Agenda Item #

### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

#### **AGENDA ITEM SUMMARY**

Meeting Date: 03/11/2008 [] Regular [X] Consent [ ] Workshop [ ] Public Hearing

Department: Administration Submitted By: Administration

**Submitted For: Economic Development Office** 

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: A \$149,400 Film & TV Tech Prep Grant Agreement with The Palm Beach County Film & Television Commission (FTC) commencing March 11, 2008 and ending March 10, 2009.

Summary: The objectives of the PBC Film & TV Tech Prep Program are to prepare high school students for career pathway and create a future workforce in the film & television industry; and to provide educational, financial and logistic resources for high school and college students, and teachers through the Palm Beach County Film & Television Commission. This \$149,400 Agreement with FTC will provide funding for operational, education and equipment expenses for conducting the Film & TV Tech Prep Program, which is entering its 12th year of operation with the purpose of continuing to develop the Film & TV Industry in Palm Beach County through an enhanced strategic plan drafted by educators and industry professionals. FTC provides \$100,000 in-kind match through staff and service support, oversight services, and office space and computers. This Grant Agreement has been approved for the current budget year and represents a 10% funding reduction from the previous year. Countywide (DW)

Background and Justification: The Film & TV Tech Prep Program was created by Palm Beach County in 1996 as a result of the Board of County Commissioners' endorsement of the expanding Film and Television Industry at the 1993 Economic Summit. The program is currently active in 23 high schools and is expected to greatly influence the creation of qualified workforce in the film and production industry.

**Attachments:** 

Grant Agreement

Recommended by:

onomic Development Director

Date

Approved by:

## II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

•						
Fiscal Years	2008	2009	2010	2011	2012	
Capital Expenditures						
Operating Costs	<u>149,400</u>	-	-			
Operating Revenues						
Program Income (PBC)						
In-Kind Match (PBC)	140,400					
NET FISCAL IMPACT # ADDITIONAL FTE	<u>149,400</u>					
POSITIONS (Cumulative)						
Is Item Included In Current Budge	et? Yes XX	No				
Budget Account No.: Fund 1539	<u>Department</u>	nt <u>764</u> Units	1081 Object	t <u>8201</u>		
B. Recommended Sources of Funds/Summary of Fiscal Impact:						
		<i>r</i> .				

The sources for the \$149,400 is the Film Studio.

C. Departmental Fiscal Review:

# III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

OFMB 2.3-08

This Contract complies with our contract review requirements.

B. Legal sufficiency:

Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

# A FILM & TV TECH PREP PROGRAM GRANT AGREEMENT BETWEEN PALM BEACH COUNTY

#### **AND**

#### THE PALM BEACH COUNTY FILM & TELEVISION COMMISSION

THIS Grant Agreement, entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2008, by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as COUNTY and the Palm Beach County Film & Television Commission, a non-profit corporation duly organized and existing by virtue of the laws of the State of Florida, having its principal office at 1555 Palm Beach Lakes Boulevard, Suite 900, West Palm Beach, Florida 33401, hereinafter referred to as the GRANTEE, whose Federal Employer Identification Number is 650692923.

WHEREAS, the GRANTEE is a not-for-profit corporation dedicated to provide support for educational programs in the film and television industry; and

WHEREAS, The Palm Beach County Commission has provided financial support for the purchase of film and production equipment for students; and

WHEREAS, Palm Beach County desires to engage the GRANTEE to implement the Palm Beach County Film & Television Tech Prep Program, hereinafter referred to as "PROGRAM" in order to foster a stronger and more balanced economy in Palm Beach County; and

WHEREAS, Palm Beach County, and the GRANTEE desire to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, the parties hereby agree to the following terms and conditions:

#### Recitals

The foregoing recitals are correct and true at the time of execution of this Agreement and are incorporated herein by reference:

#### PART I TERMS OF THE CONTRACT

#### Scope of Services

The GRANTEE shall, in a satisfactory and proper manner as determined by the COUNTY, perform the tasks necessary to complete the Scope of Services outlined in Exhibit "A", submit invoices using the cover sheet as shown in Exhibit "B", and provide reports as shown in Exhibit "C", which are attached hereto and made a part hereof. In order to provide the services set forth in Exhibit "A", GRANTEE may enter into contracts with various firms or individuals to assist GRANTEE in its performance of the activities or functions described in this Agreement, provided that the funds necessary to perform such duties, activities or functions are included in the budgeted amount set forth in Exhibit "A". The term of any such contract shall not extend beyond the expiration or earlier termination of this Agreement or any renewal thereof, and all such contracts shall expressly so provide. No such contract or agreement shall obligate the COUNTY in any manner to any third party.

# Effective Date & Term

The effective date of this Agreement shall be the  $\underline{11}^{th}$  day of  $\underline{March}$ ,  $\underline{2008}$ . The term of this Agreement shall be  $\underline{twelve}$  (12) months from the effective date of this Agreement. This Agreement shall end on the  $\underline{10}^{th}$  day of  $\underline{March}$ ,  $\underline{2009}$ .

