Amount

SBE / M/WBE Amount

Department(s) or Division(s)

Accounting Line(s)

Executor Minutes #

EXHIBIT D

Arbor Tree &

Landscape, Co.;

Community Tree &

Renewal of term contract for tree removal services

for the period 3/03/08 through 3/02/09 per

Bid #05-018/PR.

\$220,920.00

SBE - (1) Subcontractor 25% Amount dependent upon usage Countywide Scarlett

Landscape Services, Inc.

The County has encumbered \$99,266 (\$9,454/month) during the previous ten and a half (10.5) months of the current twelve (12) month term contract. Based upon historical usage (\$113,448), additional projects requested by Parks (\$100,000), and a 3.5% CPI increase (\$7,472) as set forth in the existing contract, \$220,920 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term contract. Additional Parks projects include the removal of Australian Pines and Melaleuca trees from Jupiter Beach Park, Seminole Palms Park and John Prince Park. This term contract has one (1) twelve (12) month renewal option.

EXHIBIT E

High Tech Engineering, Inc. Renewal of term contract for locating and marking service for underground traffic facilities for the period

4/01/08 through 3/31/09 per Bid #05-041/PR.

\$450,618.00 SBE \$0

Engineering & Public Works, **Traffic Operations** 1201-360-3220-3401

Scarlett

The County has encumbered \$342,032 (\$36,003/month) during the previous nine and a half (9.5) months of the current twelve (12) month term contract. Based upon historical usage (\$432,040), and a 4.3% CPI increase (\$18,578) as set forth in the existing contract, \$450,618 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term contract. This term contract has one (1) twelve (12) month renewal option remaining. No certified SBE vendor submitted a bid on this project.

EXHIBIT F

Siemens Water Technologies Corp.

Renewal of term contract for the purchase of liquid ferrous sulfate, Odophos and Odo-Free, for the

\$809,000.00 **SBE \$0**

Water Utilities 4001-720-2552-5205 Scarlett

period 2/26/08 through 2/25/09 per Master Agreement #SS850016.

4001-720-2554-5205 4001-720-2582-5205

The County has encumbered \$578,985 (\$52,635/month) during the previous eleven (11) months of the current twelve (12) month term contract. Based upon historical usage and a twenty-eight percent (28%) increase in unit price per gallon, \$809,000 is needed to meet the county's requirements through the expiration of this twelve (12) month renewal term contract. This term contract has no renewal options remaining. This is a sole-source provider who is not a certified SBE.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 02/05/08 - **REVISED**

Contractor(s)

Project

Bid #08-008/LM.

Contract Amount SBE / M/WBE Amount

Department(s) or Division(s) Accounting Line(s)

Executor Minutes #

EXHIBIT G

Bound Tree Medical.

LLC: Tri-Anim Health Services, Inc.:

Kentron Health Care.

Inc.; Barrier

Technologies LLC: Henry Schein Matrx

Medical

Term contract for the purchase of medical supplies \$1,604,258.00 Countywide Scarlett for the period 2/19/08 through 2/18/10 per

SBE \$0

The County has encumbered \$1,677,518 (\$64,520/month) during the previous twenty-six (26) months of the current twenty-seven (27) month term contract, which includes a three (3) month extension pursuant to the Director of Purchasing's authority. Based upon historical usage, acquisition of Battalion 7, increased call volume and increased unit prices, \$1,604,258 is needed to meet the County's requirements through the expiration of this new twenty-four (24) month term contract. This term contract has three (3) twelve (12) month renewal options. No certified SBE vendor submitted a bid on this project.

EXHIBIT H

Florida, Inc.

Yellow Cab Service Corporation of

Renewal of term contract for bus service between Clewiston, Hendry County, and Belle Glade for

the period 2/01/08 through 12/28/08 per

RFP #05-157/MJ.

\$187.689.33 Palm Tran Scarlett SBE \$0

1341-542-0436-3401-GY02

The County has encumbered \$182,503 (\$15,209/month) during the previous twelve (12) months of the current thirteen (13) month term contract, which includes a one (1) month extension pursuant to the Director of Purchasing's authority. Due to an estimated increase of service hours and a 3% increase in the hourly service rate, \$187,689.33 is needed to provide the service required during this eleven (11) month term contract. This term contract has no renewal options remaining. Because of Federal funding, this project must adhere to the Federal DBE program rather than the County's SBE program. The County's FY 2008 annual DBE goal of ten percent (10%) will be attained through current paratransit contracts, so no goal was set for this RFP.

