Agenda Item #: **3.M.9.**

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: February 5, 2008

[X] Consent [] Ordinance [] Regular [] Public Hearing

Department: <u>Parks and Recreation</u>

Submitted By: <u>Parks and Recreation Department</u>

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: original executed Request for Funding Form for School Board Recreation Assistance Program (RAP) project for JFK Middle School in an amount not-to-exceed \$10,000 for a band trip to Tallahassee, Florida.

Summary: This fully executed Request for Funding Form is for a School Board RAP allocation made in accordance with the Interlocal Agreement for the funding of RAP Projects (R2003-1747), as amended. Funding is from the Recreation Assistance Program (RAP) District 7 Funds. <u>District 7</u> (AH)

Background and Justification: The Interlocal Agreement for the Funding of RAP Projects (R2003-1747), as amended, was adopted by the Board to streamline the RAP process. It establishes terms and conditions for all School Board RAP capital and operational projects up to a set amount of \$100,000 and approves the use of the Request for Funding Form for School Board capital and operational projects to provide necessary project information for establishing eligibility of projects and setting forth project descriptions, time frames, and budgets. The Agreement also delegates signature of these forms and amendments to designated School District and County staff. Fully executed originals of the Request for Funding Forms and any subsequent amendments are presented to the Board as a receive and file agenda item to keep the Board apprised of all approved County RAP allocations to the School Board, and to provide for proper recording and budgeting of the Request for Funding Forms and subsequent amendments.

Attachment: Request for Funding Form

linnus Recommended by: **Department Director** Approved by: stant County Administrator

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years		2008	2009	2010	2011	2012
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County)		-0- 10,000 -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-
NET FISCAL IMPACT		<u>10,000</u>	0	-0-	-0	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)						-
ls Item Included in Current Budget? Yes <u>X</u> No Budget Account No.: Fund <u>3600</u> Department <u>583</u> Unit <u>R907</u> Object <u>8101</u> Program <u>NA</u>						
B. Recommended Sources of Funds/Summary of Fiscal Impact:						
Recreation Assistance Program						
	JFK Middle School ban District 7	•	0-583-R907-1	35-8101		\$10,000
C.	Departmental Fiscal F	leview:	ckopel	akis		
III. REVIEW COMMENTS						
A. OFMB Fiscal and/or Contract Development and Control Comments:						
OFMB & 1-15-08 OFMB & H1-41-08 C ^N _{01/10/08} B. Legal Sufficiency:						

This item complies with current County policies.

Assistant County Attorney

C. Other Department Review:

Department Director

B. Legal Sufficiency:

REVISED 10/95 ADM FORM 01

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RECREATION ASSISTANCE PROGRAM (RAP) REQUEST FOR FUNDING FORM FOR SCHOOL BOARD OPERATIONAL PROJECTS

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<u>PROJECTS</u>
NAME OF SCHOOL: JFK Middle School
ADDRESS OF SCHOOL: 1901 Avenue "S", Riviera Beach, FL 33404 PRINCIPAL: Donald Green
PROJECT: Band Trip to Tallahassee, Florida/FAMU
CONTACT PERSON INFORMATION (address, phone number, email address):
Betty Rahming Pt 54510
COST ESTIMATE FOR TOTAL PROJECT: \$10,000
INITIATION DATE: $\frac{10/04/07}{10/04/07}$ (Date on which first expense was incurred.)
COMPLETION DATE: $\frac{11/01/07}{3}$ (Date by which all expenses will be paid.) $3 30 08 \Rightarrow 3$
PROJECT DESCRIPTION: F.A.M.U.'s Rattler Strike and Homecoming Parade
PUBLIC PURPOSE (Benefit to the Community): Students will collaborate with other musical groups, share best practices to
learn new musical strategies and techniques. RECREATIONAL OR CULTURAL ARTS COMPONENT:
PROJECT ELEMENTS/PROJECT BUDGET: <u>\$25,000.00</u> Hotel, Food, Transportation, Registration and other miscellaneous <u>TO BE COMPLETED BY COUNTY:</u> lipenses.
TO BE COMPLETED BY COUNTY:
AMOUNT OF FUNDING AWARDED: \$10,000
FROM COUNTY COMMISSION DISTRICT: 7
SIGNED: APPROVED AS TO FORM AND LEGAL SUFFICIENCY
By: Donald O. Kren anne Regant
By:
Parks and Recreation Department
Date: $12/17$ Date: 12^{-29-07}