### **Grant Amount**

The GRANTEE will be eligible for a grant amount not to exceed \$149,400 (one hundred forty nine thousand and four hundred dollars), which shall be payable in accordance with the terms of this Agreement and the eligible expenses outlined in Exhibit "A." Any funds not obligated by the expiration date of this Agreement shall automatically revert to the COUNTY.

#### Performance Period

The GRANTEE shall have twelve (12) months from the effective date of this Agreement to fulfill the obligations as scheduled in Exhibit "A." Said services shall be performed in a manner satisfactory to COUNTY. In any event, all services required hereunder shall be completed by the GRANTEE no later than March 10, 2009.

#### Eligible Reimbursements

The grant funds available under this Agreement shall be provided only for reimbursement expenses associated with the GRANTEE's consulting services as set forth on Exhibit "A."

#### Method of Payment

Costs incurred by GRANTEE in performing the duties and providing the services described in Exhibit "A" will be paid by COUNTY in accordance with the fiscal procedures of the COUNTY for expenditures specifically authorized by COUNTY. Payments of the COUNTY shall be made to GRANTEE as reimbursement for eligible expenditures, upon submission of invoices by GRANTEE to COUNTY, and a determination by COUNTY that the reimbursement requests are a COUNTYapproved budget line item under this Agreement. Each invoice submitted by GRANTEE shall be itemized in sufficient detail for audit thereof, and shall be supported by copies of the corresponding vendor invoices and proof of receipt of the goods or services invoiced. In no event shall the COUNTY provide advance funding to the GRANTEE or any subcontractor hereunder. The GRANTEE will bill the COUNTY on a monthly basis, or as otherwise provided, for purchase of film and production equipment, and program expenses. All requests for reimbursements shall include copies of paid invoices, canceled checks, or other documentation acceptable to the Palm Beach County Office of Financial Management & Budget and the Finance Department of the Clerk of the Circuit Court, and shall be sufficient to adequately describe the expenses and establish that the expense was actually incurred directly by the GRANTEE. Reimbursements should be submitted to the COUNTY for approval within thirty (30) days following the month in which the expense was incurred. Invoices shall not be honored if received by the Palm Beach County Finance Department later than forty-five (45) days after the expiration date of this Agreement, nor will any invoices be honored that predate the effective date of this Agreement. County reserves the right to withhold reimbursement if the deliverables are not completed as specified in Exhibit "A."

#### **Purchasing Guidelines**

GRANTEE may enter into contracts with firms or individuals for various goods and services needed to assist it in the performance of activities or functions specified in this Agreement, and in accordance with the following purchasing guidelines and requirements:

- a) <u>Purchases between \$1,000 and \$5,000</u> GRANTEE may purchase film and production equipment between \$1,000 and \$5,000 upon obtaining oral quotes for equipment. GRANTEE will make every effort to obtain a minimum of three (3) quotes.
- b) Purchases between \$5,001 and \$10,000 GRANTEE shall request written quotations for all purchases between \$5,001 and \$10,000. GRANTEE shall make every effort to receive a minimum of three (3) written quotes for each item or group of items needed. Requests for quotes shall be made to all prospective bidders, as feasible. GRANTEE shall furnish COUNTY with the responses or quotes received prior to the award. In the event the COUNTY shall question the recommended award, GRANTEE shall establish the appropriateness of the award.
- c) <u>Purchases exceeding \$10,000</u> GRANTEE shall request written proposals for all purchases over \$10,000. GRANTEE shall make every effort to secure at least three (3) written proposals for each item or group of items needed.

# **Budget Changes**

GRANTEE may change each budget line item, as described in Exhibit "A", up to ten percent (10%) without written approval. For budget line item changes of more than ten percent, GRANTEE must submit a letter of request to the Economic Development Office prior to the budget change. Changes to the budget line items may be approved in writing, by the Economic Development Office's Director at his/her discretion during the contract period. The total budget line shall remain the same.

# Conditions on Which Payment Is Contingent

# A. Financial Accountability

The COUNTY as it deems necessary, may at any time review the GRANTEE's financial systems, or conduct an audit of the GRANTEE or any of its subcontractors, to determine the capability of the GRANTEE to fiscally manage the SCOPE OF SERVICES in accordance with COUNTY requirements.

#### B. Subcontracts

None of the work or services covered by this Agreement, including but not limited to consultant work or services, shall be subcontracted or reimbursed without the prior written approval of the COUNTY.

# C. Reports

## C. Reports

Reports shall be submitted to the COUNTY, postmarked no later than 14 days after the end of the reporting period, as outlined in Exhibit "C". The reports shall be to the satisfaction of the COUNTY and be subject to verification. The COUNTY reserves the right to request additional reports that are reasonable and fair from the GRANTEE, for any previous periods funded by the COUNTY upon 10 business days notice. The final report produced and submitted by the GRANTEE will reflect quarterly and cumulative figures.