DBE \$0

TOTAL AMOUNT OF ALL CONTRACTS (EXHIBITS A - H)

\$4,657,661.94

TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113 1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

INTEROFFICE MEMORANDUM

DATE:

January 16, 2008

TO:

Phyllis House

Minutes

FROM:

Carol Meneely

TDC

RE:

CATEGORY "G" GRANT AGREEMENTS

I have attached three (3) originals of the following Category "G" Grant Agreements:

• Okeeheelee BMX Parent Council for the BMX Gator Nationals in the amount of \$5,000. The grant period is from October 1, 2007 – March 16, 2008 with the event taking place March 15-16, 2008. These funds are for sanction fees, site fees, rentals labor (medical, maintenance, & security) officials, awards (nonmonetary) and marketing and promotions outside of Palm Beach County.

Will you please add these to the next "contract list" for BCC approval?

Following approval, I am requesting 2 original copies be returned to this office. If you have any questions, please call me at 233-3131.

CM/cap Enclosures

cc.

George Linley, Sports Commission

Jackie Chesney, TDC

Tdc/grantagr2008/Sports.Minutes.BMX



TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113 1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

INTEROFFICE MEMORANDUM

DATE:

January 10, 2008

TO:

Phyllis House

Minutes

FROM:

Carol Mencely

TDC

RE:

CATEGORY "C-II" GRANT AGREEMENTS

I have attached three (3) originals of the following Category "C-II" Grant Agreements:

•	ArtiGras (Northern PB Chamber of Commerce)	\$37,931
•	Boca Ballet Theatre	\$32,263
•	Center for the Arts at Mizner	\$35,257
•	Cultural Art DeptLevis JCC	\$22,059
•	Dolly Hand Cultural Arts Center	\$37,931
•	Duncan Theatre	\$36,215
•	EPOCH (Spady Historical Museum)	\$29,655
•	Historical Society of PBC	\$35,914
•	Lake Worth Playhouse	\$27,354
•	Lighthouse Center for the Arts	\$36,457
•	Loxahatchee River Historical Society	\$31,529
•	PB Drama Works	<u>\$37,435</u>

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies be returned to this office. If you have any questions, please call me at 233-3131.

CM/cap Enclosures

cc:

Granda, Cultural Council

hesney, TDC

Tdc/granteer2008/minutes/Culture Cast

Beach County, Florida THE BEST OF EVERYTHING

Total

\$400,000

TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113

1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

INTEROFFICE MEMORANDUM

DATE:

January 11, 2008

TO:

Phyllis House

Minutes

FROM:

Carol Meneely

TDC

RE:

CATEGORY "G" GRANT AGREEMENTS

I have attached three (3) originals of the following Category "A" & "G" Grant Agreements:

- The Category "A" grant is to the Norton Museum of Art for the Medieval and Renaissance Treasures from the V&A to run October 24, 2007 to January 6, 2008 and the Calder Jewelry from February 23 to June 15, 2008 for a total amount of \$10,700. This is for 50/50 matching funds.
- The Category "G" grants are Match Point, Inc., for the Delray Beach International Tennis Championship for \$11,250. The grant period is from August 1, 2007 to February 17, 2008 with the event to be held February 9-17, 2008. This is for site fees, sanction fees, insurance, labor, rentals, awards (non-monetary), and out of county marketing and promotions.
- Children's Health Care Charity, Inc., for the Honda Classic for \$25,000. The grant period is from August 1, 2007 to March 2, 2008 with the event to be held February 25 through March 2, 2008. This is for site fees, rentals, labor and out of county marketing and promotions.
- Trace Arts and Athletic Foundation, Inc., for the Groundhog Classic to be held February 2-3, 2008. The actual grant period is from September 1, 2007 February 3, 2008. The amount is \$1,500 for sanction fees, site fees, rentals, officials, and marketing and promotions outside of Palm Beach County.

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies be returned to this office. If you have any questions, please call me at 233-3131.

CM/cap Enclosures

Cc: Linley, Sports Commission

chesney, TDC

Carmon Hamilton, CVB

FDC/GrantAgreements2008/Minutes.SportsTrace.Matchpoint.W

THE BEST OF EVERYTHING

BOARD OF COUNTY COMMISSIONERS MEETING 2/5/2008

Exhibits	Name	Type of Claim	Date of Claim	Amount
A.	Douglas French	Workers' Compensation	4/13/2002	\$137,500.00

CLAIM SETTLEMENTS TOTAL:

\$137,500.00

NOTE: Worker's Comp claims settlements must be reviewed and approved by a Judge of Compensation Claims prior to payment.