## PART II GENERAL CONDITIONS

# Opportunities For Residents And Civil Rights Compliance

The GRANTEE agrees that no person shall, on the grounds of race, color, disability, national origin, religion, age, familial status, sex, or sexual orientation be excluded from the benefits of, or be subjected to discrimination under, any activity carried out by the performance of this Agreement. Upon receipt of evidence of such discrimination, the COUNTY shall have the right to terminate this Agreement. To the greatest extent feasible, low-income residents of the COUNTY shall be given opportunities for training and employment; and to the greatest extent feasible, businesses located in or owned by persons residing in the COUNTY shall be awarded contracts in connection with this Grant.

# Opportunities For Small and Minority/Women-Owned Business Enterprises

In the procurement of supplies, equipment, construction, or services to implement this Agreement, the GRANTEE shall make a positive effort to utilize small and minority/women-owned business enterprises as sources of supplies and services, and provide these enterprises the maximum feasible opportunity to compete for contracts to be performed pursuant to this Agreement. To the maximum extent feasible, these small and minority/women-owned business enterprises shall be located in or owned by residents of the areas designated by Palm Beach County.

#### Non Discrimination

The GRANTEE warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, or sexual orientation.

# Conflict Of Interest

The GRANTEE represents that it presently has no interest and shall acquire no interest, either direct or indirect, which would conflict in any manner with the performance of services required hereunder, as provided for in Chapter 112, Part III, Florida Statutes.

The GRANTEE further represents that no person having any such conflict of interest shall be employed for said performance of services. The GRANTEE covenants that no person who presently exercises any functions or responsibilities in connection with the PROGRAM has any personal financial interest, direct or indirect, in the activities provided under this Agreement, which would conflict in any manner or degree with the performance of this Agreement.

The GRANTEE shall promptly notify the COUNTY'S representative, in writing, by certified mail, of all potential conflicts of interest of any prospective business association, interest or other circumstance which may influence or appear to influence the GRANTEE's judgment or quality of services being provided hereunder. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that the GRANTEE may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute a conflict of interest if entered into by the GRANTEE. The COUNTY agrees to notify the GRANTEE of its opinion by certified mail within thirty (30) days of receipt of notification by the GRANTEE. If, in the opinion of the COUNTY, the prospective business association, interest or circumstance would not constitute a conflict of interest by the GRANTEE, the COUNTY shall so state in the notification and the GRANTEE shall, at its option, enter into said association, interest or circumstance and it shall be deemed not in conflict of interest with respect to services provided to the COUNTY by the GRANTEE under the terms of this Contract.

#### Contract Documents

The following documents are herein incorporated by reference or made part hereof, and shall constitute and be referred to as the Agreement; and all of said documents taken as a whole constitute the Agreement between the parties hereto and are as fully a part of the Agreement as if they were set forth verbatim and at length herein:

- A. This Agreement including its Exhibits
- B. Title VI of the Civil Rights Act of 1964, Age Discrimination Act of 1975, and Title II of the Americans With Disabilities Act of 1990
- C. The Drug-Free Workplace Act of 1988, as amended
- D. The GRANTEE's Policies and Procedures Manuals, and Job Descriptions
- E. The GRANTEE's Articles of Incorporation and Bylaws
- F. The GRANTEE's Certificate of Insurance
- G. Current list of the GRANTEE's Officers and members of Board of Directors
- H. Proof of GRANTEE's 501(c) (6) certification from Internal Revenue Service (IRS)
- I. Florida Statute 112.061, relating to per diem, travel.

All of these documents will be maintained on file by the GRANTEE. The GRANTEE shall keep an original of this Agreement, including its Exhibits, and all amendments thereto, on file at its principal office.

#### Federal and State Tax

The COUNTY is exempt from payment of Florida State Sales and Use Taxes. The COUNTY will sign an exemption certificate submitted by the GRANTEE. GRANTEE shall <u>not</u> be exempted from paying sales tax to its suppliers for materials used to fulfill contractual obligations with the COUNTY, nor is the GRANTEE authorized to use the COUNTY'S Tax Exemption Number in securing such materials. The GRANTEE shall be responsible for payment of its own and its share of its employees' payroll, payroll taxes, and benefits with respect to this contract.

### Governing Law and Venue

This Agreement shall be performed in accordance with applicable Federal, State, COUNTY laws, ordinances and codes. These represent minimum regulations which may be supplemented by more restrictive guidelines set forth by the COUNTY. Venue in any action, suit or proceeding in connection with this Agreement shall lie in a Florida State Court of competent jurisdiction located in Palm Beach County.

#### **Binding Effect**

This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective legal representatives, successors, and assigns.

### Construction of Agreement

No party shall be considered the author of this Agreement since the parties hereto have participated in extensive negotiations and drafting and redrafting of this document to arrive at this final Agreement. Thus, the terms of this Agreement shall not be strictly construed against one party as opposed to the other party based on who drafted it. In the event that any section, paragraph, sentence, clause, or provision hereof shall be held by a court of competent jurisdiction to be invalid, such shall not affect the remaining portions of this Agreement and the same shall remain in full force and effect.

# **Entirety of Contractual Agreement**

The COUNTY and the GRANTEE agree that this Agreement sets forth the entire agreement between the parties, and that there are no promises or understandings other than those stated herein. None of the provisions, terms and conditions contained in this Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto in accordance with Article 25- Modifications of Work.

## Recognition

The GRANTEE shall include a reference to the financial support herein provided by the COUNTY in all publications and publicity. In addition, the GRANTEE shall make a good faith effort to recognize COUNTY support for all activities made possible with funds available under this Agreement.

# Severability Of Provisions

If any term or provision of this Agreement, or the application thereof to any person or circumstances shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, or the application of such terms or provision, to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected, and every other term and provision of this Agreement shall be deemed valid and enforceable to the extent permitted by law.

#### No Forfeiture

The rights of the COUNTY under this Agreement shall be cumulative and failure on the part of the COUNTY to exercise promptly any rights given hereunder shall not operate to forfeit or waive any of the said rights.

#### Default

In the event the GRANTEE fails or refuses to perform any term, covenant, or condition of this Agreement for which a specific remedy is not set forth in the Agreement, the COUNTY shall, in addition to any other remedies provided at law or in equity, have the right of specific performance thereof.

### Failure to Comply

If the GRANTEE fails to comply with any of the provisions of this Agreement, the COUNTY may withhold, temporarily or permanently, all, or any, unpaid portion of the Grant Award upon giving written notice to the GRANTEE, terminate this Agreement and/or demand a refund of the Grant Award and the COUNTY shall have no further funding obligation to the GRANTEE under this Agreement.

# **Excusable Delays**

The GRANTEE shall not be considered in default by reason of any failure in performance if such failure arises out of causes reasonably beyond the control of the GRANTEE or its subcontractors and without their fault or negligence. Such causes include, but are not limited to, acts of God, force majeure, natural or public health emergencies, labor disputes, freight embargoes, and abnormally severe and unusual weather conditions.

Upon the GRANTEE's request, the COUNTY shall consider the facts and extent of any failure to perform the work and, if the GRANTEE's failure to perform was without it or its subcontractors fault or negligence, the Agreement schedule and/or any other affected provision of this Agreement shall be revised accordingly, subject to the COUNTY'S rights to change, terminate, or stop any or all of the work at any time.

#### Waiver

No waiver of any provision of this Agreement shall be effective against any party hereto unless it is in writing and signed by the party(s) waiving such provision. A written waiver shall only be effective as to the specific instance for which it is obtained and shall not be deemed a continuing or future waiver.

#### Remedies

This Agreement shall be governed by the laws of the State of Florida. Any legal action necessary to enforce the Agreement will be held in Palm Beach County. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity, by statute or otherwise. No single or partial exercise by any party of any right, power, or remedy hereunder shall preclude any other or further exercise thereof.

#### Termination

This Agreement may be terminated by the GRANTEE upon sixty (60) days prior written notice to the COUNTY'S representative in the event of substantial failure by the COUNTY to perform in accordance with the terms of this Agreement through no fault of the GRANTEE. It may also be terminated, in whole or in part, by the COUNTY, with or without cause, immediately upon written notice to the GRANTEE. Unless the GRANTEE is in breach of this Agreement, the GRANTEE shall be paid for services rendered to the COUNTY'S satisfaction through the date of termination.

In the event of termination prior to expiration of the term of this Agreement, all finished or unfinished documents, data studies, surveys, drawings, maps, models, photographs, reports prepared, and capital equipment secured by the GRANTEE with funds under this Agreement shall be returned to the COUNTY. In the event of termination, the GRANTEE shall not be relieved of liability to the COUNTY for damages sustained by the COUNTY by virtue of any breach of the Agreement by the GRANTEE, and the COUNTY may withhold any payment to the GRANTEE until such time as the exact amount of damages due to the COUNTY from the GRANTEE is determined.

#### **Amendments**

The COUNTY may, at its discretion, amend this Agreement to conform with changes required by Federal, State, or COUNTY guidelines, directives, and objectives. Such amendments shall be incorporated by written amendment as a part of this Agreement and shall be subject to approval of the Board of County Commissioners. Except as otherwise provided herein, no amendment to this Agreement shall be binding on either party unless in writing, approved by the Board of County Commissioners and signed by both parties.

# Independent Contractor Relationship

The GRANTEE is, and shall be, in the performance of all work services and activities under this Agreement, an Independent Contractor, and not an employee, agent, or servant of the COUNTY. All persons engaged in any of the work or services performed pursuant to this Agreement shall at all times, and in all places, be subject to the GRANTEE's sole direction, supervision, and control. The GRANTEE shall exercise control over the means and manner in which it and its employees perform the work, and in all respects the GRANTEE's relationship and the relationship of its employees to the COUNTY shall be that of an Independent Contractor and not as employees or agents of the COUNTY. The GRANTEE does not have the power or authority to bind the COUNTY in any promise, agreement or representation.

#### Successors and Assigns

The COUNTY and the GRANTEE each binds itself and its partners, successors, executors, administrators and assigns to the other party and to the partners, successors, executors, administrators and assigns of such other party, in respect to all covenants of this Agreement. Except as above, neither the COUNTY nor the GRANTEE shall assign, sublet, convey or transfer its interest in this Agreement without the prior written consent of the other. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the COUNTY, nor shall it be construed as giving any rights or benefits hereunder to anyone other than the COUNTY and the GRANTEE.

#### Data Becomes COUNTY Property

All reports, plans, surveys, information, documents, maps, and other data procedures developed, prepared, assembled, or completed by the GRANTEE for the purpose of this Agreement shall become the property of the COUNTY without restriction, reservation, or limitation of their use and shall be made available by the GRANTEE at any time upon request by the COUNTY. Upon completion of all work contemplated under this Agreement, copies of all documents and records relating to this Agreement shall be surrendered to the COUNTY if requested. In any event, the GRANTEE shall keep all documents and records for three (3) years after expiration of this Agreement.

#### **Evaluation And Monitoring**

The GRANTEE agrees that the COUNTY will carry out periodic monitoring and evaluation activities as determined necessary by the COUNTY and that the continuation of this Agreement is dependent upon satisfactory evaluation conclusions based on the terms of this Agreement and comparisons of planned versus actual progress relating to project scheduling, budgets, audit reports, and output measures. The GRANTEE shall submit information and status reports required by the COUNTY, on forms approved by the COUNTY. The GRANTEE shall allow the COUNTY to monitor the GRANTEE on site. Such visits may be scheduled or unscheduled as determined by the COUNTY.

### Access and Audits

The GRANTEE shall maintain adequate records to justify all charges, expenses, and costs incurred in delivering the services for at least three (3) years after completion or termination of this Agreement. The COUNTY shall have access to such books, records, and documents as required in this section for the purpose of inspection or audit during normal business hours, as often as the COUNTY deems necessary, at the GRANTEE's place of business. The COUNTY reserves the right to require submission of audited financial statements and/or to conduct a "limited scope audit" of the GRANTEE at any time or for any period.

#### **Insurance**

GRANTEE shall, at its sole expense, agree to maintain in full force and effect at all times during the life of this Agreement, insurance coverage and limits (including endorsements), as described herein. The requirements contained herein, as well as COUNTY'S review or acceptance of insurance maintained by GRANTEE are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by GRANTEE under this Agreement.

# A. Commercial General Liability

GRANTEE shall maintain Commercial General Liability at a limit of liability not less than \$500,000 Each Occurrence. Coverage shall not contain any endorsement excluding Contractual Liability or Cross Liability unless granted in writing by COUNTY'S Risk Management Department. GRANTEE shall provide this coverage on a primary basis.

# B. Business Automobile Liability

GRANTEE shall maintain Business Automobile Liability at a limit of liability not less than \$500,000 Each Occurrence for all owned, non-owned and hired automobiles. In the event GRANTEE does not own any automobiles, the Business Auto Liability requirement shall be

amended allowing GRANTEE to agree to maintain only Hired & Non-Owned Auto Liability. This amended requirement may be satisfied by way of endorsement to the Commercial General Liability, or separate Business Auto coverage form. GRANTEE shall provide this coverage on a primary basis.

C. Worker's Compensation Insurance & Employers Liability
GRANTEE shall maintain Worker's Compensation & Employers Liability in accordance with
Florida Statute Chapter 440. GRANTEE shall provide this coverage on a primary basis.

#### D. Additional Insured

GRANTEE shall endorse the COUNTY as an Additional Insured with a CG 2026 Additional Insured - Designated Person or Organization endorsement, or its equivalent, to the Commercial General Liability. The **Additional Insured endorsement shall read** "Palm Beach County Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents." GRANTEE shall provide the Additional Insured endorsements coverage on a primary basis.

# E. Certificate(s) of Insurance

Prior to execution of this Agreement, GRANTEE shall deliver to the COUNTY a Certificate(s) of Insurance evidencing that all types and amounts of insurance coverage required by this Agreement have been obtained and are in full force and effect. Such Certificate(s) of Insurance shall include a minimum thirty (30) days endeavor to notify due to cancellation or non-renewal of coverage. The Certificate Holder shall read "Palm Beach County, C/O Economic Development Office, 301 N. Olive Avenue, 10<sup>th</sup> Floor, West Palm Beach, FL 33401."

# F. Right to Review

COUNTY, by and through its Risk Management Department, in cooperation with the contracting/monitoring department, reserves the right to review, modify, reject or accept any required policies of insurance, including limits, coverage, or endorsements, herein from time to time throughout the term of this Agreement. COUNTY reserves the right, but not the obligation, to review and reject any insurer providing coverage because of its poor financial condition or failure to operate legally.

# Indemnification

The GRANTEE shall protect, defend, reimburse, indemnify and hold the COUNTY, its agents, employees and elected officers harmless from and against all claims, liability, expense, loss, cost, damages or causes of action of every kind or character, including attorney's fees and costs, whether at trial or appellate levels or otherwise, arising during performance of the terms of this Agreement or due to the acts or omissions of the GRANTEE. The GRANTEE's aforesaid indemnity and hold harmless obligation, or portion or applications thereof, shall apply to the fullest extent permitted by law. The GRANTEE shall hold the COUNTY harmless and shall indemnify the COUNTY for the conduct or activities and administration of the GRANTEE.

#### **Arrears**

The GRANTEE shall not pledge the COUNTY's credit or make it a guarantor of payment or surety for any contract, debt, obligation, judgment, lien, or any form of indebtedness. THE GRANTEE further warrants and represents that it has no obligation or indebtedness that would impair its ability to fulfill the terms of this Contract.

### **Public Entity Crimes**

As provided in F.S. 287.132-133, by entering into this Agreement or performing any work in furtherance hereof, the GRANTEE certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133(3)(a).

## Criminal History Records Check

The GRANTEE shall comply with the provisions of Ordinance 2003-030, the Criminal History Records Check Ordinance ("Ordinance"), if GRANTEE's employees or subcontractors are required under this contract to enter a "critical facility" (if applicable) as identified in Resolution R-2003-1274. The GRANTEE acknowledges and agrees that all employees and subcontractors who are to enter a "critical facility" will be subject to a fingerprint based criminal history records check. Although COUNTY agrees to pay for all applicable FDLE/FBI fees required for criminal history record checks,

the GRANTEE shall be solely responsible for the financial, schedule, and staffing implications associated in complying with Ordinance 2003-030.

#### Availability of Funds

The COUNTY'S obligation to pay under this Agreement is contingent upon annual appropriation for its purpose by the Board of County Commissioners.

#### **County Funded Programs**

COUNTY funding can be used to match grants from other non-COUNTY sources; however, the GRANTEE cannot submit reimbursement requests for the same expenses to more than one funding source or under more than one COUNTY funded program.

# Regulations; Licensing Requirements

GRANTEE shall comply with all laws, ordinances and regulations applicable to the services contemplated herein, to include those applicable to conflict of interest and collusion. GRANTEE is presumed to be familiar with all federal, state and local laws, ordinances, codes and regulations that may in any way affect the services offered.

#### **Authority to Practice**

GRANTEE hereby represents and warrants that it has and will continue to maintain all licenses and approvals required to conduct its business, and that it will at all times conduct its business activities in a reputable manner. Proof of such licenses and approvals shall be submitted to the COUNTY'S representative upon request.

#### **Notice**

All notices required in this Agreement shall be sent by certified mail, return receipt requested, hand delivery or other delivery service requiring signed acceptance.

If sent to the COUNTY, notices shall be addressed to:

# Kevin Johns, AICP, Economic Development Director

Economic Development Office 301 North Olive Ave., 10<sup>th</sup> Floor West Palm Beach, Florida 33401 Phone (561) 355-3624 Fax (561) 355-6017

With a copy to:

# Dawn Wynn, Assistant County Attorney

County Attorney Office
P.O. Box 1989
West Palm Beach, Florida 33402-1989

And if sent to GRANTEE shall be addressed to:

# Chuck Elderd, Film Commissioner

Palm Beach County Film and Television Commission
1555 Palm Beach Lakes Blvd., Suite 900
West Palm Beach, Florida 33401
Phone # (561) 233-1000
Fax # (561) 683-6957

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida, has made and executed this Agreement on behalf of the COUNTY and the GRANTEE.

ATTEST:	
Sharon R. Bock, Clerk & Comptroller	PALM BEACH COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA BOARD OF COUNTY COMMISSIONERS
By:	By:Addie L. Greene, Chairperson
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	APPROVED AS TO TERMS AND CONDITIONS:
By: Assistant County Attorney	By: Development Director
GRANTEE: Palm Beach County Film & Television (	Commission
By: Grantee's Representative Name &	Title Signature
Claudin Form Witness Name	Signature

(CORPORATE SEAL)

# EXHIBIT A SCOPE OF SERVICES

# **OBJECTIVES**

- A) To prepare high school students for career pathway and create a future workforce in the film & television industry through the Palm Beach County Film & TV Tech Prep Program.
- B) To provide educational, financial and logistic resources for high school and college students, and teachers through the Palm Beach County Film & Television Commission.
- I. The GRANTEE agrees to meet the above objectives and complete the following deliverables for FY 2008, as described in the submitted proposal:

. OI	BJECTIVES AND DELIVERABLES	COS
4)	Hire and manage appropriate staff to meet contract requirements	
•	Sub-contract an education consultant to carry out administrative duties.	33,60
	Sub-contract a part-time assistant producer to coordinate the logistics of the Student Showcase of Films (SSOF) including scheduling, data entry, judges packages, winners packages, letter writing, wrangling students, sponsorships, program, press releases, RSVP's, etc.	6,00
•	Provide accounting and auditing services to process accounts payable, monthly invoices, and a scheduled annual audit of contract expenditures.	1,20
	Sub-contract a service technician to complete the evaluation of twenty three (23) Palm Beach County District schools that have film & television programs. Duties include to re-configuring and repair of existing equipment, determine which equipment needs to be replaced, and make recommendations on the purchase of new equipment.	20,00
•	Administer resources for the execution of all tasks (including office & equipment supplies and travel & mileage.)	6,00
B)	Provide film & television educational resources to schools and other entities in PBC	
•	Organize quarterly Media Sub-Committee (CEBLC) meetings, which include educators and industry professionals. CEBLC sets policies and helps guide staff to enhance film & television training programs and facilities to reach industry standards.	60
E	Coordination and distribution of scholarships, awards, Palm Beach International Film Festival prize package/VIP passes for Student Showcase of Films winners.	25,00
•	Production and distribution of the 2008 Student Showcase of Films special edition TV show.	In-kin
	Reproduce, print and distribute a new/updated Palm Beach County Production Education Guide.	2,00
	Website maintenance and updating.	In-Kin
<b>.</b>	Make year round presentations to students in participating schools, groups and associations.	In-Kin
	Coordinate four (4) training sessions for students and instructors on new film and production equipment and technology.	5,00
	Create film & television programs that will provide opportunities for students and instructors to gain industry insight and training	,
<b>-</b>	Produce the 13th Annual Palm Beach International Film Festival (PBIFF) Student Showcase of Films (SSOF) awards ceremony.	30,00
-	Produce the Student Showcase of Films Opening Film.	Include

Produce the Students Movie Premiere.	Included
Pre-produce and market of the 14th Annual PBIFF, SSOF awards ceremony.	Included
Explore the possibilities of initiating a film incubator program for students.	10,00
Explore relationships to increase awareness and visibility to the Film & TV rogram	
Seek distribution outlets for seven cluster commercials and student-produced programming.	10,00
Continue the process of structuring an Alumni Program for past winners of the SSOF to track their success in the film and television industry.	In-kin
Execute the 2 <sup>nd</sup> year of on-line voting competition around the finalists of the SSOF to engage the Palm Beach School District population in the event. The winners chosen will receive a special prize at the award ceremony.	In-kin
TOTAL BUDGET	149,40
E) Contribute with and seek in-kind services	. 6-2-m
FTC will provide the following additional in-kind services:	60,00
Accounting/Auditing Services and insurance Requirements.	
Overhead expenses including Rent, Electric, Phones, Computers, Network Maintenance and repair.	
Staff and sponsorships for the Student Showcase of Films.	
Coordination of the Student One-Stop Permitting Process with municipalities and schools; prepare, insure, and secure locations for high school students to film onlocation.	
Internship opportunities for students: Interview, train and schedule students for the FTC 's structured 6-month internship program to gain industry knowledge and insight about the film and television business.	
Publication of education updates and information in the monthly industry newsletter Focus on Film.	
The Palm Beach International Film Festival will provide the following in-kind	40,00
services: Staff support, services, tickets, advertising, contact information, coordination of	
activities, consulting and oversight services.	

# II. The COUNTY Agrees to:

A. Provide funding for the following expenses:	
Personnel and Office	60,800
Program	70,000
Marketing and Collateral	
Travel & Mileage	
Meetings	
Supplies	
TOTAL	

All expenses shall be incurred as described in the proposal.

**B.** Provide technical assistance to ensure compliance with applicable State, Federal and COUNTY regulations and this Agreement.

# <u>EXHIBIT B</u> LETTERHEAD STATIONERY

DATE:			
TO:	Kevin Johns, Economic Development Economic Development Office 301 North Olive Avenue, 10 <sup>th</sup> Floor West Palm Beach, Florida 33401	Director	
FROM:	Name of GRANTEE Address Telephone		
SUBJECT:	Reimbursement Request No Contract No		
	will find Invoice #, requesting reim		
	ures for this invoice cover the period of k-up original documentation relating to		
Signature			

#### EXHIBIT C REPORTING FORM

Da			
Sig	gnature	•	
_	Miche	elle Hillery, Director of Operations	
	The P	BC Film & TV Commission	
Re	porting Period:		Due Date:
	First Quarter-	March 10 to May 31, 2008	June 15, 2008
	Second Quarter-	June 1 to August 31, 2007	September 15, 2008
	Third Quarter-	September 1 to November 30, 2008	December 15, 2008
	Fourth Quarter-	December 1, 2008 to February 28, 2009	March 15, 2009

#### PERFORMANCE OUTCOME

Provide *cumulative* quarterly information and supportive documentation about the following contract deliverables specified in Exhibit "A" and other pertaining activities. Report the *status of completion* of each performance measure as <u>completed</u>, <u>ongoing</u> or <u>pending</u>.

- > Strategic plan for the Film & TV education program and initiatives phases III and IV, and the development of a film incubator program for students.
- Purchase of equipment: (A) List of film equipment distributed to schools and Palm Beach Community College. The list should include the name of the school, quantity, description and price. (B) Training workshop on new equipment for students and instructors: Document each workshop offered with the title, instructing company, list of attendees, location, etc.
- > Production of the 2008 Student Showcase of Film special edition TV show.
- > List of presentations about the film industry made to students, name & organization of presenters.
- ➤ Production of the 13<sup>th</sup> Annual Palm Beach International Film Festival (PBIFF) Student Showcase of Films Award Ceremony, Opening Film, Students Movie Premiere, award scholarships, and special Grand Prize Award.
- > Production, airing and distribution of seven commercials related to seven County's cluster industries.
- > Pre-production of the 14<sup>th</sup> Annual PBIFF Student Showcase of Films
- Strategies to increase awareness and visibility of the Film & TV Program, including seeking international distribution of student-produced programming, creation of an Alumni Program, and on-line voting.
- ➤ Other: Production & distribution of the Education Guide; Media Sub-Committee (CEBL) meeting minutes, One-Stop Permitting Process report, and other information.

ACORD CERTIFICATE OF LIA	ABILITY INSURANCE OP ID MO PAIMB52 M	DATE (MM/DD/YY 01/22/0	
PRODUCER  The Plastridge Agency, Inc. 820 N.E. 6th Avenue	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.		
Delray Beach FL 33483 Phone: 561-276-5221 Fax: 561-276-5244	INSURERS AFFORDING COVERAGE	NAIC #	
NSURED	INSURER A The Travelers Insurance Co.	05590	
Dalm Banch County William	INSURER B; Western Heritage Ins. Co		
Palm Beach County Film & Television Commission, Inc. 1555 Palm Beach Lakes Blvd.900	INSURER C AmComp Preferred Ins. Co		
1555 Palm Beach Lakes Blvd.900 West Palm Beach FL 33401	INSURER D Travelers Casualty & Surety		
	INSURER E. Ohio Casualty Insurance Co.	24074	
COVERAGES			

ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS							
INSR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMIT	2
		GENERAL LIABILITY		DATE (MM/DD/TT)	DATE (MM/DD/TT)	EACH OCCURRENCE	\$ 1000000
В		X COMMERCIAL GENERAL LIABILITY	SCP0640614	01/17/08	01/17/09	DAMAGE TO RENTED	\$ 100000
		CLAIMS MADE X OCCUR		01/1//08	01/1//03	PREMISES (Ea occurence) MED EXP (Any one person)	\$ 5000
						PERSONAL & ADV INJURY	§ excluded
						GENERAL AGGREGATE	\$ 2000000
		GEN'L AGGREGATE LIMIT APPLIES PER				PRODUCTS - COMP/OP AGG	s excluded
		POLICY PRO- JECT LOC			•	TREBUCTS - COMPTOF AGG	* excluded
•		ANY AUTO				COMBINED SINGLE LIMIT (Ea accident)	\$ 1000000
_		ALL OWNED AUTOS  SCHEDULED AUTOS				BODILY INJURY (Per person)	\$
B		X HIRED AUTOS X NON-OWNED AUTOS	SCP0640614	01/17/08	01/17/09	BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
	ļ	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
		ANY AUTO				OTHER THAN EA ACC	\$
						AUTO ONLY. AGG	\$
		EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE	\$
	}	OCCUR CLAIMS MADE				AGGREGATE	\$
	-						\$
		DEDUCTIBLE					\$
		RETENTION \$					\$
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С	ANY F	ROPRIETOR/PARTNER/EXECUTIVE		05/29/08		E.L. EACH ACCIDENT	\$ 100000
	OFFICER/MEMBER EXCLUDED?  If yes, describe under			]		E.L. DISEASE - EA EMPLOYEE	\$ 100000
	SPECIAL PROVISIONS below					E.L. DISEASE - POLICY LIMIT	\$ 500000
,							
A		ectors & Office	103961846	11/05/07	11/05/08	D&O	1000000
DESC		.ME 100,000 N OF OPERATIONS / LOCATIONS / VEHICLE	104896617	02/22/07	02/22/08	Bond	40000

Palm Beach County Board of County Commissioners is shown as an additional insured with respects to Comprehensive General Liability Coverage.

JAN22 08 12:13PM

CERTIFICATE HOLDER

CANCELLATION
PALMB27 SHOULD ANY OF THE

Palm Beach County c/o Economic Development Office 301 N. Olive Ave., 10th Floor West Palm Beach FL 33401 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL \*30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR

REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2001/08)

ACORD CORPORATION 400